

# As you Like it.

# Altus primus. Scæna Prima.

Enter Orlando and Adam.

Orlando.

S I remember Adam, it was sponthis fashion bequeathed me by will, but poore a thousand Crownes, and as thou suft, charged my bio-ther on his bleffing to breed mee well: and there begins my fadnesse: My brother Jaques he keepes at tchoole, and report speakes goldenly of his pront: for my part, he keepes me rustically at home, or (to speak more properly) states me heere at home wakept : for call you that keeping for a gentleman of my birth, that difters not from the stalling of au Oxe? his horses are bred better, for besides that they are faire with their seeding, they are taught their mannage, and to that end Riders deerely hir'd : but I (his brother) gaine nothing vinder him but growth, for the which his Anunals on his dunghils are as much bound to him as I: befides this nothing that he so plentifully gives me, the something that nature gaue mee, his countenance seemes to take from me: hee lets mee seede with his Hindes, barres mee the place of a brother, and as much as in him lies, mines my gentility with my education. This is it Adam that grieues me, and the spirit of my Father, which I thinke is within mee, begins to mutime against this feruitude. I will no longer endure it, though yet I know no wife remedy how to auoid it.

Inter Oliner.

Adam. Yonder comes my Master, your brother.

Orlan. Goe a-part Adam, and thou shalt heare how he will shake me vp.

Oh. Now Sir, what make you heere?

Orl. Nothing: I am not taught to make any thing.

Oh. What mar you then fir?

Orl. Marry fit, I am helping you to mar that which God made, a poore unworthy brother of yours with idlenesse.

Olmer. Marry fir be better employed, and be naught a while.

Orlan. Shall I keepe your hogs, and eat huskes with them? what prodigall portion haue I spent, that I should come to such penury?

Ob Know you where you are fir?

Orl Ofir, very well: heere in your Orchard.

Oh. Know you before whom fir?

Orl. 1, better then him I am before knowes mee : I know you are my eldest brother, and in the gentle condition of bloud you should so know me: the courtesse of nations allowes you my better, in that you are the first borne, but the same tradition takes not away my bloud, were there twenty brothers betwixt vs: I have as much

of my father in mee, as you, albeit I contesse your comming before me is necter to his reverence.

Oh. What Boy.

(this.

Orl. Conic, come elder brother, you are too yong in

Oli. Wilt thou lay hands on me villaine?

Orl. I am no villaine: I am the yongest some of Sir Rowland de Boys, he was my father, and he is thrice a villaine that saies tuch a father begot villaines: wert thou not my brother, I would not take this hand from thy throat, till this other had puld out thy tongue for saying to, thou hast raild on thy selfe.

Adam. Sweet Masters bee patient, for your Fathers remembrance, be at accord.

Oli. Let me goe I say.

Orl. I will not till I please: you shall heare mee: my father charg'd you in his will to give me good education: you have train'd me like a pezant, obscuring and hiding from me all gentleman-like qualities: the sprit of my father growes strong in mee, and I will no longer endure it: therefore allow me such exercises as may become a gentleman, or give mee the poore allottery my father lest me by testament, with that I will goe buy my fortunes.

Ols. And what wilt thou do? beg when that is spent? Well fir, get you in. I will not long be troubled with you: you shall have some part of your will, I pray you leave n.e.

Orl. I will no further offend you, then becomes mee for my good.

Oli. Get you with him, you olde dogge.

Adam. Is old dogge my reward most true, I have lost my teeth in your service: God be with my olde ma-stei, he would not have spoke such a word. Ex. Orl. Ad.

Ols. Is it even to, begin you to grow vpon me? I will physicke your ranckenesse, and yet give no thousand crownes neyther: holla Dennis.

Enter Dennis.

Den. Calls your worthip?

Ols. Was not Charles the Dukes Wrastler heere to speake with me?

Den. So please you, he is heere at the doore, and insportunes accesse to you.

Oli. Call him in: 'twill be a good way: and to morrow the wraftling is.

Enter Charles.

Cha. Good morrow to your worship.

Ols. Good Mounsier Charles: what's the new newesat the new Court?

Charles. There's no newes at the Court Sir, but the olde newes: that is, the old Duke is benished by his yon-ger brother the new Duke, and three or source louing.

Lords have put themselves into voluntary exile with him, whose tends and reusauce out the new Duke, therefore he gives them good leave to wander.

Oli. Can volt tell if Rosalind she Dukes daughter bee. banished with her Father?

Cha. Ono; for the Dukes daughter her Cofen for loues her, being ever from their Cradies bred together, that hee would have followed her exile, or have died to ftay behind her; the is at the Court, and no leffe beloved of her Vncle, then his owne daughter, and never two Ladies loued as they doe.

Oli. Where will the old Duke live?

Cha. They say hee is already in the Forrest of Arden, and a many merry men with him; and there they live like the old Robin Hood of Englands they say many yong Gentlemen slocke to him every day, and seet the time carelessy as they did in the golden world.

Oli. What, you wrastle to morrow before the new Duke.

Cha. Marry doe I sir: and I came to acquaint you with a matter: I am given sir secretly to understand, that your yonger brother Orlands hath a disposition to come in disguis'd against mee to try a fall: to morrow sir I wrastle for my credit, and hee that cleapes me without some broken limbe, shall acquit him well: your brother is but young and tender, and for your love I would bee loth to soyle him, as I must for my owne honour if hee come in: therefore out of my love to you, I came hither to acquaint you withall, that either you might stay him from his intendment, or brooke such disgrace well as he shall runne into, in that it is a thing of his owne search, and altogether against my will.

Oli. Charles, I thanke thee for thy loue to me, which thou shalt finde I will most kindly require: I had my selfe notice of my Brothers purpose heerein, and have by vnder-hand meanes laboured to disswade him from it; but he is resolute. He tell thee Charles, it is the Aubbornest yong fellow of France, full of ambition, an enuious emulator of every mans good parts, a fecret & villanous contriner against mee his naturall brother: therefore vse thy discretion, I had as liefe thou didft breake his necke as his finger. And thou wert best looke to't; for if thou dost him any slight disgrace, or it hee doe not mightilie grace himselfe on thee, hee will practise against thee by poylon, entrap thee by lome treacherous deuile, and neuer leave thee till he hath tane thy life by some indirect meanes or other: for I affure thee, (and almost with teares I speake it) there is not one so young, and so villanous this day living. I speake but brotherly of him, but should I anathomize him to thee, as hee is, I must blush, and weepe, and thou must looke pale and

Cha. I am heartily glad I came hither to you: if hee come to morrow, Ile giue him his payment: if euer hee goe alone againe, Ile neuer wrastle for prize more: and to God keepe your worship.

Exit.

Farewell good (barles. Now will I stirre this Gamester: I hope I shall see an end of him; for my soule (yet I know not why) hates nothing more then he; yet hee's gentle, neuer school'd, and yet learned, full of noble deuise, of all sorts enchantingly beloved, and indeed so much in the heart of the world, and especially of my owne people, who best know him, that I am altogether misprised: but it shall not be solong, this wrastler shall cleare all: nothing remaines, but that I kindle the boy thicker, which now lie goe about.

Exist.

7. 7.4

## Scena Secunda.

#### Enter Rosalind, and Cellia

Cel. I pray thee Resalind, sweet my Coz, be merry.
Res. Deere Cellia; I show more mirth then I am mistresse of, and would you yet were merrier: valesseyou
could teach me to forget a banished father, you must not
learne mee how to remember any extraordinary pleasure.

Cel. Heerein I see thou lou'st mee not with the full waight that Houethee; if my Vncle thy banished father had banished thy Vncle the Dukomy Father, so thou hadst beene still with mee, I could have taught my loue to take thy father for mine; so wouldst thou, if the truth of thy loue to me were so righteously temper'd, as mine is to thee.

Ref. Well, I will forget the condition of my estate, to reloyce in yours.

Cel. You know my Father hath no childe, but I, nor none is like to haue; and truely when he dies, thou shalt be his heire; for what hee hath taken away from thy sather perforce, I will render thee agains in affection: by mine honor I will, and when I breake that oath, let mee turns monsterither fore my sweet Rose, my deare Rose, be merry.

Rof. From henceforth I will Coz, and deuise sports: let me fre, what the skeyou of falling in Loue?

Cel. Marry I pretice doe, to make sport withall: but' loue no man in good earnest, nor no surther in sportney-ther, then with lafery of a pure blush, thou maist in honor come off againe,

Ref. What shall be our sport then?

Cel. Let vs fit and mocke the good houswife Fortune from her wheele, that her gifts may henceforth bee bestowed equally.

Ros. I would wee could doe so: for her benefits are mightily misplaced, and the bountifull blinde woman doth most mutake in her guts to women.

Cel. Tis true, for those that she makes faire, she scarce makes honest, Se those that she makes honest, she makes very illfauouredly.

Rof. Nay now thou goest from Fortunes office to Natures: Fortune reignes in gifts of the world, not in the lineaments of Nature.

#### Enter Clowne.

Cel. No; when Nature hath made a faire creature, may she not by Fortune sall into the fire? though nature hath given vs wit to flout at Fortune, hath not Fortune sent in this soole to cut off the argument?

Ros. Indeed there is fortune too hard for nature, when fortune makes natures naturall, the cutter off of natures witte.

Cel. Peraduenture this is not Fortunes work neither, but Natures, who perceiveth our naturall wits too dull to reason of such goddesses, hath sent this Naturall for our whetstone, for alwaies the duhesse of the soole, is the whetstone of the wits. How now Witte, whether wander you?

Cel. Were you must come away to your farher.

Clo. No by mine honor, but I was bid to come for you

Rof

Kof. Where learned you that oath foole?

Cla. Of a certaine Knight, that swore by his Honour they were good Pan-cakes, and swore by his Honor the Mustard vias naught: Now He stand to it, the Pancakes were naught, and the Mustard was good, and yet was not the Knight for Iworne.

Cel. How proue you that in the great heape of your

knowledge?

Ref. I marry, now unmuzzle your wisedome.

Clo. Stand you both forth now: ftroke your chinnes, and (weare byyour beards that I am a knaue.

Cel. By our beards (if we had them) thou art.

Clo. By my knamerie (if I had it) then I were: burif you fweare by that that is not, you are not forfworn : no more was this knight iwearing by his Honor, for he neuer had anie; or if he had, he had sworne it away, before euer he saw those Pancakes, or that Multard.

Cel. Prethee, who is't that thou means't?

Clo. One that old Fredericke your Father loues.

Rof. My Fathers love is enough to honor him enough; speake no more of him, you'l be whipt for taxation one of these daies.

(lo. The more pittie that fooles may not speak wise-

ly, what Wilemen do foolishly.

Cel. By my troth thou faich true: For, fince the little wit that fooles have was filenced, the little foolerie that wife men hane makes a great thew; Heere comes Monficur the Ben.

#### Enter le Beau.

Rof. With his mouth full of newes.

Cel. Which he will put on vs, as Pigeons feed their young.

Rof. Then shal we be newes-cram'd.

Cel. All the better: we shalbe the more Marketable. Beon-tour Monsieur le Beu, what's the newes?

Le Ren. Faire Princeffe, you have lost much good sport. Cel. Sport of what colour?

Le Ben. What colour Madame? How shall I aun-(wer vou?

Rof. As wit and fortune will.

Clo. Or as the dellinies decrees.

Cel. Well faid, that was laid on with a trewell.

Clo. Nay, if I keepenot my ranke. Ros. Thou looself thy old finell.

Le Ben. You amazeme Ladies: I would have told you of good wrafiling, which you have loft the fight of. Ref. Yet tell vs the manner of the Wrastling.

Le Ben. I wil tell you the beginning ; and if it please your Ladiships, you may see the end, for the best is yet to doe, and heere where you are, they are comming to performe it.

Cel. Well, the beginning that is dead and buried. Le Ben. There comes an old man, and his three ions.

Cel. I could match this beginning with an old tale. Le Ben. Three proper yong men, of excellent growth

and presence.

Rof. With bils on their neckes: Be it knowne vnto

all men by these presents.

Le Ben. The eldest of the three, wrastled with Charles the Dukes Wrastler, which Charles in a moment threw him, and broke three of his ribbes, that there is little hope of life in him: So he feru'd the fecond, and so the third: yonder they lie, the poore old man their Father, making such pittiful dole over them, that all the beholders take his part with weeping.

Rof. Alas.

Clo. But what is the sport Monfieur, that the Ladies liaue loft?

Le Reu. Why this that I speake of.

Clo. Thus men may grow witer every day. It is the first time that cuer I heard breaking of ribbes was sport for Ladies.

Cel. Or I, I promise thee.

Ros. But is there any else longs to see this broken Musicke in his sides? Is there yet another doates vpon

rib-breaking? Shall we fee this wrastling Cosin?

Le Ben. You must if you stay heere, for heere is the place appointed for the wraftling, and they are ready to

performe it.

Cel. Yonder fure they are comming Let vs now flay and lee it.

Flourish. Enter Duke, Lords, Orlando, Charles, and Attendants.

Duke. Come on, fince the youth will not be intreated His owne perill on his forwardnesse.

Ros. Is youder the man?

Le Beu. Euen he, Madam.

Cel. Alas, he is too yong: yet he looks successefully

Du. How now daughter, and Coufin: Are you crept hither to fee the wrastling?

Rof. I my Liege, so please you give vs leave.

Du. You wil take little delight in it, I can tell you there is such oddes in the man: In pitie of the challengers youth, I would faine disswade him, but he will not bee entreated. Speake to him Ladies, see if you can mooue him.

Cel. Call him hether good Monfieuer Le Ben

Duke. Do so: Henot be by.

Le Beu. Monfieur the Challenger, the Princesse cals for you.

Orl. I attend them with all respect and dutie.

Rof. Youngman, have you challeng'd Charles the Wraffler

Orl. No faire Princesse: he is the generall challenger, I come but in as others do, to try with bim the strength of my youth.

Cel. Yong Gentleman, your spirits are too bold for your yeares: you have feene cruell proofe of this mans thrength, if you taw your felfe with your eies, or knew your felfe with your judgment, the feare of your aduenture would counsel you to a more equall enterprise. We pray you for your owne lake to embrace your own lafetie, and give ouer this attempt.

Kof. Do yong Sir, your reputation shall not therefore be misprised: we wil make it our suite to the Duke, that

the wraftling might not go forward.

Orl. I beleech you, punish mee not with your harde thoughts, wherein I confesse me much guiltie to denie so faire and excellent Ladies anie thing. But let your faire eies, and gentle wishes go with mee to my triall; wherein if I bee foil'd, there is but one sham'd that vyas neuer gracious: if kil'd, but one dead that is willing to be fo: I shall do my friends no wrong, for I have none to lament me: the world no injurie, for in it I have nothing: onely in the world I fil vp a place, which may bee better supplied, when I have made it emptie.

Rof. The little strength that I have, I would it vvere

Cel.

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# As you like it.

Cel. And mine to ceke out hers.

Res. Fare you well:praie heauen I be deceiu'd in you.

Cel. Your hearts desires be with you.

Char. Come, where is this yong gallant, that is for defirous to lie with his mother earth i

Orl. Readie Sir, but his will hath in it a more modest

Duk. You shall trie but one fall.

Cha. No, I warrant your Grace you shall not entreat him to a fecond, that have so mightilie perswaded him from a first.

Orl. You meane to mocke me after: you should not haue mockt me before : but come your waies.

Rof. Now Hercules, be thy speede yong man.

Cel. I would I were inuifible, to catch the strong fellow by the Ligge. WYARLE.

Ros. Oh excellent yong man. Cel. If I had a thunderbolt in mine eie, I can tell who should downe.

Dak. No more, no more,

Orl. Yes I beseech your Grace, I am not yet well

Duk. How do'st thou Charles?

Le Beu. He cannot speake my Lord.

Duk. Beare him awaie:

What is thy name yong man?

Orl. Orlando my Liege, the yongest sonne of Sir Ro-

Duk. I would thou hadft beene fon to some man else, The world efteem'd thy father honourable,

But I did finde him still mine enemie:

Thou should'st have better pleas'd me with this deede. Hadft thou descended from another house:

But fare thee well, thou art a gallant youth, I would thou had'st told me of another Father.

Exit Duke.

Cel. Were I my Father (Coze) would I do this? Oil. I am more proud to be Sir Rolando fonne,

His yongest some, and would not change that calling To be adopted hence to Fredricke

Rof. My Fother lou d'Sir Rolandas his toule. And all the world was of my Fathers minde, Had I before knowne this young man his fonne, I should have given him terres vinto entreaties, Ere he should thus have ventur'd.

Cel. Gentle Colon,

Let vs goe thanke him, and encourage him: My Fathers rough and envious disposition Sticks me at heart: Sir, you have well deferu'd, If you doe keepe your promises in loue; But suffly as you have exceeded all promise, Your Mistris shall be happie.

Ros. Gentleman,

Weare this for me: one out of suites with fortune That could give more, but that her hand lacks meanes. Shall we goe Coze?

Cel. I: fare you well faire Gentleman.

Orl. Can I not fay, I thanke you? My better parts Are all throwne downe, and that which here stands up Is but a quintine, a meere liuelesse blocke.

Ref. He cals vs back: my pride fell with my fortunes, lle aske him what he would: Did you call Sir? Sir, you have wraffled well, and overthrowne More then your enemies.

Cel. Will you goe Coze?

Rof. Haue with you : fare you well.

Exis.

Orl. What passion hangs these waights vpo my toong? I cannot speake to her, yet she vrg'd conserence.

Enter Le Ben.

O poore Orlando! thou art ouerthrowne Or Charles, or something weaker masters thee.

Le Ben. Good Sir, I do in friendship counsaile you Te leave this place; Albeit you have deferu'd High commendation, true applause, and loue; Yet fuch is now the Dukes condition, That he misconsters all that you have done: The Duke is humorous, what he is indeede More suites you to conceive, then I to speake of.

Orl. I thanke you Sir; and pray you tell me this, Which of the two was daughter of the Duke,

That here was at the Wrastling?

Le Ben. Neither his daughter, if we judge by manners, But yet indeede the taller is his daughter, The other is daughter to the banish'd Duke, And here detain'd by her vsurping Vncle To keepe his daughter companie, whose loues Are deerer then the naturall bond of Sifters: But I can tell you, that of late this Duke Hath tane displeasure gainst his gentle Neece, Grounded vpon no other argument, But that the people praise her for her vertues, And pittie her, for her good Fatherstake; And on my life his malice gainst the Lady Will fodamly breake forth: Sir,fare you well, Hereafter in a better world then this, I shall defire more love and knowledge of you.

Orl. I rest much bounden to you : fare you well. Thus must I from the imoake into the imother, From tyrant Duke, vnto a tyrant Brother.

But heauenly Rosaline.

### Scena Tertius.

Enter Ceria and Listiline.

Cel. Why Cosen, why Refaline: Cupid have mercie, Not a word?

Rof. Not one to throw at a dog.

Cel. No, thy words are too precious to be castaway vpon curs, throw some of them at nie; come lame mee with reasons.

Ros. Then there were two Cosens laid up, when the one should be lam'd with reasons, and the other mad without any

Cel. But is all this for your Father?

Rof. No, some of it is for my childes Father: Oh how full of briers is this working day world.

Cel. They are but burs, Cosen, throwne vpon thee in holiday foolerie, if we walke not in the trodden paths our very petty-coates will catch them.

Rof. I could hake them off my coate, these burs are

in my heart.

Cel. Hem them away.

Res. I would try if I could cry hem, and have him.

Cel. Come, come, wraftle with thy affections.

Ref. O they take the part of a better wraitler then my felfe.

Cil. O, a good with vpon you: you will trie in time

in dispight of afall: but turning these ieftsoit af lernice, let va talke in good earnes in the possible on such a fodaine, you should fall into so strong a liking with old Sir

Renlands yongest some?

Ros. The Duke my Father lou'd his Father decrelie. Cel. Doth it therefore enfue that you should love his Sonne deerelie? By this kinde of chafe, I should hate him, for my father hated his father decrely; yet I hate

not Orlando

Rof. No faith, hate himnot for my lake.

Cel Why should I not ? doth he not deserve well?

Inter Duke with Lords.

Rof. Let me love him for that, and do you love him Because I doc. Looke, here comes the Duke.

Cel. With his cies full of anger.

Duk. Mistris, dispatch you with your safest hafte, And get you from our Court.

Rof. Me Vnclc.

Duk You Colon,

Within these ten daies it that thou beeft sound So necre our publike Court as twentiemiles, Thou dieft for it.

Rof. I doe beseech your Grace I et me the knowledge of my fault beare with me : If with my felfe I hold intelligence, Or have acquaintance with mine owne defires, If that I doe not dreame, or be not franciske, (As I doe truft I am noi) then deere Vncle, Neuer so much as in a thought vnborne, Did I offend your highnesse.

Duk. Thus doe all Traitors, If their purgation did confist in words, They are as innocent as grace it felfe; Let it suffice thee that I trust thee not.

Rof. Yet your mistiust cannot make me a Traitor; Tell me whereon the likelihoods depends?

Dak. Thou art thy Fathers daughter, there's enough. Rof So was I when your highnes took his Dukdome,

So was I when your highnesse banisht him; Treaton is not inherited my Lord, Or it we did deriue it from our friends, What's that to me, my Father was no Traitor, Then good my Leige, mistake me not so much, To thinke my pouertie is treacherous

Cel. Deere Soveraigne heare me speake. Duk. I Celia, we stand her for your lake, Else had she with her Father rang'd along.

Cel. I did not then intreat to have her flay, It was your pleafure, and your owne remotie, I was too yong that time to value her, But now I know her: if the be a Traitor, Why fo am I: we full have flept together, Rose at an instant, learn'd, plaid, eate together, And wherefore we went, like Innos Swans, Still we went coupled and inseperable.

Dak. She is too subtile for thee, and her smoothnes; Her verie filence, and per patience, Speake to the people, and they pittle her: Thou art a foole, therobs thee of thy name,

And thou wilt show more bright, & seem more vertuous When she is gone: then open not thy lips **Firme, a**nd irrevocable is **my doombe,** 

Which I have past vpon her, she is banish'd. Col. Pronounce that sentence then on me my Loige,

I cannot live out of her companie.

Dale. Your es foole: you Neice provide your felfe, If you out-fley the time, vpon mine honor, And in the greameffe of my word you die.

Exit Dukesetic.

Cel. O my poore Refalme, whether wilt thou goe? Wilt thou change Fathers ? I will give thee mine : I charge thee benot thou more gricu'd then I am.

Ros. I have more cause. Cel. Thou haft not Cosen.

Prethee be cheerefull; know's thou not the Duke Hath banish'd me his daughter?

Ref. That he hath not.

Cel. No, hath not? Refaire lacks then the love Which teacheth thee that thou and I am one, Shall we be fundred? Thall we part fweete girle? No, let my Father seeke another heire: Therefore deuife with me how we may flie Whether to goe, and what to beare with vs. And doe not leeke to take your change vpon you, To beare your griefes your telfe, and leaue me out : For by this heaven, now at our forrowespale; Say what thou can't, He goe along with thee.

Rof. Why, whether shall we goe? Cel. To seeke my Vucle in the Fortest of Arden.

Rof. Alas, what danger will it be to va, (Maides as we are) to trauell forth fo farre? Beautie prounketh th wues fooner then gold.

Cel. He put my selfe in poore and meane attire, And with a kinde of vinber finitch my face, The like doe you to shall we passe along, And neuer stir assautants.

Rof. Were it not better, Because that I am more then common tall, That I did fuite me all points like a man, A gallaut curtelax vpon my thigh, A bore-speare in my hand, and in my heart Lye there what hidden womans feare there will, Weele have a swashing and a marshall outside, As manie other mannish cowards haue, That doe outface it with their semblances.

Cel. What shall I call thee when thou are a man? Rof. He have no worfe a name then lanes owne Page; And therefore looke you call me Ganimed. But what will you by call'd?

Cel. Something that hath a reference to my flate;

No longer Celsa, but Aliena.

Rof. But Cosen, what if we assaid to steale The clownish Foole out of your Fathers Court: Would he not be a comfort to our transile?

Cel. Heele goe along ore the wide world with me, Leaue me alone to woe him; Let's away And get our Iewels and our wealth together, Deuile the fittest time, and safest way To hide vs from purfuite that will be made After my flight: now goe in we content To libertie, and not to banishment.

Exems.

# Actus Secundus. Scæna Prima.

Enter Dale Senier: Augens, and two or three Lords like Forrestors.

Duk. Sen. Now my Coc-mates, and brothers in exile: Hath not old custome made this life more sweets

Then

# Ar you like it.

Then that of painted pompe? Are not those woods More free from parill then the envious Court? Heere feele we not the penaltie of Adam, The featons difference, as the Icie phange And churlish chiding of the winters winde, Which when it bites and blowes vpon my body Euen till i shrinke with cold, I smile, and say This is no flattery: these are counsellors That feelingly perswade me what I am: Sweet are the vies of aduerfitie Which like the toad, ougly and venemous, Weates yet a precious Icwell in his head : And this our life exempt from publike haunt, Findes tongues in trees, bookes in the running brookes, Sermons in stones, and good in every thing.

Amien. I would not change it, happy is your Grace That can translate the stubbornnesse of fortune Into so quiet and so sweet a stile.

Du.Sen. Come, shall we goe and kill vs venison? And yet it irkes me the poore dapled fooles Being natiue Burgers of thus detert City, Should intheir owne confines with forked heads Haue their round hanches goard.

1. Lord. Indeed my Lord The inelancholy Iaques grieues at that, And in that kinde sweares you doe more vsurpe Then doth your brother that hath banish'd you To day my Lord of Amiens, and my felfe, Did steale behinde him as he lay along Vnder an oake, whose anticke roote peepes out Vpon the brooke that brawles along this wood, To the which place a poore lequestred Stag That from the Hunters aime had tane a huit, Did come to languish; and indeed my Lord The wretched animall heav'd forth such groanes That their discharge did stretch his leatherne coat Almost to burfling, and the big round teares Cours'd one another downe his innocent note In pitteous chase: and thus the hairie foole, Much marked of the melancholie laques Stood on th'extremell verge of the fwift brooke, Augmenting it with teares.

Dn. Sen. But what laid Inques? Did he not moralize this spectacle?

İ

1. Lord. O yes, into a thousand similies. First, for his weeping into the needlesse threame; Poore Deere quoth he, thou mak'ft a testament As worldlings doe, giving thy funi of more To that which had too mult . then being there alone, Left and abandoned of his veluet friend; Tis right quoth he, thus milerie doth part The Fluxe of companie: anona carelelle Heard Full of the pasture, tumps along by him And neuer staics to greet him : I quoth laques, Sweepe on you fat and greazie Citizens 'Tis init the fashion; wherefore doe you looke Vpon that poore and broken bankrupt there? Thus most muc Etruely he pierceth through The body of Countrie, Citie, Court, Yea, and of this our life, swearing that we Are meere viurpers, tyrants, and whats worle To fright the Annimals, and to kill them vp In their affign'd and native dwelling place.

D. Sen. And did you leave him in this contemplation? 2. Lord. We did my Lord, weeping and commenting Vpon the fobbing Deere.

Du.Som Show me the place, I love to cope him in these sullen fits, For then he's full of matter. 1-Ler. He bring you to him strait.

### Scena Secunda.

#### Enter Duke, with Lords.

Duk, Can it be possible that no man saw them? It cannot be, some villaines of my Court Are of confent and sufferance in this

1.Lo. I cannot heare of any that did fee her, The Ladies her attendants of her chamber Saw her a bed, and in the morning early, They found the bed vntreasur'd of their Miftris.

2. Lor. My Lord, the roynish Clown, at whom so oft, Your Grace was wont to laugh is also missing, Hilperia the Princesse Centlewoman Contesses that she secretly ore-heard Your daughter and her Cofen much commend The parts and graces of the Wraftler That did but lately foile the synowie Charles, And the beleeves where ever they are gone That youth is furely in their companie.

Duk. Send to his brother, fetch that gallant hither, If he be absent, bring his Brother to me, He make hun finde him: do this fodzinly; And let not fearch and inquifition quaile, To bring igaine thefe foolish runawaies.

Exaut

#### Scena Tertia.

#### Enter Orlands and Adam

Orl. Who sthere?

Ad. What my yong Maller, oh my gentle mafter, Oh my iweet mailer, O you memorie Of old Sir Rowland; why, what make you here? Why are you vertuous? Why do people loue you? And wherefore are you zentle, strong, and valuant? Why would you be so fond to ouercome The bonnie priter of the humorous Duke: Your praise is come too swiftly home before you. Know you not Master, to seeme kinde of men, Their graces ferue them but as enemies, No more doe yours : your vertues gentle Master Are sanctified and holy traitors to you: Oh what a world is this, when what is comely Enuenoms him that beares it? Why, what's the matter?

Ad. O vnhappie youth, Come not within these doores: within this roofe The enemie of all your graces lives Your brother, no, no brother, yet the sonne Yet not the fon, I will not call him fon) Of him I was about to call his Father, Hath heard your praises, and this night he meanes, To burne the lodging where you vie to lye, And you within it: if he faile of that

He

He will have other meanes to cut you off; I ouerheard him: and his practifes This is no place, this houle is but a butcherie; Abhorre it, feare it, doe not enter it.

Ad. Why whether Adam would'st thou have me go? Ad. No matter whether, so you come not here.

Orl. What, would'st thou have me good beg my food, Or with a bale and boiltrous Sword enforce A theeuish living on the common rode? This I must do, or know not what to do: Yet this I will not do, do how I can, I rather will subject me to the malice Of a diverted blood, and bloudie brother.

Ad. But do not so: I have five hundred Crownes, The thriftie hire I faued under your Father, Which I did store to be my toster Nurse, When feruice should in my old limbs lie lame, And varegarded age in corners throwne, Take that, and he that doth the Rauens feede, Yea prouidently caters for the Sparrow, Be comfort to my age . here is the gold, All this I give you, let me be your feruant, Though I looke old, yet I am strong and lustie; Form my youth I never did apply Hot, and rebellious liquors in my bloud, Nor did not with vibashfull forchead woe, The meanes of weaknesse and debiline, Therefore my age is as a lustic winter, Frostie, but kindely; let me goe with you, He doe the service of a yonger man In all your bufinesse and necessities.

Orl. Oh good old man, how well in thee appeares The constant service of the antique world, When feruice sweate for dutie, not for meede: Thou art not for the fashion of these times, Where none will (weste, but for promotion, And having that do chooke their feruice vp. Euen with the hauing, it is not so with thee: But poore old man, thou prun'st a rotten tree, That cannot so much as a blossome yeelde, In heu of all thy paines and husbandrie, But comethy waies, weele goe along together, And ere we have thy youthfull wages spent,

Weele light vpon some settled low content.

Ad Master goe on, and I will follow thee To the last gaspe with truth and loyaltie, From leauentie yeeres, till now almost fourescore Here lived I, but now hue here no more At seauenteene yeeres, many their fortunes seeke But at fourescore, it is too late a weeke, Yet fortune cannot recompence me better Then to die well, and not my Masters debter.

Scena Quarta.

Enter Rosaline for Ganinsed, Celia for Aliena, and Clowne, alias Touchfone.

Ref. O Impiter, how merry are my spirits? Cle. I care not for my spirits, if my legges were not

Ref. I could finde in my heart to difgrace my mans apparell, and to cry like a woman : but I must comfort

the weaker veffell, as doublet and hofe ought to show it selse coragious to petty-coate; therefore courage, good Alsena.

Cel. I pray you beare with me, I cannot goe no further.

Clo. For my part, I had rather beare with you, then beare you: yet I should beare no crosse if I did beare you, for I thinke you have no money in your purse.

Ros. Well, this is the Forrest of Arden.

Clo. I, now am I in Arden, the more foole I, when I was at home I was in a better place, but Trauellers must be content.

Enter Corin and Silvin.

Ref. I,be fo good Touchstone: Look you, who comes here, a yong man and an old in solemne talke.

Cor. That is the way to make her scorne you fill. Sil. On Corin, that thou knew'ft how I do loue her. Cor. I partly gueffe: for I haue lou'd ere now

Sel. No Corin, being old, thou canst not guesse, Though in thy youth thou wast as true a louer As euer figh'd vpon a midnight pillow: But if thy love were ever like to mine, As fure I thinke did neuer man loue fo: How many actions most ridiculous, Hast thou beene drawne to by thy fantasie?

Cor. Into a thousand that I have forgotten. Sil. Oh thou didft then neuer loue fo hartily, If thou remembreit not the flightest folly, That ever love did make thee run into, Thou halt not lou'd.

Or if thou hast not sat as I doe now, Wearing thy hearer in thy Mistris praise, Thou hast not lou'd.

Or if thou hast not broke from companie, Abruptly as my passion now makes me, Thou hast not lou'd. O Phebe, Phebe, Phebe.

Rof. Alas poore Shepheard fearthing of they would, I haue by hard aduenture found mine owne.

Clo. And I mine: I remember when I was in loue, I broke my sword vpon a stone, and bid him take that for comming a night to lane Smile, and I remember the kiffing of her batler, and the Cowes dugs that her prettie chopt hands had milk'd; and I remember the wooing of a pealcod instead of her, from whom I tooke two cods, and giving her them againe, faid with weeping teares, weare these for my sake: wee that are true Lo uers, runne into strange capers; but as all is mortall in nature, so is all nature in loue, mortall in folly.

Rof. Thouspeak'st wifer then thou art ware of. Clo. Nay, I shall nere be ware of mine owne wit, till I breake my shins against it.

Rof. lone, lone, this Shepherds passions

Is much vpon my fashion. Clo. And mine, but it growes something stale with

Cel. I pray you, one of you question you'd man.

If he for gold will give vs any foode, I faint almost to death.

Cle. Holls; you Clowne.

Ref. Peace foole, he's not thy kinfman.

Cor. Who cals?

Ch. Your betters Sir.

Gr. Else are they very wretched.

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Res. Peace I say; good even to your friend. Cor. And to you gentle Sir, and to you all. Rof. I prethee Shepheard, if that love or gold Can in this defert place buy entertainment, Bring vs where we may relt our selues, and feed: Here's a yong maid with transile much oppressed,

And taines for succour.

Cor. Faire Sir, I pittie her, And wish for her sake more then for mine owne, My fortunes were more able to releeue her: But I am shepheard to another man, And do not sheere the Fleeces that I graze: My master is of churlish disposicion, And little wreakes to finde the way to heaven By doing deeds of hospitalitie. Besides his Coate, his Flockes, and bounds of seede Are now on fale, and at our sheep-coat now By reason of his absence there is nothing That you will feed on: but what is, come fee, And in my voice most welcome shall you be.

Rof. What is he that shall buy his flocke and pasture? Cor. That yong Swaine that you faw heere but ere-

That little cares for buying any thing.

Rof. I pray thee, if it stand with honestie, Buy thou the Cottage, pasture, and the slocke, And thou shalt have to pay for it of vs.

Cel. And we will mend thy wages: I like this place, and willingly could Waste my time in it.

Cor. Assuredly the thing is to be sold: Go with me, if you like vpon report, The foile, the profit, and this kinde of life, I will your very faithfull Feeder be, And buy it with your Gold right fodainly.

Excunt.

# Scena Quinta.

Enter, Amjens, laques, et others. Song. Vnder the greene wood tree, who loues to lye with mee, And surne by merrie Note. unto the sweet Bu ds throte: Come hister, come hither, come bither: Heere shall be see no enemie, But Winter and rough Weather.

Inq. More, more, I pre'thee more. Amj. It will make you melancholly Monsieur Jaques Iaq. I thanke it : More, I prethee more, I can fucke melancholly out of a fong, As a Weazel luckes egges : More, I pre'thee more.

Amy. My voice is ragged, I know I cannot please you.

Iaq. I denot destre you to please me, I do defire you to fing :

Come, more, another flanzo: Cal you'em flanzo's? Amy. What you wil Monsieur laques.

Ing. Nay, I care not for their names, they owe mee nothing. Wil you fing?

Amy. More at your request, then to please my selfe. Well then, if ever I thanke any man, He thanke you: but that they cal complement is like th'encounter of two dog-Apes. And when a men thankes me hattily, me thinkes I have given him a penie, and he renders me the beggerly thankes. Come fing; and you that wil not hold your tongues.

Amy. Wel, Ile end the fong. Sirs, couenthe while, the Duke wil drinke under this tree; he hath bin all this

day to looke you.

lag. And I have bin all this day to avoid him: He is too disputeable for my companie: I thinke of as many marrers as he, but I give Heaven thankes, and make no boaft of them. Come, warble, come.

> Song. Altogether heere. Who doth ambition shame, and lones tolline i'th Soune: Seeking the food he cates, and pleas il with what he gets: Come bither, come bither, come bither, Heere shall be sce. &c.

 $I_{\sigma T} = c \circ g$  we you a verife to this note, That it in a citerday in despigns or my Invention. Amy. And The fing it.

If it do come to passe that any man turne Asse: Leaning he wealth and enfe, A stubberne will to please, Ducdame, ducdama, ducdame: Heere shall be see, grosse fuules as be,

And if he will come to me. Amy. What's that Ducdame?

lag 'Tis a Greeke inuocation, to call fools into a circle. He go fleepe if I can: if I cannot, He raile against all the first borne of Egypt.

Amy. And He go tecke the Duke, His banket is prepar d.

#### Scena Sexta.

#### Enter Orlando, & Adam.

Adam. Deere Master, I can go no further 2 O I die for food. Heare lie I downe, And measure out my grave. Farwel kinde master.

Orl. Why how now Adam? No greater heart in thee! Line a little, comfort a little, cheere thy felfe a little. If this vincouth Forrest yeeld any thing sauage, I wil either be food for it, or bring it for foode to thee: Thy conceite is neerer death, then thy powers. For my fake be comfortable, hold death a while At the armes end: I wil heere be with thee presently, And if I bring thee not something to eate, I wil give thee leave to die: but if thou diest Before I come, thou are a mocker of my labor. Wel faid, thou look'st cheerely, And He be with thee quickly: yet thou liest In the bleake sire. Come, I wil beare thee To some shelter, and thou shalt not die For lacke of a dinner, If there live any thing in this Defert.

Cheerely good Adam.

Scena

# Scena Septima.

Enter Duke Sen & Lord, like Out-lawes. Du. Sen. I thinke he be transform'd into a beaft, For I can no where finde him, like a man. 1. Lord. My Lord, he is but even now gone hence, Heere was he merry, hearing of a Song. Dn. Sen. If he compact of jarres, grow Musicall,

We shall have shortly discord in the Spheares: Go feeke him, tell him I would fpeake with him.

Enter laques.

1. Lord. He faues my labor by his owne approach. Da. Sen. Why how now Monsieur, what a life is this That your poore friends must woe your companie, What, you looke merrily.

Iaq. A Foole, a foole: I met a foole i'th Forrest, A motley Foole (2 milerable world:) As I do live by foode, I met a toole, Who laid him downe, and bask'd him in the Sun, And rail'd on Lady Fortune in good termes, In goodset termes, and yet a motley foole. Good morrow foole (quoth I:) no Sir, quoth he, Call me not foole, till heaven hath fent me fortune, And then he drew a diall from his poake, And looking on it, with lacke-luftre eye, Sayes, very wifely, it is ten a clocke: Thus we may fee (quoth he) how the world wagges: Tis but an houre agoe, fince it was nine, And after one houre more, 'twill be cleuen, And so from houre to houre, we ripe, and ripe, And then from houre to house, we rot, and rot, And thereby hangs a tale. When I did heare The motley Foole, thus morall on the time, My Lungs began to crow like Chanticleere, That Fooles should be so deepe contemplative: And I did laugh, fans intermission An houre by his diall. Oh noble foole, A worthy foole: Motley's the onely weare. Du. Sen. What foole is this?

Ing. O worthie Foole: One that bath bin a Courtier And layes, if Ladies be but yong, and faire, They have the gift to know it and in his braise, Which is as drie as the remainder bisket After a voyage: He hath strange places cram'd With observation, the which he vents In mangled formes. Othat I were a foole, I am ambitious for a motley coat.

Du. Sen. Thou shalt lique one. lag. It is my onely luits, Prouided thes you weed your better judgements Of all opinion that growes ranke in themy. That I am mile. I mufthane liberty Wiithall, as large a Charten as the winde, To blow on whom I please, for fo footes have: And they that are most gauled with my folly. They most must laught And why fir must they so?

The why is plaine, as, way so Parish Church;

Hee, that a Foological parish church;

Doth very foolishly although he forms: The Wile-mans folly it succeeding. eper of spe spice:

Inueft me in my motley: Giuc me leave To speake my minde, and I will through and through Cleanle the foule bodie of th'infected world, If they will patiently receive my medicine.

Du. Sen. Fie on thee. I can tell what thou wouldst do. Inq. What, for a Counter, would I do, but good: Du. Sen. Most mischeeuous foule fin, in chiding fin: For thou thy felfe haft bene a Libertine, As sensuall as the brutish sting it selfe, And all th'imboffed fores, and headed euils, That thou with license of free foot hast caught, Would'R thou disgorge into the generall world.

Iaq. Why who cries out on pride, That can therein taxe any private party: Doth it not flow as hugely as the Sea, Till that the wearie verse meanes do ebbe. What woman in the Citie do I name, When that I fay the City woman beares The cost of Princes on vinworthy shoulders? Who can come in, and fay that I meane her, When fuch a one as fhee, fuch is her neighbor? Or what is he of baselt function, That fayes his brauchie is not on my coff, Thinking that I meane him, but therein fuites His folly to the mettle of my speech, There then, how then, what then, let me fee wherein My tongue hath wrong'd him; if it do him right, Then he hath wrong'd himselfe; if he be free, why then my taxing like a wild-goofe flies Vinclaim'd of any. man But who come here?

#### Enter Orlando.

Orl. Forbearc, and ease no more. .

Ing. Why I have eate none yet.

Orl. Nor shalt not, till necessity be seru'd.

Inq. Of what kinde should this Cocke come of?

Die. Sen. Are thou thus bolden'd man by thy diffres? Or elle a rude despiler of good manners, That in civility thou feem'st so emptie?!

Orl. You touch'd my veine at first, the thorny point Of bare distresse, hath tane from me the shew Of smooth civility: yet am I in-land bred, And know fome nourture: But forbeare, I fay, He dies that touches any of this fruite, Till I, and my affaires are answered.

Ing. And you will not be answer'd with mason,

I must dye.

Du. Sen. What would you have? Your gentlenesse shall force, more then your son Moue vs to gentlenefic.

Orl. I almost die for food, and let me haue it. Dr. Sen. Six downe and feed, & welcom to our table Orl. Speake you so gently? Pardon me I pray you, I thought that all things had bin favage heere, And therefore put I on the countenance Offerne command ment. But what ere you are That in this defect insceeffible, Vnder the shade of melancholly boughes, Loofe, and neglect the creeping houses of times If euer you have look'd on better dayes: If euer beene where bels have knoll'd to Church ; If euer fate at any good mans feast: If ever from your eye-lide wip'd a teare, And know whee kiscopittie, and be pittled; Les gentlemelle my Brong enforcementsby.

In the which hope, I bluth, and hide my Sword.

Ds. Sew. True is it, that we have seene better dayes, And have with holy bell bin knowld to Church, And fat at good mens seasts, and wip'd our cies Of drops, that sacred pity hath engendred:
And therefore sit you downe in gentlenesse, And take upon command, what helpe we have That to your wanting may be ministred.

Orl. Then but forbeare your food a little while:

Orl. Then but forbeare your food a little while:
Whiles (like a Doe) I go to finde my Fawne,
And give it food. There is an old poore man,
Who after me, hath many a weary fleppe
Limpt in pure love: till he be first suffic'd,
Opprest with two weake euils, age, and hunger,
I will not touch a bit.

Dake Sen. Go finde him out.

And we will nothing waste till you returne.

Orl. I thanke ye, and be bleft for your good comfort.

Du Sen. Thou seeft, we are not all alone vnhappic:

This wide and univerfall Theater
Prefents more wofull Pageants then the Sceane

Wherein we play in.

In. All the world's a stage, And all the men and women, meerely Players; They have their Exits and their Entrances, And one man in his time playes many parts, His Acts being seven ages. At first the Infant, Mewling, and puking in the Nuries armes: Then, the whining Schoole-boy with his Satchell And shining morning face, creeping like snaile vnwillingly to schoole. And then the Louer, Sighing like Furnace, with a wofull ballad Made to his Miffresse eye-brow. Then, a Soldier, Full of strange oaths, and bearded like the Pard, Ielous in honor, fodame, and quicke in quarrell, Seeking the bubble Reputation Euen in the Canons mouth: And then, the Iustice, In faire round belly, with good Capon lin'd, With eyes seuere, and beard of formall cut, Full of wife fa wes, and moderne instances, And so he playes his part. The fixt age shifts Into the leane and slipper'd Pantaloone, With spectacles on nose, and pouch on side, His youthfull hole well fau'd, a world too wide, For his shrunke shanke, and his biggemanly voice, Turning againe toward childiffi trebble pipes, And whiftles in his found. Last Scene of all, That ends this strange euentfull historie, Is fecond childifhnesse, and meere oblinion, Sans teeth, lans eyes, lans tafte, fans euery thing.

Enter Orlando with Alam.

Du Sen. Welcome: set downe your venerable burthen, and let him feede.

Orl. I thanke you most for him.

Ad. So had you neede,

I scarce can speake to thanke you for my felfe.

Dn. Sen. Welcome, fall too: I wil not trouble you, As yet to question you about your fortunes:
Give vs some Musicke, and good Cozen, sing.

Song.

Blow, blow, then winter winde, Then art not so vulcinde, as mans ingratistade Thy tooth is not so keene, becamse then art not seene, although thy breath be rade. Heigh ha, fing heigh ha, wato the greene holly,
Mast frendfro, is fayning; week Loning, weere fally:
The heigh ha, the holly,
This Life is most tally.

Freine, freine, then bitter skie that doft not hight fo night as benefitts forgot:

Though then the waters warpe, thy fling is not fo sharpe, as freind remembred not.

Heigh ho, fing, &c.

Duke Sen. If that you were the good Sir Remlands lon,
As you have whifper'd faithfully you were,
And as mine eye doth his effigies witnesse,
Most truly limn'd, and living in your face,
Be truly welcome hither: I am the Duke
That lou'd your Father, the residue of your fortune,
Go to my Caue, and tell mee. Good old man,
Thou art right welcome, as thy masters is:
Support him by the arme: give me your hand,
And let me all your fortunes understand.

Exeunt.

### Actus Tertius. Scena Prima.

Enter Duke, Lords, & Oliver.

Du. Not fee him fince? Sir, fir, that cannot be:
But were I not the better part made mercie,
I should not feeke an absent argument
Of my revenge, thou pictent: but looke to it,
Finde out thy brother wherefore he is,
Seeke him with Candle: bring him dead, or lining
Within this twelvemonth, or turne thou no more
To seeke a living in our Territorie.
Thy Lands and all things that thou dost call thine,
Worth seizure, do we seize into our hands,
Till thou canst quit thee by tly brothers mouth,
Of what we thinke against thee.

Ol. Oh that your Highnesse knew my heart in this: I neuer lou'd my brother in my life

Duke. More villame thou. Well push him out of dores And let my officers of such a nature Make an extent upon his house and Lands: Do this expediently, and turne him going. Execute

#### Scena Secunda.

Enter Orlando.

Orl. Hang there my verse, in witnesse of my loue,
And thou thrice crowned Queene of night survey
With thy chaste eye, from thy pale spheare aboue
Thy Huntresse name, that my sull life doth sway.
O Rosalind, these Trees shall be my Bookes,
And in their backes my thoughts He charracter,
That euerie eye, which in this Forrest lookes,
Shall see thy vertue witness euery where.
Run, run Orlando, carue on euery Tree,
The faire, the chaste, and vnexpressue shee.

Enter Corin & Clowne.

Co. And how like you this shepherds life M. Touchstone.

Clo.

clow. Truely Shepheard, in respect of it selfe, it is a good life; but in respect that it is a shepheards life, it is naught. In respect that it is solitary, I like it verie well: but in respect that it is private, it is a very vild life. Now in respect it is in the fields, it pleaseth mee well: but in respect it is not in the Court, it is tedious. As it is a spare life (looke you) it fits my humor well: but as there is no more plentie in it, it goes much against my stomacke. Has't any Philosophic in thee shepheard?

Cor. No more, but that I know the more one fickens, the worse at case he is: and that hee that wants money, meanes, and concent, is without three good frends. That the propertie of raine is to wet, and fire to burne: That pood pasture makes fat sheepe: and that a great cause of the night, is lacke of the hunne: That hee that hath learned no wit by Nature, nor Art, may complaine of good

breeding, or comes of a very dull kindred.

Clo. Such a one is a naturall Philosopher: Was't euer in Court, Shepheard?

Cor. No truly.

Clo. I hen thou art damn'd.

Cor. Nay, I hope.

Clo. Truly thou art damn'd, like an ill roafted Egge, all on one fide.

Cor. For not being at Court? your reason.

Clo. Why, if thou never was't at Court, thou never faw'st good manners: if thou never faw'st good manners, then thy manners must be wicked, and wickednes is fin, and finne is damnation: Thou art in a parlous state shep-heart.

Cor. Not a whit Touchstone, those that are good maners at the Court, are as rediculous in the Country, as the behaviour of the Countrie is most mockeable at the Court. You told me, you falure not at the Court, but you kiffe your hands; that courtesse would be uncleanlie if Courtiers were shepheards.

Clo. Instance, briefly : conie, instance.

Cor. Why we are full handling our Ewes, and their

Fels you know are greasie.

est c

Clo. Why do not your Courtiers hands sweate? and is not the grease of a Mutton, as wholesome as the sweat of a man? Shallow, shallow: A better instance I say: Come.

Cor. Besides, our hands are hard.

Clo. Your lips wil feele them the fooner. Shallow agen: a more founder instance, come.

Cor. And they are often terr'd ouer, with the furgery of our sheepe: and would you have vs kisse Tarre? The Courtiers hands are persum'd with Ciuet.

Clo. Most shallow man: Thou wormes meate in respect of a good peece of sless indeed: learne of the wise
and perpend: Ciuet is of a baser birth then Tarre, the
verie vncleanly fluxe of a Cat. Mend the instance Shepheard."

Cor. You haue too Courtly a wit, for me, Ile rest.

Clo. Wilt thou rest damn'd? God helpe thee shallow man: God make incision in thee, thou art raw.

Cor. Sir, I am a true Labourer, I earne that I eate: get that I weare; owe no man hate, enuie no mans happinelle: glad of other mens good content with my harme: and the greatest of my pride, is to see my Ewes graze, & my Lambes sucke.

Clo. That is another simple sinne in you, to bring the Ewes and the Rammes together, and to offer to get your living, by the copulation of Cattle, to be bawd to a Belwenther, and to betray a shee-Lambe of a twelwemonth

to a crooked-pated elde Cuckoldly Ramme, out of all reasonable match. If thou bee'st not damn'd for this, the diuell himselfe will have no shepherds, I cannot see else how thou shouldst seepe.

Cor. Heere comes youg Mr Ganimed, my new Mistrifa

fes Brother.

Enter Rofalind.
Rof. From the east to westerne Inde,
no iewel is like Rosalinde,
Hir worth being mounted on the winde,
through all the world beares Rosalinde.
All the pictures fairest Linde,
are but blacke to Rosalinde:
Let no succeed the principle.
but the surre of Rosalinde.

Clo. Herime you so, eight yeares together; dinners, and suppers, and sleeping nours excepted: it is the right Butter-womens ranke to Market.

Ros. Out Foole.

Cle. For a tafte.

If a Hart doe lacke a Hinde, Let bim seeke ont Rosalinde: If the Cat will ofter kizde, so be sure will Rosalinde:

Wintredgarments must be linde, so must stender Rosalinde:

They that reup must sheafe and binde, then to cart with Rosalinda.

Sweetest unt, bath sown est rinde, such a nut is Rosalinde.

He that sweetest rose will finde, must finde Lones pricke, & Rosalinde.

This is the verie falle gallop of Verfes, why doe you intest your felle with them?

Rof. Pear e you dull foole, I found them on a tree.

Clo. Truely the tree yeeles bad fruite.

Rof. Ile graffe it with you, and then I shall graffe it with a Medler: then it will be the earliest fruit i'th country: for you'l be rotten ere you bee halfe ripe, and that's the right vertue of the Medler.

Clo. You have faid : but whether wifely or no, let the

Forrest judge.

Enter Celia with a writing,
Rof. Peace here comes my fifter reading, stand a fide.

Cel. Why (hould this Defers bee, for it is unpeopled? Noe:

Tonges Ile bang on enerse tree, that shall csuill sayings shoe.

Some, how briefe the Life of man

runs his erring pilgrimage, That the stretching of a span,

buckles in his summe of ago, Some of violated vower,

some of violateavowes, twixt the foules of friend, and friends

But upon the fairest bowes, or at onerio fentence end;

Will I Refalinda write, teaching all that reade, to know

The quintessence of enerie sprite, beauen would in lettle show.

Therefore beamen Nature charg'd, that one bodse flooded be fill'd With all Graces wide enlarg'd,

nature professly diffit d R 2

**Ship** 

Heleus choule; bounes his bear, Cleopatris Malefile: Attalanta's better paris sad Lucrecia's Motelie. Thu Rotalinde of manie pairs, by Heanenly Synode was Of manie faces, eyes, and begits, to have the touches deerest pris d. Heanen would that shee these gifts should have, and I to line and die ber slave.

Ros. O most gentle Iupiter, what tedious homilie of Loue have you wearied your parishioners withall, and neuer cri'de, haue patience good people.

Cel. How now backe friends: Shepheard.go off alit-

tle: go with him sirrah.

Clet Come Shepheard, let vs make an' honorable retreit, though not with bagge and baggage, yet with scrip and scrippage.

Cel. Didst thou heare these verses?

Rof. O yes, I heard them all, and more too, for some of shem had in them more feete then the Veries would

Cel. That's no matter the feet might beare y verses.

Ref. I, but the feet were lame, and could not beare themselues without the verse, and therefore shood lamely in the verse.

Cel. But didst thou heare without wondering, how thy name should be hang'd and carned upon these trees?

Ref. I was feuen of the nine dates out of the wonder, before you came: for looke heere what I found on a Palme tree; I was neuer so berim & since Pythagoras time that I was an Irish Rat, which I can hardly remember.

Cel. Tro you, who hath done this?
Rof. Is it a man?

Cel. And a chaine that you once wore about his neck: change you colour?

Rof. I pre'thee who?

- Cel. O Lord, Lord, it is a hard matter for friends to meete; but Mountaines may bee remoou'd with Earthquakes, and so encounter.
  - Rof. Nay, but who is it?

Cil. Is it possible?

Rof. Nay, I pre'thee now, with most petitionary vehemence, tell me who it is.

Cel. O wonderfull, wouderfull, and most wonderfull wonderfull, and yet againe wonderful, and after that out

of all booping.

Rof. Good my complection, dost thou think though I am caparison'd like a man, I haue a doublet and hose in my disposition? One inch of delay more, is a South-sea of discouerie. I pre'thee tell me, who is it quickely, and speake apace: I would thou couldst stammer, that thou might it powre this conceal d man out of thy mouth, as Wine comes out of a narrow-mouth'd bottle:either too much at once, or none at all. I pre'thee take the Corke out of thy mouth, that I may drinke thy tydings.

Cel. So you may put a man in your belly.

Rof. Is he of Gods making? What manner of man? Is his head worth a hat? Or his chin worth a beard?

Cel. Nay, he hath but a little beard.
Rof. Why God will fend more, if the man will bee thankful: let me stay the growth of his beard, if thou delay menot the knowledge of his chin.

Cel. It is yong Orlands, that tript up the Wrastlers liceles, and your heart, both in an inflant.

Ref. Nay, but the divell take mocking : speake sadde brow, and true maid.

Cel. I'faith(Coz) tis he.

Rof. Orlando?

Cel. Orlando.

Rof. Alas the day, what shall I do with my doublet & hose? What did he when thou saw'ft him? What sayde he? How look'd he? Wherein went he? What makes hee heere? Did he aske for me? Where remaines he? How parted he with thee ! And when shalt thou see him againe? Answer me in one vvord.

Cel. You must borrow me Gargantuas mouth first: tis a Word too great for any mouth of this Ages fize, to say I and no, to these particulars, is more then to answer

in a Catechilme.

Rof. But doth he know that I am in this Forrest, and in mans apparrell? Looks he as freshly, as he did the day he Wrastled?

Cel. It is as easie to count Atomies as to resolue the propositions of a Louer: but take a talte of my finding him, and rellish it with good observance. I found him vnder a tree like a drop'd Acorne.

Ross. It may evel be cal'd loues tree, when it droppes

forth fruite.

Cel. Giue me audience, good Madam.

Rof. Proceed.

Cel. There lay hee stretch'd along like a Wounded knight.

Rif. Though it be pittie to see such a sight, it well

becomes the ground.

Cel. Cry holla, to the tongue, I prethee: it curuettes vnlealonably. He was furnish d like a Hunter.

Rof. O ominous, he comes to kill my Hart.

Cel. I would fing my long without a Burthen, thou bring'st me out of tune.

Rof. Do you not know I am a woman, when I thinke, I must speake: sweet, say on.

Fnter Orlando er Iaques.

Cel. You bring me out. Soft, comes he not heere?
Rof. 'Tis he, fin! e by, and note him.

Tis he,flinke by, and note him.

Ing I thanke you for your company, but good faith I had as hefe have beene my felfe alone.

Orl And so had I: but yet for fashion sake I thanke you too, for your focietie.

Ing. God buy you, let's meet as little as we can,

Orl. I do defire we may be better ftrangers

Ing. I pray you marre no more trees with Writing Loue-songs in their barkes.

Orl. 1 pray you marre no moe of my verses with reading them ill-fauouredly.

lag. Resalinde is your loues nam? Or/. Yes, luft.

Inq. I do not like her name.
Orl. There was no thought of pleafing you when the was chriften'd.

Inq. What stature is she of? Orl. Iust as high as my heart.

Ing. You are ful of prety answers: have you not bis acquainted with goldsmiths wives,&cond the out of rings Orl. Not fo: but I answer you right painted closs

from whence you have studied your questions.

Ing. You have a nimble wit; I thinke 'twas made of Attalanta's heeles. Will you fitte downe with me, and wee two, will raile sgainft our Miftris the world, and all our miferie.

Orl, I wil chide no breather in the world but my felfe against

against whom I know most faults.

147. The worst fault you have, is to be in love.
Orl 115 a fault I will not change, for your best vertue. I am weare of you.

Iaq. By my troth, I was secking for a Foole, when I found you.

Orl. He is drown'd in the brooke, looke but in, and you shall see him.

Ing. There I shal see mine owne figure.

Orl. Which I take to be either a foole, or a Cipher.

Inq. Iletarrieno longer with you, farewell good fignior Loue.

Orl. I am glad of your departure: Adieu good Monsieur Melancholly.

Rof. I wil speake to him like a sawcie Lacky. and vnder that habit play the knaue with him, do you hear For-

Ort. Verie wel, what would you? Ref. I pray you, what i'll a clocke?

orl. You should aske me what time o'day: there's no clocke in the Forrest.

Rof. Then there is no true Louer in the Forrest, else fighing eneric minute and groaning eneric houre wold detect the lazie foot of time, as wel as a clocke.

Orl. And why not the twift foote of time? Had not that bin as proper?

Rof. By no meanes fir; Time travels in divers paces, with divers persons: He tel you who Time ambles withall, who Time trots withal, who Time gallops withal, and who he stands stil withall.

Orl. I prethee, who doth he trot withal?

Ros. Marry he trots hard with a yong maid, between the contract of her marriage, and the day it is followinizd: if the interim be but a sennight, Times pace is so hard, that it seemes the length of seven yeare.

Orl. Who ambles Time withal?
Rof. With a Priest that lacks Latine, and a rich man that hath not the Gowt: for the one sleepes easily because he cannot study, and the other lives merrily, because he seeles no paine : the one lacking the burthen of leane and wafteful Learnings the other knowing no burthen of heavie tediors penurie. These Time ambles withal.

Orl. Who doth he gallop withal?

Ref With a theefe to the gallowes: for though hee go as loftly as foot can fall, he thinkes himfelfe too foon there.

Orl. Who staics it stil withal?
Ros. With Lawiers in the vacation: for they sleepe betweene Terme and Terme, and then they perceiue not how time moues.

Orl. Where dwel you prettie youth?

Rof. With this Shepheardesse my sister : hecre in the skirts of the Forrest, like fringe vpon a petticoat.

Orl. Are you native of this place?

Rof. As the Conie that you see dwell where shee is kindled.

Orl. Your accent is something finer, then you could

purchase in so removed a dwelling.

Ref. I have bin told so of many: but indeed, an olde religious Vnckle of mine taught me to speake, who was in his youth an inland man, one that knew Courtship too well: for there he fel in loue. I have heard him read many Lectors against it, and I thanke God, I am not a Woman to be touch'd with so many giddie offences as hee hath generally tax'd their whole sex withal.

Orl. Can you remember any of the principall euils,

that he laid to the charge of women?

Ros. There were none principal, they were all like one another, as halfe pence are, cuerie one fault feeming monstrous, til his fellow-fault came to match it.

Orl. I prethee recount some of them.

Ref. No: I wil not cast away my physick, but on those that are ficke. There is a man haunts the Forrest, that abuses our yong plants with caruing Resalinde on their barkes; hangs Oades vpon Hauthornes, and Elegies on brambles; all (forfooth) defying the name of Refalinde. If I could meet that Fancie-monger, I would give him some good counsel, for he seemes to have the Quotidian of Loue vpon him.

Orl. I am he that is so Loue-shak'd, I pray you tel

me your remedie.

Rof. There is none of my Vnckles markes vpon you: he taught me how to know a man in lone : in which cage of rushes, I am sure you are not prisoner.

Orl. What were his markes?

Ref. A leane checke, which you have not: a blew eie and funken, which you have not : an unquestionable spirit, which you have not: a beard neglected, which you haue not: (but I pardon you for that, for fimply your hatting in beard, is a yonger brothers revennew) then your hole should be ungarrer'd, your bonner unbanded, your fleeue vnbutton'd, your shoo vnti'de, and euerie thing about you, demonstrating a carelesse desolation: but you are no fuch man; you are rather point device in your accoustrements, 25 louing your selfe, then seeming the Louer of any other. (I Loue.

Orl. Faire youth, I would I could make thee beleeue Rof. Me beleeve it? You may alloone make her that you Loue beleeue it, which I warrant she is apter to do, then to confesse she do's: that is one of the points, in the which women stil give the lie to their consciences. But in good footh, are you he that hangs the veries on the Trees, wherein Rofalind is to admired?

Orl. I sweare to thee youth, by the white hand of Rosalind, I am that he, that enfortunate he.

Ros. But are you so much in loue, as your rimes speak? Orl. Neither rime nor reason can expresse how much.

Ros: Loue is meerely a madnesse, and I tel you, deferues as wel a darke house, and a whip, as madmen do : and the reason why they are not so punished and cured, is that the Lunscie is to ordinarie, that the whippers are in loue too : yet I professe curing it by countel,

Orl. Did you euer cure any so?

Ref. Yes one, and in this manner. Hee was to imagine me his Loue, his Multris : and I fet him euerie day to woeme At which time would I, being but a moonish youth, greeue, be effeminate, changeable, longing, and liking, proud, fantastical, apish, shallow, inconstant, ful of teares, full of smi'es; for everie passion something, and for no passion truly any thing; as boyes and women are for the most part, cattle of this colour: would now like him, now loath him: then entertaine him, then for Iwear him : now weepe for him, then spit at him; that I draue my Sutor from his mad humor of love, to a living humor of madnes, www was to for sweare the ful stream of 5 world, and to live in a nooke meerly Monastick; and thus I cur'd him, and this way wil I take vpon mee to wash your Liuer as cleane as a found theepes heart, that there thal not be one spot of Loue in't.

Orl. I would not be cured, youth.

Rof. I would cure you, if you would but call me R.f.lmd, and come eueric day to my Coat, and wor me.

Orl.

# As you like it.

Orlan. Now by the faith of my loue, I will; Tel me

Rof. Go'with me to it, and He shew it you: and by the way, you shal tell me, where in the Fortest you live: Wil you go?
Orl. With all my heart, good youth.

Ref. Nay, you must call mee Rosalind: Come sister, will you go?

#### Sciena Tertia.

#### Enter Clowne, Audrey, & laques!

Clo. Come apace good Andrey, I wil fetch vp your Goates, Andrey: and how Andrey am I the man yet? Doth my simple seature content you?

And. Your seatures, I ord warrant vs: what seatures?

Clo. I am heere with thee, and thy Goats, as the most capricious Poet honest Onid was among the Gothes.

Inq. Oknowledge ill inhabited, worse then love in

a thatch'd house.

Clo. When a mans verses cannot be vnderstood, nor a mans good wit feconded with the forward childe, viiderstanding: it strikes a man more dead then a great reckoning in a little roome: truly, I would the Gods hadde made thee poeticall.

And. I do not know what Poetical is: is it honest in

deed and word: is it a true thing?

Cle. No trulie : for the truest poetrie is the most saining, and Louers are given to Poetrie : and what they sweare in Poetrie, may be said as Louers, they do feigne.

And. Do you wish then that the Gods had made me

Clow. I do truly : for thou Iwear'st to me thou art honest: Now if thou wert a Poet, I might have some hope thou didft feigne.

Aud, Would you not have me honest?

Cle. No truly, volesse thou wert hard fau our'd : for honestie coupled to beautie, is to haue Home a sawce to Sugar.

Ing. A material foole.

And. Well, I am not faire, and therefore I pray the Gods make me honest.

Clo. Truly, and to cast away honestie vppon a foule flut, were to put good meate into an vncleane dish.

And. I am not a flut, though i thanke the Goddes I

Clo. Well, praised be the Gods, for thy foulnesse; sluttishnesse may come heereafter. But be it, as it may bee, I wil matrie thee: and to that end, I have bin with Sir Oliver Mar-text, the Vicar of the next village, who hath promis d to meete me in this place of the Forrest, and to couple vs.

Ing. I would faine see this meeting.

And. Wel, the Gods give vs 10y. Clo. Amen. A man may if he were of a fearful heart, stagger in this attempt : for heere wee haue no Temple but the wood, no affembly but home-beafts. But what though? Courage. As hornes are odious, they are necesfarie. It is faid, many a man knowes no end of his goods; right: Many a man has good Hornes, and knows no end of them. Well, that is the downe of his vire, 'tis none of his owne getting; hornes, euen so poore men alone: No, no, the noblest Deere hath them as huge as the Rafcall: Is the fingle man therefore bleffed? No, 25 2 wall d Towne is more worthier then a village, so is the forehead of a married man, more honourable then the bare brow of a Batcheller: and by how much defence is better then no skill, by so much is a horne more precious then to want.

#### Enter Sir Oliner Mar-text.

Heere comes Sir Olsner: Sir Olsner Mar-text you are welmet. Will you dispatch vs heere under this tree, or fhal we go with you to your Chappell?

Ol. Is there none heere to give the woman? Clo. I wil not take her on guift of any man.

Ol. Truly the must be given, or the marriage is not lawfull.

Iaq. Proceed, proceede: Ile giue her.

Cle. Good euen good Mr what ye cal't: how do you Sir, you are verie well met : goddild you for your last companie, I am verie glad to see you, cuen a toy in hand heere sir : Nay, pray be couer'd.

Inq. Wil you be married, Motley?

Clo. As the Oxe both his bow fir, the horse his curb, and the Falcon her bels, so man hath his defires, and as Pigeons bill, fo viedlocke would be mbling.

Ing. And wil you (being a man of your breeding) be married viider a bush like a begger? Get you to church, and have a good Priest that can rely ou what marriage is, this fellow wil but toyne you together, as they toyne Wainscot, then one of you was proue a shrunke pannell,

and like greene timber, warpe, warpe.

Clo. I am not in the minde, but I were better to bee married of him then of another, for he is not like to marrieme wel; and not being wel married, it wil be a good

excule for me heereafter, to leave my wife.

Ing Goethou with mee,

And let me counfel thee. Ol Come sweete Andrey,

We must be married, or we must live in bandrey : Farewell good MT Oliner: Not Oliwcet Oliner, O brane Oliner leave me not behind thee; Bur winde away, bee gone I fay, I wil not to wedding with thec.

Ol. 'Tis no matter; Ne're a fantastical knaue of them

all fhal flout me out of my calling

# Scæna Quarta.

#### Enter Rosalind & Celia.

Rof. Neuer talke to me, I wil weepe.

Cel. Do I prethee, but yet have the grace to consider, that teares do not become a man,

Rof. But have I not cause to weepe?

Cel. As good cause as one would desire, Therefore weepe.

Ros. His very haire

Is of the diffembling colour.

Cel. Something browner then Iudaffes: Marrie his kisses are Judasses owne children.

Rof. Pfaith his haire is of a good colour.

Cel. An excellent colour :

Your Chessenut was ever the onely colour :

Rof. And his killing is as ful of lanchuse, As the touch of holy bread.

Cel

Cel. Hee hath bought a paire of cast lips of Diana: 2 Nun of winters lifterhood kisses not more religiouslie, the very yee of chastity is in them.

Rosa. But why did hee sweare hee would come this

morning, and comes not?

Cel. Nay certainly there is no truth in him

Ref Doe you thinke so?

Cel. Yes, I thinke he is not a picke purse, nor a horse-stealer, but for his verity in love, I doe thinke him as concave as a covered goblet, or a Worme-eaten nut.

Rof. Not true in loue? Cel. Yes, when he is in, but I thinke he is not in.

Rof. You have heard him sweare downright he was. Cel. Was, 15 not is : besides, the oath of Louer is no Aronger then the word of a Tapster, they are both the confirmer of falle reckonings, he attends here in the for-

rest on the Duke your father.

Ref. I met the Duke yetterday, and had much quefrom with him : he aske me of what parentage I was ; I told him of as good as he, so he laugh'd and let mee goe. But what talke wee of Fathers, when there is such a man

Cel. O that's a braue man, hee writes braue verses, speakes brane words, sweares brane oathes, and breakes them brauely, quite trauers athwart the heart of his louer, as a puisny Tilter, y ipurs his horse but on one side, breakes his staffe like a noble geose; but all's braue that youth mounts, and folly guides: who comes heere?

Enter Corsn.

Corm. Mistresse and Master, you haue oft enquired After the Shepheard that complain'd of loue, Who you law fitting by me on the Turph, Praifing the proud diffainfull Shepherdeffe That was his Mistresse.

Cel. Well . and what of him? Cor. If you will see a pageant truely plaid

Betweene the pale complexion of true Loue, And the red glowe of scorne and prowd distaine, Goe hence a little, and I shall conduct you If you will marke it.

Ros. O come, let vs remoue, The fight of Louers feedeth those in loue : Bring vs to this fight, and you shall say

Ile proue a busie actor in their play.

Exenat.

# Scena Quinta.

Enter Siluius and Phebe.

Sil. Sweet Phebe doe not scotne me, do not Phebe Say that you loue me not, but fay not fo In bitternesse; the common executioner Whose heart th'accustom'd sight of death makes hard Falls not the axe upon the humbled neck, But full begs pardon : will you fterner be Then he that dies and lives by bloody drops?

Enter Rosalind, Celia, and Corin. Phe. I would not be thy executioner, I flye thee, for I would not injure thee: Thou tellst me there is murder in mine eye, Tis pretty fure, and very probable,

That eyes that are the frailft, and fofcest things, Who shut their coward gates on atomyes, Should be called tyrants, butchers, murtherers. Now I doe frowne on thee with all my heart, And if mine eyes can wound, now let them kill thee: Now counterfeit to fwound, why now fall downe, Or if thou can't not, oh for shame, for shame, Lye not, to fay mine eyes are murtherers: Now thew the wound mine eye hath made in thee, Scratch thee but with a pin, and there remaines Some scarre of it: Leane vpon a rush The Cicatrice and capable impressure Thy palme some moment keepes: but now mine eyes Which I have darted at thee, hurt thee not, Nor I am fure there is no force in eyes That can doe hurc.

Sil. O deere Phebe, If euer (as that euer may be neere) You meet in some fresh cheeke the power of fancie, Then shall you know the wounds mustible That Loues keene arrows make.

Phe. But till that time Come not thou neere me: and when that time comes, Affl & me with thy mockes, pitty me not,

A still that time I shall not picty thee. Rof. And why I pray you? who might be your mother That you infult, exult, and all at once Ouer the wretched? what though you hau no beauty A Ly my taith, I fee no more in you Then without Candle may goe darke to bed: Must you be therefore prowd and pittileste? Why what meanes this? why do you look con me? Lice no more in you then in the ordinary Of Natures fale-worke? ods my little life, I thinke she meanes to tangle my eies too: No faith proud Maltreffe, hope not after it, Tis not your inkie browes, your blacke filke haire, Your bugic eye-balls, nor your cheeke or creame That can encame my ipirite to your worship: You toolifi Shepheard, wherefore do you follow her Like toggy South puffing with winde and raine, You a cathouland times a properer man Then fine a woman. It is fuch fooles as you I hat makes the world full of ill-fauourd children: 'Tis not her glaffe, but you that flatters her, And our of you the fees her felle more proper Then any of her lineaments can show her: But Mistris, know your telie, downe on your knees And thanke heaven, fasting, for a good mans love; For I must tell you friendly in your eare, Sell when you can, you are not for all markets:

So take her to thee Shepheard, fareyouwell. Phe. Sweat youth, I pray you chide a yere together, I had rather here you chide, then this man wooe.

Cry the man mercy, loue him, take his offer, Foule is most foule, being foule to be a scoffer.

Res. Heestalne in loue with your foulnesse, & shee'll Fall in love with my anger. If it be fo, as fast As the answeres thee with frowning lookes, ile fauce Her with bitter words : why looke you so vpon me?

Phe. For no ill will I beare you.
Ref. I pray you do not fall in love with mee, For I am faller then vowes made in wine: Besides, I like you not : if you will know my house, Tis at the tufft of Oliues, here hard by: Will you goe Sifter? Shepheardply her hard:

Come

Come Sister: Shepheardesse, looke on him better And be not proud, shough all the world could foe, None could be to sbus'd in light as hee.

Come, to our flocke, Phe. Dead Shepheard, now I find thy faw of might, Who ever lov'd, that lou'd not at first fight?

Sil. Sweet Phebe.

Phe. Hah: what faift thou Silnian?

Sil. Sweet Phebe pitty me.

Pho. Why I am forry for thee gentle Silning.
Sil. Where ever forrow is reliefe would be: If you doe forrow at my gricfe in loue, By giving love your forrow, and my griefe Were both extermin'd.

Phe. Thou hast my loue, is not that neighbourly?

Sil. I would have you.

Phe. Why that were couetoufnesse: Silving; the time was, that I hated thee; And yet it is not, that I beare thee love, But fince that thou canst talke of loue so well, Thy company, which erft was it kelome to me I will endure; and Ile employ thee too: But doe not looke for further recompence Then thine owne gladnesse, that thou art employd.

Sil. So holy, and so perfect is my loue, And I in such a powerty of grace, That I shall thinke it a most plenteous crop To gleane the broken cares after the man That the maine haruest reapes: loose now and then A scattred smile, and that He live vpon.

Phe. Knowst thou the youth that spoke to mee yere-Sil. Not very well, but I have met him oft, And he hath bought the Cottage and the bounds

That the old Carlet once was Master of, Phe. Thinke not I love him, though I ask for him, Tis but a pecuish boy, yet he talkes well, But what care I for words? yet words do well When he that speakes them pleases those that heare: It is a pretty youth, not very prettie, But fure hee's proud, and yet his pride becomes him; Hee'll make a proper man: the best thing in him

Is his complexion: and faster then his tongue Did make offence, his eye did heale it vp : He is not very tall, yet for his yeeres hee's tall: His leg is but so so, and yet 'tis well: There was a pretty rednesse in his lip, A little riper, and more lustic red Then that mixt in his cheeke: 'twas iust the difference Betwixt the constant red, and mingled Damaske.

There be some women Silmin, had they marke him In parcells as I did, would have gone neere To fall in love with him : but for my part I loue him not, nor hate him not : and yet Haue more cause to hate him then to loue him, For what had he to doe to chide at me? He said mine eyes were black, and my haire blacke,

And now I am remembred, fcorn'd at me : I maruell why I answer'd not againe, But that's all one : omittance is no quittance : He write to him a very tanting Letter,

And thou shalt beare it, wilt thou Silving? Sil. Phobe, with all my heart.

Phe. Ile write it strait: The matter's in my head, and in my heart, I will be bitter with him, and passing short; Goe with the Silvins.

# Adus Quartus Scena Prima.

#### Enter Resalind, and Colia, and Inques.

Iaq. I prethee, pretty youth, let me better acquainted

Ref They say you are a melancholly fellow, lag. I am fo: I doe loue it better then laughing.

Rof. Those that are in extremity of either, are abhominable fellowes, and betray themselues to euery moderne censure, worse then drunkards.

Inq. Why, tis good to be fad and fay nothing.
Ref. Why then tis good to be a poste.

Inq. I have neither the Schollers melancholy, which is emulation: nor the Musicians, which is fantafficall; nor the Courtiers, which is proud: nor the Souldiers, which is ambitious : nor the Lawrers, which is politick: nor the Ladies, which is nice: nor the Louers, which is all thefe: but it is a melancholy of mine owne, compounded of many simples, extracted from many objects, and indeed the fundrie contemplation of my trauells, in which by often rumination, wraps me in a most humorous sadnesse.

Ref. A Traueller: by my faith you have great reason to be sad : I feare you have fold your owne Lands, to fee other mens; then to have feene much and to have nothing, is to have rich eyes and poore hands.

Isq. Yes, I have gain'd my experience.

Enter Orlando.

Rof. And your experience makes you fad: I had rather have a foole to make me merrie, then experience to make me sad, and to trauaile for it too.

Orl. Good day, and happinesse, deere Rolalind.

Ing. Nay then God buy you, and you talke in blanke verfe.

Res. Preewell Mounsieur Trauellor: looke you lispe, and weare frange suites; disable all the benefits of your owne Countrie: be out of lone with your natiuitie, and almost chide God for making you that countenance you are; or I will scarce thinke you have swam in a Gundello. Why how now Orlands, where haue you bin all this while? you a touer? and you ferue me such another tricke, neuer come in my fight

Orl My faire Refalind, I come within an houre of my promise.

Ref. Breake an houres promise in loue? hee that will divide a minute into a thouland parts, and breake but a part of the thousand part of a minute in the affairs of love, it may be faid of him that Cupid hath clapt him oth' shoulder, but Ile warrant him heart hole.

Orl. Pardon me deere Rosalina.

Ref. Nay, and you be so tardie, come no more in my fight, I had as liefe be woo'd of a Snaile.

Orl. Of a Snaile?

Ref. I, of a Snaile: for though he comes flowly, hee carries his house on his head, a better toyncture I thinke then you make a woman : besides, he brings his destinic with him.

Orl. What's that?

Raf. Why hornes: w fuch as you are fame to be beholding to your wives for : but he comes armed in his fortune, and prevents the flander of his wife.

Orl Verue

Orl. Vertue is no horne-maker: and my Rofaland is vertuous.

Ref. And I am your Refalmal.

Cel. It pleases him to call you so: but he hath a Rosa-

land of a better leere then you.

Rof. Come, wooe me, wooe mee a for now I am in a holy-day humor, and like enough to confent: What would you say to me now, and I were your rerie, verie Refalind?

Orl. I would kisse before I spoke.

Rof. Nay, you were better speake first, and when you were grauel'd, for lacke of matter, you might take occation to kille: verie good Orators when they are out, they will spit, and for louers, lacking (God warne vs) matter, the cleanlieft shift is to kille.

Orl. How if the kille be denide?

Ref. Then the puts you to entreatie, and there begins new matter

Orl. Who could be out, being before his beloved Miftris?

Rof. Marrie that should you if I were your Mistris, onl fhould thinke my honeftie ranker then my wit.

Orl. What, of my suite?

Rof. Not out of your apparrell, and yet out of your fuite :

Am not I your Refained?

Orl. I take some joy to say you are, because I would be talking of her.

Ref. Well, in her person, I say I will not have you.

Orl. Then in mine owne person, I die.

Rof. No faith, die by Attorney: the poore world is almost fix thousand yeeres old, and in all this time there was not anie man died in his owne person (videlicet) in a loug cause: Troiloss had his braines dash'd out with a Grecian club, yet he did what hee could to die before, and he is one of the patternes of love. Leander, he would haueliu'd manie a faire yeere though Here had turn'd Nun; if it had not bin for a hot Midsomer-night, for (good youth)he went but forth to wash him in the Hellespont, and being taken with the crampe, was droud'd, and the foolish Chronoclers of that age, found it was Here of Cestos. But these are all lies, men haue died from time to time, and wormes have eaten them, but not for loue.

Orl. I would not have my right Refalind of this mind,

for I protest her frowne might kill me.

Rof By this hand, it will not kill a flie: but come. now I will be your Rofalind in a more comming-on difposition: and aske me what you will, I will grant it.

Orl. Then love me Rofalind.

Ref. Yes faith will I, fridaics and farerdaics, and all.

Orl. And wilt thou have me?

Rof. I, and twentie such. Orl. What saiest thou?

Rof. Are you not good?

Orl. I hope fo.

Rosalind. Why then, can one desire too much of a good thing: Come lifter, you shall be the Priest, and marrie vs : give me your hand Orlands; What doe you say fifter ?

Orl. Pray thee marrie vs.

Col, I cannot say the words.

Rof. You must begin, will you Orlands.

Cel. Goe too: wil you Orlande, have to wife this Re-

Orl. I will.

Rof. I, but when ?

Orl. Why now, so fast as the can marrie vs.

Rof. Then you must say, I take thee Resained for wife.

Orl. I take thee Refalind for wife,

Ref. 1 might aske you for your Commission, But I doe take thee Orlando for my husband : there's a girle goes before the Prieft, and certainely a Womans thought runs before her actions.

Orl. So do all thoughts, they are wing'd.

Ref. Now tell me how long you would have het, after you have possest her?

Orl. For euer, and a day.

Rof. Say a day, without the euer: no, no Orlando, men are Aprill when they woo, December when they wed: Maides are May when they are maides, but the sky changes when they are wines: I will bee more realous of thee, then a Barbary cocke-pidgeon ouer his hen, more clamorous then a Parrat against raine, more new-fangled then an ape, more giddy in my defires, then a monkey: I will weepe for nothing, like Diana in the Fountaine, & I wil do that when you are dispos'd to be merry: I will laugh like a Hyen, and that when thou art inclined to fleepe

Orl. But will my Refalind doe fo?

Rof. By my life, the will doe as I doe.

Orl. O but the is wife,

Res. Or elfe flice could not have the wit to doe this: the wifer, the way worder: make the doores vpon a womans wit, and it will out at the calement: thut that, and twill out at the key-hole. Hop that, 'twill flie with the smoake out at the chimney.

Orl. A man that had a wife with fuch a wit, he might

fay, wit whether wil'c?

Rof. Nay, you might keepe that checke fortt, till you met your wives wit going to your neighbours bed.

Orl. And what wir could wit have, to excuse that? Rofa. Marry to tay, the came to leeke you there ; you shall neuer take her without her answer, volcste you take her without her tongue : ô that woman that cannot make her fault her hufbands occasion, let her neuer nuise her childe her felfe, for she will breed it like a foole.

Orl. For these two houres Rosalinde, I wil lesue thee. Ref. Alas, deere loue, I cannot lacke thee two houres.

Orl. I must attend the Duke at dinner, by two a clock I will be with thee againe,

Rof. I, goe your waies, goe your waies: I knew what you would proue, my friends told nice as much, and I thought no leffe : that flattering tongue of yours wonne me: 'tis but one cast away, and so come death: two o'

clocke is your howre.

Orl. I, weet Refalind.

Rof. By my troth, and in good earnest, and so God mend mee, and by all pretty oathes that are not dangerous, if you breake one ior of your promife, or come one minute behinde your houre, I will thinke you the most patheticall breake-promise, and the monthollow louel, and the most voworthy of her you call Rosalinde , that may bee cholen out of the groffe band of the enfaithfull : therefore beware my centure, and Reep your pro

Orl. With no leffe religion, then if thou were indied my Refalind : so adieu.

Rof. Well, Time is the olde Luffice plat exemines all fuch offenders, and let the try : adiep.

Cel. You have simply milint'd our fixe in your touc-

N. N.

prate : we must have your doublet and hofe pluckt over your head, and hew the world what the bird hath done to her owne neaft.

Rof. O coz, coz, coz: my pretty little coz, that thou didft know how many fatheme deepe I am in love : but it cannot bee founded: my affection bath an wiknowne bottome, like the Bay of Portugall.

Cel. Or rather bottomlesse, that as fast as you poure affection in, in runs out.

Ref. No, that same wicked Bastard of Vensu, that was begat of thought, conceiu'd of ipleene, and borne of madnesse, that blinderascally boy, that abuses every ones eyes, because his owne are out, let him bee judge, how deepe l'am in loue : ile tell thee Aliena, I cannot be out of the fight of Orlando: Ile goe finde a shadow, and figh till he come.

Cel. And lle sleepe.

#### Scena Secunda.

Enter Laques and Lords, Forresiers, ..

Jag. Which is he that killed the Deare? Lord. Sir, it was I.

149. Let's present him to the Duke like a Romane Conquerour, and it would doe well to fet the Deares horns upon his head, for a branch of victory; have you no fong Forrester for this purpose?

Lord. Yes Sir.

Ing. Sing it: 'cis no matter how it bee in tune, fo it make noyle enough.

> Mulicke, Song. What shall be have that kild the Deare? His Leather skin, and hornes to weare: Then fing him home, the rest shall beare this burthan; Take thou no scorne to weare the horne, It was a crest ere thou wast borne, Thy fathers father wore st, And thy father bore st, The horne, the horne, the lusty borne, Exeunt. Is not a thing to laugh to scorne.

#### Scæna Tertia.

Enter Rosalind and Celia.

Rof. How lay you now, is it not past two a clock? And heere much Orlando.

Cel. I warrant you, with pure loue, & troubled brain, Enter Siluius.

He hath t'ane his bow and arrowes, and is gone forth To sleepe: looke who comes heere

Sil. My errand is to you, faire youth, My gentle Phebe, did bidme give you this: I know not the contents, but as I guelle By the sterne brow, and waspish action Which the did vie, as the was writing of it, It beares an angry tenure; pardon me, I am but 23 a guiltlesse messenger.

Rof. Patience ber selse would startle at this letter,

And play the swaggerer, beare this, beare all: Shee saies I am not faire, that I lacke manners, She calls me proud, and that the could i.c. love me Were man as sare as Phenix: 'od's my will, Her love is not the Hare that I doe hunt, Why writes the fo to me? well Shepheard, well, This is a Letter of your owne denice.

Sil. No, I proteft, I know not the contents,

Phehe did write it.

Res. Come, come, you are a foole, And turn'd into the extremity of loue. I faw her hand, the has a leatherne hand, A freestone coloured hand: I verily did thinke That her old gloves were on, but twas her hands: She has a huswives hand, but that's no matter: I fay she never did invent this letter, This is a mans invention, and his hand.

Sil. Sure it is hers.

Rof. Why, tis a boysterous and a cruell stile, A stile for challengers : why she defies me, Like Turke to Christian: vvoniers gentle braine thould not drop forth fuch giant rude muention, Such Ethiop words, blacker in their effect Then in their countenance: will you heare the letter?

Sil So please you, for I never heard it yet: Yet heard too much of Fhebes crueltie.

Rof. She Phebes me: marke how the tyrant vyrites. Read. Artthou god, to Shepherd turn d?

That a maidens heart bath burn d.

Can a vvoman raile thus? Sil Call you this railing?

Pof. Read. Why, thy godhead land a part, War fl thou with a womans heart? Did you ever heare fuch raining? Whiles the eye of man did wooe me,

That could do no vengeance to me. Meaning me a beaft.

If the scorne of your bright sine Hane power to raise such loue in mine, Alacke, in me, what strange effect Would they worke in milde appeal? Whiles you chid me, I did lone, How then might your praises mone? He that brings this love to thee,

Little knowes this Lone in me : Andby him seale up thy mude Whether that thy youth and kinde Will the fasthfall offer take Of me, and all that I can make, Or elfe by him my love denie,

And then Ile studie how to die. Sil. Call you this chiding?

Cel. Alas poore Shepheard. Ref. Doe you pitty him? No, he deserues no pitty: wilt thou love such a woman? what to make thee an inftrument, and play fails straines upon thee? not to be endur'd. Well, goo your way to her; (for I fee Loue hath made thee a tame make) and say this to her; That if the loue me, I charge her to loue thee : if the will not, I will neuer haue her, vnlesse thou intreat for her: if you bee a true louer hence, and not a word; for here comes more Frit Sil. company.

lmow) Enter Oliver. Olin. Good morrow, faire ones: pray you, (if you Where in the Purlews of this Forrest, stands

A sheep-coat, fenc'd about with Olive-trees. Cel. West of this place, down in the neighbor bottom The ranke of Oziers, by the murmuring streame Left on your right hand, brings you to the places. But at this howre, the house doth keepe it selfe, There's none within.

Oli. If that an eye may profit by a tongue, Then should I know you by description, Such garments, and fuch yeeres : the boy is faire, Of femall fauour, and beflowes himfelfe Like a ripe lifter : the woman low And browner then her brother: are not you The owner of the house I did enquire for?

Cel. It is no boaft, being ask'd, to fay we are. Oli. Orlando doth commend him to you both, And to that youth hee calls his Rofalind He sends this bloudy napkin; are you he?

Rof. Iam: what must we understand by this? Oh. Some of my thane, if you will know of me What man I am, and how, and why, and where This handkercher was stain'd.

Cel. I pray you tell it.

Oli. When laft the yong Orlande parced from you, He left a promise to returne againe Within an houre, and pacing through the Forrest, Chewing the food of Iweet and bitter fancie, Loc what befell : he threw his eye afide, And marke vyhat obie& did prefent it felfe Vnder an old Oake, whose bows were moss'd with age And high top, bald with drie antiquitie: A wretched ragged man, ore-growne with haire Lay sleeping on his back; about his necke A greene and guilded foake had wreath'd it felfe, Who with her head, nimble in threats approach'd The opening of his mouth: but fodainly Seeing Orlando, it volink'd it selfe, And with indented glides, did flip away Into a bush, under which bushes shade A Lyonnesse, with vdders all drawne drie, Lay cowching head on ground, with carlike warch When that the fleeping man should stirre; for 'tis The royall disposition of that beast To prey on nothing, that doth feeme as dead: This feene, Orlando did approach the man, And found it was his brother, his elder brother.

Cel. OI haue heard him speake of that same brother, And he did render him the most vnnaturall

That liu'd among it men.
Oh. And well he might so doe For well I know he was vnnaturall.

Ref. But to Orlando: did he leave him there Food to the fuck'd and hungry Lyonneffe?

Oh. Twice did he turne his backe, and putpos'd fo t But kindnesse, nobler ever then revenge, And Nature fronger then his just occasion, Made him give bettell to the Lyonnesse: Who quickly fell before him, in which hurtling From milerable flumber I awaked.

Cel. Are you his brother?

Ref. Was't you he selcu'd?

Cel. Was't you that did fo oft contriue to kill him?

Oh. Twas I: but his not It I doe not shame To tell you what I was, fince my convertion So sweeetly tastes, being the thing I am.

Ref. But for the bloody naphin?

Oli. By and by a

Teares our recountments had mott kindely bath'd, As how I came into that Defert place. I briefe, he led me to the gentle Duke, Who gave me fresh aray, and entertainment, Committing me vnto my brothers loue, Who led me instantly vnto his Caue, There (triprhimfelfe, and heere vpon his arme The Lyonnesse had torne some fiesh away, Which all this while had bled; and now he fainted And cride in fainting vpon Refalinde, Briefe, I recouer dhim, bound vp his wound, And after some small space, being strong at heart, He sent me hither, stranger as I am To tell this ftory, that you might excuse His broken promise, and to give this napkin Died in this bloud, vnto the Shepheard youth, That he in sport doth call his Rosalind.

Cel. Why how now Ganimed, sweet Ganimed.

Oli. Many will swoon when they do look on bloud.

Cel. There is more in it; Cosen Ganimed,

Oh. Looke, he recouers.

Rof. I would I were at home.

Cel. Wee'll lead you thisher:

pray you will you take him by the arme.

Oli. Be of good cheere youth : you a man? You lacke a mans heart,

Ros. I doe lo, I confesse it:

Ah, firra, a body would thinke this was well counterfeited, I pray you tell your brother how well I counterfeited: heigh-ho.

Oli. This was not counterfeit, there is too great testimony in your complexion, that it was a passion of ear-

nest.

Res. Counterfeit, l'assure you.

Oli. Well then, take a good heart, and counterfeit to be a man.

Rof. So I doe: but yfaith, I should haue beene a woman by right

Col. Come, you looke paler and paler: pray you draw homewards: good fir, goe with vs.

Ols. That will I : for I must beare answere backe How you excuse my brother, Refalind.

Rof. I shall deuise something: but I pray you commend my counterfeiting to him : will you goe?

# Allus Quintus. Scena Prima.

### Enter Clowne and Awdrie.

Clow. We shall finde a time Andrie, patience gentle Andrie.

And. Faith the Prieft was good enough, for all the

olde gentlemans faying.

Clow. A most wicked Sir Oliner, Andrie, a most vile Mar text. But Andrie, there is a youth heere in the Forrest layer claime to you.

And. I, I know who 'tis: he hath no interest in mee in the world: here comes the man you meane.

" Enter Welliam.

fle. It is ment and drinke to me to fee a Clowne, by

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my troth, we that have good wits, have much to answer for : we shall be flouring : we cannot hold.

Will. Good cu'n Ambrey.

And. God ye good eu'n William. Will. And good cu'n to you Sir.

Clo. Good en'n gentle filend. Coner thy head, couet thy head: Nay prethee bee eouer'd. How olde are you Friend?

Will. Fine and twentie Sir.

Clo. A ripe age: Is thy name William?

Will. William, fir.

Clo. A faire name. Was't borne i'th Forrest heere?

Will. I fir, I thanke God.

Clo. Thanke God: A good answer:

Art rich?

Well. Faith sir, so, so.

Cle. So, so, is good, very good, very excellent good: and yet it is not, it is but fo, fo: Art thou wife?

Well. I fir, I have a prettie wit.

Cle. Why, thou saist well. I do now remember a saying: The Foole doth thinke he is wife, but the wifeman knowes himselse to be a Foole. The Heathen Philosopher, when he had a defire to eate a Grape, would open his lips when he put it into his mouth, meaning thereby, that Grapes were made to eate, and lippes to open. You do loue this maid?

Will. I do fit.

Clo. Give me your hand: Art thou Learned?

will. No fir.

Ch. Then learne this of me, To have, is to have. For it is a figure in Rhetoricke, that drink being powr'd out of a cup into a glasse, by filling the one, doth empty the other. For all your Writers do consent, that mse is hee: now you are not ipfe, for I am he.

will. Which he fir?

Clo. He fir, that must marrie this woman: Therefore you Clowne, abandon: which is in the vulgar, leave the focietie: which in the boorish, is companie, of this female: which in the common, is woman: which together, is, abandon the society of this Female, or Clowne thou perishest: or to thy better understanding, dyest: or (to wit) I kill thee, make thee away, translate thy life into death, thy libertie into bondage: I will deale in poyson with thee, or in ballinado, or in seele: I will bandy with thee in faction, I will ore-run thee with spolice: I will kill thee a hundred and fifty wayes, therefore ttemble and depart.

And. Do good William.

Vill. God rest you merry fir.

Enter Corin.

Cer. Our Mester and Mistresses ekes you: come a-

Clo. Trip Audry, trip Audry, I attend,

lattend.

Exeunt

-Scæna Sæunda

Enter Orlando & Oliner.

Orl. Is't possible, that on se little acquaintance you Doublikeher & that busiering, you foould lone her?

And louing woo? and woolng, the should graunt? And will you perseuer to enioy her?

Ol. Neither call the giddinesse of it in question; the pouertie of her, the small acquaintance, my sodaine woing, nor sodaine consenting: but say with mee, I loue Aliana: say with her, that she loues mee; consent with both, that we may enioy each other: it shall be to your good: for my fathers house, and all the revennew, that was old Sir Rowlands will I effate vpon you, and heere liue and die a Shepherd.

#### Enter Rosalind.

Orl. You have my consent.

Let your Wedding be to morrow: thither will I Inuite the Duke, and all's contented followers: Go you, and prepare Alsenn; for looke you, Heere comes my Rosalinde.

Rof. God laue you brother.

Ol. And you faire fifter.
Rof. Oh my deere Orlando, how it greeues me to fee thee weare thy heart in a fearfe.

Orl. It is my arme.

Ref. I thought thy heart had beene wounded with

the clawes of a Lion.

Orl. Wounded it is, but with the eyes of a Lady. Rof. Didyour brother tell you how I counterfeyted

to found, when he shew'd me you handkercher? Orl. I, and greater wonders then that.

Ros. O, I know where you are: nay, tis true: there was neuer any thing so sodaine, but the fight of two Rammes, and Cefars Thrasonicall bragge of I came, saw, and ouercome. For your brother, and my fifter, no fooner mer, but they look'd: no sooner look'd, but they lou'd; no fooner lou'd, but they figh'd : no fooner figh'd but they ask'd one another the reason : no sooner knew the reason, but they sought the remedie: and in these degrees, haue they made a paire of flaires to marriage, which they will climbe incontinent, or else bee incontinent before marriage; they are in the verle wrath of lone, and they will together. Clubbes cannot part

Orl. They shall be married to morrow: and I will bid the Duke to the Nuptiall. But O, how bitter a thing it is, to looke into happines through another mans cies: by so much the more shall I to morrow be at the height of heart heavinesse. by how much I shal thinke my brother happie, in hauing what he wishes for.

Rof. Why then to morrow, I cannot ferue your turne for Refalind?

Orl. I can live no longer by thinking.

Ros. I will wearie you then no longer with idle take king. Know of methen (for now I speake to some purpose)that I know you are a Gentleman of good concein I speake not this, that you should beare a good apinion of my knowledge: infomuch (I fay) I know you arcinei-ther do I labor for a greater effective then may in some little measure draw a beleefe from you, to do your selfe good, and not to grace me. Beleeve then, if you pleafe, that I can do strange things .: I have fince I was three yeare old converst with a Magistan, most prospund in his Art, and yet not damnable. If you do loue Refahade fo neere the hart, as your gestuse cries it out; when your brother marries Aluma, shall you marrie her. I know in to what firsights of Freque fines drives, andit is not impossible to me, if it appeare not inconsentent to you

to fet her before your eyes to morrow, humane as the is, and without any danger.

Orl. Speak'fl thou in lober meanings?

Rof. By my life I do, which I tender deerly, though I say I am a Magitian: Therefore put you in your best aray, bid your friends: for if you will be married to mortow, you shall: and to Refalind if you will.

Emer Silnius & Phebe.

Looke, here comes a Louer of mine, and a lover of hers. Phe. Youth, you have done me much vngentlenesse,

To shew the letter that I writ to you. Rof. 1 care not if I have : it is my fludio To feeme despightfull and vngentle to you t you are there followed by a faithful shepheard, Looke vpon him, love him: he worships you.

Phe. Good shepheard, tell this youth what 'tis to loue

Sil. It is to be all made of fights and teares,

And so am I for Phebe.

Phe. And I for Gammed. Orl. And I for Refalind.

Ref And I for no woman.

Sel. It is to be all made of faith and feruice,

And so am I for Phebe.

Phe. And I for Ganimed.

Orl. And I for Refalind.

Rof. And I for no woman.

Sil. It is to be all made of fantafie, All made of passion, and all made of withes, All adoration, dutie, and observance, All humblenesse, all patience, and impatience, All puritie, all triall, all observance:

And to am I for Phehe. Phe. And so am I for Genimed.

Orl. And so am I for Refalind.

Ref. And to am I for no woman.

Pie. If this be so, why blame you me to loue you? Sil. If this be so, why blame you me to love you?

Orl. If this be fo, why blame you me to love you?
Ros. Why do you speake too, Why blame you mee

to lou**e you.** 

To her, that is not heere, nor doth not heare. Ref. Pray you no more of this, "tis like the howling of Irish Wolues against the Moone: I will helpe you if I can: I would love you if I could: To morrow meet me altogether: I wil marrie you, if euer I marrie Woman, and lie be married to morrow: I will fatisfie you, if euer I satisfidman, and you shall bee married to morrow. I wil content you, if what pleafes you contents you, and you shal be married to morrow: As you loue Resalmed meet, as you love Phebe meet, and as I love no woman, lie meet : so fare you wel : I have left you com-

Sd. Ile not faile, if I live.

Phe. Nor I.

Orl. Norl.

Exenut,

# Scana Tertia.

Enter Clowho and Audrey. C. To morrowis the loyfull day Andrey, to morow will we be married.

And, I do defire it with all my hearts and I hope it is no different defire, to defire to be a woman of f world? Heere come two of the banish'd Dukes Pages. Enter two Pages.

1.Pa. Wel met honest Gentleman.

Clo. By my troth well met : come, fit, fit, and a fong.

2.Pa. We are for you, fit i'th middle,

1.Pa. Shal we clap into troundly, without hanking, or spitting, or saying we are hoarse, which are the onely prologues to a bad voice.

s.Pa. I faith, y'faith, and both in a tune like two

giplies on a horle.

Song.
Is was a Lover, and his lasse,
With a hey, and a ho, and a hey noning, That o're the greene come feeld ded paffe, In the spring time, the onely pretty rang time. When Birds do fing , bay ding a ding , ding . Sweet Louers love the foring, And therefore take the present time. With a hey, or a ho, and a hey nonmu, For lone is crowned with the prime. In spring time, &c.

Betweene the scres of the Rie, Wish a bey, and a ho, of a bey nonino : These pressue Country folks would lie. In faring time, &c.

This Carroll they began that bowe. D'sib a bey and a bo, of a bey nonino : How that a life was but a Flower, In fpring time,&c.

Cls. Truly yong Gentlemen, though there was no great matter in the dittie, yet 9 note was very virtunable 1.Pa. you are deceiu'd Sir, we kept time, we lott it. our time.

Cle. By my troth yes: I count it but time lost to hes fuch a foolish long. God buy you, and God mend you voices. Come Audru.

# Scena Quarta.

Enter Duke Sousor, Amyins, Liques, Orlan. do, Oliner, Celsa.

Du. Sen. Dost thou beleeue Orlando, that the boy Can do all this that he hath promised?

Orl. I sometimes do beleeue, and sometimes do not, As those that seare they hope, and know they seare.

Enter Resalinde, Silvina, & Phebr. Ref. Patience once more, whiles our copact is vrg'd: You lay, it I bring in your Refaliade,

You wil bestow her on Orlando heere? Du. Se. That would I had I kingdoms to give with hir Ref. And you say you wil have her, when I bring him.
Orl. That would I, were I of all kingdomes King.
Ref. You say, you'l marrie me, if I be willing.

Pho. That will I, should I die the houre after. Rof. But if you do refule to marrie me,

You'l give your selfe to this most faithfull Shepheard.

Pho. So is the bargaine.
Ros. You say that you'l have Phobo if she will.

Sil. Though to have her and death, were both one

Ref. I have promis'd to make all this matter even:
Keepe you your word, O Duke, to give your daughter,
You yours Orlando, to receive his daughter:
Keepe you your word Phebe, that you'l marrie me,
Or elfe refusing me to wed this shepheard:
Keepe your word Silvius, that you'l marrie her
If she refuse me, and from hence I go
To make these doubts all even.

Exit Ref. and Celia.

To make these doubts all euen. Exit Ros. and Celia Dm.Sen. I do remember in this shepheard boy,

Some lively touches of my daughters favour.

Orl. My Lord, the first time that I ever saw him, Me thought he was a brotherto your daughter:
But my good Lord, this Boy is Forrest borne,
And hath bin totor'd in the rudiments
Of many desperate studies, by his vnckle,
Whom he reports to be a great Magitian.

Enter Clowne and Andrey.
Obscured in the circle of this Fortest.

laq. There is fure another flood toward, and these couples are comming to the Arke. Here comes a payre of verie strange beasts, which in all tongues, are call'd Fooles.

Clo. Salutation and greeting to you all.

Isq. Good my Lord, bid him welcome: This is the Motley-minded Gentleman, that I have so often met in the Forrest: he hath bin a Courtier he sweares.

Clo. If any man doubt that, let him put meeto my purgation, I have trod a measure, I have flattred a Lady, I have bin politicke with my friend, smooth with mine enemie, I have vndone three Tailors, I have had foure quarrels, and like to have fought one.

Jag. And how was that tane up?

Clo. 'Faith' we met, and found the quartel was vpon the feuenth cause.

Inq. How scuenth cause? Good my Lord, like this fellow.

Da.Se. Ilike him very well.

Clo. God'ild you fir, I desire you of the like: I presse in heere sir, amongst the rest of the Country copulatives to sweare, and to forsweare, according as mariage binds and blood breakes: a poore virgin sir, an il-fauor'd thing sir, but mine owne, a poore humour of mine sir, to take that that no man else will: iich honestie dwels like a mifer sir, in a poore house, as your Pearle in your soule oy-ster.

Du. Se. By my faith, he is very fwift, and fententious Clo. According to the fooles bolt fir, and fuch dulcet dileafes.

Inq. But for the fewenth cause. How did you finde the quarrell on the seuenth cause?

Clo. Vpon a lye, seuen times removed: (beare your bodie more seeming Andry) as thus sir: I did dislike the cut of a certaine Courtiers beard: he sent me word, if I said his beard was not cut well, hee was in the minde it was: this is call'd the retore courteous. If I sent him word againe, it was not well cut, he wold send me word he cut it to please himselfe: this is call'd the quip modest. It againe, it was not well cut, he disabled my judgment: this is called, the reply churlish. If againe it was not well cut, he would answer I spake not true: this is call'd the reproofe valiant. If againe, it was not well cut, he wold say, I lie: this is call'd the counter-checke quatrelsome: and so to lye circumstantiall, and the lye direct.

Iaq. And how oft did you fay his beard was not well cut?

Clo. I durst go no further then the lye circumstantials

nor he durst not give me the lye direct: and so were more fur'd swords, and parted.

Inq. Can you nominate in order now, the degrees of

the lye.

Clo. O sir, we quarrel in print, by the booke: ssyou have bookes for good manners: I will name you the degrees. The first, the Retort courteous: the second, the Quip-modest: the third, the reply Churlish: the source, the second, the Reproofe waliant: the fift, the Counterchecke quarrelsome: the sixt, the Lye with circumstance: the seauenth, the Lye direct: all these you may auoyd, but the Lye direct: and you may auoide that too, with an Is. I knew when seuen Iustices could not take up a Quarrell, but when the parties were met themselves, one of them thought but of an Is; as if you saide so, then I saide so: and they shooke hands, and swore brothers. Your Is, is the onely peace-maker: much vertue in it.

Inq. Is not this a rare fellow my Lord? He's as good

at any thing, and yet a foole.

Dw. Se. He vies his folly like a stalking-horse, and vnder the presentation of that he shoots his wit.

Enter Hymen, Rofalind, and Celia.

Still Musicke.

Hymen. I ben is there mirth in beauen,
When earthly things made canen
attone together.

Good Duke receive thy daughter,
Hymen from Heanen brought her,
Yea brought her heiher.

That thou mightst some he hand with his,
Whose heart within he besome is.

Rof. To you I give my telte, for I am yours.
To you I give my telte, for I am yours.
Dw. Se If there be truth in light, you are my daughter.

Orl. If there be truth in fight, you are my Refalind.

Phe. If fight & shape be true, why then my love adieu

Ref. He have no Father if you be not be:

Rof. Ile haue no Father, if you be not he: Ile haue no Husband, if you be not he: Nor ne're wed woman, if you be not shee. Hy. Peace hoa: I barre confusion, Tis I mult make conclusion Of these most strange events: Here's eight that must take hands, To loyne in Hymens bands, If truth holds true contents. You and you, no croffe shall part; You and you, are hart in hart: You, to his love must accord, Orhaue a Woman to your I ord. You and you, are fure together, As the Winter to fowle Weather: Whiles a Wedlocke Hymne we fing, Feede your felues with questioning: That reason, wender may diminish How thus we met, and these things finish.

Song.
Wedding is great lunes crowne,
O bleffed bond of board and bod:
'Tn Hymen peoples enemie towne,
High wedlock then be bonored:
Honor, high bower and renowne
To Hymon, God of enemie Towne.

Du.Se. O my deere Necce, welcome thou are to me, Euen daughter welcome, in no lesse degree.

Pho

Phe. I wil not eate my word, now thou art mine, Thy faith, my fancie to thee dech combine.

Enter Second Brother. 2.Bre. Let me haue audience for a word or two: I am the second sonne of old sir Rowland, That bring these tidings to this faire assembly. Dake Frederick hearing how that everse day Men of great worth reforted to this fortest, Addrest a mightie power, which were on foote In his owne conduct, purposely to take His brother heere, and put him to the fword. And to the skirts of this wilde Wood he came-Where, meeting with an old Religious man, After some question with him, was converted Both from his enterprize, and from the world. His crowne bequeathing to his banish d Brother, And all their Lands restor dto him againe That were with him exil'd. This to be true, I do engage my life.

Du, Se. Welcome yong man:

Dn. Se. Welcome yong man:
Thou offer A fairely so thy brothers wedding:
To one his lands with-held, and to the other
A land it felfe at large, a potent Dukedome.
First, in this Forrest, let vs do those ends
That heere vvete well begun, and wel begot:
And after, every of this happie number
That have endur'd shrew'd dales, and nights with vs,
Shal share the good of our returned fortune,
According to the measure of their states.
Meane time, forget this new-faine dignitie,
And fall into our Rusticke Revelrie:
Play Musicke, and you Brides and Bride-groomes all,
With measure heap'd in ioy, to'th Measures fall.

laq. Sir, by your patience: if I heard you rightly, The Duke hath put on a Religious life, And throwne into neglect the pompous Court. 2.Bre. Hehath.

Is a not of shele converties,

There is much matter to be heard, and learn'd you to your former Honor, I bequeath your patience, and your vertue, well deferues it. you to a lone, that your true faith doth merit: you to your land, and lone, and great allies: you to a long, and well-deferued bed:

And you to wrangling, for thy louing voyage

Is lute for two moneths victuall'd: So to your pleasures, I am for other, then for dancing meazures.

Du.Se. Stay, Laques, Stay.

Ing. To see no pastime, I: what you would have,
He stay to know, at your abandon'd caue. Exit

Du. Sr. Proceed, proceed: wee'l begin these rights, As we do trust, they lend in true delights. Exu

Rof. Icis not the fashion to see the Ladie the Epilogue: but it is no more whandsome, then to see the Lord the Prologue. If it be true, that good wine needs no bulh, 'tis true, that a good play needes no Epilogue. Yet to good wine they do vie good builties : and good playes proue the better by the helpe of good Epilogues: What a cafe am I in then, that amneither a good Epilogue, not cannot infinuate with you in the behalfe of a good play? I am not furnish'd like a Begger, therefore to begge will not become mee. My way is to conjure you, and He begin with the Women. I charge you (O women) for the love you beare to men, to like as much of this Play, as please you: And I charge you (O men) for the laue you beare to women (as I perceive by your simpring, none of you hates them) that betweene you, and the women, the play may please. If I were a Woman, I would kilfe as many of you as had beards that pleas'd me, complexions that lik'd me, and bredths that I defi'de not : And I am sure, as many as haue good beards, or good faces, or fweet breaths, will for my kind offer, when I make curr he, bid me farewell.

#### FINIS.

S 2

