

# Speeches on Free Trade

BY  
RICHARD COBDEN

MACMILLAN'S



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SERIES

London

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1903

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# FREE TRADE.

## I.

### HER MAJESTY'S SPEECH.—AMENDMENT ON THE ADDRESS.

HOUSE OF COMMONS, AUGUST 25, 1841.

[Mr. Cobden was returned to Parliament for the first time in August, 1841, as Member for Stockport. He had previously, in 1837, contested this borough. In the debate on Mr. Baring's Budget, who was Chancellor of the Exchequer in Lord Melbourne's Government, Lord John Russell avowed that it was the intention of the Government to propose a moderate fixed duty on corn, in lieu of the sliding-scale. These duties were announced on the 7th of May, to be 8s. on wheat, 5s. on rye, 4s. 6d. on barley, and 3s. 6d. on oats. On May 27th, Sir Robert Peel moved a resolution of want of confidence. This resolution was carried by a majority of 1 (312 to 311). On this, Lord Melbourne appealed to the country. When the new Parliament met, Mr. Wortley moved and Lord Bruce seconded an amendment to the Address, to the effect that the Administration did not enjoy the confidence of the country. The amendment was carried by a majority of 91 (360 to 269), and Sir Robert Peel came into office. This statesman continued in office till he repealed those Corn-laws which he took office to maintain.]

I FEEL some difficulty in attempting to treat the question before the House, as there does not seem to be a good understanding of the position in which the House stands with regard to it. Different opinions have been expressed as to the object for which hon. Members have been sent here, and as to the nature of the late general election. It has been said that the elections were not a test of public opinion in reference to the monopolies, but merely in reference to the question of confidence in her Majesty's Ministers. That opinion has been expressed by the right hon. Gentleman the Member for Tamworth (Sir R. Peel), and a disposition has been evinced by his followers to take it as his dictum. But we are not then sent here to represent monopoly, and strange would it be did the majority of this House authentically announce that they

have been sent here for such a purpose by what is called the 'people of England.'

A recommendation has been made by the Executive to this House, advising us to set about the immediate reduction of taxation; and it is accompanied by an assurance that not only will that reduction not impair the revenue, but increase the resources of the national Exchequer. That, after all, is the nature of the message upon which the late Parliament was dissolved. But how can Gentlemen opposite, notwithstanding what has been said for them, come to this House to maintain taxation in all its inordinate vigour and mischievousness, because they wish for taxation in order to protect monopoly, as well as for the purposes of the State? It is really well that all people have not become enamoured of monopoly.



There is another difficulty in addressing the House on the present occasion. We are told that the question is not whether the Corn-laws shall be repealed or monopoly abated, but whether the amendment upon the Address shall be agreed to; and hon. Gentlemen opposite, in discussing that question, talked of the wars in Syria and China, and of the affairs of Canada and New York, but never once touched upon those questions which had been recommended to their consideration, and with a view to a diminution of the burdens of the people. But while I give hon. Gentlemen opposite credit for their discretion in excluding those important topics from the discussion, I see no reason why hon. Gentlemen on my side of the House, who feel that such questions as the Corn-laws are of greater interest to the people than the Chinese or Syrian wars, or any other remote subject of the kind, should not declare their views upon those questions; or why, if the speeches from my side of the House are to meet with no response on the other, we should not discharge our duty towards the people, and pay that respect and deference to her Majesty to which she is entitled, by calmly considering those questions and stating our opinions upon them. I believe it was customary, under the old *régime*, particularly with the Conservative party in this House, to treat the Speech from the Throne as something very nearly appertaining to monarchical dignity. I do not think it was customary, unless with very great reason, to drag in the Ministers of the day, but rather to respond to the Speech from the Throne as something connected with royal dignity, and entitled to that calm discussion which hon. Gentlemen opposite are not willing to accord to the most gracious and, since the time of Alfred, the most popular monarch of these realms.

It has been said that the people of England are not sincere in seeking for a total repeal of the food tax. With all sincerity, I declare that I am for the total repeal of those taxes which affect

the price of bread and provisions of every description, and I will not allow it to be said without denying it, that the three millions of people who have petitioned the House for the total repeal of those taxes are not sincere in their prayer. What are those taxes upon food? They are taxes levied upon the great body of the people, and hon. Gentlemen opposite, who show such sympathy for the working classes after they have made them paupers, cannot deny my right to claim on their behalf that those taxes should be a primary consideration. I have heard them called protections; but taxes they are, and taxes they shall be in my mouth, as long as I have the honour of a seat in this House. The bread-tax is a tax primarily levied upon the poorer classes; it is a tax, at the lowest estimate, of 40 per cent. above the price we should pay if there were a free trade in corn. The report upon the handloom weavers puts down 10s. as the estimated weekly earnings of a family, and states that in all parts of the United Kingdom that will be found to be not an unfair estimate of the earnings of every labourer's family. It moreover states, that out of 10s. each family expends 5s. on bread. The tax of 40 per cent. is, therefore, a tax of 2s. upon every labouring man's family earning 10s. a week, or 20 per cent. upon their earnings. How does it operate as we proceed upwards in society? The man with 40s. a week pays an income-tax of 5 per cent.; the man of 250*l.* a year pays but 1 per cent.; and the nobleman, or millionaire, with an income of 200,000*l.* a year, and whose family consumes no more bread than that of the agricultural labourer, pays less than one halfpenny in every 100*l.* [Laughter.] I know not whether the laugh is at the monstrous character of the case, or the humble individual who states it; but I repeat that the tax upon the nobleman is less than one halfpenny per cent., while upon the poor man's family it was 20*l.* per cent. I am sure there is not an hon. Member in the House who would dare to bring in a bill

to levy an income-tax on all grades of society upon a scale similar to this, and yet I maintain that the bread-tax is such a tax, and is levied not for the purposes of the State, but for the benefit of the richest portion of the community. That is a fair statement of the tax upon bread. I can sympathise with the incredulity of hon. Gentlemen opposite, but if they knew the case as it really is, and felt it as they would if they did know it, they would also feel that they could not lie down to rest in comfort or safety if they voted for such a tax. With the exception of England and of Holland, in no country has any Government, however distressed, ever yet resorted to the monstrous injustice of levying a tax upon bread. Gentlemen will point to the laws affecting the importation of corn in France, Spain, and the United States of America; but in those countries they export corn upon an average, one year with another, and therefore no import duty could operate with them as with us.

But it is said that the working classes have some compensation—some protection extended to them by this law. Hon. Gentlemen on the other side have talked largely at the hustings of their determination to protect the poor; and the noble Lord (Stanley) opposite, at the election for North Lancashire, eagerly propounded this doctrine of protection. I have heard the noble Lord with my own ears; his case of protection to the labourer was that which I will now unfold. The noble Lord said that the manufacturers wanted to repeal the Corn-laws because they wanted to reduce the rate of wages; that, unless by the repeal of the bread-tax they reduced wages, they could not be better able to compete with foreigners; and that if they did, it could be no benefit to the working man. Let me remind the House, that the parties who have so patiently struggled for three years past for a hearing at your bar, have never been allowed to state their case; that the hon. Member for Wolverhampton (Mr. Charles Villiers)—for

whose great and incessant services I, in common with millions of my fellow-countrymen, feel grateful—when he proposed that the case of those millions should be heard at the bar, had the proposition scouted and spurned; and that, when they had denied them a hearing, they proceeded to misrepresent their motives. I will state the case as given by the noble Lord himself. If he can be in error in appreciating the merits of the question, with all his brilliant talents, other hon. Gentlemen opposite will excuse me if I believe that they also are in error. The case was stated by the noble Lord thus:—Those who advocate a repeal of the Corn-laws have again and again announced that their object is to exchange the produce of their industry for the productions of all other countries, and that all duties for protection (so called) levied upon articles in the manufacture of which they are engaged, should be likewise removed, and a free and unfettered intercourse established between all the countries of the earth, as was clearly the design of nature. But we were told by the noble lord the Member for North Lancashire that this means the reduction of wages. If I know anything, it means increased trade, and the claim of a right, besides, to exchange our manufactures for the corn of all other countries, by which we should very much increase the extent of our trade. How can this be done, unless by an increased amount of labour? How can we call into requisition an increased demand for labour without also increasing the rate of wages?

Another prevailing fallacy was mixed up with the noble Lord's statement. The object, he said, was to reduce wages, so as to enable our manufacturers to compete with foreigners. I maintain that we do now compete with them; that we now sell our manufactures in neutral markets in competition with other countries; that we now sell them, in New York, for instance, in competition with all the other countries of the earth. You talk of protection to

the home producer, but it should ever be remembered that it is the foreign market which fixes the price of the home market. Would any man think of sending to a distance of 3,000 miles articles for which he could find a better market at home? I see in this fallacy of wages that which is at the bottom of all the opposition to the repeal of the Corn-laws. There are many conscientious upholders of the present system who support them in the supposition that they maintain the rate of wages. I see no relation between the price of food, or of any other article of consumption, and the price of labour, in its wholesome, natural state. In Cuba, or in the slave-holding states of America, I can imagine the price of labour to be affected by the price of food. I can imagine the slave-holder sitting down and estimating the value of herrings and rice. In his case, the price of labour at his command is affected clearly by the price of provisions.

There is another stage in the labour market—I refer to labourers in the agricultural districts—where the amount of wages has reached the very minimum, according to their habits of life. These unfortunate men are told that their wages will rise as the price of provisions advances. Why? Is it because the high price of provisions increases the demand for labour, or is it done from pure charity? But I come to that state of the labour market under which—and God knows how long it will continue under such legislation—the various products of our manufacturing industry are called into existence, and there, I assert, without fear of contradiction, that the rate of wages has no more connection with the price of food than with the moon's changes. There it depends entirely on the demand for labour; there the price of food never becomes an ingredient in testing the value of labour. There the labour market is, happily, elastic, and will become more so, if you leave it unfettered. But if you continue to legislate in the spirit by which you have so long been animated, you will succeed at

last in bringing our commercial and manufacturing population down to the same pitch to which you have reduced our agriculturists, and then these merchants and manufacturers may come forward and give alms to the wretched men in their employment; then it will perhaps be said that 'with the increase in the price of food arises an increase in the rate of wages.' It will be doled out as an alms, as a mere act of charity, and not because the working man, as a free agent, is entitled, in return for his labour, to a decent subsistence.

I will now dismiss the question of wages, though it is one which I must say should be again and again mooted in this House. I now come to the consideration of that all-important subject—the existing state of our manufacturing and agricultural labourers—which has already called forth your sympathy, and to which I must again direct your attention. I have lately had an opportunity of obtaining, by peculiar means, access to a report about the state of the labouring population in all parts of the country. A highly important Convocation was held in Manchester a week ago, consisting entirely of the ministers of religion. [Ironical cheers.] I understand those cheers. I will not pause in my statement of facts, but will say a word upon that subject when I have done. I have seen at Manchester a body of ministers of all religious persuasions—not 620, as has been stated, but 650 in number—assembled together from all parts of the country, at an expense of from 3,000*l.* to 4,000*l.*, which was borne by their respective congregations. Those clergymen gathered, not from Yorkshire or Lancashire only—not from Derby or Cheshire only—but from every county of Great Britain—from Caithness to Cornwall,—and stated the most important facts relating to the labouring population in their various districts. I have had an opportunity of examining those statements. I will not trespass on the time and attention of the House by going into those statements in detail; but I will state generally,

that, from both the manufacturing and agricultural districts, there was the most unimpeachable testimony that the condition of the great body of her Majesty's labouring subjects had deteriorated wofully within the last ten years, and more especially so within the three years last past; and furthermore, that in proportion as the price of the food of the people had increased, just so had their comforts been diminished. I have seen statements derived from the reports of infirmaries and workhouses, from savings' banks and prisons; and all alike bore testimony, clear and indubitable, that the condition of the great mass of her Majesty's subjects in the lower ranks of life is rapidly deteriorating; that they are now in a worse condition, and receiving less wages; and that their distress and misery result in a greater amount of disease, destitution, and crime than has ever been witnessed at any former period of the history of this country.

One word in reference to the jeers with which the mention of this Convocation has been received. I do not come here to vindicate the conduct of those Christian men in having assembled to take this momentous subject into their consideration. The parties who will more fitly judge them are their own congregations. At that Convocation we had members of the Established Church and of the Church of Rome, Independents, Baptists, members of the Church of Scotland, Seceders, Methodists, and every other denomination with which I am acquainted. If hon. Gentlemen are disposed to impugn the character of those reverend individuals, they will be at the same time casting a reproach and a stigma on the great body of dissenting Christians in this country.

It may be thought that these reverend persons were travelling out of their province. But when I heard these worthy men telling their tales of saddening misery—when I heard them state that members of their congregations would keep away from their places of worship in the morning, and steal out to the

house of God at night, wrapped up in a cloak or an outside coat, when a shade was thrown over their misery—when I heard that others were unfitted to receive spiritual consolation because of their being so plunged in physical destitution; that the Sunday-schools were falling off, because their congregations could not attend—when I heard these things, and was further assured that the provisions monopoly is at the bottom of all the misery under which these poor people labour, I cannot conscientiously say that those ministers were out of their place. When they who sit in high places are oppressive and unjust to the poor, I am glad to see that there are men amongst us who, like Nathan of old, can be found to come forward and exclaim, 'Thou art the man!' The religious people of the country have revolted against the infamous injustice of that bread-tax, which is condemned by the immutability of the Scriptures. They have prepared and signed a petition to this House, in which they declare that these laws are a violation of the will of the Supreme Being, whose providence watches over His famishing children. You may rely upon it that the time abounds with momentous signs. It is not those 650 ministers only, but 1,500 ministers of the Gospel, whose letters have been read at the Manchester meeting, and who send up their prayers to Heaven daily and hourly that it may be the will of Him who rules both princes and potentates to turn their hearts to justice and mercy.

And now, having told you what has been done by these men, and in what spirit they have proceeded, we cannot for a moment doubt that these men were in earnest; neither can we doubt that these are men to make very efficient emissaries in this great cause. Remember what has been done in the Anti-Slavery question. Where is the difference between stealing a man and making him labour, on the one hand, or robbing voluntary labourers, on the other, of the fruits of their labour?

The noble Lord opposite (Lord Stanley) knows something of the ability of these men to give efficacy to their strong convictions. When the noble Lord proposed his Emancipation Bill in 1833, he broadly stated, that from the moment that the religious community took up the question, from that moment it was settled. I believe that the result will be the same here.

Let me remind hon. Members of the qualities which pervade the minds of their countrymen. They have great deference for power and rank, and respect for wealth—perhaps too much; they have a most profound attachment to the laws and institutions of the country. But it must be remembered that there is another attribute peculiar to the minds of Englishmen—a veneration for sacred things, far beyond their deference to human authority. Once infringe upon that, and their respect for you and yours will vanish like chaff in the whirlwind. What must be the feeling of the country when they find upon this occasion that the most kind, and benevolent, and generous recommendation of her Majesty, that you should take the Corn-laws into your wise consideration, with a view to relieving the heavy burdens under which her poor people suffer, of diminishing labour and insufficient food—what will be said by the country at large when they find this gracious recommendation from the Crown scouted and scorned by the majority of this House? What will be their feelings of indignation when they find a question of this magnitude treated as of secondary importance to the question whether a gentleman with a white hat, on that side, or a gentleman with a black hat, on this side of the House, shall hold the patronage of office? The people of this country will regard the transaction—if Parliamentary language will permit me to say so—as the most factious proceeding which has ever characterised the conduct of this House.

If I turn to a declaration made elsewhere—in a place which, in conformity with the rules of the House, I will not

particularise—when I find an illustrious Duke stating that the condition of the labouring population in this country is enviable compared with that of any other population in Europe, and that every labouring man in this country, who has industry and sobriety to recommend him, can attain to a competence—what, I ask, will be the feelings of the country at large upon hearing such a declaration? Are hon. Gentlemen disposed to respond to that sentiment, and accept it as their own? Let them remember that about ten years since the same illustrious individual stated that the old borough-mongering Parliament, under which we then suffered, was the perfection of human wisdom. Yes; and I shall not be surprised if this doctrine of yesterday, meeting a similar and still more remarkable fate, may be the forerunner of a far greater change than that contemplated by her Majesty's Ministers.

Let me, before I sit down, say one word to the right hon. Baronet (Sir R. Peel) opposite. I have heard some allusions made here to the opinions of Mr. Huskisson. The right hon. Baronet the Member for Tamworth is fond of appearing under the sanction of that distinguished statesman. I am most anxious that he should not fall into the error of appearing in his cast-off garments, and fancying himself arrayed in his mantle—that when he gives us the last will and testament of that distinguished statesman, he should know that an important codicil was added to that will, which I will now present him. I heard Mr. Huskisson's opinion in 1828 quoted. It is deeply to be lamented that after that period he sanctioned, by joining the Duke of Wellington's Administration, a line of policy to which he had strongly objected. But when he spoke last in the House on the subject of the Corn-laws, on the 25th of March, 1830, upon the occasion of Mr. Poulett Thomson's motion on the subject, Mr. Huskisson gave his opinion in these terms—'It is my distinct conviction that we cannot maintain the present Corn-laws, and at the same time maintain the permanent

prosperity and prevalent contentment of the country. That these laws may be repealed without injury to our landed interests is my firm belief.' Here is the last codicil to the will of Huskisson. I protest in his name, in many respects illustrious, though not of uniform brightness, against the misrepresentation of his opinion. When Mr. Huskisson spoke in 1830—and I would strongly recommend the whole of that speech to hon. Members' attentive perusal—there was by no means the same amount of distress prevalent as that from which the country is now suffering, nor was there anything like the same gloom in her prospects. But if Mr. Huskisson spoke so despondingly then, what would he have said had he lived in 1841, and seen the accumulated difficulties under which the country now labours,—if, instead of the Bank of England, with 10,000,000*l.* or 12,000,000*l.* of treasure, and money in abundance at 3 per cent., he saw scarcely half that amount of treasure, and the interest raised to 5 per cent.? What would have been his opinion of the Corn-laws, had he lived to see all these things accomplished? I am earnestly impressed by a desire to record his solemn conviction on this subject.

The right hon. Baronet opposite possesses at this moment the power to do immense service to his country. Let the right hon. Baronet refer back to 1830, and consider what were then the circumstances of the country, compared with what they are now. What is the cause of our elevation from that prostration to which the country had fallen in 1830? It was clearly not a natural or legitimate trade which then sprung up. From 1831 to 1836 the increase of our exports, compared with our imports, amounted to 20,000,000*l.* official value. But all these goods were sent to America, where they were neither sold nor consumed, but despatched in exchange for bank and railway shares, and State bonds. That is not legitimate trade; it is over-speculation; the goods are not paid for.

It should be borne in mind, too, that

from the period of 1831 to 1836 there was an extension of the banking system in this country, increasing the number of banks by nearly 100, and extending their capital by nearly 60,000,000*l.* The increase of the export and home trade thus factitiously created, accompanied with a fortuitous series of unexampled harvests, created a state of prosperity which enabled the Government of the day to move tranquilly on in carrying the Reform Bill and amending the Poor-law; but it was a fictitious prosperity.

Has the right hon. Baronet, then, any plan—I will not ask him to divulge it at present—but has he any plan by which, in 1841, he can raise up a real prosperity in the country? If not, can he hope even to raise up a factitious prosperity? If so, it will only lead to a recoil which will be infinitely more disastrous than that under which we are now suffering.

Thank God, Ministers in this country require money, and glad I am that they cannot get it but through the prosperity of the trading and manufacturing interests. The landholder who spends his money in Paris or Naples cannot find revenue for the Minister. The revenue flourishes when the trading and commercial community are prosperous, and when the farmers are crying out under excessive distress; and, on the other hand, just in proportion as the landowner feels prosperous on account of the starvation of the millions, the revenue of the State falls off.

Having made these few remarks, though not, I must be allowed to say, in a party spirit (for I call myself neither Whig nor Tory; I am a free-trader, and such I shall always be ready to avow myself), I have only, in conclusion, to observe, that while I am proud to acknowledge the virtue of the Whig Ministry in coming out from the ranks of the monopolists, and advancing three parts out of four towards my own position, yet, if the right hon. Baronet opposite advances one step farther, I will be the first to meet half way and shake hands with him.

# FREE TRADE.

## II.

### CORN-LAWS.—MR. VILLIERS' ANNUAL MOTION.

HOUSE OF COMMONS, FEBRUARY 24, 1842.

[On Feb. 18, 1842, Mr. Villiers proposed his annual motion, to the effect, 'that all duties payable on the importation of corn, grain, meal, and flour, do now cease and determine.' After five days' debate, the motion was negatived by a majority of 303 (393 to 90), on Feb. 24. Mr. Cobden was one of the tellers. The majority of the Conservative party voted or paired; but 108 of the Opposition were absent. On the last day of the debate, Mr. Ferrand, Member for Knaresborough, made a violent personal attack on Mr. Cobden. In explanation, Mr. Cobden stated, once for all, that he intended never to be driven into personal altercation with any Member of the House. He was advised by Mr. Byng, then the senior Member of the House, to be utterly indifferent to Mr. Ferrand's personalities. Shortly after the rejection of Mr. Villiers' motion, Sir R. Peel made certain alterations in the sliding-scale, the maximum duties on wheat, barley, rye, oats, peas, and beans, from foreign countries, being 20s., 11s., 11s. 6d., 8s., and 11s. 6d. the quarter, and from British colonies, 5s., 2s. 6d., 3s., 2s., and 3s., a shilling duty being payable when wheat rose to 73s., barley to 37s., oats to 27s., rye, peas, and beans, to 42s., if the corn was of foreign origin, while, if colonial corn were imported, the shilling duty commenced on wheat at 58s., and a 6d. duty on barley at 31s., oats at 33s., rye, peas, and beans at 34s. Similar duties were to be levied on meal and flour.]

If the hon. Gentleman (Sir Howard Douglas) who has just sat down will give the House another promise, that when he speaks he will always speak to the subject, the House will have a more satisfactory prospect of his future addresses. I have sat here seven nights, listening to the discussion on what should have been the question of the Corn-laws, and I must say that I think my hon. Friend the Member for Wolverhampton (Mr. C. Villiers) has just grounds for complaint, that in all those seven nights scarcely two hours have been given to the subject of the bread-tax. Our trade with China, the war in Syria, the bandying of compliments between parties and partisans, have occu-

piated our attention much and often, but very little has been said on the question really before the House. I may venture to say that not one speaker on the other side of the House has yet grappled with the question so ably propounded by my hon. Friend, which is—How far, how just, how honest, and how expedient it was to have any tax whatever laid upon the food of the people? That is the question to be decided; and when I heard the right hon. Baronet (Sir R. Peel) so openly express his sympathy for the working classes of this country, I expected that the right hon. Baronet would not have finished his last speech on this question without at least giving some little consideration to the claims

of the working man in connection with the Corn-laws.

To this view of the subject I will therefore proceed to call the attention of the Committee; and I call upon hon. Gentlemen to meet me upon neutral ground in discussing the question in connection with the interests of those working classes, who have no representatives in this House. While I hear herein strong expressions of sympathy for those who have become paupers, I will ask hon. Gentlemen to give some attention to the case of the hard-working man before he reaches that state of abject pauperism in which he can only receive sympathy. In reading the debates upon the passing of the first stringent Corn-law of 1814, I am much struck to find that all parties who took part in that discussion were agreed upon one point,—it was that the price of food regulated the rate of wages. That principle was laid down, not by one side of the House, but by men of no mean eminence on each side, and of course of opposite opinions in other respects. Mr. Horner and Mr. Baring, Mr. F. Lewis, the present Lord Western, Mr (now Sir) G. Phillips, were all agreed on that head, though some advocated and others opposed the measure. One of the speakers, indeed, went so far as to make a laboured computation to show the exact proportion which the price of food would bear to the rate of wages. The same delusion existed out of doors too. A petition was presented to the House in 1815, signed by the most intelligent of the manufacturing and working classes, praying that the Corn Bill might not be passed, because it would so raise the rate of wages, that the manufacturers of this country would not be able to compete with the manufacturers abroad. In reading the debates of that date, I have been filled with the deepest sorrow to find how those who passed that measure were deluded. But I believe that they were labouring under an honest delusion. I firmly believe, that if they had been cognisant of the facts now before the House, they would

never have passed that Corn Bill. Every party in the House was then deluded: but there was one party, that most interested, the working classes, who were not deluded. The great multitude of the nation, without the aid of learning, said—with that intuitive and instructive sagacity which had given rise to the adage, 'The voice of the people is the voice of God'—what the effect of the measure would be upon wages, and therefore it was, that when that law was passed this House was surrounded by the multitudes of London, whom you were compelled to keep from your doors by the point of the bayonet. Yes, and no sooner was the law passed than there arose disturbances and tumults everywhere, and in London bloodshed and murder ensued; for a coroner's jury returned a verdict of wilful murder against the soldiers who were called out and fired upon the people. The same hostility to the measure spread throughout the whole of the north of England; so that then, from the year 1815 down to 1819, when the memorable meeting was held at Peter's-field in Manchester, there never was a great public meeting at which there were not borne banners inscribed with the words 'No Corn-laws.'

There was no mistake in the minds of the multitude then, and let not hon. Gentlemen suppose that there is any now. The people may not be crying out exclusively for the repeal of the Corn-laws, because they have looked beyond that question, and have seen greater evils even than this, which they wish to have remedied at the same time; and, now that the cries for 'Universal Suffrage' and 'The Charter' are heard, let not hon. Gentlemen deceive themselves by supposing that, because the members of the Anti-Corn-law League have sometimes found themselves getting into collision with the Chartists, that therefore the Chartists, or the working men generally, were favourable to the Corn-laws. If one thing is more surprising than others in the facts which I have mentioned, it is to find in this



House, where lecturers of all things in the world are so much decried, the ignorance which prevails upon this question amongst hon. Members on the other side of the House. [Oh ! oh !] Yes, I have never seen their ignorance equalled amongst any equal number of working men in the North of England. Do you think that the fallacy of 1815, which I heard put forth so boldly last week, that wages rose and fell with the price of bread, can now prevail in the minds of working men, after the experience of the last three years ? Has not the price of bread been higher during that time than for any three consecutive years for the last twenty years ? And yet trade has suffered a greater decline in every branch of industry than in any preceding three years. Still there are hon. Gentlemen on the other side of the House, with the Reports of Committees in existence and before them proving all this, prepared to support a bill, which, in their ignorance—for I cannot call it anything else—they believe will keep up the price of labour.

I am told that the price of labour in other countries is so low that we must keep up the price of bread here, to prevent wages going down to the same level. But I am prepared to prove, from documents emanating from this House, that labour is cheaper here than in other countries. I hear a sound of dissent ; but I would ask those who dissent, do they consider the quality of the labour ? By this test, which is the only fair one, it will be proved that the labour of England is the cheapest labour in the world. The Committee on machinery, last session but one, demonstrated that fact beyond all dispute. They reported that labour on the continent was actually dearer than in England in every branch of industry. Spinners, manufacturers, machine-makers, all agreed that one Englishman on the Continent was worth three native workmen, whether in Germany, France, or Belgium. If they are not, would Englishmen be found in every large town on the Continent ? Let us go to

any populous place, from Calais to Vienna, and we should not visit any city with 10,000 inhabitants without finding Englishmen who are earning thrice the wages the natives earn, and yet their employers declare that they are the cheapest labourers. Yet we are told that the object of the repeal of the Corn-laws is to lower wages here to the level of continental wages.

Have low wages ever proved the prosperity of our manufactures ? In every period when wages have dropped, it has been found that the manufacturing interest dropped also ; and I hope that the manufacturers will have credit for taking a rather more enlightened view of their own interest than to conclude that the unpoverishment of the multitude, who are the great consumers of all that they produce, could ever tend to promote the prosperity of our manufacturers. I will tell the House, that by deteriorating that population, of which they ought to be so proud, they will run the risk of spoiling not merely the animal but the intellectual creature, and that it is not a potato-fed race that will ever lead the way in arts, arms, or commerce. To have a useful and a prosperous people, we must take care that they are well fed.

But to come to the assumption that the manufacturers do want to reduce the rate of wages, and that the Corn-law will keep them up, we are still going to pass a law which will tax the food of our industrious and hard-working people ; and what must be the result ? The right hon. Baronet, in answer to a fallacy so often uttered on the other side of the House, said, ' We do now compete with the foreigner : we export to the extent of 40,000,000*l.* or 50,000,000*l.* a year.' That is true ; but how ? By taxing the bones and muscles of the people to double the amount of good supposed to be done to them by the Corn-laws. A double weight being put upon them, they are told to run a race with the labourers of Germany and France. We exult in a people who can labour so ; but I would ask, with

Mr. Deacon Hume, Whose are the encigies which belonged to the British people, their own property or that of others? Think you, that for giving them an opportunity merely to strive and struggle for an existence, you may take one-half of what they earn? Is that doing justice to the high-mettled racer? You do not treat your horses so; you give them food, at all events, in proportion to their strength and their toil. But Englishmen, actually, are worse treated; tens of thousands of them were last winter worse off than your dogs and your horses.

Well, what is the pretence upon which you propose to tax them? We have been told by the right hon. Gentleman that his object is to fix a certain price for corn: and hearing that proposition from a Prime Minister, and listening to the debates, I have been almost led to believe that we are gone back to the times of the Edwards, when Parliament was engaged in fixing the price of a table-cloth, or a napkin, or a pair of shoes. But is this House a corn-market? Is not your present occupation better fitted for the merchant and the exchange? We do not act in this way with respect to cotton, or iron, or copper, or tin. But how are we to fix the price of corn? The right hon. Baronet, taking the average of ten years at 56s. 10d., proposes to keep the price of wheat at from 54s. to 58s. Now Lord Willoughby D'Eresby will not be content with less than 58s. Some hon. Members opposite are for the same price at the lowest; and I see by the newspapers that the Duke of Buckingham, at a meeting of farmers held at Aylesbury on the preceding day, said the price ought to be 60s. But there is one hon. Gentleman, whom I hope I shall have the pleasure to hear by-and-by go more into detail as to the market price which he intends to secure for his commodity in the market. I see in that little but very useful book, the *Parliamentary Companion*, which contains most accurate information, and in which some of the Members of this

House give very nice descriptions of themselves, under the head of Mr. Cayley, M.P. for North Yorkshire (p. 134), the following entry:—'Is an advocate for such a course of legislation, with regard to agriculture, as will keep wheat at 64s. per quarter, new milk cheese at from 52s. to 60s. per cwt., wool and butter at 1s. per lb. each, and other produce in proportion.'

Now it is all very amusing, exceedingly amusing, to find still that there are gentlemen, at large, too, who will argue that Parliament should interpose and fix the price at which they should sell their own goods. That is very amusing indeed; but when we find the Prime Minister of this great country coming down to parliament and avowing such a principle, it becomes anything but amusing. I will ask the right hon. Baronet, is he prepared to carry out this principle in respect to cotton and wool? I pause for a reply.

[Sir R. Peel: 'I have said that it was impossible to fix the price of food by any legislative enactment.']

Then upon what are we now legislating? I thank the right hon. Baronet for that avowal. Will he oblige me still further by not trying to do it? But supposing he will try, all I ask of him is—and again I shall pause for a reply—will he try to legislate to keep up the price of cottons, woollens, silks, and such like goods? There is no reply. Then we have come to this, that we are not legislating for the universal people. Here is the simple, open avowal, that we are met here to legislate for a class against the people. I do not marvel, therefore, though I have seen it with the deepest regret and indignation, that the House has been surrounded during this debate by an immense body of the police force. (A laugh.) I cannot let this subject drop with a laugh. It is no laughing business to those who have no wheat to sell, and no money to purchase food to sustain life.

I will refer the House to the great fall in the price of cotton. At this day, in Manchester, the price of that article

is 30 per cent less than it was ten years back. It is the same with respect to ironmongery. During the average of the last ten years it has also fallen 30 per cent., and yet with this great reduction of price the man engaged as an ironmonger is to take his goods and to exchange them with the agriculturist for the produce of the land at the present high price of corn. Is this fair and reasonable? Can it be called legislation at all? Sure I am that it is not honest legislation. It is no answer to this argument, if the Prime Minister of this country comes forward and declares that he has not the power to obviate this evil, yet it is not too much to assert that the man placed in that high and responsible situation should step forward to stay the progress of such unjust and partial legislation.

I have only yet touched the skirts of the question. I would remind the House that it will not be a laughing question before it is settled. I would ask the right hon. Baronet whether, whilst fixing the scale of prices for wheat, he intends to introduce to the House a sliding scale for wages as well? I know only one class of the community whose wages are secured by the sliding scale, and those are the clergy of this country. I would ask what is to be done with the artisan; I know that I shall be told that a resolution has been passed declaring that the scale of wages cannot be kept up. I am well acquainted with the answer which the poor distressed hand-loom weavers got when they addressed the House and claimed its protection. They were told that the House had been studying political economy, and that the weavers had entirely mistaken their position, and that their wages could not be maintained up to a certain price. That was the answer which those poor men received. Why, I will ask, should a law be passed to keep up the price of wheat, whilst you admit that wages cannot be also sustained at a certain price? It is not complicated statistics, learned references to authorities, or figures nicely dove-

tailed, that will satisfy the starving people of this country, and convince them that a band of dishonest confederates had not been leagued together for the purpose of upholding the interests of one body against the general good of the country.

We have been told that the land of this country is subjected to peculiarly heavy burdens? But what is the nature of those burdens? A facetious gentleman near me has attempted an explanation of this matter, and has declared that 'the heavy burdens' meant only heavy mortgages. The country has a right to expect that the right hon. Baronet will inform the House what those burdens are to which the landed interest is exposed. When questioned on this point, the right hon. Baronet states that there exist a variety of opinions on the subject; and that is the only explanation that can be obtained. I boldly declare that for every one burden imposed on the land I am able to show ten exemptions.

I will refer to the speech of the hon. Member for Renfrewshire (Mr. Stewart). He complained of the delay which had occurred in obtaining a return moved for some time back with reference to the land-tax to which the land abroad was subjected. I should like to know why our Consuls abroad have not made some official return on the subject. They surely might have forwarded the Government the desired information. Being without any official intelligence on this point, it will not be in my power to give the House any explicit information on the subject. With reference to the land-tax in France, it has been stated by M. Humann, in the Chamber of Deputies, that the land-tax paid in France was 25 per cent. upon the value of the soil, and equal to 40 per cent. of the whole revenue of the country. In this country the land-tax amounts to 1,900,000*l.*, and the value of the landed property, as stated by one of your own men, Mr. Macqueen, was about 230,000,000*l.* This tax is but a mere fraction compared to the duty

levied in this country on the poor man's tobacco. I think that if the right hon. Baronet does not soon propound his views on this subject to the House, he will be treating them with great disrespect.

I look back to the past debate with feelings not altogether devoid of satisfaction. Many important admissions have been made. I never heard it admitted, until the right hon. Baronet made the admission, that the tax upon food actually contributes to the revenue of the proprietors of the land. What are the peculiar burdens imposed on land which led to the introduction of the present tax on corn? I have a right to demand an answer on this point. The only plea for levying such a tax is to benefit one class of society.

It has been admitted by the head of the Government that this country never can be entirely independent of the foreign grower of corn; that our state was a kind of supplementary dependence; that in some years we must look abroad for a supply of food, and that this is when we want it. I perfectly agree with the right hon. Baronet, that corn ought only to be admitted free of all restrictions when it is 'wanted.' That is, the particular moment or crisis when it is desirable to open our ports for the admission of foreign corn. But I would ask the House and the Government of the country, who are to decide when the corn is wanted? Is it those who need food and are starving, or those who fare sumptuously every day and roll in all the luxuries of life? What right has the right hon. Baronet to attempt to gauge the appetite of the people? It is an inordinate assumption of power to do so. Such a thing cannot be tolerated under the most monstrous system of despotism which the imagination of man has ever conceived. Do we sit here for the purpose of deciding when the people of this country want food? What do the Members of this House know of want? It is not for them to say when the starving people of this country ought to have food doled

out to them. The people are the best judges upon that point.

The right hon. Baronet has been guilty of having made contradictory statements with reference to the condition of the hand-loom weavers. What is the state of the poor in Ireland? I refer to the work of Mr. Inglis. That gentleman declared, at the conclusion of his publication, that one-third of the people of Ireland are perishing for want of the common necessities of life.

I have heard other admissions during the debate, some of a very startling character, with reference to which I will make an observation. It has been affirmed by the right hon. Baronet the Paymaster of the Forces (Sir E. Knatchbull), that a tax upon corn is necessary in order to enable the landed interest to maintain their rank in society. I do not think that the noble Lord (Stanley) who sits near the right hon. Baronet the Paymaster of the Forces, is dealing fairly by the people of England. It was very justly observed some years ago by the *Times* newspaper, that the Corn-laws were nothing but an extension of the Pension List; but it might have been added that it was also an extension of a system of pauperism to the whole of the landed aristocracy. If this country is to be ground down by an oligarchy, we had better at once adopt the system pursued in ancient Venice, where the nobles entered their names in the Golden Book, and took the money directly out of the people's pockets. It would be more honest to imitate those nobles openly, than do so in a covert manner. But one class will not submit to be heavily taxed, whilst the other lives in opulence and splendour.

The right hon. Baronet is not ignorant of the state of the commercial and manufacturing interests of the country. He is not legislating in the dark. I will tell the right hon. Baronet, that bad as trade is now, it will soon be much worse. The Government must be aware that the measure proposed for the settlement of the Corn-law question will not extend the commerce of the country. The

House has been told that the measure must be pushed forward without any delay, and this is the result of a communication which the right hon. Baronet has received from the corn-dealers. But I would ask, why there should not be coin-merchants as well as tea-merchants? Why should not the coin-merchants be able to bring back, in exchange for other commodities, a cargo of coin, as well as a cargo of sugar or of tea? If something is not done, we shall see our large capitalists struggling against bankruptcy. In the last speech which the right hon. Baronet addressed to the House, he adopted an apologetic tone of reasoning. An excuse might be offered for the right hon. Baronet if he had been placed in his present position by the people, or by the Queen; but he has placed himself in his present situation.

With reference to the proposition of the noble Lord (J. Russell) the Member for the City of London, I must say that although it is not good, it is infinitely better than the measure submitted to the House by the hon. Gentleman opposite. The right hon. Baronet has been reconstructing his party ever since the carrying of the Reform Bill. He must know that his party is composed of monopolists in corn, tea, sugar, timber, coffee, and the franchise. Out of that band of monopolists the right hon. Baronet has formed the party which supported him, and which formed his Government. They bribed, they intimidated, until they got possession of office.

I will say a word to the noble Lord and his right hon. associates on this (the Opposition) side of the House, who, whilst advocating generally Free-trade principles, have manifested a squeamishness in supporting the motion for a total and immediate repeal of the Corn-laws. With all deference to them, that shows too great sympathy with the few, and too little with the many who are suffer-

ing. I would ask them, if they had had the power of rescinding the Corn-law Bill by their votes in 1815, would they then have talked of compensation, or of a nine or ten years' diminishing duty? No, they would not. Why then, I would ask, do they now think that twenty-seven years' unjust enjoyment entitles them to an increased benefit in the shape of compensation? I have frequently known the difficulty met before. I give hon. Gentlemen and noble Lords on my side of the House full credit for sincerity, but, for their benefit, I will state the answer I once heard given to the difficulty on the hustings, an answer which was most satisfactory to my mind. On the hustings, there was a great difficulty amongst Whiggish gentlemen. They were arguing on the danger and hardship which might follow the immediate repeal of the Corn-law, when a poor man in a fustian jacket said, 'Why, mon, they put in on all of a ruck.'<sup>1</sup> I may explain, for the benefit of those unacquainted with the Lancashire dialect, that the meaning was, all at once; and so the Corn-laws were. They were put on in 1815 at once, and against the remonstrances of the people. Let them, then, abolish the law with as little ceremony.

I will not further detain the House. The question resolves itself into a very narrow compass. If you find that there are exclusive burdens on the land, do not put a tax upon the bread of the people, but remove the burdens. If you are not prepared to ameliorate the condition of the people, beware of your own position—nay, you must take care that even this House may not fall under the heap of obloquy which the injustice you are perpetuating will thrust upon you.

<sup>1</sup> 'Ruck,' in the Lancashire dialect, means 'heap'; they put it on all in a heap, or all at once.

# FREE TRADE.

## III.

### DISTRESS OF THE COUNTRY.

HOUSE OF COMMONS, FEBRUARY 17, 1843.

[The Queen's Speech, read Feb. 2, 1843, 'regretted the diminished receipt from some of the ordinary sources of revenue, and feared that it must be in part attributed to the reduced consumption of many articles, caused by the depression of the manufacturing industry of the country which has so long prevailed.' On this statement Lord Howick moved, on Feb. 13, that the House be resolved into a Committee of the whole House, to consider this part of the Speech. Lord Howick's motion was rejected by 115 votes (306 to 191). The peculiarity of the debate, however, was, that Sir Robert Peel imagined that Mr. Cobden had charged him with being personally responsible for the distress of the country. Sir Robert Peel had been greatly affected by the murder of his private secretary in the preceding month (Jan. 24), who was shot by one Macnaghten. It was believed that the secretary was shot by mistake for the Minister. Mr. Cobden disclaimed using the term 'individually or personally responsible' in any other sense than that of Ministerial responsibility. It should be added that the allusion to 'an eminent and learned Lord,' is to Lord Brougham, who insinuated that the attempt of Macnaghten was stimulated by the language of the League. His words were 'that ministers of religion did not scruple to utter words—calculated to produce fatal effects (he would not say had produced them), but calculated to produce the taking away of innocent life.']

WE have heard much objection made to the form of this motion. We have heard it charged as being a party motion. Now, Sir, I can, at all events, say it is not a party motion as far as I am concerned. I was absent from town when it was put on the books. I am no party man in this matter in any degree; and if I have any objection to the motion it is this, that whereas it is a motion to inquire into the manufacturing distress of the country, it should have been a motion to inquire into manufacturing and agricultural distress. If the motion had been so framed, we should not have had the words 'manufactures' and 'agriculture' banded between the two sides of the House, but we should have

had the Gentlemen on the other side of the House put in their proper position as defendants, to justify the operation of the law as it affects their own immediate interests.

I ask you, are the agricultural districts of the country in such a state now, that you are entitled to say that this law—for this has been made a Corn-law debate—that this law, which injures the manufacturers, has benefited the agriculturists? There is the hon. Member for Dorsetshire (Mr. Bankes), one of the most clamorous assailants of the Anti-Corn-law League, he will probably speak on this question—there is plenty of time, the debate may be adjourned, if necessary—and when he speaks he

can answer me, and correct me if I am wrong. Take the district of Dorsetshire which the hon. Gentleman represents. Take his own property. I ask him, are the labourers on his estates receiving more than the miserable pittance of 8s. a week at this moment? I ask him to contradict me, if he can, when I state that the labourers in his neighbourhood are the worst paid, the worst clad, and the most illiterate portion of the population of this country. I tell him that the peasantry on his own estates, earning these 8s. a week, if their families average the usual number of five, that then the head of each of these families is sustained at less cost than the cost of the maintenance of each person in the county gaol of Dorsetshire, and I ask you—you with your peasantry at your own doors, living worse than paupers and felons—I ask you, are you entitled to assert, and will you maintain, that the present state of things is for the benefit of the agriculturists? I put you on your defence—I call on you to prove the benefit which this law confers on the agriculturists. Mind, I do not call you agriculturists. The landlords are not agriculturists; that is an abuse of terms which has been too long tolerated. The agriculturists are they who cultivate the land, who work at it either with their hands or their heads, and employ their capital on it; you are the owners of the land, who may be living at London or Paris—to call yourselves agriculturists is just as absurd as if shipowners were to call themselves sailors. I deal with the agriculturists, and not with the landowners—not with the rent-owners; and I tell you that you cannot show me that the labouring classes on farms are as well off as the much-deplored manufacturing population.

I myself employ a number of men; my concern is in the country, like your own. I have a number of labourers like yours; unskilled labourers, as unskilled as your own. I employ them in washing, cleansing, wheeling, and preparing materials, and I pay them 12s. a week; but I have no protection. Take Devon-

shire, Sussex, Wiltshire, Oxfordshire, and other agricultural counties, which send up their squires to this House to support this odious system, and any of these counties will show you a larger ratio of paupers than the manufacturing districts. Take Dorset; there has just been laid on the table of the House a Return of the population and revenue, and here we find, that in the year 1840, the very year in which we were blessed with wheat at 66s. a quarter, one out of every seven of the population in Dorsetshire was a pauper. And if we go to Sussex and the rest of the counties which send representatives to support this system for the benefit of the agriculturists, there we shall invariably find the largest amount of pauperism.

I will turn to the farmers. The hon. Gentleman, and other hon. Gentlemen, are pleased to designate me as the arch-enemy of the farmers. Sir, I have as good a right as any hon. Gentleman in this House to identify myself with the order of farmers. I am a farmer's son. The hon. Member for Sussex has been speaking to you as the farmers' friend; I am the son of a Sussex farmer; my ancestors were all yeomen of the class who have been suffering under this system; my family suffered under it, and I have therefore as good or a better right than any of you to stand up as the farmer's friend, and to represent his wrongs in this House. Now, I ask you, what benefits have the farmers had from this protection of which you speak so much? I put you on your defence, and I again call on you to show how the farmers can possibly derive higher profits from your law to enhance the price of the produce of the soil of this land? You must answer this question; this has not been shown yet at any of your agricultural meetings, where you tell the farmers that you must sink or swim together, and that you both row in the same boat. But the time is coming, and on the next quarter-day you will be called upon to show the farmer—upon whom some little enlightenment is now creeping—to show how he hitherto has gained, or can

gain, any benefit from this legislation. You will have to answer this question from the intelligent farmer :—

‘If there be more farmers than farms, then will not the competition amongst us for your farms raise the rent of land? and will there not be a proportionate value of the produce to whatever value you may give it in your Acts of Parliament?’

The same intelligent farmer may tell you :—

‘If there were more farms than farmers, and if you raised the value of your produce, you would be bidding against each other for farmers, and then I could understand how the farmers could get some benefit in the shape of extra profit, for you would be compelled to pay them better for cultivating your farms.’

Now all this has been made as clear as noon-day.

The hon. Member for Dorsetshire has maligned the Anti-Corn-law League, as an association for disseminating, not useful, but disagreeable knowledge. Every farmer in Dorsetshire has had a packet; every county voter of Dorsetshire has received a packet, containing about a dozen little tracts. This has not been left to casual distribution; it has not even been entrusted to the Post-office; but special agents have gone from door to door, climbing the mountains and penetrating the valleys. There is not a freeholder in the country who does not know as much about the matter as we ourselves. Do you think we shall hear next year, at the agricultural meeting at Blandford, the hon. Member for Dorsetshire telling his hearers that ‘the Corn-law is the sun of our social system; that it gilds the spire of the church, the dome of the palace, and the thatch of the cottage’? There will be some black sheep, who will shout out, ‘and the chimney of the landlord.’ We have had during this debate a great deal of criminating language cast at this body. Far be it from me to enter into such extraneous matter as the objects and proceedings of that body. I shall not think it necessary to answer the very amusing gossip

in a stage coach which has been related to us. But attacks have been made upon this body at other times. The right hon. Baronet (Sir R. Peel) made a dark insinuation against it at the close of last session, when there was no one to answer it; and we have had the cry raised since, ‘that the Anti-Corn-law League is an incendiary and revolutionary body.’ We took no pains to refute that charge. How have the public treated your accusations? The shrewd and sagacious people of England and Scotland have given bail for the morality and good conduct of the maligned body to the amount of 50,000*l.*; and let the same slander go forth another year, and I am sure that the people will then enter into recognizances for the same body to the extent of 100,000*l.* No, it is not necessary that I should enter into the defence of such a body.

There has been an attempt, an alleged attempt, made to identify the members of this body with a most odious—a most horrible—I might say, a most maniacal transaction which has lately occurred. An attempt has been made in another place—reported to have been made—to suggest that the proceedings of the League were to be connected with that horrible transaction. I do not—I cannot—believe that this report is a correct one; I cannot believe that either the language or the spirit of the remarks attributed to an eminent and a learned Lord (Brougham) are founded on anything that really took place. If they were uttered, I can only attribute them to the ebullition of an ill-regulated intellect, not to a malicious spirit. This trick of charging the consequence of injustice upon the victims of injustice is as old as injustice itself. Who does not remember that, when this infamous law was enacted in 1815, Mr. Baring, now Lord Ashburton, was charged, in this House, by one of the Ministers of the day, with having caused all the riots, murders, and bloodshed which ensued in the metropolis, merely because he had been one of the most pertinacious opponents of the law, denounced it in



the House as a mere scheme to raise rents at the expense of the commercial classes, and the welfare of the community. Sir, if there be anything which can add to the gratification I feel at having taken an active part in this body, it is the high character of those with whom I have been associated. Yes, tested by their utility, tested by their public character and private worth, they might justly be compared to the Members of this House, or of another more illustrious assembly. But enough of this subject.

I will now turn my attention to the question before the House. Last session the Anti-Corn-law party put the question, What was to be done for the country? That is the question I now put. I say to the Government—I say to the right hon. Gentleman opposite—What do you now think of the condition of our trade, and the condition of the country? I gather from what has fallen from hon. Members on the other side, that this motion is to be resisted. The motion is to be resisted; but what are the reasons for resisting it? How is the question met by the Government? It is alleged that there is a great discrepancy of opinion on this side of the House. I admit it. There is such a discrepancy between some Gentlemen on this side and myself, between the noble Lord (Worsley), the Member for North Lincolnshire, and myself; there is as great a difference of opinion as between me and the Gentlemen on the other side. The party on our side is as the hon. Gentleman opposite described it—it is broken into atoms, and may never be reunited. But does that diminish the responsibility of the Government, which is strong in proportion as the Opposition is weak? Are we never to escape from this mode of evading responsibility—this bandying of accusations about Whigs, Tories, and Radicals, and their differences of opinion? Is that cry always to be repeated and relied on? How long, I ask, is this course to be continued? How long is the argument to be used? If it be continued, what defence will it be for the Government?

There always have been differences of opinion on both sides of the House, but that can be no excuse for the right hon. Baronet at the head of the Government, who took the reins of power into his hands on the avowed responsibility of bringing forward measures to meet the exigencies of the moment. But there is not one measure of importance adopted by the Government which has not been taken out of the school of the Free-traders. The colleagues of the right hon. Baronet who have spoken on this occasion have introduced the Corn-laws into this debate, and have discussed that subject in connection with the present distress. But what says the right hon. Member the Vice-President of the Board of Trade (Mr. Gladstone)? Why, he says that there are not two opinions on the subject of free-trade. What says the right hon. Baronet (Sir R. Peel) at the head of the Government? Why, he says that on this point we are all agreed. And the right hon. Baronet the Secretary of the Home Department (Sir J. Graham) says that the principles of free-trade are the principles of common sense. And last night, to my amazement, the Chancellor of the Exchequer (Mr. Goulburn) said, there are not two opinions on the subject, and there never was any dispute about it. The noble Lord the Member for North Lancashire (Stanley), who has not yet spoken, will, I believe, justify by his vote the same principles. Again, the right hon. Gentleman the Paymaster of the Forces (Sir E. Knatchbull) must adopt the same course. That right hon. Gentleman, and that noble Lord, may not have avowed free-trade principles; but they must, as men of morality, carry those principles into effect, for both of them have averred that the Corn-laws raise rent. The right hon. Gentleman the Paymaster of the Forces has expressly declared in this House that the Corn-laws were passed to maintain country gentlemen in their station in the country. The noble Lord the Member for North Lancashire has said that the Corn-laws raise the price of food, and

that they do not raise wages ; the noble Lord, therefore, says that the landed gentlemen increase their rents at the expense of the profits of the middle classes. They must carry their principle into their conduct. Now, taking the four Members of the Cabinet who have avowed free-trade principles, and assuming that the two others by their addresses must be favourable to them, I ask, why do they not carry their principles into effect? How am I met? The right hon. Gentleman the Vice-President of the Board of Trade admits the justice of the principles of Free Trade. He says that he does not want monopoly ; but then he applies these just principles only in the abstract. Now, I do not want abstractions. Every moment that we pass here, which is not devoted to providing for the welfare of the community, is lost time. I tell the hon. Member that I am a practical man. I am not an abstract Member, and I ask what we have here to do with abstractions? The right hon. Gentleman is a free-trader only in the abstract. We have nothing, I repeat, to do with abstractions here. The right hon. Gentleman used another plea. He said that the system has been continued for centuries, and cannot now be abandoned. If the Attorney-General be in the House (and I hope he is), what would he say to such a plea in an action of trover? Would he admit the plea? Would he say, 'I know that you have right and justice on your side in the abstract, but then the unjust possession has been for so long a time continued that it cannot be at once abandoned?' What would be the verdict in such a case? The verdict would not be an abstract verdict, but one of restitution, of total and immediate restitution. The right hon. Gentleman has made the admission that these principles must be carried out, and he says that the Corn-laws are temporary. I ask why the Corn-laws are temporary? Just laws are not temporary. It is the essence of just laws to be eternal. You have laws on your statute-book against murder and robbery, and no man says

they should not be continued. Why, then, are the Corn-laws to be temporary? Because the Corn-laws are unjust ; because they are neither right nor expedient. They were passed to give a benefit to the country gentlemen, and raise them in society at the expense of the rest of the community.

The hon. Member for Bridport (Mr. Baillie-Cochrane) made last night a declaration against the Anti-Corn-law League, but he pronounced it with such gentle accents, he put so much sweetness into his denunciation, that he deprived it of its effect. That hon. Member is a young man, and perhaps is not aware of the force of what he said. But that hon. Gentleman, too, made an admission which will not sustain your system. The hon. Member said, that if the Corn-laws were repealed, the aristocracy would be forced to reduce their rents, and could not live as an aristocracy. The Gentlemen who make those admissions are the real incendiaries, the real revolutionists, and the real destroyers of the aristocracy. I must put the honest part of the aristocracy on their guard against them, and must tell them not to allow themselves to be included with those who fear destruction from the repeal of the Corn-laws. They must know that an aristocracy cannot maintain its station on wealth moistened with the orphans' and the widows' tears, and taken from the crust of the peasant. The question has been brought before the country, and the decision must be adverse to them. The people are well aware of their conduct. They may talk about an increase of one or two mills, or of the increase of joint-stock banks, but I call attention to the condition of the country, and I ask you if it is not worse now than it was six months ago? It has been going on from bad to worse. And what is the remedy you propose? what are the proceedings by which you propose to give relief to the country? Is it an abstraction? You cannot say that we are at the close of the session, or that you are overloaded with public and private busi-

ness. Never before were there so few measures of importance under the consideration of Parliament at such a period. Have you devised some plan, then, of giving relief to the country? If you have not, I tell you emphatically that you are violating your duty to your country; you are neglecting your duty to your Sovereign if you continue to hold office one moment after you can find no remedy for the national distress. The right hon. Gentleman, however, proposes nothing. The measures which he has brought forward since he has held office have not remedied the distress of the country. It may be said of me, that I am a prophet who fulfils his own prophecy; but I tell you your proceedings will lead from bad to worse; that more confusion will come; there are germs of it sown in the north of England. Yes, not in the cotton district. The danger which menaces you will come from the agricultural districts, for the next time there is any outbreak, the destitute hands of the agricultural districts will be added to the destitute hands of the manufacturing districts.

Does the right hon. Gentleman, who must know the state of the country, doubt whether this be the fact? I receive correspondence from every part of the country—but what is my correspondence to his?—and he must know that what I say is the fact. It is time, then, to give up bandying the terms ‘Whig’ and ‘Tory’ about from one side of the House to the other, and to engage in a serious inquiry into the present condition of the country. The right hon. Baronet cannot conceal from himself what is that condition: capital is melting away, pauperism is increasing, trade and manufactures are not reviving. What worse description can be given of our condition? and what can be expected, if such a state of things continues, but the disruption and dissolution of the State? When the agitation was begun for the repeal of the Corn-laws, four years ago, the right hon. Baronet met our complaints by entering into many details, showing that our commerce was

increasing, that the savings’ banks were prospering, that the revenue was improving, and that consumption was augmenting. When a deputation of manufacturers waited upon him to represent the hopeless state of trade, he refused to listen to their representations, or he met them with details of an extraordinary increase in the consumption of the people and in the revenue, and with many official statements full of hope. I ask the right hon. Baronet, can he take the same ground now? Can he tell the country and his Sovereign when this state of things is likely to terminate; or what other remedy has he for this than that we propose? Can he find a better?

If you (Sir Robert Peel) try any other remedy than ours, what chance have you for mitigating the condition of the country? You took the Corn-laws into your own hands after a fashion of your own, and amended them according to your own views. You said that you were uninfluenced in what you did by any pressure from without on your judgment. You acted on your own judgment, and would follow no other, and you are responsible for the consequences of your act. You said that your object was to find more employment for the increasing population. Who so likely, however, to tell you what markets could be extended as those who are engaged in carrying on the trade and manufactures of the country? I will not say that the mercantile and manufacturing body, as a whole, agree with me in my views of the Corn-laws; but the right hon. Baronet must know that all parties in the manufacturing and commercial districts disapprove of his laws. I do not speak of the League—I speak of the great body of commercial men; and I ask, where will you find on any exchange in England, Scotland, or Ireland, where ‘merchants do congregate,’ and manufacturers meet, twelve men favourable to the Corn-law which you forced on the community, in obedience to your own judgment, and contrary to ours? You passed the law, you refused to listen to the manufacturers, and I throw on you

all the responsibility of your own measure. The law has not given the promised extension to our trade: it has ruined the Corn-law speculators. (A laugh.) You may laugh; but is it a triumph to ruin the corn-dealers, or cause a loss of 2,000,000*l.* of money? When you have ruined the corn speculators, who will supply you with foreign wheat? The Corn-law is in such a state that no regular merchant will engage in the corn trade. Ask any merchant, and you will find that no man, let his trade be what it will, sends abroad orders for corn as he sends abroad orders for sugar and coffee. No merchant dares to engage in the corn trade. I was offered, or rather the Anti-Corn-law League was offered, a contribution of wheat from one of the Western States of America, on condition that we should pay the expense of transport down the Mississippi. On calculating the cost of transport, we found it would not pay the expense of carriage. On taking the 20*s.* duty into consideration and the expense of carriage, we found that when it was sold here there would not be one farthing for the League! When such is the case, how can such merchants as the Barings, or the Browns of Liverpool, send out orders for corn, when there is no certainty whether they shall have to pay 20*s.* duty, or any less sum, when it arrives? Such a law defies calculation, and puts an end to trade.

Take, again, the article sugar. The right hon. Gentleman by his tariff reduced the duties on 700 articles, and he carefully omitted those two articles which are supplied by North and South America, the only two countries the trade of which can resuscitate our present declining manufactures. Yes, the right hon. Baronet altered the duties on 700 articles. He took the duty off caviare and cassava powder, but he left corn and sugar oppressed with heavy monopoly duties. The right hon. Baronet reduced the charges on drugs, which was not unimportant, but he excluded those two vital commodities which the

merchants of the country know can alone supply any extension to our trade. I will not say that this was done with a design of injuring our trade, but it was done. The right hon. Baronet acted on his own judgment, and he retained the duty on the two articles on which a reduction of duty was desired, and he reduced the duties on those on which there was not a possibility of the change being of much service to the country. It was folly or ignorance. (Oh! oh!) Yes, it was folly or ignorance to amend our system of duties, and leave out of consideration sugar and corn. The reduction of the duties on drugs and such things was a proper task for some under-Secretary of State, dealing with the sweepings of office; but it was unworthy of any Minister, and was devoid of any plan. It was one of the least useful changes that ever was proposed by any Government. There is also the case of timber. I admit that the reduction of the duty on timber is a good thing; but you reduced the duty when there are 10,000 houses standing empty within a radius of twenty miles of Manchester, and when there are crowds of ships rotting in our ports. At the same time, you denied our merchants the means of traffic, by refusing to reduce the duties on the two most bulky articles which our ships carry. You reduced your timber duties when there were no factories to build, and when there was no employment for ships. That is the scheme of the right hon. Baronet—the only plan which he has to propose for the benefit of the country. Can he not try some other plan? Does he repudiate that which has been suggested by the hon. Member for Whitehaven (Mr. Attwood)? and will he have nothing to do with altering the currency, to which he is invited by the hon. Member for Birmingham (Mr. Muntz)? The hon. Member for Shrewsbury (Mr. Disraeli), too, and the organs of his party in the press, have plans, but he will adopt none of them. It is his duty, he says, to judge independently, and act without reference to any pressure; and I must

tell the right hon. Baronet that it is the duty of every honest and independent Member to hold him individually responsible for the present position of the country.

I am not a party man. Hon. Members know that I am not. But this I will tell the right hon. Baronet, that let who will be in office, whether Whigs or Tories, I will not sit in the House a day longer than I can, in what I believe to be the interest of my constituents, not vote for or against Whigs or Tories, as I may think right. I tell the right hon. Gentleman that I, for one, care nothing for Whigs or Tories. I have said that I never will help to bring back the Whigs; but I tell him that the whole responsibility of the lamentable and dangerous state of the country rests with him. It ill becomes him to throw that responsibility on any one at this side. I say there never has been violence, tumult, or confusion, except at periods when there has been an excessive want of employment, and a scarcity of the necessaries of life. The right hon. Baronet has the power in his hands to do as he pleases. If he will not, he has the privilege, which he told the noble Lord (Palmerston), the late Secretary for Foreign Affairs, he had, namely, that of

resigning the office which gives him the power. I say that this is his duty. It is his duty to resign office the moment he finds he has not power to carry out to the fullest extent those measures which he believes to be for the benefit of the country. But whether he does so or not, I have faith in the electoral body—I have faith in the middle classes, backed by the more intelligent of the working classes, and led by the more honest section of the aristocracy—I have faith in the great body of the community that they will force the Government, whether of the right hon. Gentleman or of any other party, to the practical adoption of those principles which are now generally believed to be essential to the welfare of this country. The right hon. Gentleman has admitted the justice, the policy, and expediency of our principles. He has admitted, then, that they must in the end be triumphant. I repeat, I trust in the middle classes, in the electoral body, in the better portion of the working classes, and in the honest part of the aristocracy, to force the right hon. Baronet, or his successors, to put in practice those principles, the justice, policy, and reasonableness of which he has himself admitted.



# FREE TRADE

## IV.

### CORN-LAWS.

HOUSE OF COMMONS, MAY 15, 1843.

[Spoken during the debate on Mr. Villiers' annual motion. After the discussion had been carried on for five nights, the motion was negatived by a majority of 256 votes (381 to 125).]

I THINK we may fairly consider the speech of the hon. Member for Birmingham (Mr. Muntz) as an episode in this debate. I was going to remark, that by hon. Gentlemen opposite, and by many upon this side of the House, although we have had five nights' debate, the question proposed by the hon. Member for Wolverhampton (Mr. Villiers) has been scarcely touched—that is, How far you are justified in maintaining a law which restricts the supply of food to be obtained by the people of this country.

In supporting the present Corn-law, you support a law which inflicts scarcity on the people. You do that, or you do nothing. You cannot operate in any way by this law, but by inflicting scarcity on the people. Entertain that proposition. In fact, you cannot escape it. And if it is true, how many of you will dare to vote for the continuance of the present law? You cannot enhance the price of corn, or of any other article, but by restricting the supply. Are you justified in doing this, for the purpose of raising your prices?

Without attributing motives to hon. Gentlemen opposite, I tell them (and they may rely upon it as being true)

that they are in a false position where they have to deprecate the imputation of motives. We never hear of a just judge on the Bench fearing the imputation of motives. But I will not impute motives, although they have been imputed by hon. and right hon. Gentlemen opposite. Dowries, settlements, mortgages, have all been avowed as motives from the benches opposite; but I will take things as I find them. Upon what ground do you raise the price of corn? For the benefit of the agricultural interest. You have not, in the whole course of the debate, touched upon the farmers' or agricultural labourers' interest in this question. No; hon. Gentlemen opposite, who represent counties, instead of taking up the old theme, and showing the benefit of this law to farmers and to farmers' labourers, have been smitten with a new light. They have taken the statistics of commerce and the cotton trade to argue from. Will the hon. Member for Shoreham, who took the statistics which the right hon. Baronet (Sir R. Peel) four years ago cast aside, tell the House how it is you do not take the agricultural view of the question, and show the farmers' interest in it? There is something ominous in your

course. Shall I tell you the reason? Because the present condition of the farmers and labourers of this country is the severest condemnation of the Corn-laws that can possibly be uttered. During the whole operation of this law, or during that time when prices were highest under this law, the condition of the agricultural labourers was at the worst. An hon. Gentleman opposite says 'No.' Has he looked at the state of pauperism of this country in the last Return which was laid before the House? There he will find that up to Lady-day, 1840, the proportion of paupers in the different counties in this country, showed that the ten which stood highest in the list were ten of the purely agricultural counties, and that after your law had for three years maintained corn at 67s. per quarter. If anything could have benefited the labourer, it should have been three years of high prices, and after trade had suffered the greatest depression in consequence of your law. If the agricultural labourer had not prospered up to the year 1840, what has been his condition since? The returns of pauperism show an increase in the number of the poor; and what is the present condition of the labourer in the agricultural districts? Is not crime increasing in the same proportion as pauperism has increased? I heard it stated that the actual returns of your petty sessions and your assizes furnish no criterion as to the state of demoralisation in your districts; nay, I heard that such was the extent of petty pilfering and crime, that you were obliged to wink at it, or you would not be able to carry out the business of your criminal courts. I hear that both in Somersetshire and in Wiltshire. Hon Gentlemen may cry 'No, no,' but there is an intelligent audience outside which knows that I am stating the truth. And what are the crimes these poor people are brought up for? Why, one old woman for stealing sticks of the value of 1½*d.* was sentenced to a fine of 15s. Another case was a charge for stealing turnip-tops; and at Chichester an individual

has been convicted of stealing mould from the Duke of Richmond. Such is the state of poverty and distress, that they are glad to steal the very earth. Again, what was the fact urged by the hon. Member for Dorsetshire (Mr. Bankes), in extenuation of the condition of his labouring poor, but this: that he allowed them to gather up the sticks that were blown from the trees in his park? It was brought forward as a proof of the hon. Member's benevolence, that he allowed his labourers to gather the crows' nests which were blown from the trees. And what does all this argue? Why, it argues that which you cannot deny, namely, that the agricultural peasantry of this country are in a state of the deepest suffering at this moment, and that, if there has been any benefit from the Corn-laws, they, at least, have not derived one particle of a share of it.

I now come to the farmer; and I ask how it is that you, who support this law, have not adduced the case of the farmer? Are there no farmer's friends present who will state his condition? You know that his capital is wasting away—that he cannot employ his labourers—and why? Because that money which should go to pay them is absorbed in your rents. Hon. Gentlemen opposite cry 'No, no; ' but the farmers of this country will corroborate me, and that you well know. Does the hon. and gallant Member for Sussex (Col. Wyndham) say 'No'? If so, I leave the farmers of Sussex to say whether I am uttering the truth or not. The hon. and gallant Member tells me to go to Sussex. I mean to do so, and perhaps the hon. and gallant Member will meet me there. Now, I want to ask what benefit the farmer ever derived from the Corn-laws? I have asked the question of hundreds, nay, thousands of farmers: and, as I am now in the presence of landlords, I ask it of you. I ask you to go back to the Corn-law of 1815. What was the object of the Corn-law of 1815? Why, to keep up the price of wheat at 80s. per quarter. Did it ever produce that effect? No; for in 1822,

seven years afterwards, wheat was sold as low as 42s. ; and yet your agents and valuers valued to your tenants upon the calculation that they would get 80s. per quarter for their wheat. You cannot deny that. And what was the consequence? Why, in 1822, the farmers were ruined by hundreds and thousands. One newspaper in Norwich contained 120 advertisements of the sale of stock in one day. The farmers then came to ask you for another law. You appointed Committees, you went through the farce of inquiring into agricultural distress, and you passed another law, that of the year 1828, giving the sliding-scale protection, to secure them 64s. per quarter for their wheat ; and then, again, the red-tape men went about to value your farms, on the calculation that the price obtained would be 64s. Another seven years elapsed, and then wheat was selling at 36s. Then came general distress, again, and an application for a fresh Committee. You gave them another Act ; and I now come to the Act passed in 1842 by the right hon. Baronet at the head of the Government ; and now the farmers are again distressed, and blame the right hon. Baronet for deceiving them. They do blame, and they are justified in blaming, the right hon. Baronet, and I will tell you why. The right hon. Baronet, in the speech in which he proposed that law, said that he intended it to give to the farmer, as far as legislation could give it, 56s. per quarter for his corn. Now, the right hon. Baronet will remember that I called his attention at the time to that point. I saw the importance of it then, and I see it now, and I wish the House to see clearly how the matter stands. The right hon. Baronet said, that on taking a comprehensive view of the cost of production and the then state of the country, he thought, if he could secure the farmer a price not rising higher than 58s., nor going lower than 54s., that these were about the prices the farmer ought to obtain. It is true that afterwards, in the course of the same speech, the right hon. Baronet said

that no legislation could secure that price.

Now I do not charge the right hon. Baronet with intending to deceive the farmers ; I do not attribute motives to the right hon. Baronet ; but this I do say, that in dealing with plain and simple men—men accustomed to straightforward and intelligible language, this was certain, however intended, to mislead the farmers in their calculations. But it was a most convenient thing for the landlords to go to the tenant with a promise to secure him 56s. per quarter for his wheat, and it was very convenient for the right hon. Baronet to say, at the same time, that though the law purports to give you 56s. per quarter, still I have not the power to secure it to you. And now, what is the price? 45s. or 46s. instead of 56s. The right hon. Baronet distinctly says now he never intended to maintain the price, and that he could not maintain it. Now, then, I ask, what is this legislation for? I ask what it means?—what it has meant from 1815 downwards? I will not say what the motives of its promoters have been ; but the effect has been one continued juggle played off upon the farmers, in order to enable the landlords to obtain artificial rents. These being paid out of the farmer's capital, loss falls on him, while the landlords are enabled to profit by it, owing to the competition among tenants for farms.

We will not separate this night until we have a perfect understanding of what you do purpose to do for the farmer. I ask the right hon. Baronet opposite, when he talks of the prices which the farmers should obtain, whether he can prevent wheat from falling as low as 36s.?—whether he can ensure it from falling as low as 30s.? As the right hon. Gentleman says nothing, I will assume that this House cannot secure to the farmer a price of even 30s. per quarter. Let this go forth ; let there be, if you please, no ambiguity on the point—no more deception ; let the farmer perfectly understand that his prosperity depends upon that of his customers—that the



insane policy of this House has been to run his customers, and that Acts of Parliament to keep up prices are mere frauds to put rents into the landlord's pockets, and enable him to juggle his tenants. Now we shall soon be able to dispose of some other sophistries upon the Corn-laws. We are told that the Corn-laws are intended to compensate certain parties for excessive burthens; that is to say, that the landowners, who have had the absolute command of the legislature of the country, and who, to a late period, did not permit a man to vote in this House unless he swore he was a landowner, have been such disinterested angels (for no human beings would do as much) as to lay excessive burthens upon their own shoulders; and when they find it necessary to re-adjust taxation and relieve themselves, they do it by passing a Corn-law, and then come forward and confess that the law is inoperative. Now, in the first place, I say that the disinterestedness of the landlords on this presumption surpasses all human perfection; it is perfectly angelical.

But, unfortunately, the contrary to the proposition of excessive burthens falling on land is so notorious, that to say a word upon the subject would be a work of supererogation. Let a copy of the statutes be sent, if it were possible, to another planet, without one word of comment, and the inhabitants of that sphere would at once say, 'These laws were passed by landlords.' The partiality of your legislation is notorious; but, if you had been really so disinterested, is it not likely, when you found out your real condition, that you would have put taxation fairly upon the shoulders of the people, instead of substituting a clumsy law, which you admit does not reimburse you at all?

Now we come to another view of this question. We have the confessions of the right hon. Baronet the Paymaster of the Forces (Sir E. Knatchbull), and of the hon. Member for Wiltshire (Mr. Bennett); the one to the effect that the Corn-law goes to pay marriage settle-

ments, and the other that it goes to pay mortgages. Now, if it goes to pay these, how can it pay the farmer? And if you cannot insure the operation of the law, if, after you have passed it, you are obliged to confess that you cannot insure its operation, who then pays the dowries and the settlements? Surely, in that case, they must be paid out of the pockets of the farmers. You have confessed that a law cannot secure prices, but as mortgages and settlements are paid, then I say that you have confessed that the money comes from the farmers, and surely this is sufficient to account for their distress. I contend, then, that if this law creates a profit at all, that profit passes into rent. And this proposition rests on more than the admission of the Paymaster of the Forces, or of the hon. Member for Wiltshire. We have other acknowledgments of the fact coming from still higher authority. See a transaction of Mr. Gladstone, of Fasque, in Kincardineshire, of which I have an account in a paper in my pocket. Mr. Gladstone was applied to to reduce his rents, and he writes a letter to his agent telling him—and his confession is worth something, as coming from a prudent and sagacious merchant—telling him that he does not look at the alteration in the Corn-law as calculated to reduce prices, and that consequently he does not feel himself bound to reduce his rents. Now this is a clear admission that the benefit from the law goes into the shape of rent. But this is not all. There is his Grace the Duke of Richmond. The other day he was visiting his tenants in Scotland, dining with them, and looking over his estates, and in one of his speeches he told them, whilst speaking of the alteration in the Corn-law, that he was not the man to hold his tenants to any bargain they had made under circumstances which had been altered, and that if they wished it he was willing that they should throw up their leases and return their farms into his hands. Now what does that amount to? Why, merely that the Corn-law influences the rent. It means

that or nothing ; although I must say such a speech shows very little care for the farmer, who perhaps a dozen years ago purchased stock and went into his farm, and is now told, when probably the price of his stock has fallen 40 per cent., that if he pleases he may sell off, leave his farm, retire from his connection with the noble Duke, and get another landlord where he may. All this shows, then, that if the Corn-law operates to cause a profit at all, it also operates to put that profit into the pockets of the landlord.

Now do not suppose that I wish to deprive you of your rents ; I wish you to have your rents ; but what I say is, don't come here to raise them by legislative enactments. I think you may have as good rents without a Corn-law as with it ; but what I say is this, that when you come here to raise the price of corn under the pretence of helping the farmer and the farm-labourer, whilst in reality you are only going to help yourselves, then, I say, you are neither dealing fairly by the farmer, nor yet by the country at large ; and, mind me, this is just the position in which you stand with the country. You have deceived the farmers, and, feeling that you have deceived them, they have a right to ask, how you intend to benefit them ? Nay, more, they have a right to inquire into your rentals, and find out how you have benefited yourselves. Yes, I say they have a right to inquire into your rentals. The hon. Member for Sussex (Colonel Wyndham) laughs, and truly it would be laughable enough were he to come to me to inquire into the profits of my business ; but, then, he should remember that I do not ask for a law to enhance the profits of my business. He, on the contrary, is the strenuous supporter of a law, which, in its effect—whatever may be its intention—benefits his own class and no other class whatever. This language, I dare say, is new to the House. I dare say it is strange and unexpected in this place ; but it is the language I am accustomed to use on this subject out of doors, and I do not

wish to say anything behind your backs that I am not prepared to say before your faces.

And here let me ask what progress has been made in rents ? Since 1793, rents in this country have doubled. I have returns in my pocket sent in by the clergy of Scotland, from which it appears that the rental of that country has increased in the same time threefold. In England, rents have not increased to that extent ; but I can say with safety that they have more than doubled ; and there is something beyond even this. You have had a considerable advance in rents since 1828. There has been a great rise since that year. I hold in my hand a return of the rents of the corporation lands of the city of Lincoln since 1828. I see the hon. Member for Lincoln (Colonel Sibthorp) in his place. Now I have a return of the property of the city corporation ; it is nearly all agricultural property, and I find that that rental has increased 50 per cent. since the year 1829. Now I do not say that the whole rental of the kingdom has increased in the same proportion, but I do say that we have a right to inquire what is the increase in that rental. The hon. Member for Lincoln says he won't tell me ; but I will tell him that nothing is so easy to learn as the history of rents in this country, for there is scarcely a village in England in which there is not some old man who can tell what was the price of land in his parish through many succeeding years. I say it is the business of the farmer and the poor labourer to know the progress which rents have made since the Corn-law passed, and if they find that whilst in the one case they are losing all their capital, and in the other their condition is deteriorating, and they are obliged to put up with a potato diet—if they find, I say, that whilst this has been going on, rents have increased and are increasing, then, I contend, they will have a proof that this law was passed for the landlords, and that it operates for their benefit, and their benefit only. I know that this is a sore subject ; but I am bound

to make it known that this is not the only way in which you have profited by political delusions.

I will now show you another view of the question. You have made the Corn-law the subject of political outcry in the counties. You have made it a Church and State question, and at the same time you have made the farmers your stepping-stones to political power. And for what has this been done? I will take the last general election. At the last election the 'farmers' friends' were running through the country, and, with the purest and most disinterested intentions, no doubt, were making all sorts of promises to the agriculturists. Well, here are some of them, sitting in this House. Here they are, some of them sitting on the Treasury Bench. The right hon. Baronet at the head of the Government (Sir R. Peel) made a speech at Tamworth as the 'farmers' friend.' The hon. Member for Essex (Sir John Tyrell) says he quoted it repeatedly, but I don't think he quotes it now. As for the right hon. Baronet, however, with all his ability, and with his thirty years' Parliamentary experience, he might probably have obtained the situation he now holds whatever might have been the circumstances of the time. The post was due to him, perhaps, for his talents; so of him I shall say no more just now. But there is another right hon. Baronet very near him—I mean the Paymaster of the Forces (Sir E. Knatchbull). There is no disturbing force in him. The right hon. Member is the 'farmers' friend.' There he sits. O, I was struck, the other night, at the fervour with which the hon. Member for Wallingford (Mr. Blackstone) apostrophised this 'farmers' friend,' when, with clasped hands and uplifted eyes, he said, 'O if the Paymaster of the Forces were himself again! A few years back, he would not have treated the farmer so.' [Question!] Ay, it is not a very pleasant one, certainly; but it is the question. I do not complain of the Paymaster of the Forces; I have no reason. He has made a speech which is more to the point, which is better calcu-

lated to serve the cause which I uphold than anything that has occurred in this debate, excepting, perhaps, his own explanation. I don't complain of him; I pass on. There is a noble Duke (Newcastle) who is a 'farmers' friend,' and he has a son (Lord Lincoln) in the Woods and Forests. The noble Lord, I dare say, performs his duty efficiently; but I want to show the farmers of England—of whom there is not one genuine specimen in this House—who they are who profit by this law. Well, then, there is a noble Duke (Buckingham) who is the 'farmers' friend' *par excellence*. He has reached the summit of rank already. He has no son requiring a place under Government. But one prize he had not, and that he soon obtained—I mean the blue riband. Now these are but the outward and visible signs of the gains of this triumph; but whilst all this patronage, and all these honours, have been showered on the 'farmers' friends,' what have the farmers got themselves? You think this is not the question; but I can tell you we have no hope of the salvation of the country but by showing the farmers how you have cajoled them. You taught the farmers to believe, that if they elected you, their 'friends,' to Parliament, you would speedily repay them for their trouble. They allowed themselves to be driven to the poll by their landlords, who raised this cry; they believed the landlords could keep up the price of corn by Act of Parliament. Will you now confess that you cannot? You have confessed by your silence that you cannot guarantee the farmer even 30s. a quarter. That delusion is at an end.

How is it, now, that the farmers cannot carry on their business without political intermeddling, like other people? 'Throw the land out of cultivation,' by removing the Corn-law! who say that? The worst farmers in the country,—the landlords, rather, of the worst-farmed land. Who tells us that the land will not be thrown out of cultivation? The landlords of the best-farmed land. I put one prophecy against the other. Let the question be decided, as other matters

are, by competition. I object to your pretences for keeping up the price of corn. Those who are most rampant for protection are the landlords, I repeat, of the worst-farmed land—the Members for Wilts, Dorset, Bucks, Somersetshire, and Devonshire—where you may see the worst farming in the kingdom; and why is it so? Not because the tenants are inferior to those elsewhere—Englishmen are much the same anywhere; but the reason is, because they are under political landlords,—men who will not give their tenants a tenure, but with a view to general elections. You say ‘No,’ but I will prove it. Go into the country yourselves, and where you find the best-farmed land there you will find the longest leases. The Lothians, Northumberland, Norfolk, Lincoln. [No.] What, no leases in Lincolnshire?

[Colonel Sibthorp: ‘Not long leases.’]

Exactly; I mentioned Lincoln last, as being nearer south. Well, on the estates of the Duke of Northumberland, for example, you will find no long leases, and the worst farming; and you will find with long leases good farming, even in the midst of bad; and *vice versa*. This is unpalatable, of course. Hon. Gentlemen say it is not true. I ask them if they expect farmers to farm well without long leases? Can you really expect tenants to lay out capital in draining and improvements without long leases? I should feel insulted if anybody offered me a farm, expecting me to lay out money, without the security of a lease. What is the language of the farmers themselves? You must not treat them now as if they believed you the ‘farmers’ friends.’ Did you hear the petition I presented from Dorsetshire, agreed to at a meeting of 3000 farmers and others, and signed by the chairman, a landholder, for the total repeal of the Corn-laws?

But this cannot be treated as a farmer’s question. We shall have it put upon a proper footing from this very night. The Corn-law, if it does anything, raises rents. I do not come here

to tell you it does so. I do not think you understand your own interests. But I know this, that you inflict the greatest possible amount of evil upon the manufacturing and commercial community, and do no good either to the farmer or the farmer’s labourer. It may be a very unpalatable question; but what, I ask, are the terms which you wish to make, under the new law, with your tenants? I do not like the language I have heard upon the subject from landowners. The right hon. Baronet (Sir R. Peel) said, the protection had been reduced; but I have heard little talk, at least in public, about reducing rents. However, I have heard a great deal about the farmers ‘improving and curtailing their expenses.’ What says the Member for Worcestershire (Mr. Barneby)?—

‘I have been in Yorkshire, and the worst land there produces as much as the best in this country.’

What, again, was the language of a noble Earl (Verulam) at St. Alban’s?—

‘You must no longer sit before your doors, with your pipes in your mouths, and drinking your ale; but you must at once bestir yourselves.’

What said the Member for Somersetshire (Mr. Miles), who sometimes appears here in the character of the ‘farmers’ friend?’—that

‘In Scotland they have double our crops, and that this might be secured in this country by improved husbandry.’

Now, this is not fair language on the part of landowners to farmers; for if protection be reduced, the farmers have a right to reduced rents; and if not, let us hear what is the intention of the Corn-law?

We have heard a great deal of ambiguous language during the debate from the right hon. Vice-President of the Board of Trade (Mr. Gladstone), but we have not yet heard what the Corn-law and the tariff have done. At one time, we hear an avowal of reduced prices; next (like putting forward one

foot, and then withdrawing it, and advancing the other to erase the foot-trace), we hear that credit was not taken for that. This might not be intended, but it certainly is calculated to deceive the farmers. But the right hon. Gentleman said, 'Whether the tariff has reduced prices or not, prices had been reduced, and there has been no reason to complain.' This sort of ambiguity is not the way now to deal with the farmers. Gentlemen must not regard this as a battle between the farmers and the manufacturers. We propose to make good friends with the farmers. Yes; we are their best friends, their only friends, their best customers; and I can tell you this, they are beginning to be sick of the political landlords.

There is a small section of this House now setting themselves up as the real farmers' friends, upon the ruins of the old friendship: and I can say this, that so badly have they been treated, that they are now inclined to suspect even these new friends; and they say, 'What are they after? Don't you think they want to get up a party? Are they not wishing to make themselves troublesome to the Minister, that he may fancy it worth while to offer them something?' The farmers are now disposed to distrust everybody who promises them anything; and the reason they are ready to look on us with friendly eyes is, that we never promised them anything. We tell them distinctly that legislation can do nothing for them. It is a fraud. They must never allow bargaining for leases and rents to be mixed up with politics. They must deal with their landlords as with their wheelwrights and saddlers, with a view to business, and business alone.

I am fully aware that I have said more than may be quite agreeable to hon. Gentlemen opposite. I think it is but fair to exculpate ourselves from the imputations that have been cast upon us by the right hon. Gentleman (Sir R. Peel), and the Vice-President of the Board of Trade, that we are seeking a monopoly for ourselves, as well as to

deprive others of their monopoly. But what I have to say is this—we want no monopoly; and this I know, that the moment I go amongst the farmers, and say we are for free trade in coffee, in sugar, in manufactures, in everything, that the farmers, like honest and just men as they are, will at once exclaim, 'That is right, that is fair!' Now I not only say this, but I complain of something else. There was a singular evasion of the question by the right hon. Baronet (Sir R. Peel), when he talked of colonial manufactures and colonial produce, and mixed them up with the corn question. But what we want is a free trade in everything. The policy of the right hon. Gentleman amalgamated duties for the purposes of protection, and duties for the purposes of revenue, and he would have it believed that we could not carry free trade without interfering with the custom-house duties. Now, we do not want to touch her Majesty at all by what we do. We do not want to touch duties simply for revenue; but we want to prevent certain parties from having a revenue which is of benefit to themselves, but advantage to none else. On the contrary, what we seek for is the improvement of her Majesty's revenue; what we wish to gain is that improvement. We say that your monopoly gives you a temporary advantage—a temporary, not a permanent advantage, and that you thereby cripple the resources of the revenue.

What is the amount of all these protecting duties? This morning I went through the whole of those revenue returns, and how much do you think they amounted to? To two millions per annum, and this included the timber duties, and every other article to which you for your own views give protection. This is the entire question. What is, I ask, the difficulty of abolishing protecting duties on manufactures? How much do they produce to the Customs? Less than 350,000*l.* a-year. Then the right hon. Gentleman has spoken of the cotton trade. How much is paid, think you, for the protection of cotton goods? By

the last returns, 8150*l.* a-year. There is no difficulty in a Prime Minister, in a Minister of capacious mind, of enlarged views, of one whose genius leads him to deal with something better than caviare and other trifling articles. Such a Minister would, I say, find no difficulty in sweeping away the protecting duties.

Then the right hon. Gentleman spoke of subverting the whole of our colonial system. What does he mean by subverting the whole of our colonial system? We do profess to subvert the colonial monopolies. It is true that we would do that; but that is not subverting the colonial system. What we would do must benefit the revenue, and not injure. The equalization of the duty on sugar would increase the revenue, as it has been proved by Mr. McGregor, to an amount of not less than 3,000,000*l.* a-year. Take away the monopoly, and you benefit the revenue. You might, too, do the same with coffee. You might increase the revenue to the amount of 300,000*l.* a-year by the equalization of the duty on coffee. Would it be an injury to the colonies that you left them to all the enjoyments of a free trade? Where is the value of our possessions, if they are not able to supply us with articles as cheap and as good as come from other countries? They pay us the same price for our cottons as other countries, and no more. If they cannot supply us with sugar, surely they can supply us with something else.

There can, then, be no difficulty in the way of the Exchequer which need prevent you from carrying the principle of free trade. I want the Anti-Corn-law League to be known as the Free-trade League. I know that hon. Gentlemen opposite think that all we want to do is to take away the corn monopoly. The public mind is urged on by us against that key-stone in the arch of monopoly; but I can tell hon. Gentlemen opposite, that that organization never will be dispersed until there is a total abrogation of every monopoly. There has been a great deal of talk of free trade being theoretically and in the abstract right.

Does the right hon. Gentleman know what that would lead to? If free trade be theoretically right—if it is as old as truth itself, why is it not applicable to the state and circumstances of this country? What! truth not applicable; then there must be something very false in your system, if truth cannot harmonise with it. Our object is to make you conform to truth, by making you dispense with your monopolies, and bringing your legislation within the bounds of justice. I thank you for the admission that we have a true cause, and, armed with the truth of that cause, I appeal to the friends of humanity, I appeal to those on the other side who profess and practise benevolence, I appeal to certain Members on the other side of the House, and I appeal especially to a certain noble Lord (Lord Ashley), and I ask him, can he carry out his schemes of benevolence if he votes for any restriction on the supply of the people's food? If he should vote against the present motion, I ask him, will not he and his friends be viewed with suspicion in the manufacturing districts?

We often hear a great deal about charity, but what have we to do with charity? Yes, I say, what have we to do with charity in this House? The people ask for justice, and not charity. We are bound to deal out justice, how can charity be dealt out to an entire nation? Where a nation is the recipients, it is difficult to imagine who can be the donors. I, therefore, exhort the advocates of religion, the advocates of education, the friends of moral and physical improvement, to reflect upon the vote, which they are about to give. I ask, what will the country say if such Members, patching up a measure of detail, are found voting in the approaching division against the motion of the hon. Member for Wolverhampton? I call upon them, therefore, to separate themselves from those with whom they are accustomed to act, unless they are prepared to lose all the influence which they have laboured so hard to acquire in the manufacturing districts. I call upon

them to support the present measure if they hope to be useful.

There are 7,000,000 or 8,000,000 people without wheaten bread. If the people continue to descend in the scale of physical comfort, and to eat potatoes, the hope of moral improvement which the friends of humanity indulge must be altogether disappointed. The right hon. Gentleman the President of the Board of Trade said, that the importation of 600,000 quarters of wheat would be a national calamity; but how otherwise are the people to be supported? The Poor-law Commissioners told them that they must add a county as large as Warwick to the territorial extent of the country, or the population of the land must descend to a lower scale of food. They will go on multiplying; no scheme has yet been devised to stop that. You have attempted to bring down the population to the supply; but the evil which you sought to inflict upon them has recoiled upon yourselves.

I have now a word to say to the noble Lord (J. Russell) the Member for London. The noble Lord will not vote for this motion; he says he objects to the repeal of the Corn-laws, but prefers a fixed duty to the sliding-scale. Now, I

think the noble Lord has not treated the great party on this side of the House, nor the country, well, in not stating explicitly the grounds on which he would retain any portion of this obnoxious law. He talked of the exclusive burdens to which he said the land was subject; but he did not specify those burdens. I have the greatest respect for the noble Lord, but I venture to tell him that I think it is due to his own reputation, and to the party which acknowledges him for its leader, that he should distinctly state the grounds on which he advocates the imposition of a duty on the importation of corn. As far as I know the feeling out of doors, whatever may be the fate of the motion, however small the numbers in its favour may be, it will not have the slightest effect upon the progress of public opinion on the question. The League will go on as they have hitherto done. In the course of our agitation we may probably dissolve Parliaments and destroy Ministries, but still public opinion upon the subject cannot be checked by the division, whatever it may be, and, if there be any force in truth and justice, we shall go on to an ultimate and not distant triumph.



# FREE TRADE.

## V.

LONDON, SEPTEMBER 28, 1843.

[The systematic agitation for the repeal of the Corn-laws commenced with a meeting held at King-street, Manchester, on Dec 20th, 1838. In course of time considerable funds were collected, in order to carry on the movement. In 1843, the League hired Covent Garden Theatre, and employed it for the purpose of metropolitan meetings, besides organising a complete staff of lecturers throughout the country, and establishing a newspaper which should report speeches and disseminate information on the subject. In the speech printed below, when Mr. Cobden said that the League had resolved to petition the House of Commons no longer, the audience, almost in one mass, rose and burst into a series of the most enthusiastic cheers, which lasted for several minutes, accompanied by waving of hats and handkerchiefs, and other tokens of satisfaction.]

It would be no impeachment of the nerves of the most practised speaker if he felt a little daunted at such a meeting as this. I thought our last gathering at Drury Lane a most imposing one, but that could not be compared with the sublime spectacle which now presents itself before me. My business to-night is purely of a practical nature, and I am glad it is so, for I am altogether a practical man. I do not know that I should have deemed it necessary to trouble you with one word of argument on the general question of the Corn-laws or Free Trade; but we meet at the present moment under rather different circumstances from those under which we last parted, and I will, therefore, detain you for a moment before I enter into the practical details which I have to bring before you. You will have observed in the monopolist newspapers that our opponents place considerable reliance, in seeking to make out a case, upon the recent revival of trade and manufactures, for they tell you that this

revival will not only terminate our agitation, but that it is the best possible refutation of the truth of our principles. Now I tell them that it will not put an end to our agitation, and I am prepared to show them and you that it is a triumphant proof of the truth of our principles. I admit the partial revival of trade and manufactures; I wish I could say it was a general revival. I wish I could say it was half as extensive as these monopolist exaggerations represent it to be.

What is the cause of the revival? I am not in the habit of troubling such meetings as this with reading statistical documents—they are generally most inappropriate—but by way of showing you what the cause of the recent revival of trade is, as an illustration better than any other I could give you of the truth of our principles, I will just ask your attention to one short statistical statement. The average price of wheat in the three years, 1839, 1840, and 1841, was 67s 1d; the price in 1839 being



70s. 6d., the price in 1840, 66s. 4d.; and the price in 1841, 64s. 5d. These three years were years of unparalleled suffering and distress in this country. Last autumn Providence blessed us with an abundant harvest, and this, in connection with an importation of foreign corn to the extent of three millions, so reduced the price of wheat, that the average price of that article for the first six months of the present year has been only 47s. 7d. Now, if there had been no revival of trade, under such circumstances, I should not have dared to appear before you. I should have deserved, indeed, the character of an impostor, as to all that I have said on this subject, had there been no revival of trade under such circumstances. You will have observed from what I have said, that wheat was about 20s. a quarter less for the first six months of the present year than for the three years, 1839, 1840, and 1841; and while there was this reduction in the price of wheat, there was, at the same time, a reduction in the price of all other kinds of grain by 8s. a quarter.

In order to understand the magnitude and importance of the subject with which we have to deal—there are some who think we over-estimate its importance; I think that up to the present time we have under-estimated it—in order to understand the matter better, I will mention, that the estimated consumption of grain per annum in this country is twenty million quarters of wheat, and forty millions of quarters of all other kinds of grain. It follows, therefore, that the additional cost of grain in each of the three years of distress was, say—twenty millions of quarters of wheat, at 20s. a quarter, twenty millions sterling; forty millions of quarters of all other kinds of grain at 8s., sixteen millions sterling; together, thirty-six millions sterling. But grain is not the only article of agricultural produce, though grain governs the price of the other articles. It is estimated that the consumption of potatoes, meat, cheese, and all other articles of agricul-

tural produce, is equal to the same quantity of grain (sixty millions of quarters); and the price of the one being, as I have said, governed by the other, taking the advance in price as equal to 8s. a quarter, here is a further addition of twenty-four millions sterling, making a total of sixty millions sterling per annum, or thirty millions for the half year, or five millions per month. All this difference in price was left in the pockets of the people the first six months of the present year; which saving, after supplying food and other articles of agricultural produce, they were thus able to spend in other ways, in buying articles of linen and cotton manufacture, hats, bonnets, and so forth. This accounts for the increased demand we have noticed for the labour of those who make linen and cotton goods, hats, bonnets, and so forth; and this accounts, too, for the people being able to buy an extra quantity of tea, sugar, and other articles in the cheap year, beyond what they consume in dear years, and this again accounts for the foreign trade in those articles also improving.

This, I say, accounts for the partial revival we have observed in our trade; but, then, this revival has been accompanied by a corresponding depression of the agricultural interest. The agricultural and the manufacturing interests would seem to be like the two buckets in a draw-well, the one going down empty as the other comes up full. In proportion as there is a revival of manufactures, consequent upon moderate prices in food, we hear the cry of agricultural distress. This has always been so much the case, that I challenge any one to point out an instance, ever since these Corn-laws were introduced, wherein the agriculturists and the manufacturers have had simultaneous prosperity. Now, I ask, is this a natural state of things? Is this alternation of distress—this intermittent fever, now attacking the one great portion of the body politic, and then the other—this distress falling on the farmer at a time when

Heaven has blessed him with an abundant harvest—is this a natural state of things? And yet in every instance where the farmers have been plunged in the greatest distress and suffering, it has been in the midst of the most bountiful harvest, and in the most genial seasons. Any man who takes these facts alone must have a very undue and irreverent notion of the great Creator of the world, if he supposes that this is a natural or a designed state of things. No; there is an unnatural cause for this unnatural state of things, and that unnatural cause is the law which interferes with the wisdom of the Divine Providence, and substitutes the law of foolish men for the law of nature.

During the three years to which I have been adverting, the owners of the soil might have expected to have suffered in consequence of the bad seasons; but what has been the fact? The landlords have been revelling in prosperity—in a bloated and diseased prosperity—at the very time when the people have been suffering the greatest privations and want of food. Rents have been rising. I say it boldly—it cannot be denied—rents have been generally, if not universally, raised during the three years of which I have been speaking. How stands the case of the landowner during the years of short crops and suffering to the whole community? He then extorts his rents from the distress of the operative, from the capital of the employer, or from the savings of those who are living upon the accumulations of themselves or their forefathers. And when the season is favourable—when Heaven smiles upon the fields, and our harvests are again abundant—the landlord extorts his rent from the distress and the capital of the farmer. Nobody can deny that for a series of years the landowners have been raising their rents, not from the legitimate prosperity of the tillers of the soil, or the prosperity of the manufacturing classes. They have been raising their rents from the capital and the labour of the trading community,

or from the capital of their own deluded victims, the farmers. The landowners—Oh, shame upon the order! I say shame upon the landowners and their order, unless they shall speedily rescue themselves from this pitiable—if they deserve pity—this degrading dilemma. The landowners will very soon be ashamed to hold up their heads and own themselves to be English landowners and members of our aristocracy in any enlightened and civilised country in Europe.

Do I seek to injure the landowners even pecuniarily? I have never owned it where I should have been most ready to tell them my opinions to their face—in the House of Commons. The landowners have nothing pecuniarily, they have nothing ultimately, to dread from a free trade in corn. But under Free Trade, instead of extorting their rents from the distress of every class in the country, they would be thrown back upon their own resources. Now there are riches slumbering in the soil—if the owners employ their capital and their intelligence, as other classes are forced to do, in other pursuits—there are undeveloped bounties even on the surface of the earth, and there are ten times more beneath the surface, which would make them richer, happier, and better men, if they would cast aside this monopoly. Last week, in addressing the farmers of Cheshire, I said I would bring a jury of Scotch agriculturists before the House of Commons—if their verdict could be taken there—who would state upon oath that the surface of Cheshire would, if properly cultivated, yield three times the amount of its present produce. If you were travelling by the railroad, and marked the country from Stafford to Whitmore, and then from Whitmore to Crewe, and thence the thirty miles to Manchester, I challenge all England to show such a disgraceful picture—three-fourths of the finest fields left to the undisputed dominion of rushes—not a shilling spent in draining, although it is now universally acknowledged that draining is the means of doubling the

productions of such soils—hedge-rows of every imaginable shape but a straight line, and fields of every conceivable form but the right one. And these are the men who content themselves with sluggish indolence, and draw from the impoverishment of the people; who pick the pockets of the handloom weavers rather than by a right application of their intellect and their capital, double the quantity of grain, or butter, or cheese, which the land is capable of providing. And thus, if Free Trade did compel them to sell their articles at a less price, it would be the means of enabling the people of the country to have a double supply of food. The home market for food would be doubled, and the landowner might become an honest politician.

We are now told that the present state of the manufacturing and trading classes will put an end to the agitation for the repeal of the Corn-laws. Why, gentlemen, I think we have a few mementoes left yet to remind us that we have a Corn-law monopoly in the shape of an income-tax; in our extra poor's rates, extra county-rates, extra taxation for the five thousand troops which were added to the army in 1839, on the first outbreak consequent upon the famine which overspread the land. We have these, and other memorials of monopoly; and if some of us have survived the hurricane, can we forget the thousands and tens of thousands who fell victims to the distress of 1839, 1840, and 1841? Shall we forget that 500,000 of our countrymen have, since the August of 1838, expatriated themselves from their native soil, to seek in more hospitable lands the food denied them here? Can we forget the hundreds who have dropped into a premature grave, famine-stricken, since that time? Can we forget the scores who, by the records of the coroners' courts, have died by their own hands, to escape a lingering death by starvation? No; if we could be selfish enough—we, who have braved the storm and outlived the hurricane—ourselves to forget these things, we ought to be reminded of these

events. But that we are not going to forget them, and that we will make this the occasion for redoubling our exertions, the plan which I shall have the pleasure of laying before you, and submitting to your approbation as the plan of the League for future proceedings, will be sufficient to demonstrate.

You have heard that we have distributed a vast amount of useful knowledge on the subject of the existing monopoly. We should be bad husbandmen if we allowed the harvest which is ripening around us to be overspread by weeds or gathered by others than by ourselves.

The League proposes to take another step in giving a direction to the legislative power of this country. We propose to draw the bonds more closely between the League and the electoral body of the country, by the course of proceedings which I shall submit to you. We regard the electors of the country as possessing in their own hands absolute dominion within these realms. The laws of the country, whether good or bad, are but the breath of their nostrils. It is not our fault if the electoral body is not exactly as we should have wished to have found it—we must work with the instruments we have, unless others will find us better ones. We are not in fault if the electoral body is so distributed as to give by its scattered and detached fragments the greatest advantages to our enemies, who are the enemies of the human race, in meeting us in the field of combat. We must make the best use we can of it as it is. The plan of the League is to bring the more powerful sections of the electoral body into a union with the more vulnerable portions. What is the use of Manchester and Birmingham, and Glasgow and Edinburgh, possessing an overwhelming majority—which no monopolist will dare to face at another election—if their voices are to be counterbalanced, probably by the intriguers living in some small borough which has for electoral purposes the same weight as Manchester or Birmingham? But we will bring the great majority of the electors in the

large boroughs into union with those in the smaller ones. Do you suppose that because the small boroughs have not always resisted the influences exercised upon them, they are without sympathy with the condition of other bodies of their countrymen? I have the means of knowing the reverse to be the case. I have been to your cathedral cities and to your rural boroughs, which are now represented by monopolists; and I have heard upon the best authority that three-fourths of the inhabitants are heart and soul Free Traders.

We propose—we, the League, propose a plan. And don't suppose that means a few men from Manchester. The League is composed, I hope, of this meeting to begin with. It contains a great majority of the electors in the great towns and cities I have mentioned. This is the League, and before long I hope it will comprise every man in the country, unless he either believes that he has an interest in monopoly, or because the marks of stupidity are so strongly imprinted on his countenance as to hold out a continual running invitation, 'Come rob me.' We propose to provide a copy of every registration-list for every borough and county in the United Kingdom, as soon as the present registration shall have been completed. We intend to bring these registers to a central office in London. We then propose to open a correspondence the most extensive that ever was contemplated, and that ever, I am sure, was undertaken. Those electors amount to 800,000; but I will take 300,000, excluding those in the already safe boroughs, as forming the number necessary to constitute the returns of a majority in the House of Commons. We propose to correspond with these 300,000 to begin with. And when I say correspond, don't let any timid, cautious friends fancy that we are going to commit them by forming ourselves into a 'Corresponding Society.' I am going to tell you what we mean to correspond about. We propose to keep people well informed as to the progress of our ques-

tion by means of the penny postage, which has not yet been sufficiently used. I may say, in a parenthesis, that the Duke of Buckingham presided at a public meeting at Salt Hill, to celebrate the defeat of the Great Western Railway. He was a sagacious man, for the railways and the penny postage will pull down his monopoly. We intend, then, to keep the constituencies well informed by means of the penny postage, enclosing the useful information connected with the question, and tracts bearing the most recent illustrations of it together. What could be more desirable than to-morrow to send to those 300,000 electors copies of the newspapers containing the best reports of this meeting? But we propose to send them one letter a week, and that will cost twopence for the stamp and the enclosure. That will be 2500*l*. I mention this by way of illustration and preface to what I am going to tell you before I conclude. Besides this correspondence, we intend to visit every borough in the kingdom, not by agents—we will go ourselves, because we want the thing well done. We will specially invite the electors to meet such deputations without distinction of party—we know nothing of party in this agitation,—and having met the electors, we shall have a little business to transact with them. In the first place, we shall urge upon our friends to organise themselves, and to commence a canvass of their boroughs to ascertain the number of Free Traders, and in every case where it is possible to obtain a majority of the electors in favour of Free Trade; that majority to memorialise their members, where they have not voted rightly, to vote in favour of Mr. Villiers' motion, which will be brought on early next session. Besides that, the deputation will urge upon the electors to have a Free-trade candidate ready to supplant every monopolist who still retains a seat for a borough; and the League will pledge itself, where a borough constituency finds itself at a loss for a candidate, to furnish it with one, and to give to every borough in which a vacancy

occurs an opportunity for its electors to record their votes in favour of Free-trade principles. [A Voice: 'The City.'] We'll talk of that by-and-by.

Now, it may be objected to us—and it has been objected—that by such means no good can be accomplished. If it cannot be accomplished by such means, it cannot be righteously accomplished at all. But it can be accomplished by such means, and we have hitherto been unfairly dealt with in our struggle with the constituencies. The last general election disclosed an amount of bribery, corruption, and intimidation, involving brutal violence, even to homicide; and the present Parliament is the creature of that vile system. And shall such a system be continued? No; not against the League. Whenever we have a voice—and we will have one in every borough when an election takes place—we will see if we cannot put down this system of bribery, and I think we may manage effectually to muzzle the intimidators. The system itself got its death-blow at the last election. It was found, in the first place, too costly. The rents would not stand such an experiment again for either party. In the next, Mr. Roebuck's exposure—and thanks to him for making it—shamed even shameless men in the House of Commons. In the next, Lord John Russell's new law—I wonder they ever let him pass it—presents the means of putting down bribery, if fairly used; but beyond that we have a better and a wiser resort than any. Hitherto the bribers and the bribees have been suffered to escape with impunity. They have been brought before the House of Commons, a Committee has decided upon the case, the petitioner has had the satisfaction of unseating the member, and was saddled with the same expense, and was at liberty to stand again; but the House of Commons took no steps to punish those by whose guilt the system was carried on. By that means they were accessories after the fact; and little better, indeed, could be expected from such a House of Commons. Now, we

will try the experiment of a criminal court against these gentry. The man who bribes, or offers a bribe, is guilty of a misdemeanour, and liable to a heavy fine, and also liable to a severe imprisonment. I have heard an objection made that you cannot obtain a conviction in such a case. You cannot obtain a conviction! why not? Will a jury of our countrymen find a verdict of guilty against the hapless wretch who steals a morsel of bread for his famishing children, and will they not convict those whose guilt was of tenfold criminality—who would buy and sell that franchise upon which the bread of that poor creature depends? I say, yes. The juries of this country are precisely the class which will convict in such cases, and it is upon a jury of the country that we mainly rely for putting down bribery, and abating the flagrant system of intimidation for the future. Yes, a jury of our country saved our liberties in times past from a despotic monarchy, and again from corrupt and tyrannical administrations; and it will save us from the worse danger to our liberties—from the taint that has been eating into the electoral bodies of the kingdom.

It is not the intention of the League to recommend any further petitioning to the House of Commons. So soon as the proceedings in reference to the electoral body to which I have alluded shall have reached such a point as to warrant the step, the Council will recommend the electors, not to petition Parliament—of that enough has been done already—but to memorialise the Queen, that she will be pleased to dissolve the present Parliament, which, like everything generated in corruption, must necessarily be short-lived, and to give to the electors an opportunity of sending men to make laws, with the advantages of the lights and experience which they have acquired, since, under a delusion, they were induced at the last election to return the majority of the present House of Commons.

I have now told you the plan which we have to submit to you, the sanction

of which we have to ask you to-night ; and as a means of carrying on these proceedings, and to furnish the money for doing so, the Council are resolved to raise the sum of 100,000*l.* Yes, it may save a waste of ink to-morrow, by telling the monopolist scribes that the money will be raised, and that hereafter, as heretofore, the men who have taken the greatest amount of labour, and who will continue to do so in the cause, and who did so before they were ever heard of beyond the precincts of their own localities, will, as they did from the beginning, lead the van in the amount of their subscriptions for the great object which we have in view. We offer to every one the opportunity of registering his name, or her name, on this muster-roll of commercial freedom ; and we do so with the perfect assurance that it is the last time we shall have to call upon our friends for a sacrifice in the cause. I feel bound, in making this statement, to take care that there shall be no misunderstanding in the minds of any party as to the money which shall be subscribed, or the conditions on which it shall be raised. We ask no one to give us money unless they are fully convinced that we are in earnest in the principles which we advocate. We ask none to contribute unless they believe that the characters, personal, private, and public, of the men who shall be hereafter taking the responsible part in this agitation, are such as they can approve and trust ; and we do not ask anybody to join us now who will not be prepared, when the time shall come, to give full effect to his opinions and convictions by standing firm to the principles upon which the League is founded. Let there be no misunderstanding as to that. This is not a party move, to serve any existing political organisation ; we care nothing for political parties. As they at present stand, there is very little indeed to choose between the two great parties. Let a statesman of established reputation, of whatever side in politics, take the step for perfect freedom of trade, he shall have the support of the League.

We have given but a slight specimen of what we shall be able to do when a Minister, whether Whig or Tory, shall adopt such a course. He shall have the support of the League to carry such a measure, whatever his other political opinions may be.

We do not seek to interfere with any man's political opinions ; there are no ulterior objects in the view of this Association. I say it solemnly, on behalf of the men with whom I am daily associating, that they have no second or collateral object in view that I am acquainted with. The single and undisguised object of the League is to put down commercial monopoly ; but that cannot be done by saddling upon our backs a fixed duty on corn, which means a differential duty on sugar, on coffee, and monopoly in every other article. The Corn-law is the great tree of Monopoly, under whose baneful shadow every other restriction exists. Cut it down by the roots, and it will destroy the others in its fall. The sole object of the League is to put an end to and extinguish, at once and for ever, the principle of maintaining taxes for the benefit of a particular class. The object is to make the revenue what it ought to be—a stream flowing into the Queen's Exchequer, and not a penny of it intercepted by the Duke of Buckingham, or Sir E. Knatchbull, to pay off their endowments or their settlements ; by Lord Mountcashel to discharge his burthens or his mortgages ; or by any other person, or for the maintenance of any object whatsoever.

I have told you the object of the League ; but it is no fault of ours if our enemies, by their opposition to our just demands, give rise to a struggle on other points with which this agitation has nothing to do. It is no fault of ours if with this agitation should be mixed up the question of rents, and should mingle in a degree that would render it difficult to separate the rights of property from the claims of those who labour under the grievance of these intolerable exactions. It is no fault of ours if the no-

bility of this country should become as much detested at their own baronial hall doors as were the noblesse of France previous to the Revolution. We are responsible for none of these things. The fault lies with those who support monopoly, who are deaf to reason and justice, and who place themselves upon a pedestal of injustice ; a pedestal which is always liable to fall, and always certain to bring down those who stand upon it.

Gentlemen, I have said my say. There are others to follow me, and I will only say, unfeignedly, that we are engaged in an agitation which has no ulterior views, and that while so engaged we are utterly regardless of the imputations that may be cast upon us by our opponents. I could spare the monopolist prints oceans of ink, and great midnight labour in preparing their vituperations, if I could only make them believe that their attacks upon me fall as harmless as the water-drops from the sky do. We have no desire to be politicians. I say it, without affectation, that there is not a man amongst us who aims at making a political life his profession. We are aware that this great question must be carried in Parliament, not by us, but by some statesman of established reputation ; but while we possess the power that we do possess out of doors—and it is nothing to what it will be twelve months hence—the cause shall never be surrendered to any Minister,

to promote the purpose of any political party ; and, so far as the labour goes, so long as I am blessed with health, I shall give it cheerfully ; nay, I shall consider it a privilege to labour in the cause. If I were not convinced that the question comprises a great moral principle, and involves the greatest moral world's revolution that was ever yet accomplished for mankind, I should not take the part I do in this agitation.

Free Trade ! What is it ? Why, breaking down the barriers that separate nations ; those barriers, behind which nestle the feelings of pride, revenge, hatred, and jealousy, which every now and then burst their bounds, and deluge whole countries with blood ; those feelings which nourish the poison of war and conquest, which assert that without conquest we can have no trade, which foster that lust for conquest and dominion which sends forth your warrior chiefs to scatter devastation through other lands, and then calls them back that they may be enthroned securely in your passions, but only to harass and oppress you at home. It is because I think I have a full apprehension of the moral bearing of this question, that I take a pride and gratification in forming one in the present agitation ; and I invite you all to take a part in it, for there is room and glory and fame enough for all as soon as we have achieved the great triumph of the downfall of the Corn-laws.



# FREE TRADE.

## VI.

LONDON, OCTOBER 13, 1843.

[After the death of Sir Matthew Wood, and, consequently, on a vacancy in the representation of the City of London, two candidates—Mr. Pattison, Free Trader, and Mr. Thomas Baring, a Protectionist—came forward as rival candidates. Mr. Pattison was returned by a narrow majority, and the victory was deemed significant. The day after this meeting, the League resolved to raise 100,000*l.*, 12,600*l.* of which was subscribed in Manchester in a single day.]

WE do not seek to disguise the fact that our object here is to discuss with you—to entreat with you—to canvass you on the important election about to take place. Our meetings, gentlemen, are always canvassing meetings; we have no other object in our meetings than to influence the electoral voice, and every voter of the City of London has received a circular, requesting his presence here. The question we have to submit is not very well fitted for declamatory appeals; and if we would make a good use of the short time we have, to address ourselves to your judgments, we must beg your attention to what may appear very dry matter. We have come here to ask you to consider whether you will give your votes in favour of Monopoly or Free Trade. Now, by free trade I do not mean the throwing down of all custom-houses. One of your candidates, Mr. Baring—in pure ignorance, I presume, for I will not suppose he would insult you by inventing such a statement—actually says that free trade means the abolition of all custom-house duties. We have said, thousands of times, that our object is not to take away the Queen's officers from the custom-house, but to take those officers away who

sit at the receipt of custom to take tithe and toll for the benefit of peculiar classes.

There is something so obviously honest and just in what we advocate, that there has been no writer, seated in the quietude of his closet, who has discussed the matter—there is no writer, I say, with a name having pretensions to last beyond the year of the publication of his works, who does not agree with us in our doctrines. Nay, we have lived to see practical statesmen, while they hold office, actually driven by the force of argument and the intelligence of the age, to admit the justice of our principles, while they have basely condescended to practise their direct opposite. Nay, more, your candidates, both of them, stand upon the same ground as to avowal of principle. The difference is, that one will honestly and consistently carry out his opinions—the other refuses to do so. Now, our business is to ask you, whether you will take a man for your representative who, acknowledging free trade to be just—though I confess I believe he does not know much about it—yet refuses to act up to his professions? Will you take him, or a man who, after avowing our principles,



will go into Parliament pledged and determined to carry them out?

Our chairman has said that Mr. Baring admits our principles to be true in the abstract—that is, that his own principles are untrue in the abstract. Did you ever hear of a father teaching his children to obey the Ten Commandments—in the abstract? Did you ever know the plea to go down at the Old Bailey, after a verdict of guilty had been returned, of ‘Oh, I did steal the pocket-handkerchief—but only in the abstract’? Is monopoly an abstraction? If it be, I have done with Mr. Baring and this election; but the abstraction presents itself in bodily form under the shape of certain monopolists, who diminish, by one-half, your supply of sugar, and cut off large slices from your loaves. Now, that is no abstraction.

Let us for a moment condescend to meet the arguments of our opponents, although, in point of fact, these gentlemen have put themselves out of count by their own admission. What are the grounds upon which they refuse to carry into practice principles which they admit to be true in theory? Why (they say), to start with, that, if you do give up monopoly, it will be impossible for you to raise the national revenue. Now, if I understand this, it is, that we have so much taxation to pay to the Queen for the support of our naval, military, and civil establishments, that we never can get on unless we place a burden of nearly equal weight on our shoulders in the shape of contributions payable to the Duke of Buckingham and Co. What does it mean, if it does not mean that? It is a poor compliment to the present age that this argument was never discovered until our own day; for when monopoly was first established, nobody thought of making use of that argument.

Now, let us see how the imposition of monopolies can aid the revenue. Take corn, and go back only to the time of your own memory. During the four years of 1834, 1835, 1836, and 1837, the average price of corn was 45s. It so happened that the Chancellor of the

Exchequer had, during these years, a surplus of revenue; he could afford to come forward and remit taxation. But then we had the four years of 1838, 1839, 1840, 1841, when monopoly did its worst for the people, but when, according to the arguments of its supporters, it should have done its best for the revenue. And what was the result? Why, a declining revenue. And when corn cost 65s. per quarter, the Premier admitted that the ability of the working classes to pay any more taxation was exhausted, and that he had no alternative but to levy an income-tax upon the middle classes. Now, I like to go to facts and experience, in preference to authority; and I take this experience, as a much better guide in forming my opinions, than anything Mr. Baring can say.

And now then for sugar. Here we have another great monopoly. And let me remind you, citizens of London, that you are fighting sugar monopolists in the City rather than bread monopolists—that aristocracy of the sugar-hogshead, to which I have so often referred—that is the monopoly which you have now to deal with—a most ignoble oligarchy. Mincing-lane cries aloud for protection. And what has sugar done for the revenue? What is the price of sugar in bond? 21s. per cwt. What do you pay for it? 41s. per cwt. Here you have 20s. additional on three or four millions of cwts.; an item worth fighting for, is it not? And you, the shopkeepers, butchers and bakers, grocers and drapers of London, what good do you obtain from this monopoly? There is this mysterious character, Monopoly, sitting at your tea-tables, and for every lump of sugar put into your cup, presto!—there is another taken out of the basin. And when your wives and children look up, and ask for the lump of sugar which they have earned, and which they think fairly belongs to themselves, this mysterious assailant, Monopoly, says he takes it for your protection. Well, now, what does the revenue lose by sugar? Mr. Macgregor, the Secretary

to the Board of Trade, in his evidence before the Import Duties Committee in 1840, showed that, if the monopoly in sugar were abated, the people would have double the quantity at the same price, and that three millions of money additional would be poured into the Exchequer. Mr. Macgregor is still the Secretary of the Board of Trade, and most fit he is to fill the situation. Such was his evidence, and in it is published to the world our condemnation of the present system.

Now, what is the pretence for monopoly in sugar? They cannot say that it benefits the revenue; neither is it intended to benefit the farmer in England, or the negro in the West Indies. What, then, is the pretence set up? Why, that we must not buy slave-grown sugar. I believe that the ambassador from the Brazils is here at present, and I think I can imagine an interview between him and the President of the Board of Trade. His Excellency is admitted to an interview, with all the courtesy due to his rank. He delivers his credentials; he has come to arrange a treaty of commerce. I think I see the President of the Board of Trade calling up a solemn, earnest, pious expression, and saying, 'You are from the Brazils; we shall be happy to trade with you, but we cannot conscientiously receive slave-grown produce.' His Excellency is a good man of business (most men are who come to us from abroad to settle commercial matters); so he says, 'Well, then, we will see if we can trade together in some other way. What have you to sell us?' 'Why,' returns the President of the Board of Trade, 'cotton goods; in these articles we are the largest exporters in the world.' 'Indeed,' exclaims his Excellency, 'cotton, did you say? Where is cotton brought from?' 'Why,' replies the Minister, 'hem!—chiefly from the United States;' and at once the question will be, 'Pray, is it free-grown cotton, or slave-grown cotton?' Now, I leave you to imagine the answer, and I leave you also to picture the countenance of the President of the Board of

Trade. [At this moment something gave way at the back of the stage, and a trifling interruption ensued.] Do not be afraid (continued the hon. Gentleman), it is only a form which has fallen; it is symptomatic of the fall of the monopolists. Now, have any of you had your humanity entrapped and your sympathies bamboozled by these appeals against slave-grown produce? Do you know how the law stands with regard to the sugar trade at present? We send our manufactures to Brazil, as it is; we bring back Brazilian sugar; that sugar is refined in this country—refined in bonded warehouses, that is, warehouses where English people are not allowed to get at it—and it is then sent abroad by our merchants, by those very men who are now preaching against the consumption of slave-grown sugar. Ay, those very men and their connections who are loudest in their appeals against slave-grown sugar have bonded warehouses in Liverpool and London, and send this sugar to Russia, to China, to Turkey, to Poland, to Egypt; in short, to any country under the sun; to countries, too, having a population of 500,000,000; and yet these men will not allow you to have slave-grown sugar here. And why is it so? Because the 27,000,000 of people here are what the 500,000,000 of people of whom I have spoken are not—the slaves of this sugar oligarchy. Because over you they possess a power which they do not over others. Oh, hypocrites! The Mahometans have gradations of punishment in a future state for different kinds of sins, and the very lowest depth of all is assigned to hypocrites. I should not wonder, when the Turks hear of Mr. Baring, and the arguments uttered in the House of Commons, if they were to offer up prayers for the poor hypocrites of this country. And these are the grounds on which, in this eighteen hundred and forty-third year, you are called upon to return a man to Parliament to uphold monopoly, in order that a few men in the City may sell you your sugar 20s per cwt. dearer than the natural price of the market of

the world. It is a dirty, a base and sordid conspiracy. I have said it before, and I will say it now, I would rather be governed for a time by a despot like Mehemet Ali—a despot, yet a man of genius—than I would knuckle down to a sordid aristocracy, such as the sugar oligarchy. Thus the men who maintain monopoly by such arguments are the men from whom you might expect to hear complaints, that we, happening to have for half the year our domiciles in Lancashire, should presume to have a voice in the election here.

I see by to-day's paper that Mr. Baring says that we have no direct interest in this election. What, is there a law passed which I am not called upon to obey in Lancashire as well as here? Does the sugar oligarchy content itself with plundering its own constituents and neighbours? No, they plunder Lancashire too. And oh, this comes well from the monopolists. It is but consistent that the men who would cut us off from the intercourse of the world, should attempt to cut off Middlesex from Lancashire. The project shows the extent and range of their intellects. It is carrying out their principles, it is letting us know fully and clearly what they would be at. But when I speak of these men, do not let me be misunderstood as having implied that the larger, or even a large portion of the merchants of your city, are on the side of restriction. I deny that the monopolists of the City have the best or richest men in their ranks. I can appeal to the declarations and writings of some of the most eminent and wealthy men among them for proof that they possess different sympathies from the monopolists, and very different grades of intelligence. There are men in the City who know well the direct and the immediate connection between the prosperity of the great manufacturing districts and this great metropolis. There was one man in particular—I allude to Mr. Rothschild—who was a man possessing an intellect that would have made him great in any walk of life, and who saw and grasped

the commercial operations of the world. He knew well that he, sitting here in London, was but the minister, the passive instrument for effecting the exchange between the manufacturing districts and the great producing countries of the Continent. In his evidence before the Bank Committee in 1832, are these words :—

'What I receive in large sums, other people receive in small sums, I buy on the Exchange bills drawn from Liverpool, Manchester, Newcastle, and other places, and which come to every banker and merchant in London. I purchase 6000*l.* or 7000*l.*, and sometimes 10,000*l.* of those bills in a week, and I send them to the Continent to my houses; my houses purchase against them bills upon this country, which are purchased for wine, wool, and other commodities.'

Mr. Rothschild, had he been living now, would not have come forward and said, 'Lancashire, I have no sympathy with you;' and I am happy to add that one bearing his name, and I believe his son, is one of the warmest supporters of Mr. Pattison.

There is another gentleman in the City, who, if wealth commands respect, has riches enough, and who, if intelligence has any claim on your admiration, can bear comparison with any that can be opposed to him—I allude to Mr. Samuel Jones Lloyd. In a pamphlet written by this gentleman in 1840, he says :—

'Who can fail to feel an interest in that great hive of industry? That noble, though new-born metropolis of trade, which presents so splendid a concentration of the most ennobling qualities of man—honesty, industry, intelligence, energy, enterprise, steadiness of purpose, freedom of thought, liberality of sentiment. As an Englishman, I may be proud of the town and trade of Manchester. Again, the prosperity of Manchester is another expression for the well-being of England. When that great town, and the immense population dependent upon it, cease to advance in prosperity and wealth, the star of England has culminated. Failing trade will

soon undermine the foundation on which every other interest rests. Our teeming population, deprived of employment, will soon convert this fair and happy land into a warren of paupers. Nor can the retrograde movement stop even at this stage. A dense population, maddened by disappointment, and rendered desperate by irremediable want, will soon fall into a state, from the contemplation of which one may well turn away.

I am reading the opinion of one entitled to take his place with the wealthiest and, I opine, with the most intelligent of your City merchants and bankers; but this is not a question which has to be settled by great, rich merchants only. Are there not other classes as deeply interested in the matter as are these?

I see in this election a disposition to make it a property election; and, by way of stimulating the zeal of men of property, we are told that this is an Anti-Corn-law League election, and that the men of the League have a disposition to subvert property; and I am specially charged with having said something calculated to loosen the bonds which bind men to observe the rights of property. Now, gentlemen, I think, if anybody in the country can say he is the advocate of the rights of property, I am the man. Why, my whole labour in public, for the last five years, has been to restore the rights of property to those unjustly deprived of them. As there is one particular property which Mr. T. Baring seems to have lost sight of, I don't know that I could do better than refer him to Adam Smith. That writer says:—

'The property which every man has in his own labour, as it is the original foundation of all other property, so it is the most sacred and inviolable. The patrimony of a poor man lies in the strength and dexterity of his hands, and to hinder him from employing this strength and dexterity in what manner he thinks proper without injury to his neighbour, is a plain violation of the most sacred property. It is a manifest encroachment upon the just liberty both of the workman and of those who might be disposed to employ him.'

Now, having thus the countenance of Adam Smith for the assertion, I must say I think that Mr. T. Baring, his aids and abettors, in so far as they support the Corn-laws and other monopolies, violate the right of property in the labouring man; and by so doing, I tell them now, as I did at the last meeting, that they thus undermine the rights of property of all kinds.

But allow me, gentlemen, to recall your attention for a moment to the interests of the great body of the electors in the metropolis. I will leave these millionnaires to take care of themselves, which they can do very well; but will take the shopkeeper, skilled artisan, and labourer, and ask what interest they can have in any support of monopoly? Can you, in the metropolis, be any longer hoodwinked by those who say that the abolition of the corn and sugar monopoly is a manufacturers' question? I should like to ask the shopkeepers what kind of trade they have had for the last five years? I would ask them, when communing with their wives and families, what do they calculate as the return of the year and the prospect of the next? They may not have felt the revulsion as soon as the manufacturers; but how, I should like to know, how long was it after our first deputation of 1839 that the cause which was at work with us began to prey on their interests? Why, is there a trade you carry on in the metropolis, of the wholesale and manufacturing kind, that has not the best customers in the manufacturing districts? Take the bookselling trade, which appeals to the minds of the people. I venture to say that one-half of the popular literature that is furnished by London finds its way into the manufacturing districts. I take the distillers, the brewers, the wholesale chemists, the silversmiths and jewellers; and do you find that the travellers of those houses go to the county of the Duke of Buckingham for orders?—are they not rather packed off straight for Manchester, or Glasgow, or Liverpool, or some such emporium of manufactures? Well, take

again your domestic trade. Do you depend for customers on the half-score of gentlemen who are sugar monopolists, or on the general passeis-by before your doors? How often do you see one of those sugar lords in your shop; and when you do, do they give you twice the price for your goods that they make you pay for their sugar? Your traders are supporters of traders; but not a twentieth, or fiftieth, or one hundredth of those who uphold trades and manufactures are landlords or sugar lords, who, nevertheless, cause all the mischief they can to the community. And when that mischief has gone so far that it reaches the revenue, your business is overhauled—you have a tax upon income to meet, and pleasant surcharges, in order to make up what the great monopolists have taken from the Queen's Exchequer. Will you have again skilled artisans—men who surpass all other workmen in the more delicate and refined manufactures, and whose full employment can be alone secured by a full demand in the manufacturing as well as in other districts? How can any one, then, have the impudence, the effrontery to draw a distinction between the interests of the people of London and of the people of Lancashire? I will take your most fashionable streets—Regent-street, if you choose—and I will ask, do the shopkeepers in that street number amongst their best customers the landlords or the sugar lords? I called on a jeweller there the other day, and I asked him what sort of season he had. 'Very poor,' he replied. 'How is that,' said I, 'rents are pretty good this year?' 'I don't care,' said he, 'if I never see a lord come into my shop, for even if they buy they don't pay me. The people we rely on for custom are,' added he, 'those brought up by the Birmingham Railway; but there lately have not been so many as there used to be, and our trade will never be what it was until we get these summer birds again to pluck.'

But I should only waste your time if I adduced any arguments to prove that your interest, or any interest in the

community save that of the monopolists, is not benefited by monopoly. And the object of this meeting is to call upon the electors to vindicate your rights, and to assert the interests of the whole community. Now how are you to do that? Why, first, every voter will, I hope, promptly register his vote in favour of Mr. Pattison. Oh, what a bright muster-roll of votes we shall have against monopoly! I trust that those who live at a distance will make a pilgrimage in the cause of Free Trade. If you who have not votes live outside the City districts, look up the Liverymen, and see that they vote in favour of Free Trade. I see, by the papers, that the Attorney-General has turned canvasser. Well, now, I should think that any of our friends of the League will make as good a canvasser as the Attorney-General. It is not merely Lancashire that looks to you. This meeting is an unique mode of canvassing. The attention of the civilised world is fixed upon our struggle. A friend of mine went to America some time ago, for the purpose of indoctrinating the people there with a horror of slavery. The first thing he saw in the newspapers was a denunciation of his proceeding, and a desire expressed that he should go home and emancipate the white slaves of England, who were taxed in their food. What does Commodore Napier say as to his reception in Egypt by the shrewd old Turk, Mehemet Ali? 'Our system,' said he, 'may be a bad one, but we have grown under it; and when I send wheat to England I find I cannot sell it at a profit, for there is a monopoly in bread there.' In the *National* I was reading the other day this statement (and that, be it remembered, is the ultra-Liberal journal of France): 'You' (speaking of England) 'should erase from your standard the lion, and place in its stead the starving operative craving a morsel of bread.' This is the way that foreigners speak of us; this is the way in which our missionaries are met. It is now for you, the voters of London, to decide whether you will submit your

necks voluntarily to this bondage—whether you will bow before this juggernaut, or, by an effort worthy of yourselves and of the occasion, strike off for ever the fetters that have manacled this country.

Gentlemen, it may be done, and it will be done. I tell you it is a winning game. It is a 100 to 1, if we all exert ourselves, that we shall succeed; but our opponent, on this occasion, is one who, if we credit reports, either by himself or his agents, resorted, in another place, to practices which we must not allow in the City of London. Now, we must all know what was done in Yarmouth in 1835. I may be told that our present candidate knew nothing about it. The question naturally arises, who did it? It is my firm belief that no corruption ever takes place but that the candidate knows it and pays for it. I say that, after having been a candidate myself. I never paid 10*l.* without knowing for what; and I don't think that 12,000*l.* would be advanced by a candidate without value received. Now, I see by the newspapers that the same practice is likely to be resorted to in a small portion of London. Considering that it is the largest, it is one of the honestest constituencies in the kingdom; but there is a slight canker eating into one of the extremities of the metropolis. But I think it right to warn all parties likely to be implicated of the danger which they will run now, beyond what they ever did before, in taking bribes or treats. In the first place, if a poor voter be told 'Let it be: it will be all right, when the time fixed by law after the election is over;' I must tell him that there is no time after the election for head-money or any other money. The League is determined on putting down bribery as one of its noble objects; and the plan we have determined on for effecting this purpose we mean to put in force at the present election. It is our intention to prosecute criminally every one against whom we think can be established the charge of taking, offering, giving, or offering to take a bribe. It

is, in the next place, the intention of the League to offer a reward of 100*l.* for such evidence as may lead to the conviction of such parties as are charged with those acts. Let, therefore, the poorest voter know, that if he offers his vote for a sum of money, it is an indictable offence; and if any one offers money to him, that is also an indictable offence. Indeed, if any one should offer a poor voter money, I should recommend him instantly to seize him by the collar, hand him over to a police-officer, and take him before the nearest magistrate, seeing that he does not destroy any papers or take anything out of his pocket by the way. But I think we shall succeed in putting down bribery in the City.

I shall not say anything about petitions to unseat a candidate, because we do not intend that Mr. Baring shall win; but whether he win or lose, every man against whom a charge can be established of taking a bribe, giving a bribe, or offering a bribe, shall be prosecuted criminally in a court of law. The penalty has been, in ordinary cases, that the culprit should kick his heels for twelve months within the four walls of a gaol. Now we should much prefer to prosecute the man who offers a bribe, to him who receives it; and, therefore, I advise the poor elector, who may get 30*s.* to keep a sharp look-out and see if he cannot honestly get 100*l.* Why, is it not astonishing that we should have Acts of Parliament on Acts of Parliament, that we should have hundreds of them, in fact, one after another, until they have become a laughing-stock in the House of Commons, and that yet no one should have thought before of this plan of putting down bribery? An anecdote is told of Chancellor Thurlow, before his elevation to the peerage, that, defining bribery very minutely, and after the fashion of technical lawyers, some wag said of the display, 'he has taken a great deal of pains to define what bribery is, as if there was anybody in the House that did not understand it.' And this, gentlemen, is our plan for

putting an end to bribery—not going to a Committee of the House of Commons, but straight to a jury of our countrymen. We will do that in every place where bribery is carried on; and we have a list, and pretty minute particulars, of all the transactions that took place at the last election.

Can any man deny that the object we seek is as pure as the means by which we hope to effect it? They may talk as they please of our violence, and of the revolutionary character of our proceedings. Why, our tactics from the first have been most peaceable. We have been accused of being, on that account, somewhat lukewarm, and that, having some property, and belonging to the middle classes, we did not appeal sufficiently strong to the physical force of the country. I can forgive a candidate at a losing election for some fictions; but Mr. Baring has not exhibited a very brilliant fancy in his inventions. When he talked of the guillotine and a sanguinary revolution, it was but a poor travestie of a travestie acted in the House of Commons—the assassination farce. Gentlemen, our object is what I

have always declared it—the benefit of the whole community. I admit that some may suffer a temporary loss from the abolition of a monopoly, but I venture to say that, in the end, there will be no class that will not be permanently benefited by the removal of those unjust laws.

Mind you, I do not come here as the opponent of the farmers and agriculturists; I come charged with the authority of twenty-five county meetings in the open air, every one of which pledged itself to seek the abolition of those laws. I say, therefore, that, in voting for Free Trade, you will not be merely promoting your own interest, but the best interests of every class. With such an object, I expect you will act like men having justice and humanity to guide and direct you; and the next time I appear before a London audience, I hope I shall have to congratulate you on that triumph which will be hailed through the length and breadth of the land; for the result of your contest will be as a knell of despair throughout the kingdom, or the proud signal of a speedy triumph.



# FREE TRADE.

## VII.

MANCHESTER, OCTOBER 19, 1843.

AFTER many wanderings in distant countries, I really feel myself revived on finding myself once more amongst my old friends, with the same smiling faces, the same hearts in the same places, and in this cradle of the agitation of the Anti-Corn-law League. You have heard something said of the labours which some of us have undergone for this cause. I don't know—if we could have foreseen, five years ago next month, the arduous duties upon which we were entering—whether we should have had the moral courage to undertake them. I believe we are all now willing to admit that, when we commenced the agitation of the Anti-Corn-law League, we had not the same comprehensive views of the interests and objects involved in the agitation that we now have. I am afraid, if we must confess the truth, that most of us entered upon this struggle with the belief that we had some distinct class interest in the question, and that we should carry it by a manifestation of our will in this distinct against the will and consent of other portions of the community. I believe that was our impression. If there is one thing which more than another has elevated and dignified and ennobled this agitation, it is that, in the progress of the last five years, we have found, gradually but steadily, that every interest and every object, which every part of the community can justly seek, harmonises perfectly with the views of the Anti-Corn law League.

I cannot help referring to the remarks which have been made by my friend Mr. Pearson, upon a subject which does not usually come under our consideration; but if there was one point which might be considered more than another likely to be a stumbling-block in the way of Free Traders, it is that question which he has so ably handled to-night; and as I know that monopoly has been drawing upon the humane feelings of the community in order to sustain its sugar monopoly, by pretending commiseration for the slaves, I am very glad indeed that this ground has been so completely and effectually cut from under them by one whose motives must be above suspicion, for he took a part in the abolition of slavery many years ago. But how few of us there were who, five years ago, believed that, in seeking the repeal of the Corn-law, we were also seeking the benefit of the agriculturists! And if we had not had the five years' experience we have—if we had not persevered for the five years that we have been in existence as a League—we should not have had the opportunity of demonstrating the benefits which agriculture will receive from the adoption of the principles of Free Trade. This only proves, gentlemen, that what is true requires but time to establish it in men's minds. Time and truth against all the world. But you must have time; and that time which destroys everything else only establishes truth. We had at the commencement of our career to en-



counter the agriculturists, flushed with prosperity from high prices; and they believed that then prosperity would be permanent, as many of us believed that our adversity would be permanent. But it has been found that what then injured us reacted upon those who thought that they had an interest in injuring us. There is nothing inconsistent in our position to say that the agriculturists have derived no benefit from the injury inflicted upon us.

We are told sometimes that we are inconsistent, because we don't admit that the agriculturists benefit by our injury. It would be very monstrous indeed, in the moral government of this world, if one class of the community could permanently benefit at the expense of the misery and suffering of the rest. But, gentlemen, here is this important distinction to be borne in mind, that although agriculturists may not benefit themselves ultimately, that is no reason why they should not inflict great misery upon us. You may strike a blow, and, though that blow may be mortal to another, its recoil may be mortal to yourselves; but it is no less a mortal blow to him you strike, because you strike yourselves also. Now, we required this experience to show the agriculturist that his permanent interest is in the prosperity of his customers, and if we have done nothing else in the five years that we have been in existence than to show the agriculturists what is their true interest, and to show them also what they are capable of doing upon the soil, we should have spent all our money and all our labour to very good purpose. I have been into most parts of the country amongst the agriculturists,—I may say, by the way, that I have been exceedingly well received by the great body of the agriculturists—that I have no reason to complain of the courtesy either of the land-owners or the farmers in any part where I have been—that I have found men, noblemen and gentlemen, directly opposed to me and my views, who have yet not hesitated on many occasions to

take the chair at our meetings, and to secure a fair hearing and fair play for all parties; and this I venture to say, that there is not a county in England where I have been to address a meeting, where I should not be as well received at any farmers' market ordinary, as any landowner professing to be a 'farmer's friend' in that county.

Well, I have naturally taken some interest since my return in what has been going on in the counties that I have visited; and I say that, if our agitation has had no other advantage than in the stimulus it has given to the agricultural community, our money and our time will have been well expended. I never take up a newspaper now from the agricultural districts, containing a report of one of their agricultural meetings (and this is the period of the year when they are holding them in all parts), but I find, mingled with occasional apprehensions of what the League is going to do, one universal cry—'Improve your agriculture.' There is not one of the Members of Parliament, who sit on the monopolist benches, and who has gone amongst his constituents to attend their agricultural dinners, but has carried with him some one panacea or other that is to enable farmers to brave the rivalry which they now see is inevitable with foreign countries. One says, 'Subsoil your land;' another, 'Thorough-drain your land;' another, 'Grub up your fences;' another, 'Take care and improve the breed of stock;' another, 'You have not good farmsteads for your manure;' and one worthy gentleman of my own county, Sussex, Sir Charles Burrell, has gone back to the nostrum, that the farmers must take to growing white carrots. Well, it is something, at all events, to find that there is now acknowledged to be room for improvement in British agriculture.

But we have further acknowledgments, which are very important indeed in our case. I took up a newspaper—I had one sent to me yesterday—from Essex. There I find that a meeting has been held in Colchester, and the gentle-

man who presides (the president of the East Essex Agricultural Society) is the gentleman who signed the printed circular that was sent round throughout that division of the county, begging the farmers and agriculturists generally to come up and put me down when I visited Colchester. Now, I'll give you the opinion of this gentleman upon the Corn-law:—

'Mr Bawtry said he had no pretensions to be a prophet; but if so, he should predict that, at no very distant period, agriculture would be left to stand upon its own legs—that the adventitious protection which it now derived from legislative enactments would be withdrawn, and, therefore, the question for the farmers was, how should they be best prepared to meet the crisis?'

Well, what is his remedy?—

'He thought it would be at once admitted that their sole consideration must be to make up the deficiency in the value of agricultural produce, by increasing the amount of production.'

Now, gentlemen, this is an important admission—that they have not hitherto done as much as they might have done to improve the cultivation; and it is an admission, too, that they are only now stimulated to make by our agitation.

But what can be done? I don't come here to talk agriculture to you on my own knowledge; but I quote from the speeches of gentlemen opposed to us at their agricultural meetings. What then can be done? I see that a Mr. Fisher Hobbes (and I may tell you that Mr. Fisher Hobbes wrote a letter in the newspapers against me in Essex, and that he is one of the most eminent agriculturists there) says, at the same dinner,—

'He was aware that a spirit of improvement was abroad. Much was said about the tenant-farmers doing more. He agreed they might do more. the soil of the country was capable of greater production, if he said one-fourth more, he should be within compass. But that could not be done by the tenant-farmer alone. they must have confidence, it must be done by

leases, by draining, by extending the length of fields, by knocking down hedgerows, and clearing away trees which now shielded the corn. They did not want trees, which, if they stood for forty years, were not in a much better position, but were only worth, perhaps, 2s., while at the same time they were reducing the value of the crop from 20s. to 30s. a-year.'

Well, gentlemen, here is some homage paid, at all events, to the Anti-Corn-law agitation—the admission, by one of the highest authorities in Essex, that the land can produce one-fourth more than it has produced. I see at the meeting of the Liverpool Association, Lord Stanley makes a similar statement; and a Mr. Bunns, who was one of the judges of stock, at the same meeting declares that the land is capable of producing double as much—as much again as it now produces. Well, now, let us take the lowest estimate—let us suppose that one-fourth more can be produced. We produce only about twenty million quarters of wheat; it appears, now, that the land can produce, and ought to produce, five million quarters of wheat more. That would have saved us all the famine we went through for four years after the beginning of our agitation. Why has this not been produced? Lord Stanley says, in his speech at Liverpool, 'The farmers must not, now-a-days, stand, as their fathers and grandfathers did, with their hands behind their backs, fast asleep.' But I want to ask Lord Stanley why the farmers' fathers and grandfathers stood fast asleep, with their hands behind their backs? I charge Lord Stanley, who came down to Lancaster and talked about Tamboff being able to send here an enormous quantity of wheat—a man who, knowing better (I cannot charge him with ignorance)—a man who, knowing better all the while, pandered to the very ignorance he is now complaining of in the farmers, by telling them that a single province in Russia could send 38,000,000 quarters of corn here to swamp them. I charge it upon Lord Stanley, and others of his class and

order, the politicians who tell the farmer not to rely upon his own exertions, but upon Parliamentary protection; I charge it on these men that they are responsible for the farmers having stood with their hands behind their backs.

Well, gentlemen, then it seems that one of the effects of the agitation of the League is, that agriculture is to improve, and we are to have at least one-fourth more corn produced at home—we may have double; with all my heart, and we may then do very well without going 3000 or 4000 miles for corn: but, in the name of common sense and common justice, I say, don't starve the people here till your prating statesmen, that come down once a year to talk at their agricultural dinners, have devised some plan by which the people may be fed at home, according to their notions of production—don't presume entirely to stop any inlet for corn from abroad which the people here may require to keep them from starvation. I have never been one who believed that the repeal of the Corn-laws would throw an acre of land out of cultivation. But not only now does it appear that land is not to be thrown out of cultivation, but, if we may take the testimony of these gentlemen themselves, all that is required is free trade in corn, in order that they may produce one-fourth more than they do now. And that, recollect, when we are told by the very same parties—and their newspapers are now rife with the same arguments—that our object is to bring agricultural labourers into the manufacturing districts in order to reduce wages there. But what do these very gentlemen admit? That you must increase cultivation, and that increased cultivation, as they well know, can only go on by additional employment of labour upon the soil. You must have more labour to lay down the draining tiles of which Lord Stanley speaks, and which he recommended to the land-owners of Yorkshire and Lancashire. You cannot grub up hedges, you cannot grub up thorns, you cannot drain or

ditch, or make any improvement, but you must call into employment more agricultural labour. Our object, therefore, is not to diminish the demand for labour in the agricultural districts, but I verily believe, if the principles of Free Trade were fairly carried out, they would give just as much stimulus to the demand for labour in the agricultural as in the manufacturing districts. Oh, but it is pleasant to find gentlemen who have been asleep (for they have been quite as much asleep as the farmers have), going down to their agricultural dinners, and paying these tributes to the men of Manchester, who, by these fly-flappers, have managed to rouse them into a little activity. These squires at dinner remind me of the story of Rip Van Winkle, who awoke from his thirty years' sleep, rubbing his eyes, and looking about him for his old scenes and old connections, and wondering where he was. So these squires are rubbing their eyes, and opening them, for the first time, to a sense of their real situation. Having worked round our agitation to this point, I think that, so far as argument goes, our labours are nearly at an end. I think the whole case, so far as discussion goes, is given up, by the reports of the late agricultural meetings.

We are the great agricultural improvers of this country. Amongst the other glories which will attach to the name of Manchester will be this, that the Manchester men not only brought manufactures to perfection, but that they made the agriculturists also, in spite of themselves, bring their trade to perfection. Now, though the agriculturists have much to learn, and many improvements to make, they are doubtless very much in advance of most of the agriculturists in other countries. The only fault is, that they don't keep so much in advance as the manufacturers do. But that they are in advance of most other countries I think we have sufficient proof; and I was reading an American paper this very morning which gives an illustration of that in a way that must be quite consolatory to those

squires who are afraid that they cannot compete with the Americans I see that at an agricultural meeting in the State of New York, held at Rochester, on the 20th September, Mr. Wadsworth, their president, in the course of his speech, said, in speaking of this country,—

‘We have tried the English in the field of war and on the ocean, and the result had been such that neither might be ashamed. But there was a more appropriate field of contest—the ploughed field—and while England could raise forty bushels on an acre, whilst we could raise but fifteen, we must acknowledge that she was pretty hard to whip, meet her where we may.’

Well, then, gentlemen, we are constantly met and taunted with this objection :—‘If you are not going to get corn cheap, what’s the advantage to be?—how are you to be able to reduce wages, and so compete with the foreigner?’ Now, you know this has been a weak invention of the enemy, in order to lead the working classes upon a wrong scent; but I think the experience of the last twelvemonth has had one good effect, at all events, that of convincing the working people in this district that lower-priced food does not mean also employment at lower wages. The object of Free Trade is not to take foreign corn, and to prevent the home-grown corn from being sold; but we have gone upon the assumption—I don’t know whether we are correct or not, but I am afraid we are—that the people of this country have never been sufficiently fed with good wheaten bread. We have had a notion that, to four millions at least in Ireland (and Ireland has its Corn-law as well as England), wheaten bread is a luxury only seen occasionally, and never tasted; and we have a notion that there are one and a half or two millions at the least in this country, who eat a great deal too much of that root, against the use of which I join somewhat in Cobbett’s prejudice—the potato—unless it is accompanied with a good joint of roast beef,—and too little

wheaten bread. Well, the object of the Free Traders is (it may be very true to tell you, but we must reiterate these old arguments, for they are always the best arguments), that these people may all be able to get a bit of wheaten bread if they like to work for it. And this, without preventing the farmers at home from sending their corn to market, but by enabling the whole of the working-classes to purchase more of the necessaries and comforts of life. Now I heard this case put at Doncaster the other day, by Mr. Wrightson, the member for Northallerton—a most estimable man and a large landed proprietor in the West Riding of Yorkshire—as properly as I have heard it put for a long time. He says :—

‘The great delusion of our landed gentry is this: they think, if they can prevent the hand-loom weaver exchanging his web for the corn of America, that they keep that man at home, a customer to themselves. Now (he says) that is our greatest delusion. If we would allow that man to exchange his web for American corn, he would then have a considerable surplus of earnings to lay out with us for fresh meat, for vegetables, for butter, milk, cheese, and other things. But if we prevent that man exchanging his web for the corn of America, we deprive ourselves of him as a customer for those articles, and we are obliged to subsidise him altogether as a pauper.’

And, gentlemen, I may say it is a matter of proud congratulation to us that we find in this country men of the stamp of Mr. Wrightson, and of that noble Earl who joined him on that occasion at the meeting at Doncaster. It is a subject of proud congratulation for us that we have men of that stamp belonging to our landed aristocracy. I have myself always had the impression that we should find such men come out to join us. It is something peculiar to the English character, to individuality of character, that you will find men, whatever may be their apparent motives for going with their order, who will have the moral courage to come out and join the people; and I augur well from the presence of

Lord Fitzwilliam at our meeting. I hope Lord Spencer will be the next to follow. I hope that such a manly example as has been set by Mr. Samuel Jones Loyd in London,—for most manly it was in a gentleman of his reputation, and of his notorious wealth, to join the League at the very moment that it was suffering under the opprobrium at tempted to be fastened upon it by a millionaire of the City,—a most manly act it was of Mr. Samuel Jones Loyd at that time to throw himself into the ranks of the Leaguers; and, I say, I hope the example of such men as my Lord Fitzwilliam and Mr. S. J. Loyd will be followed by others nearer home, in Manchester.

I can make allowance for, and can duly appreciate, the causes which may deter gentlemen of influence—gentlemen to whom parties look up, whom a wide circle respect and follow in every movement; I can make allowance for the caution with which they may hesitate to join such a body as the Anti Corn-law League; but I put it to them, whatever their political opinions may be, whether the time is not now come at which they can with safety and propriety join us as a body, and whether we have not given them guarantee sufficient, by the prudence and the caution, and, I will say, the self-denial with which we have carried on our proceedings, that they will run no risk, whatever opinions they may have on other subjects than that of Free Trade, of having those opinions in the slightest degree offended, or prejudiced in any way, by joining us forthwith in this agitation.

Gentlemen, I think our proceedings have now been brought to that point where we have disseminated sufficient knowledge through the country, that we see the harvest now ripening for the sickle, and we must be prepared with the husbandman to gather in the harvest. It has been under that impression that the Council of the Anti-Corn-law League has determined on a course of action which I will just now briefly refer to, as the course which we intend to pursue in

future. It has been thought that we have distributed information sufficient amongst the electoral body to have given us a very considerable and preponderating strength among the electors. The next step must be to organise and render efficient that strength amongst the electors. Now, we have gone to work in this agitation with the full conviction that we may carry out the principles of Free Trade with the present constitution of Parliament. We may be right, or we may be wrong; we are not responsible for the Parliament as it exists; we did not make the present constituencies as they are; we did not distribute the franchise as it is distributed, but as we find the constituencies, we, as practical men, must go to work upon them; and through the constituencies, through the electoral body, is the only righteous and just means of carrying the repeal of the Corn-laws. Now, I have never doubted that the object may be gained through the present electoral body. I have always found, on looking back to the history of past events, that public opinion, when well expressed, could carry its end in this country, even when the constituency was not one-hundredth part so favourable to the expression of public opinion as it is now. Well, on looking at the present state of the constituencies of this country, the Council of the League remembered that we have certain very large constituencies, which are generally favourable to Free Trade. We have such places as Manchester, Glasgow, Birmingham, and a great many others, where there will never be another contest on the subject of Free Trade. I venture to say, too, that not one of the boroughs in Scotland will have to fight a battle in favour of Free Trade. But the representatives of these large boroughs are countervailed in Parliament by the votes of smaller constituencies, like St. Albans and Sudbury. How do you get over that difficulty? Why, do you believe that the electors of Sudbury and St. Albans are more favourable to monopoly in their hearts than the electors of Manchester

or Birmingham? No; they are just as intelligent, just as rightly disposed as we are; but they are not placed in such a favourable position for giving expression to their opinions. How is that to be remedied? I say, lay Manchester and Birmingham alongside of St. Albans and Sudbury, and you will give them a moral influence and support, and, by persevering in a local way, you will beat down the influence of the local monopolist squire who has been hitherto able to domineer over the inhabitants of those small boroughs. I speak of these boroughs merely as a type of others, where there has been no countervailing power to step in and prevent the neighbouring tyrants from domineering over the constituencies.

The Council of the League have, therefore, determined that their future operations shall be strictly electoral. You have heard that we intend to arrange in London a collection of all the registration lists as soon as they are published in December; we will have in a central office in London every registration list in the United Kingdom. We will have a ledger, and a large one, too, and we will first of all record, in the very first page, the City of London, provided it returns Mr. Pattison; and if not, we will have Manchester first. In this ledger we shall enter first, in due succession, each in a page, every borough that is perfectly safe in its representation for Free Trade. There will be a second list—a second class—those boroughs that send Members to Parliament who are moderate monopolists, who have notions about differential duties and fixed duties; and we will have another class, for those who are out-and-out monopolists. Well, we may tick off those boroughs that are safe; we go to work in the next place in those boroughs that are represented by moderate monopolists, to make them send Free Traders, and we will urge upon them in particular to canvass the electors, and send up a majority of their signatures requiring their Members to vote for Mr Villiers' motion at the be-

ginning of next session. We will make a selection of so many boroughs as shall be sufficient to give us a majority in the House; and I take it that those boroughs will not require to have more than 300,000 electors, and upon those 300,000 electors we will begin our fire. We will give them, through the penny postage, full acquaintance with all our proceedings; we will furnish them with arguments, put them in possession of the latest tactics of the enemy, so that they shall have the refutation of the youngest-born fallacy always at their fingers' ends. We intend to visit them by deputation. If my friend Bright takes one set, and I take another, we may get over a great many of them. And we will take somebody else with us. We will convene these meetings from London; we will send our circulars from London; there shall be no party work, the business shall not go into the hands of local cliques at all. We will take a room, and meet the electors by appointment there, without the co-operation of any local leaders, so as to excite no jealousy on either side. And when we have got them there, we shall try and put this Free Trade question upon neutral grounds, and see if we cannot find honest men in all parties who will join us in putting down monopoly. We will organise them; we will not go without leaving traces behind us, and we will leave an organisation to work after we are gone; and we shall take care to bring away with us a list of the best men in the borough, with whom we may correspond on particular business. I was told by an old electioneer in London, one who had dipped his fingers pretty deep into the system we are going to put down,—‘You will frighten them more than anything, if you carry out that part of your plan of going down to see the electors.’ It is the very thing we intend to do; and we will do it ourselves, too. It is not merely intimidation we have to contend with in these small boroughs; the system of bribery at the last election was carried out to an extent which few

people in this Hall, perhaps hardly one, have ever dreamt of even in your worst suspicions. The boroughs were literally put up to auction at the Carlton Club—ay, and at the Reform Club, too—at the last general election; a price was fixed upon them; and men went up to London to these cliques and coteries to know how much they could buy boroughs for. We have got an alteration of the law, which enables any public body that determines to take that patriotic task in hand, to prosecute these bribers in a way that they very little dreamt of when they passed that law. Now, we intend, as one of the glorious objects of the Anti-Corn-law League, to put down for ever the system of bribery in this country. We can expose the intimidators, and raise a pretty loud cry against them; and we will expose them wherever they are found exercising their tyrannical acts. But the bribers we can and will put down by a jury of our countrymen.

I have often expressed my astonishment that no society was ever formed similar to the Anti-Felony Societies in the agricultural districts for the prosecution of sheep-stealers, whose object was to put down bribery. Nothing is so simple; it ought to be done in London by the House of Commons. But what is the process now? A man gets into Parliament by bribery; the defeated candidate petitions the House to unseat him; a Committee is appointed to examine into the case; the whole system of bribery is laid bare in that Committee; the scoundrels who have been the actors in it are there, blocking up the lobbies of the House, enough to make a man's blood run chill as he passes them; there they are, day after day, exposing their acts of perjury and subornation; while the result is, the Committee declares the sitting Member unseated; the candidate who petitioned has to pay just the same expense as the man who is unseated, and he may go and stand again if he likes, and go through the same ordeal for his pains. What does a Committee of the House

of Commons do when these men are proved guilty of the worst crime that can be conceived,—for what crime can be more heinous than buying and selling the franchises, by which the laws of this country are framed? If a man has his pocket picked of his handkerchief, if the felony is made public, he is bound to prosecute, otherwise he is held to be an accessory after the fact; and if he had taken his passage to America, the magistrates would make him stop and prosecute the felon. Yet the House of Commons allows all these nefarious practices to go on under its own roof, and never takes one step to vindicate its character with the country. I told them in the House, on the occasion of Lord Duncannon's exposure, — Sir Robert Peel was present, — 'If you do not order your Attorney-General to prosecute these men, I will belong to a society out of doors that shall undertake that task for him.'

The thing can be done; you may put down bribery. It has been practised to an extent of which you are perfectly unconscious. With the exception of some of the new boroughs—and even some of them have been touched with this canker—there is hardly a pure borough to be found in the south of England. To put the system down there will require a vigorous effort; and the plan that the League has now adopted in London will, I hope, do more than anything else that could be done to convince these traffickers in seats that we are in earnest. There is a placard now spread throughout London, headed with the Queen's arms, offering a reward of 100*l.* for the evidence that shall go to convict any one who is guilty of either offering or taking a bribe. The course is by indictment in a criminal court, and a conviction ensures the offender twelve months' imprisonment, at least; and I hope that we shall manage to bring some high game before a jury of our countrymen. You will not convict men before a Committee of the House of Commons. There was Lord Duncannon, who wrote a cheque for 700*l.*, and

sent to his agent; that agent was proved to have just handed over the money to the men who voted for Lord Dungannon; Lord Dungannon is unseated, he is incompetent to sit again during this Parliament, and yet the Committee declared there is no proof that bribery was practised with the cognizance of Lord Dungannon. Now, I would like

to see some of these Lord Dungannons brought before a jury—an honest jury—of twelve of our countrymen. Well, gentlemen, the object we have in view is to remove a mighty injustice, and the effort that it will require will be commensurate. But the effort will be made, and of its success I entertain no doubt whatever





# FREE TRADE.

## VIII.

LONDON, FEBRUARY 8, 1844.

SINCE I last had the pleasure of meeting you here, I have had the honour of addressing many large assemblies of my fellow-countrymen, but I can assure you I return to this magnificent gathering with increased surprise and gratification at the ardour and enthusiasm that I see to prevail in the metropolis. I am told that we are favoured this night with the attendance of many visitors who are neither very well informed, nor, of course, very much convinced on our question. Now, will you, who sit on the front form in our seminary, condescend to make a little allowance if I give to these young pupils a lesson in the elementary principles of Free Trade, and endeavour to send them away as efficient missionaries as doubtless you have been in our cause? But then, I hope our good friends the reporters will spare their fingers, that they may not convict me of tautology. We will begin at the beginning. Now, we are 'Free Traders;' and what is Free Trade? Not the pulling down of all custom-houses, as some of our wise opponents the dukes and earls have lately been trying to persuade the agricultural labourers; I should think it would do with nobody else. By Free Trade we mean the abolition of all protective duties. It is very possible that our children, or at all events their offspring, may be wise enough to dispense with custom-house duties altogether. They may think it prudent and economical to raise

their revenues by direct taxation, without encumbering their foreign trade. We do not propose to do that, but there are a class of men who have taken possession of the Custom-house, and have installed their clerks there, to collect revenue for their own particular benefit, and we intend to remove them out of the Custom-house.

Now, I want to impress on our new friends, these students in Free Trade, to remind them of that which I have frequently dwelt upon, and which cannot be too often repeated, that this system of monopoly is analogous in every respect to that which existed 250 years ago under the Tudors and the Stuarts, when sovereigns granted monopolies to the creatures of their courts for the exclusive sale of wine, leather, salt, and other things, and which system our forefathers, at great labour and heavy sacrifice, utterly extirpated. One by one these monopolies were abolished; and, not content with destroying the existing monopolies, they passed a law, which became, as it were, a fundamental principle in our Constitution, that no sovereign, thenceforth or for ever, should have the power of granting a monopoly to anybody for the exclusive sale of any necessary commodity of life. Now, what I want to impress on our young learners is this, that that which sovereigns cannot do, a band of men united together—the selfish oligarchy of the sugar-hogshead and the flour-sack—

have done. They have got together in the House of Commons, and by their own Acts of Parliament have appropriated to their own classes the very privileges, the self-same monopolies, or monopolies as injurious in every respect to the interests of the people, as those monopolies were which our forefathers abolished two centuries and a half ago. There is no difference whatever in the effect of a monopoly in the sale of sugar held by a few men, the owners of those specks of land in the West Indies (for specks they are compared with the South American continent, the East Indies, Siam, China, the Indian Archipelago, and those other countries from which sugar might be supplied); there is no earthly difference in its effect on the community, whether a body of men in London take to themselves a monopoly in the sale of sugar, or whether Queen Victoria granted that monopoly to one of the noblemen of her court. Well, our forefathers abolished this system; at a time, too, mark you, when the sign manual of the sovereign had somewhat of a divine sanction and challenged superstitious reverence in the minds of the people. And shall we, the descendants of those men, be found so degenerate, so unworthy of the blood that flows in our veins, so recreant to the very name of 'Englishmen,' as not to shake off this incubus, laid on as it is by a body of our fellow-citizens?

I believe some of our visitors here to-night are of what is called 'the agricultural interest.' They are probably curious to know why it is that we, professing to be Free Traders in everything, should restrict the title of our association to that of 'The National Anti-Corn-Law League.' I will explain the reason. We advocate the abolition of the Corn-law, because we believe that to be the foster-parent of all other monopolies; and if we destroy that—the parent, the monster monopoly—it will save us the trouble of devouring all the rest. We have had now, for more than twenty years, a succession of Cabinets every one of them claiming the merit in the

eyes of the people of England of being Free-trade Administrations; from the year 1823, when Mr. Huskisson proposed his extensive changes in our commercial system,—when he became installed, as it were, the very lion of the aristocratic coteries of London, as a Free Trader—a Free Trader in silks and ribbons, French lace, and the like,—from that time to this we have never wanted a Government willing to take the credit to themselves of being Free Traders. If I wanted an argument to convince you that we are right in the title that we have taken, and the direction we have given to our agitation, I would show it in the conduct of Sir Robert Peel two years ago. He then boasted that he had propounded the largest measure of commercial reform of any Minister in this country; he brought in his tariff with an alteration of 500 or 600 articles therein. I looked over it again and again, expecting to find corn there, but was disappointed. The right hon. Baronet was asked why corn was not there? and his reply was, 'It has always been customary in this country to treat corn differently from every other item in the tariff.' In that significant reply of the Prime Minister do we find a justification for the title of our agitation, and the direction in which we carry it. You will have reform enough in colonial asses, caviare, fiddlesticks, and other equally important matters. You will have all those items very diligently attended to. Do you look after corn, and corn will take care of all the rest. Thus have I told our new visitors what 'Free Trade' means, and why we almost exclusively advocate the repeal of the Corn-laws, instead of taking a wider purpose.

Now, what are the objections alleged against the adoption of Free-trade principles? First of all, take the most numerous body—the working class—by far the most important in the consideration of this question: for probably nine-tenths of all the population of this country are dependent on labour, either the hard work of hands, or the equally hard

toil of heads I say, take their case first. We are told this system of restriction is for the benefit of the labourers. We are informed by the earls, dukes, and the squires, that the price of corn regulates the rate of wages; and that, if we reduce the price of corn by a free trade in that article, we shall only bring down the rate of wages. Now, I see a good many working people in this assembly, and would ask them whether, in any bargain ever made for labour in London, the question of corn or its price was ever made an element in that agreement? Why, look at your hackney-coach and watermen's fares, and at your ticket-porters' charges. Your own Corporation, in their bye-laws and Acts of Parliament regulating the wages of a variety of labourers in this metropolis, have been strangely oblivious of this sliding scale of corn, when they have fixed a permanent rate of wages. I think I have heard lately something about women who

'Stitch—stitch—stitch !  
For three half-pence a shirt.'

I want to know whether the wages of those poor creatures are regulated by the price of corn. I thought I had settled that matter, as far as regards the working man, at the time Sir Robert Peel brought in his Corn Bill two years ago. I then moved an amendment to this effect:—'Resolved, That before we proceed to pass a law having for its object to raise, artificially, the price of bread, it is expedient and just that we should first of all consider how far it is practicable to raise in proportion the wages of labourers in this country.' I was determined I would stop that gap for the monopolists for ever; and accordingly I brought on my amendment; and was then informed by Sir Robert Peel,—'It is quite impossible we can fix the rate of wages in this country. Parliament has no power to settle the rate of wages; that must be settled by the competition of the world's market.' I forced the monopolists to a division on this matter, determined that it should not

be a sham motion; and we accordingly had a division. The right honourable Baronet and all his friends walked out at one door, and I had some twenty or thirty who accompanied me out at the other. We had not been back again in the House five minutes before this body of innocents were busy passing a law to prevent the price of their corn being settled by 'the competition of the world's market.' I shall not be surprised some night, perhaps when my friend Mr. Villiers brings forward his next motion, in going down to St. Stephen's, to see a bit of paper fixed to the door of that place with something of this kind written upon it: 'Corn and cattle-dealers to be found within. No competition allowed with the shop over the water.'

Now, the first and greatest count in my indictment against the Corn-law is, that it is an injustice to the labourers of this and every other country. My next charge is, that it is a fraud against every man of capital engaged in any pursuit, and every person of fixed income not derived from land. I will take the trader. I am a manufacturer of clothing, and I do not know why, in this climate, and in the artificial state of society in which we live, the making of clothes should not be as honourable—because it is pretty near as useful—a pursuit as the manufacture of food. Well, did you ever hear any debates in the House to fix the price of my commodities in the market? Suppose we had a majority of cotton-printers (which happens to be my manufacture) in the House: and if we had a majority I have no doubt we should find Sir Robert Peel quite willing to do our work for us: he is the son of a cotton-printer, and I dare say he would do it for us as well as any one else. Let us suppose that you were reading the newspaper some fine morning, and saw an account of a majority of the House having been engaged the night before in fixing the price at which yard-wide prints should be sold: 'Yard-wide prints, of such a quality, 10d. a yard; of such a quality, 9d., of such a quality, 8d.; of such a quality, 7d.,' and

so on. Why, you would rub your eyes with astonishment! You would clear your spectacles, if you wore any, and you would doubt your own senses! The very boys in the streets leading to Parliament, and the cabmen and omnibus-drivers, would hoot and hiss us out of the metropolis! Now, did it ever occur to you that there is no earthly difference between a body of men, manufacturers of corn, sitting down in the House, and passing a law enacting that wheat shall be so much, barley so much, beans so much, and oats so much?

Why, then, do you look at this monopoly of corn with such complacency? Simply because you and I and the rest of us have a superstitious reverence for the owners of those sluggish acres, and have a very small respect for ourselves and our own vocation. I say the Corn-law monopolists, who arrogate to themselves power in the House of Commons, are practising an injustice on every other species of capitalists. Take the iron trade, for example—a prodigious interest in this country. Iron of certain qualities has gone down in price, during the last five or six years, from 15*l.* 10*s.* to 5*l.* 10*s.* per ton. Men have seen their fortunes—ay, I have known them—dwindle away from 300,000*l.* till now they could not sit down and write their wills for 100,000*l.* Well, did any man ever hear in the House of Commons an attempt made to raise a cry about these grievances there, or to lodge a complaint against the Government or the country because they could not keep up the price of iron? Has any man come forward there proposing that by some law pig-iron should be so much, and bar-iron of such a price, and other kinds of iron in proportion? No; neither has this been the case with any other interest in the country. But how is it with corn? The very first night I was present in the House this session, I saw the Prime Minister get up, having a paper before him, and he was careful to tell us what the price of corn had been for the last fifty years, and what it was now. He is employed for little else

but as a kind of corn-steward, to see how the prices may be kept up for his masters.

What are the grounds on which this system is maintained? The farmer is put forward—the interests of the farmer and the farm-labourer are put forward—as the pretext for maintaining this monopoly. I have heard the admission made at agricultural meetings by landlords themselves, that there are twenty farmers bidding for every farm, and that they excuse themselves to the farmers at these very meetings that they let their land at the full value, and they cannot help it. It is not their fault because there are these twenty farmers bidding for every farm that is vacant. Now, I would ask you, or the merest tyro in this question, if there be twenty farmers bidding for every farm, and the law can raise the price of the produce of that farm, do you think that one out of those twenty farmers will get the benefit of that rise in price? Will not the other nineteen take care that it is brought down by competition to the ordinary profit of trade in this country? The farmers have been too long deluded by the mere cry of ‘Protection.’ We read of it now in every meeting—‘Protection to the farmers.’ It is destruction to the farmers. The word should be changed from ‘protection’ to ‘destruction,’ and it would then be more expressive of the effect of the Corn-law on the farmers.

With respect to the farm-labourers, our opponents tell us that our object in bringing about the repeal of the Corn-laws is, by reducing the price of corn, to lower the rate of their wages. I can only answer upon this point for the manufacturing districts; but, as far as they are concerned, I state it most emphatically as a truth, that, for the last twenty years, whenever corn has been cheap wages have been high in Lancashire; and, on the other hand, when bread has been dear wages have been greatly reduced. Now, I distinctly put this statement on record, and challenge any one to controvert it. Wages may possibly be affected by the price of food

in the agricultural districts, and rise and fall in proportion; but if they do, it is simply for this reason—that they have reached their minimum, or the point at which they veige towards what you might call slave labour, when a man gets in the best of times only as much as will keep him in health. When corn rises, equal food must be given to the labourer to eat, just upon the same principle as farmers or others give an equal quantity of corn to their horses in dear years as they do in periods of cheapness, in order that they may be maintained in health, and be equal to the amount of labour which is wanted of them. But whenever the value of labour rises and falls in the agricultural districts with the price of food, it must be because those wages have previously sunk to that point which is next in degree to the wages which slaves obtain for their labour. Now, let me be fully understood as to what Free Traders really do want. We do not want cheap corn merely in order that we may have low money prices. What we desire is plenty of corn, and we are utterly careless what its price is, provided we obtain it at the natural price. All we ask is this, that corn shall follow the same law which the monopolists in food admit that labour must follow; that 'it shall find its natural level in the markets of the world.'

And now, what would be the process of this equalisation of prices? I think I can give you the rationale of it. The effect of free trade in corn will be this: It would increase the demand for agricultural produce in Poland, Germany, and America. That increase in the demand for agricultural produce would give rise to an increased demand for labour in those countries, which would tend to raise the wages of the agricultural labourers. The effect of that would be to draw away labourers from manufactures in all those places. To pay for that corn, more manufactures would be required from this country; this would lead to an increased demand for labour in the manufacturing districts, which

would necessarily be attended with a rise of wages, in order that the goods might be made for the purpose of exchanging for the corn brought from abroad. Whether prices would be equalised, according to the opinion expressed by my Lord Spencer, by a rise in the price of bread abroad to the level at which it is here, or whether it would be by a fall in the prices here to the level at which they now exist on the Continent, would not make the least earthly difference to the Free Traders; all they ask is, that they shall be put in the same position with others, and that there should be no bar or hindrance to the admission of food from any quarter into this country. I observe there are narrow-minded men in the agricultural districts, telling us, 'Oh, if you allow Free Trade, and bring in a quarter of corn from abroad, it is quite clear that you will sell one quarter less in England.' Those men, fellow-countrymen, who utter such nonsense as this, are a sample of the philosophers who are now governing this country. What! I would ask, if you can set more people to work at better wages—if you can clear your streets of those spectres which are now haunting your thoroughfares begging their daily bread—if you can depopulate your workhouses, and clear off the two millions of paupers which now exist in the land, and put them to work at productive industry—do you not think that they would consume some of the wheat as well as you; and may not they be, as we are now, consumers of wheaten bread by millions, instead of existing on their present miserable dietary? Mark me: these philosophical men, so profoundly ignorant of what is immediately around them, but who meet us at every turn with prophecies of what is going to happen in future, will tell us, forsooth, that Free Trade will throw their land out of cultivation, and deprive their labourers of employment.

Now, we put against the prophecies of these selfish, ignorant beings the predictions of the most eminent and skil-

ful, in agriculture in this land. I will take my Lord Ducie, who confessedly stands at the head of the arable farmers of this country, and my Lord Spencer, who is admitted to be the first of the grazing farmers of England; I will take the biggest-headed and shrewdest farmers and tenants in every county; and if the monopolists will give me a Committee of the House of Commons, which I intend to move for, they shall be examined before it; and these practical men will, every one of them, predict what I have also predicted (although I claim to be no authority), that, with free trade in corn, so far from throwing land out of use or injuring the cultivation of the poorer soils, free trade in corn is the very way to increase the production at home, and stimulate the cultivation of the poorer soils by compelling the application of more capital and labour to them. We do not contemplate deriving one quarter less corn from the soil of this country; we do not anticipate having one pound less of butter or cheese, or one head less of cattle or sheep: we expect to have a great increase in production and consumption at home; but all we contend for is this, that when we, the people here, have purchased all that can be raised at home, we shall be allowed to go 3000 miles—to Poland, Russia, or America—for more; and that there shall be no let or hindrance put in the way of our getting this additional quantity.

Now, we are met by the monopolists with this objection:—If you have a free trade in corn, foreigners will send you their wheat here, but they will take nothing in return. The argument employed, in fact, amounts to this, if it amounts to anything—That they will give us their corn for nothing. I know not what can exceed the absurdity of these men, if they be honest, or their shallow and transparent knavery, if they be dishonest, in putting forward such an argument as that. If there be a child here, I will give him a lesson which will make him able to go home and laugh to scorn those who talk about re-

ciprocity, and induce to make fools'-caps and bonfires of the articles in the *Morning Post* or *Herald*. Now, I will illustrate that point. I will take the case of a tailor living in one of your streets, and a provision-dealer living in another, and this busybody of a reciprocity-man living somewhere between the two. He sees this tailor going every Saturday night empty-handed to the provision-dealer, and bringing home upon his shoulder a side of bacon, under one arm a cheese, and under the other a keg of butter. Well, this reciprocity-man, being always a busybody, takes the alarm, and says, 'There is a one-sided trade going on there, I must look after it.' He calls on the tailor, and says, 'This is a strange trade you are doing! You are importing largely from that provision-dealer, but I do not find that you are exporting any cloths, or coats, or waistcoats, in return?' The tailor answers him, 'If you feel any alarm at this, ask the provision-dealer about it: I am all right, at all events.' Away goes the reciprocity gentleman to the provision shop, and says, 'I see you are doing a very strange business with that tailor; you are exporting largely provisions, but I do not see that you import any clothes from him: how do you get paid?' 'Why, man, how should I?' replies the provision-dealer, 'in gold and silver, to be sure!' Then the reciprocity-man is seized with another crotchet, and forthwith begins to talk about 'the drain of bullion.' Away he flies to the tailor, and says, 'Why, you will be ruined entirely! What a drain of the precious metals is going on from your till! That provision-dealer takes no clothes from you: he will have nothing but gold and silver for his goods.' 'Ay, man,' replies the tailor, 'and where do you think I get the gold and silver from? Why, I sell my clothes to the grocer, the hatter, the bookseller, the cabinet-maker, and one hundred others, and they pay me in gold and silver. And pray, Mr. Busybody, what would you have me to do with it? Do you think my wife and family would

grow fat on gold and silver?' Now, if there is any little girl or boy in this assembly, I hope they will go home, and for exercise write out that illustration of reciprocity, and show it to any of their friends who may be seized with this crotchet respecting reciprocity and the drain of gold, and see if they cannot laugh them easily out of their delusions.

Well, now, my friend, Mr Villiers, has alluded to the subject of revenue. I need not go into that point, for he has completely exhausted it; but it was a most impudent pretence which the monopolists set up, and set up in the face of the income-tax, levied upon us, as it were, to be a scourge of thorns to remind us of our sins of ignorance and our neglect of our interests. To think of their having the impudence to tell this to us, with this fact, not staring in our faces, but visiting us in our pockets; to think that this should ever be advanced again—that the monopolists keep up the revenue—is to me the most monstrous piece of impudence I ever heard of in my life. Now, we want the farmers to understand precisely what the National Anti-Corn-law League is, and what its objects are. We are not going to allow the landlords to carry off the farmers with the old stale watchword and the threadbare arguments again. Why, they had not anything new to offer them, and, therefore, they have started this about the revenue; their agitators are all the old hacks over again; there has not been even a young aristocrat come forward to show a modicum of talent in support of the system. There they are! the same men and the same arguments, and the whole being summed up in 'Protection.' That word 'protection' reminds me of another word that was used by a character in the 'Vicar of Wakefield,' I mean Mr. Jenkinson, who, if ever he wanted to take in anybody, had some talk to them about the 'cosmogony' of the world; and with that word he took in poor Moses with his green spectacles, and actually imposed upon poor Dr. Primrose himself in the same way. Now, this 'protec-

tion' is, to my ear, very much like the 'cosmogony' of good Mr. Jenkinson; and I think the men who use it have just about as honest objects in view as Mr. Jenkinson had.

I do not like to turn these meetings into scolding assemblies, for we are too majestic a body to scold any person; but I do like, if possible, to extract a little amusement out of our opponents in this matter; and certainly, when I look through their speeches and read what they have been saying, I must confess I have enjoyed more laughter about these statements than this question has afforded me ever since we began our agitation five years ago. We are going to prepare a pamphlet—I am not sure whether it will not grow into a volume—of elegant extracts from monopolists' speeches! There shall be separate headings to the several extracts. One head shall be, 'argument;' another, 'wit;' a third, 'humour;' a fourth, 'manners;' and a fifth, 'morals;' and you shall see choice specimens of every one of them. There is one worthy gentleman, who, in speaking of the League, has given such a bouquet of flowers of oratory, that I think we ought to put him as a frontispiece to this volume. This gentleman, in the course of about twenty lines, manages to apply about as many abusive epithets to the League as—We are mere 'Jacobins,' 'Jonathan Wilds,' and 'Jack Sheppards.' We are a 'scratch pack of hounds,' and he condescends to explain that that phrase means the odds and ends, or a pack collected from the whole county. The elegant gentleman winds up with the choice appellation of 'ragamuffins.' That is the effusion of Sir Charles Knightley; and I think we must have his portrait for a frontispiece to our volume.

I observe one noble Lord has inquired very innocently, in alluding to our agitation, 'What does all this bobbery mean?' Now, they have let us into a secret in this agitation of theirs. We did not think—I am sure I did not—that there was so much titled ignorance

or coroneted vulgarity in the land as I find there is. I confess I did not expect to find the strongest argument coming from such a source, but had hoped to meet with something like decency of manners! Why, who would belong to such a set? If that is the best language they can put out in public, what sort of talk must be theirs in private?

And then for 'violence'—why, we were charged with violence at one time; and I really believe we used to be somewhat violent. Five years ago, when we began, we were small and insignificant, and very poor; fighting our way up in the world. We were really almost compelled to make a noise to attract a hearing. All small things, you know, are generally very noisy; it is the order of nature. See how the little dog barks at the stately steed as he goes along your streets; but the horse takes no notice of him. There was some excuse for us, our cause appeared a desperate one. Now, they must have an excuse, too, for their violence, and I suspect it is the very same we had—they feel then cause to be a desperate one. But I want, in this stage of our agitation, to impress on our friends the necessity of taking warning by the spectacles which our opponents now present, and that they should resolve not to imitate such a bad example. We have got up in the world; we can pay our way. We have the nobles and the gentles of the land in our ranks, and we ought to be very decorous. We can afford to be condescending, even. I should not wonder if we soon begin to ballot for members, and not admit people unless they happen to be 'of the superior kind'.

Our opponents, I presume, intend to spend their money in something like the same way as we have expended ours,—that is, in giving lectures and distributing tracts. How I should like to attend one of their first meetings! Fancy a meeting like this! An orator introduced to deliver a magnificent—magniloquent, I should say—lecture in behalf of starvation! Only think of his exordium and his peroration, with such an

inspiring topic! We have heard much boasting of these meetings; we have been told that they are 'farmers' meetings,' but we have not seen the names of any farmers who have made these vulgar speeches of which I have been speaking. Now, as having something like an hereditary right to identify myself with farmers, I do rejoice to say, that, in scanning over all the proceedings of these monopolist gatherings, I have not seen a single instance of vituperation, or anything approaching to vulgarity of language, on the part of the *bonâ fide* tenant-farmers. The monopolists of corn—the landlords—are the monopolists of all the vulgarity of language! There have been one or two individuals paraded, who have been called 'farmers,' and who have made long speeches; but I have taken pains to inquire a little of their whereabouts, and I find that they are all auctioneers and land-valuers; and it is a remarkable fact, that I have never met with a protectionist orator at the meetings I have attended in the agricultural districts, but he has always turned out an auctioneer or a land-valuer. The land-valuers are a body of men—I mean the land-valuers and auctioneers—who represent the landlord in his very worst aspect: they are persons that have an interest in this system which causes perpetual change and a constant rise in rent; for the more changes there are, or the more failures there are, the more valuing there is for the valuer, and the more selling there is for the auctioneer; though, if you had a system by which prices were steadied, and leases were granted, the land-valuers and auctioneers would not be known in the land; in fact, they are a tribe hardly to be met with in Scotland at the present time.

Now, we expect our opponents will meet us fairly in this matter. We have avoided, although we have been often pressed to do so, interfering with any of their meetings. I hold it to be unjust in this country, wherever meetings are held avowedly upon one side of the question, and to make a demonstration,



that anybody should go and interfere with such a meeting, or attempt to put counter-resolutions. I say I hope they will deal fairly with us, but, judging by their conduct in past times, I do not expect they will. I know that monopolist money has been paid for the hire of men to attend and interrupt our meetings ever since we began our agitation. I am now suffering under a hoarseness from an encounter of this kind in the great Town-hall of Birmingham on Monday last. When I arrived in that town I found huge yellow placards posted all over the walls, the cost of which a printer there told me must have been many pounds, professing to emanate from the O'Connor Chartist agitators, calling upon the working men to 'assemble in all their might, and upset these mill tyrants, and drive them out of the town.' Now it is remarkable that there was no printer's name to these placards, therefore there is every reason to suppose they were imported from a distance. The Town-hall was thrown open. A fair public meeting had not been held in Birmingham for six years previously; and I was glad of an opportunity of making my first experiment upon the good sense of the working people of that district. The magnificent building of which I have spoken was crammed, and four-fifths of the audience were working men; for it was in the morning of holiday Monday. About fifty men, however, of another description, were packed in the centre of that meeting. A most notorious individual was placed in the organ-loft by the side of us, who acted as fag-man to the rest. Their object evidently was to prevent the deputation of the League from being heard. While my friend Colonel Thompson—who is even hoarser than I am myself—was speaking, they kept up a continued clamour. When my turn came, I appealed to the 4000 working people, and asked them whether they would allow themselves to be tyrannised over by a handful of men, who, with liberty on their lips, had despotism at heart? In less than five

minutes the most disorderly among them were removed from the hall; and the remainder, when they saw two or three of their number carried out by the working men, showed—what such fellows will always show—that they were as great cowards as they had previously shown they were bullies. They were as peaceable as mice in a church for the rest of the meeting; and, I will venture to say, it is the last appearance of that body in the Town-hall of Birmingham.

I know that monopolist money in former times has been so spent and taken by men who have degraded the name they have borne—that is, men of a political party seeking for liberty. I reverence men who make honest efforts, who seek for freedom in any form; but I say that these persons have degraded the sacred name under which they have pretended to work. They have been for the last three years doing nothing but trying to help the aristocracy in maintaining the Corn-laws. Look, I say, at their organ of the press, and you will perceive the character of its leading articles for the last two years. Has it been advocating the object which it professed to be established to promote? No. The staple of its articles are just the counterpart of what you will find in the *Morning Post*. Look at its leaders—who are they? Men who are ever found trying to thwart us in our honest, single-minded effort to pull down this grant monopoly. Well, then, I say, those men who have been hitherto paid for this work—though I admit that some of them have been fools enough to do the work for nothing—but as they have been paid, I suspect that some of the money that has been raised recently by the monopolists will find its way into the same channel, and that there may be further attempts made of the kind I have alluded to. But I think a body that had the temerity to come into this theatre with such an object would look twice before it made the essay. There may be an attempt made even to interrupt the orderly proceed-

ings of these most important gatherings; for if these meetings continue, and are carried on with the same numbers, order, and decorum with which they are now, speaking a voice that is felt throughout Europe — yes, I know they are felt throughout Europe, and one of the first things inquired for when intelligent foreigners come here is to have an opportunity of seeing such unparalleled demonstrations — I say, if these meetings continue, do you think it will be long before their influence will be found in another place whose locality will be nameless, not far from Parliament-street?

Then, I say, fair play. Let every man follow his own bent in this free country — free, at all events, to hold meetings like this. Let every man attend his own meeting, call together his own, and promote whatever legitimate objects he pleases. We will neither intrude into the meetings of others, nor allow intrusion into ours. If a meeting be held to take the sense of a district, it is the duty of every man to attend: and the votes should be taken to see what the sense of the majority of that district may be. Now, I give notice to the monopolists, that in all my meetings in their counties I invite all comers to oppose me; I will consider their doing so no intrusion. Talk of their meetings! Why, I have been in every county in which they have held them, and I have no hesitation in declaring, that for every hundred they have had gathered together I have had a thousand on every occasion. Take their largest number—in Essex, where it is said they had 600 gathered—we had 6000 at Colchester! Ay, and I promise them that, when the weather comes that is favourable for open-air meeting, I will visit their counties again, and take the opinion of their population. I call my meetings in the same place where their own high authorities always convene theirs—in the county towns, such as Winchester and Salisbury. I could gather ten times the number to hear me as at these recent meetings, though perhaps they may have ten

Dukes, fifteen Earls, or a dozen Members of Parliament.

But when I have taken the sense of such meetings in favour of Free Trade, what have the monopolists said upon the subject? That we have carried our resolutions merely by 'the rabble of the towns.' Now, mark this fact: I have observed in every instance that their own organs of the press declare that I am indebted to 'the rabble of the town' for carrying my resolutions. But, now it is this same 'rabble' which they pretend to tell us is opposed to the Anti-Corn-law League! They throw it in our teeth that we are not supported by this very rabble, which they formerly said was our whole support at our open-air meetings. They go down to Birmingham and hne fifty, certainly of the dullest and most unintelligent fellows they can find, and try to get them to break up the meeting, and then boast that 'the rabble of the town,' as they condescend to call you, are against us.

I will not disguise from you my opinion, that the time is approaching when it will require every effort on the part of Free Traders to carry out the objects which we have in view. I am not one who would, and I never did, underrate the power or the importance of our opponents. There is much work for us to do, but the work shall and will be done. There are men now brought out by this very agitation in every borough and large town that I have visited — new men — not the old hacks of party, but persons drawn out with a solemn and earnest conviction, with a craving after justice and truth in this matter, who are diligently at work in every part of the kingdom. And if we were to be taken off this scene, in which we have been and are now most prominent, and were unable to continue our effort, the question has gone beyond the stage from which it can recede. It only requires that you should continue to disseminate the knowledge which you have, and increase the interest which is felt in London upon this subject, that this question will ultimately be brought to a triumph.

ant issue It cannot be carried *pro* or *con* by such insignificant boroughs as Devizes Give us the large constituencies—give us, as we will have when another election comes (and you cannot carry this question without a dissolution), every borough in South Lancashire and the West Riding of Yorkshire, give us Birmingham, Edinburgh, Glasgow, Leeds, Hull, Bristol, and all the large constituencies; give us Liverpool—ay, and give us London—and there is no Minister to be found who can maintain office to carry on a system of monopolies upon the strength of a mere numerical majority of the House of Commons, and by the aid of the representatives of such places as Devizes or St Albans; there is no Minister who would dare to do it, though the monopolists would be glad to find their tool, if they could, in the face of the united expression of opinion of the great constituencies of this kingdom. But from the moment that you are right in the metropolis—and we are right in all the large towns—that moment the Corn-laws are repealed!

Still, you have work to do in London I observe that your beaten candidate, who I thought was silenced for ever, at one of his meetings, either by himself or by his chairman, denominated those who voted for Mr. Pattison at the last election as ‘the rabble of the City’ Now it so happens that I am entitled to register myself as a voter for the City of London, but have neglected so to do, but I intend at the next revision to register, in order that I may have the honour of joining that ‘rabble’ which rejected Mr Baring. Be diligent therefore in disseminating knowledge on this question The repeal of the Corn-laws will be carried when men understand it And when you understand it, if you are honest men, you will feel it; if you feel it, at least as I have, you will not be able to be quiet without doing something to put down this great injustice. I exhort you each in your several circles to spread abroad light on this subject. Knowledge is the power—knowledge alone—by which we shall bring this foul system to the dust.

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# FREE TRADE.

## IX.

### EFFECT OF PROTECTIVE DUTIES

HOUSE OF COMMONS, MARCH 12, 1844

[On March 12, 1844, Mr Cobden brought forward his motion for a Select Committee to inquire into the effects of Protective Duties on imports on the interest of the tenant-farmers and farm-labourers of the country. The debate is interesting partly from the fact that the reply to Mr Cobden on the part of Ministers was entrusted to Mr Gladstone, partly because a considerable part of the debate was occupied with the question as to the proportion which rent bears to cost. The motion was rejected by 91 (133 to 224). Messrs Cobden and Bright were the tellers.]

THE motion which I have to make is one of a nature which I believe is not ordinarily refused; it is for a Select Committee to sit upstairs, to take evidence on a question that excites great controversy out of doors, and which I believe is likely to cause considerable discussion in this House. It may be thought that my motion might have been appropriately placed in other hands. I am of that opinion too. I think it might have been more properly brought forward by a Gentleman on the other side of the House, particularly by an honourable Member connected with the counties of Wiltshire or Dorsetshire. But although not myself a county Member, that does not necessarily preclude me from taking a prominent part in a question affecting the interests of the tenant-farmers and farm-labourers of this country, for whom I feel as strong a sympathy as for any other class of my countrymen; nay, I stand here on this occasion as the advocate of what I conscientiously believe to be the interests of the agriculturists. We have instances of Committees being

appointed to take evidence as to the importation of silk, the exportation of machinery, the navigation-laws, and on questions of similar importance. It must also be admitted that such Committees have been appointed without the parties more immediately concerned having in the first instance petitioned the House for their appointment. On the appointment of the Committee relative to the exportation of machinery the motion was granted, not at the instance of manufacturers who had a monopoly of the use of machinery, but by parties whose interests were concerned in the making and exporting of machinery. I do not therefore anticipate that my motion will be resisted on the ground that no petitions have been presented demanding it.

I shall now state what my views will be on entering the Committee. I shall be prepared to bring forward important evidence showing the effects of 'protection,' as it is called, on the agriculturists by the examination of farmers themselves. I will, in fact, not bring

forward a single witness before that Committee who shall not be a tenant-farmer or a landed proprietor, and they shall be persons eminent for their reputation as practical agriculturists. The opinion that I shall hold on entering the Committee is, that 'protection,' as it is called, instead of being beneficial, is delusive and injurious to the tenant-farmers; and that opinion I shall be prepared to sustain by the evidence of tenant-farmers themselves. I wish it to be understood I do not admit that what is called protection to agriculturists has ever been any protection at all to them, on the contrary, I hold that its only effect has been to mislead them. This has been denied both in this House and out of doors. I have recently read over again the evidence taken before the Committees which sat previous to the passing of the Corn-law of 1815, and I leave it to any man to say whether it was not contended at that time that sufficient protection could not be given to the agriculturists unless they got 80s. a quarter for wheat. I wish to remind the hon. Member for Wiltshire (Mr Bennett) that he gave it as his opinion before the Committee of 1814, that wheat could not be grown in this country unless the farmers got 96s. a quarter, or 12s. a bushel, for it, while now he is supporting a Minister who only proposes to give the farmers 56s. a quarter, and confesses he cannot guarantee even that. It is denied that this House has ever promised to guarantee prices for their produce to the farmers. Now what was the custom of the country from the passing of the Corn-law in 1815? I will bring old men before the Committee who will state that farmers valued their farms from that time by a computation of wheat being at 80s. a quarter. I can also prove that agricultural societies which met in 1821, passed resolutions declaring that they were deceived by the Act of 1815, that they had taken farms calculating upon selling wheat at 80s., while, in fact, it had fallen to little more than 50s. In the Committee which sat

in 1836, witnesses stated that they had been deceived in the price of their corn; and I ask whether at the present moment rents are not fixed rather with reference to certain Acts that were passed than the intrinsic worth of farms? In consequence of the alteration that was made in the Corn-law of 1842, the rent of farms has been assessed on the ground of corn being 56s. a quarter. I know an instance where a person occupying his own land was rated at a certain amount, viz at the valuation of corn being 56s. a quarter, while, in fact, it was selling at 47s.; and, upon his asking why he had been so rated, he was told that the assessors had taken that mode of valuation in consequence of what the Prime Minister had stated was to be the price of corn. ['Oh! oh!'] Hon. Gentlemen may cry 'Oh! oh!' but I will bring forward that very case, and prove what I have stated concerning it.

What I wish in going into Committee is, to convince the farmers of Great Britain that this House has not the power to regulate or sustain the price of their commodities. The right hon. Baronet opposite (Sir R. Peel) has confessed that he cannot regulate the wages of labour or the profits of trade. Now, the farmers are dependent for their prices upon the wages of the labourer and the profits of the trader and manufacturer; and if the Government cannot regulate these—if it cannot guarantee a certain amount of wages to the one, or a fixed profit to the other—how can it regulate the price of agricultural produce? The first point to which I should wish to make this Committee instrumental is to fix in the minds of the farmers the fact that this House exaggerates its power to sustain or enhance prices by direct acts of legislation. The farmer's interest is that of the whole community, and is not a partial interest, and you cannot touch him more sensitively than when you injure the manufacturers, his customers.

I do not deny that you may regulate prices for awhile—for awhile you have regulated them by forcing an artificial

scarcity; but this is a principle which carries with it the seeds of self-destruction, for you are thereby undermining the prosperity of those consumers upon whom your permanent welfare depends. A war against nature must always end in the discomfiture of those who wage it. You may by your restrictive enactments increase pauperism and destroy trade, you may banish capital and check and expatriate your population; but is this, I will ask, a policy which can possibly work consistently with the interests of the farmers? These are the fundamental principles which I wish to bring out, and with this primary view it is that I ask for a Committee at your hands.

With regard to certain other fallacies with which the farmers have been beset, and latterly more so than ever, the farmer has been told that if there was a free trade in corn, wheat would be so cheap that he would not be able to carry on his farm. He is directed only to look at Dantzic, where corn, he is told, was once selling at 15s. 11d. per quarter, and on this the Essex Protection Society put out their circulars stating that Dantzic wheat is but 15s. 11d. per quarter, and how would the British farmer contend against this? Now, I maintain that these statements are not very creditable to the parties who propagate such nonsense, nor complimentary to the understandings of the farmers who listen to and believe them. It would be no argument against Free Trade, but quite the contrary, if wheat could be purchased regularly at Dantzic at that price; but the truth is, that in an average of years at that port it has cost much more than double; and the truth, I suppose, is what all men desire to arrive at. The farmer will be very easily disabused on this and other points if you will grant me the Committee I seek. We know what the price has been in the Channel Islands, where the trade is free. These islands send the corn of their own growth to this country whenever it is profitable to do so, and they receive foreign corn for their own consumption duty free. Sir, without

pretending to look into futurity, I know of no better test of what the price of corn in this country would be in a state of free trade, than the prices in the island of Jersey afford, taken not, like the Essex Protection Society, for a single week or month, but for a number of years, comprising a cycle of high and low prices in this country. We know that the fluctuation of prices in this country embraces the fluctuation of the whole of Europe. We have papers on the table showing what the prices of corn were in Jersey in the ten years from 1832 to 1841 inclusive. The average price was in those ten years 48s. 4d. What do you think was the average price in your own markets in those years? It was 56s. 8d. Now, I have taken some pains to consult those who best understand this subject, and I find it to be their opinion, that a constant demand from England under a free trade would have raised the level of European prices 2s. or 3s. a quarter during the above period. If this be a fair estimate, it brings the price up to within 5s. or 6s. a quarter of our own average. Was this difference in price to throw land out of cultivation, annihilate rent, ruin the farmer, and pauperise the labourers? But in years of high prices the farmers do not receive the highest price for their corn. On the contrary, they sell their corn at the lowest prices, and the speculator sells his at the highest.

A short time ago I met a miller from near Winchester, who told me the prices which he paid every year for the corn which he purchased before the harvest and after the harvest during five years. That statement I beg to read to the House:—

		Load of 5 qrs.
1839	August	Wheat . . £19 10 0
	November	" . . 16 0 0
1840	August	" . . 18 0 0
	October	" . . 14 5 0
1841	August	" . . 19 0 0
	October	" . . 15 0 0
1842	August	" . . 17 0 0
	September	" . . 12 0 0

		Load of 5 qrs
1843 July	"	15 15 0
September	"	12 10 0

Thus in these five years there had been a difference of 3*l*. 10*s*. a load, or 15*s* a quarter, between the prices of wheat in July and August and in October and November in each year, showing, beyond dispute, that the farmer did not sell his corn at the highest, but at the lowest of the markets.

Now, Sir, there is another point upon which as much misrepresentation exists as upon the one I have just stated, namely, the price at which corn could be grown abroad. The price of wheat at Dantzic during those ten years to which I have referred averaged upwards of 40*s*. a quarter; and if you add to it the freight, it will corroborate the statement I have made with regard to the price at which wheat has been sold at Jersey. Another point upon which misrepresentation has gone abroad, relates to the different items of expenditure in bringing wheat to this country. We have had consuls' returns from various ports, of the charges for freight at various periods, but we have not had full accounts of the other items of expenditure. It would be important to elicit as much information as possible upon this subject, and the best means of arriving at it would be to examine practical men from the City before a Select Committee of the House as to the cost of transit. As far as I can obtain information from the books of merchants, the cost of transit from Dantzic, during an average of ten years, may be put down at 10*s* 6*d* a quarter, including in this, freight, landing, loading, insurance, and other items of every kind. This is the natural protection enjoyed by the farmers of this country. I may be answered, that the farmers of this country have the cost of carriage to pay also, as, for instance, from Norfolk to Hull or London. But I beg to remind hon. Gentlemen that a very small portion of home-grown corn is carried coastwise at all. Accurate information upon this point might be got before a Select Committee of this

House. From information which I have obtained, I am led to believe that not more than 1,000,000 of quarters are carried coastwise at all, or 5 per cent of the yearly growth of the country; the rest is carried from the barn-door to the mill. This is an important consideration for those who say that there is no natural protection for the farmer,asmuch as it gives a farmer here the constant protection of half-a-guinea.

But hon. Gentlemen ought to bear in mind that the corn which is brought from Dantzic is not grown on the quays there, any more than it is grown on the quay of Liverpool. On the contrary, it is brought at great expense from a very long distance in the interior. I have seen a statement made by an hon. Member from Scotland, who said that the rafts on which the corn was brought down the river to Dantzic were broken up and sold to pay the cost of transit. I have not been able to verify that statement in the course of my inquiries. These are points which might all be cleared up by practical men before the Committee; and thus, instead of resorting to prophecy, we should be able to judge from facts and past experience as to the ability of the English farmers to compete with foreigners.

Hon. Gentlemen would do well to consider what happened in the case of wool. Every prediction that is now uttered with regard to corn, was uttered by Gentlemen opposite with regard to wool. If hon. Gentlemen visited the British Museum, and explored that Herculaneum of buried pamphlets which were written in opposition to Mr Huskisson's plans for reducing the duty on wool twenty years ago, what arguments would they find in the future tense, and what predictions of may, might, could, would, should, ought, and shall! But what was the result? Did they lose all their sheep-walks? Had they no more mutton? Are their shepherds all consigned to the workhouse? Were there no more sheep-dogs? I have an account of the importation of wool and the price of wool, and the lesson I wish

to impress on Gentlemen opposite is this, that the price of commodities may spring from two causes—a temporary, fleeting, and retributive high price, produced by scarcity; or a permanent and natural high price, produced by prosperity. In the case of wool, you had a high price springing from the prosperity of the consumers. It so happens, in the case of this article of wool, that the price has been highest when the importation has been most considerable, and lowest in the years when the importation has been comparatively small. I beg to read a statement which illustrates this fact:—

		Imported lbs
1827	10d per lb	29,115,341
1829	7d per lb	21,516,649
1830	18d per lb.	64,239,000
1841	11d per lb	56,170,000
1842	10d per lb	45,833,000

From this statement it appears, that in every instance where the price has been highest, the English farmer has had the largest competition from foreign growers, and that the price was lowest where the competition was least.

Well, that is the principle which I wish to see applied in viewing this much-dreaded question of corn. You may have a high price of corn, through a prosperous community, and it may continue a high price; you may have a high price through a scarcity, and it is impossible in the very nature of things that it can be permanent.

Now, put this test of wool in the case of cattle and other things that have been imported since the passing of the Tariff. I want this matter to be cleared up. I do not want Gentlemen to find fault with the Prime Minister for doing what he did not do. I do not think his Tariff caused a reduction of one farthing in the price of articles of consumption. But I must say, with all deference to him, that I think he himself is to blame for having incurred that charge by the arguments which he brought forward in support of the Tariff, for assuredly he took the least comprehensive or statesmanlike

view of his measures when he proposed to degrade prices, instead of aiming to sustain them by enlarging the circle of exchanges. It is said that the Tariff has caused distress among the farmers. I don't believe there has been as much increase in the imports of cattle as would make one good breakfast for all the people. Did it never enter the minds of hon. Gentlemen who are interested in the sale of cattle, that their customers in large towns cannot be sinking into abject poverty and distress, without the evil ultimately reaching themselves in the price of their produce? I had occasion, a little time ago, to look at the falling-off in the consumption of cattle in the town of Stockport. I calculated the falling-off in Stockport alone, for three or four years, at more than all the increase in the importation of foreign cattle. It appears, therefore, that the distress of that town alone has done as much to reduce prices as all the importation under the Tariff. It has been estimated that in Manchester, 40 per cent. less of cattle was consumed in 1842 than in 1835, and it has also been estimated that the cotton trade was paying 7,000,000*l* less in wages per annum in 1842 than in 1836. How could you then expect the same consumption? If you would but look to your own interests as broadly and as wisely as manufacturers look to theirs, you would never fall into the error of supposing that you can ruin your customers, and yet, at the same time, prosper in your pursuits. I remember hearing Lord Kinnaird, whose property is near Dundee, state, that in 1835 and 1836, the dealers from that town used to come and bespeak his cattle three months in advance; but in 1842, when the linen trade shared the prostration of all the manufactures, he had to engage steam-boats three months in advance to bring his cattle to the London market. Hon. Members who live in Sussex and the southern counties, and who are in the habit of sneering at Manchester, should recollect that they are as much dependent upon the prosperity of Lancashire as those who live



in its immediate neighbourhood. If graziers, on looking at the *Price Current*, find they can get a better price for their cattle in London than in Manchester and Stockport, will they not send their cattle up to London, to compete with the southern graziers?

The point, therefore, which I wish to make known is, that the Tariff has not caused any reduction in prices. There is nothing which I regret more than that the Corn-law or the Tariff should have been altered by the right hon. Baronet at all. Without this alteration, I feel confident we should have had prices as low at least as they are; our lesson would then have been complete, the landlords and tenants would have been taught how dependent they are on their customers, and they would then have united with the manufacturers in favour of Free Trade. But, if the late alterations in the Corn-law and Tariff are now to be made the bugbear for frightening the farmers from the path of Free Trade—if they are to be told that those measures have reduced their protection 30 per cent.,—then I think those political landlords who were returned to this House as ‘farmers’ friends,’ pledged to defend ‘protection’ as it stood, and who betrayed their trust, ought to do something more if they are sincere; they ought to reduce their rents in proportion to the amount of protection which they say they have withdrawn from the farmer—they ought to do this, not for one rent-day, but permanently; and they should do it with penitence and in sack-cloth and ashes, instead of hallooing on the poor farmers upon a wrong scent, after the Anti-Corn-law League, as the cause of their sufferings.

Now, with regard to the low prices having been caused by the change in the Tariff, I do not know whether a noble Lord happens to be present who illustrated this very aptly, by stating that the farmers in the West of Scotland had been ruined by the reduction in the duty on cheese. There could be nothing more unfortunate than that statement, as there happens, in that respect, to

have been no alteration; and yet, I believe, cheese fell in price as much as any other article. It is well known that whilst the price of cheese has fallen in the home market, the importation from abroad has been also considerably diminished. There is another subject upon which I must entreat hon. Members’ forbearance, for it is an exceedingly tender point, and one which is always heard with great sensitiveness in this House: I refer to the subject of rent. We have no tenant-farmers in this House. I wish we had, and I venture here to express a hope that the next dissolution will send up a *bonâ fide* tenant-farmer. I know nothing more likely than that to unravel the perplexity of our terminology—nothing more likely to put us all in our right places and to make us speak each for himself on this subject. The landowners—I mean the political landowners, those who dress their labourers and their cattle in blue ribbons, and who treat this question entirely as a political one—they go to the tenant-farmers, and they tell them that it would be quite impossible for them to compete with foreigners, for, if they had their land rent-free, they could not sell their produce at the same price as they did. To bear out their statement, they give a calculation of the cost per acre of growing wheat, which they put down at 6*l*. Now, the fallacy of that has been explained to me by an agriculturist in the Midland Counties, whom I should exceedingly like to see giving his evidence before the Committee for which I am moving. He writes me, in a letter which I have received to-day:—

‘You will be met by an assertion, that no alteration in rent can make up the difference to the tenant and labourer of diminished prices. They will quote the expense on a single crop of wheat, and say how small a proportion the rent bears to the whole expense, but that is not the fair way of putting it. Wheat is the farmer’s remunerating crop, but he cannot grow wheat more than one year in three. The expense, then, of the management of the whole farm should be compared with the rent, to estimate what portion of the price

of corn is received by the landlord. I have, for this purpose, analysed the expense of a farm of 400 acres—230 arable, 170 pasture

'The expenses are —

Parish and county rates	£90
Interest of capital	150
Labour	380
Tradesmen's bills	80
Manure and lime	70
Wear of horses	20

	790
Rent	800

£1.590

So that on this farm, which is very fairly cultivated, the rent is 800*l*, the other expenses 790*l*. Now, if it requires 55*s* per quarter in an average year, to enable the tenant to pay the rent and make 150*l* profit, it is obvious that without any rent he would be enabled to pay his labourers and tradesmen as well, and put the same amount of profit into his pocket, with a price of 30*s*, supposing other produce to be reduced in the same proportion. But I do not anticipate that wheat will be reduced below 45*s*, even by free trade, and meat, butter, and cheese will certainly not fall in the same proportion.

This, then, is a very important statement from a competent authority, and the gentleman who makes it I should be very glad to have examined before the Committee, if the House grant one. I believe that the writer will have no objection to his name being published. he is Mr. Charles Paget, of Ruddington Grange, near Nottingham.

Allow me now to state the method by which I calculate the proportion which rent bears to the other outgoings on a farm. I ascertain first what amount of produce the farmer sells off his farm in the year, and next I inquire how much of the money brought home from market goes to the landlord for rent. I take no account in this money calculation of the seed-corn, stock manure, horse-keep, or other produce of the land used or consumed upon the farm, because these things are never converted into money, and cannot, therefore, be used in payment of rent, taxes, &c. Now I am pre-

pared to prove before a Committee, by a Scotch farmer, that one-half of the disposable produce from a Lothian farm goes to the landlord for rent—that 26*s*. out of every 52*s* for a quarter of wheat is rent; and that consequently, if they had their land rent free, and sold their wheat at 26*s* a quarter, they would do as well, pay as good wages, and everybody about the establishment be as well provided for as they are now, when paying rent and getting 52*s* for their wheat. With such a margin as this, I think we need not be in much fear of throwing land out of cultivation in Scotland!

I believe many hon. Gentlemen opposite have never made a calculation of what proportion of the whole of the saleable produce goes for rent. It must be borne in mind that every acre of a farm pays rent, although probably not more than one acre in three, and in the best farming not more than one in four, is in the same year devoted to the growth of wheat, whilst a part of the farm is generally in permanent pasture. My mode of calculation, then, is this: ascertain the money value of the whole produce of every kind sold in a year, find how many quarters of wheat it is equal to at the price of the year, and next divide the total number of quarters by the number of acres in the farm, and the result will give you the quantity of wheat sold off each acre in the year. I have made the calculation, and in doing so have had the opinions of those who have taken pains upon the subject; and these are the conclusions to which I have come.—I calculate that an arable farm, on an average, does not yield for sale, of every kind of produce, more than equivalent to ten bushels of wheat per acre, so that a farm of 500 acres would not dispose of more than what is equivalent to 5,000 bushels. In many parts I believe that this estimate is too high, and that the farmer does not dispose of more than one quarter per acre. And the result of the inquiry would show that in Scotland (where much of the labour on the farm is paid in kind) one-half of the produce taken to market goes to the landlord as

rent, whilst in England it will average more than 20s a quarter upon the present price of wheat. With regard to cheese, I am prepared to bring witnesses to prove that more than half of the produce goes to the landlord, owing to the fact of there being less paid in wages upon dairy farms. For every 5*d* received for cheese, more than 2½*d*. is paid in rent, and upon grazing farms, also, for every 5*d* received for a pound of meat, at least 2½*d*. is paid to the landlord. This is, after all, the important point in the consideration of this question, because, if being settled, the public would no longer labour under the apprehension, that if free trade were adopted the farmers would suffer, or that land would be thrown out of cultivation.

This is a point upon which I should not have entered, had not the investigation been challenged by my opponents. It must not be imputed to me that I entertain the opinion that free trade in corn would deprive the landowners of the whole of their rents. I have never said so—I have never even said that land would not have been as valuable as it is now, if no Corn-law had ever existed. But this I do mean to say, that if the landowners prefer to draw their rents from the distresses of the country, caused by their restrictive laws to create high prices through scarcity of food, instead of deriving an honourable income of possibly as great, or even greater amount, through the growing prosperity of the people under a free trade, then they have no right, in the face of such facts as I have stated, to attempt to cajole the farmer into the belief that rent forms an insignificant item in the cost of his wheat, or to frighten him into the notion that he could not compete with foreigners if he had his land rent free.

I shall now touch upon another and more important branch of this question, I mean the interests of the farm-labourer. We are told that he is benefited by a system of restriction which makes the first element of subsistence scarce. Do you think posterity will believe it? They will look back upon this doctrine, in

less than twenty years, with as much amazement as we do now upon the conduct of our forefathers when they hunt old women for witchcraft! To talk of benefiting labourers by making one of the main articles of their consumption scarce! The agricultural labourers live by wages; what is it which regulates the wages of labour in every country? Why, the quantity of the necessaries and comforts of life which form the fund out of which labour is paid, and the proportion which they bear to the whole number of labourers to be maintained. Now, the agricultural labourer spends a larger proportion of his wages in food than any other class. And yet, in the face of this fact, do you go on maintaining a law which makes food scarce in order to benefit the agriculturist. I hold in my hand a volume which has been presented to the House relating to the state of the agricultural population of this country, and which, I think, ought to have been brought under the notice of the House, by some one competent to deal with the subject, long before now.

Last year a Commission was appointed to inquire into the state of women and children employed in agriculture. I beg to make a few observations before proceeding further upon the manner in which this inquiry has been conducted. Some years ago the House will recollect that a Commission was appointed on the condition of the handloom weavers. That Commission sat two years, its inquiries have since been directed to the state of other manufacturing interests, and it is still, I believe, in existence. The inquiry upon the state of the labourers employed in our manufactures, therefore, will have been very fully gone into. But when an application was made to a member of the Cabinet to allow the same Commission to institute a similar inquiry into the state of the labourers employed in husbandry, he refused to do so; but afterwards he agreed that an inquiry should be made by the Assistant Poor-law Commissioners, but that only thirty days could be

allowed for such inquiry. The volume which I hold in my hand is, therefore, the work of four gentlemen during only thirty days; one of these gentlemen, Mr Austin, set forward on his task, and consumed two days in travelling. He had thus only twenty-eight days to inquire into the condition of the agricultural population in four counties in the south of England. We have, however, some facts elicited on that inquiry, which ought to have drawn forth remarks from hon. Gentlemen opposite as to the condition of their own constituents.

Before I allude to the condition of the agricultural labourers, I wish to state that, whatever may have been the animus which influenced others in investigating the condition of the manufacturing districts, I am actuated by no invidious feeling whatever towards the agriculturists; for bear in mind that my conduct has been throughout marked by consistency towards both. Had I ever concealed the wretched state of the manufacturing operatives, or shrunk from the exposure of their sufferings, my motives might have been open to suspicion in now bringing before you notice the still more depressed condition of the agricultural poor. But I was one of that numerous deputation from the North which, in the spring of 1839, knocked in vain at the door of this House for an inquiry at your bar into the state of the manufacturing population. I was one of the deputies who intruded ourselves (sometimes five hundred strong) into the presence of successive Prime Ministers, until our importunities became the subject of remark and complaint in this House. From that time to this we have continued without intermission to make public in every possible way the distress to which the manufacturers were exposed. We did more; we prescribed a remedy for that distress; and I do not hesitate to express my solemn belief that the reason why, in the disturbances which took place, there was no damage done to property in the manufacturing districts,

was, that the people knew and felt that an inquiry was taking place, by active and competent men, into the cause of their distress, and from which they had hoped some efficient remedy would result. Now I would impress upon hon. Members opposite, as the result of my conviction, that if the labouring poor in their districts take a course as diabolical as it is insane—a course which I am sorry to see they have taken in many agricultural localities—of burning property to make known their sufferings—if I might make to those hon. Gentlemen a suggestion, it would be this—that if they had come forward to the House and the country as we, the manufacturers, have done, and made known the sufferings of the labouring population, and prescribed any remedy whatever—if that population had heard a voice proclaiming their distresses, and making known their sufferings—if they had seen the sympathies of the country appealed to—I believe it would have had such a humanising and consoling effect upon the minds of the poor and misguided people, that in the blindness of despair they would never have destroyed that property which it was their interest to protect. I have looked through this volume, which is the result of Mr. Austin's twenty-eight days' travels through the agricultural districts, and I find that during that period he visited Somersetshire, Devonshire, Wiltshire, and Dorsetshire. He has given the testimony of various respectable gentlemen in these several localities, as to the condition of the agricultural labourers. Some of these accounts are highly important. The first that I shall refer to is the evidence of the Rev J. Guthrie, the vicar of Calne, in Wilts. He says (speaking of the agricultural labourers in that district) —

'I never could make out how they can live with their present earnings'

Dr. Greenup, M.D., Calne, says:—

'In our union, the cost of each individual in the workhouse, taking the average of men, women, and children, is 15 *6* *d* a

week, for food only ; and, buying by tender and in large quantity, we buy at least 10 per cent cheaper than the labouring man can. But, without considering this advantage, apply the scale to the poor, industrious family. A man, his wife, and two children, will require, if properly fed, 6s. weekly, their rent (at least 1s) and fuel will very nearly swallow up the remainder ; but there are yet things to provide—soap and candles, clothes and shoes, shoes to a poor man are a serious expense, as he must have them strong, costing about 12s a pair, and he will need at least one pair in a year. When I reckon up these things in detail, I am always more and more astonished how the labourers contrive to live at all.

Thomas King, Esq., surgeon, Calne, Wilts, says :—

‘ If women and boys who labour in the field suffer in their health at all, it is not from the work they perform, but the want of food. The food they eat is not bad of its kind, but they have not enough of it, and more animal food would be most desirable, but with the present rate of wages it is impossible. Their low diet exposes them to certain kinds of diseases, more particularly to those of the stomach.’

Mr Robert Bowman, farmer, and vice-chairman of the Board of Guardians, Calne Union, deposes :—

‘ In the great majority of cases, the labourer has only the man’s wages (8s or 9s a week) to live on. On that, a man and his wife, and family of four, five, or six children, must live, though it is a mystery to me how they do live.’

This was the evidence of a farmer. Mrs. Bliton, wife of a farm-labourer, says :—

‘ We could eat much more bread, if we could get it.’

Mrs. Wiltshire, wife of a farm-labourer at Cherill, Wilts, in her own pathetic way, says :—

‘ Our common drink is burnt-crust tea. We also buy about half-a-pound of sugar a week. We never know what it is to get enough to eat. At the end of the meal the children would always eat more. Of

bread there is never enough, the children are always asking for more at every meal. I then say, “ You don’t want your father to go to prison, do you ? ”’

That is a specimen of the evidence collected in the south of England, in the purely agricultural districts, by Mr. Austin. I have myself had the opportunity of making considerable observations in the agricultural districts, and I have come to this conviction, that the farther you travel from the much-maligned region of tall chimneys and smoke, the less you find the wages of labourers to be, the more I leave behind me Lancashire and the northern parts of England, the worse is the condition of the labourers, and the less is the quantity of food they have. Does not this, I will ask, answer the argument that the agricultural labourer derives protection from the Corn-laws? Now, what I wish to bring before the Committee is not merely that, in the abstract, and as a general principle, the working class can never be benefited by high prices occasioned by scarcity of food, but, that even during your casual high prices, caused by scarcity, the agricultural labourers always suffer. Pauperism increases as the price of food rises, and, in short, the price of the loaf is in a direct ratio proof of the increase of pauperism. An hon. Gentleman says ‘ No, no.’ I hope I shall have him on the Committee, and, if he will only hear me out, I am sure I shall persuade him to vote for the Committee.

With regard to the condition of the agricultural labourer, I have taken some pains to ascertain what has been the relative progress of wages and rents in agricultural districts. I know that this is a very sore point indeed for hon. Members opposite ; but I must tell them that in those very districts of Wilts and Dorset the wages of labour, as measured in food, are lower now than they were sixty years ago, while the rent of land has increased from two-and-a-half to threefold. Mind, I do not pretend to decide whether, with a free trade, rents might not have advanced even fivefold,

but I do contend that, under those circumstances, the increased value of land could have only followed the increased prosperity of every portion of the industrious community; and so long as you maintain a law for enhancing prices by scarcity, and raising artificial rents for a time, and by the most suicidal process, out of the privations of the consumers, you must not be surprised if you are called upon to show how the system works upon those for whose benefit you profess to uphold the law. I find that the following were the ordinary wages of the common agricultural day-labourers previous to the rise of prices after 1790, taken from the accounts of the respective counties drawn up for the Board of Agriculture; not including hay-time and harvest —

Average price of wheat . . . .	44s 6d.
Devonshire . . . 6s. to 7s.	6d. per week.
Wiltshire . . . 6s. to 7s.	"
Somersetshire . . . 7s. to 9s.	"
Dorset . . . . 6s. to 6s. 6d.	"
(With wheat at 5s per bushel)	
Gloucester . . . 7s. to 10s.	per week.

Since that period, money wages have hardly increased in those districts; and wages, computed in food, have certainly declined, while rent has progressed from 200 to 250 per cent. I will mention another fact, illustrative of the relative progress of rents and wages. When lately attending a meeting at Gloucester, I heard a gentleman say publicly that he had recently sold an estate which had belonged to his great-grandfather, and which brought him ten times the price his ancestor had given for it. But what, in the same time, has been the course of wages? It is stated in a work attributed to Justice Hale, published in 1683, upon the condition of the working classes, that the wages of a farm-labourer in Gloucestershire were 10s. a week; and he remarks:—

'Unless the earnings of a family, consisting of the father, mother, and four children, amount to that sum, they must make it up, I suppose, by begging or stealing.'

Wheat was then 36s. a quarter. Now that wheat is 40 per cent higher, the average wages in Gloucestershire are only 8s. to 9s., and in many cases 7s. and 6s. And Mr Hunt, a farmer in Gloucestershire, who is also a guardian of the poor, stated publicly at the same meeting, that in his district it was found, when relief was applied for, that in many instances families, who were endeavouring to exist on wages, were, taking the number of the family into account, only obtaining one-half the amount which their maintenance would cost in the workhouse. Mr. Hunt also stated that, directions having been received by the guardians of the union to keep the poor who were inmates of the workhouse upon as low a diet as the able-bodied labourer and his family could obtain out of it, they were, on inquiry, startled at the small quantity of food upon which, from the low rate of wages, the labouring population were forced to subsist; and upon referring the point to the medical officer of the union, he reported that it would not be safe to feed the able-bodied paupers upon the scale of food which they were getting out of the workhouse.

Hitherto I have spoken of the food of the agricultural population; and when we speak of food, it implies lodging, clothing—it implies morality, education, ay, and, I fear, religion, and everything pertaining to the social comforts and morals of the people. I have informed the House in what manner that population is fed; but there is another point in the volume before me which most especially calls for the attention of hon. Gentlemen opposite—I refer to the lodging of the agricultural poor. That is a point that more nearly concerns, if possible, the character of the landowner than, perhaps, the question of food. Mr. Austin, in the report from which I have before quoted, in reference to the four counties I have enumerated, says,—

The want of sufficient accommodation seems universal. At Stourpam, a village near Blandford, Dorset, I measured a bed-

room in a cottage. The room was 10 feet square, not reckoning the two small recesses by the side of the chimney, about 18 inches deep. The roof was the thatch, the middle of the chamber being about 7 feet high. Eleven persons slept in three beds in this room. The first bed was occupied by the father and mother, a little boy, Jeremiah, aged one year and a half, and an infant, aged four months; second bed was occupied by the three daughters—the two eldest, Sarah and Elizabeth, twins, aged twenty, and Mary, aged seven; third bed was occupied by the four sons—Silas, aged seventeen, John, aged fifteen, James, aged fourteen, and Elias, aged ten. There was no curtain or any kind of separation between the beds.

Mr. Phelps, an agent of the Marquis of Lansdowne, says—

'I was engaged in taking the late census in Bremhill parish, and in one case, in Studley, I found twenty-nine people living under one roof, amongst them were married men and women, and young people of nearly all ages. In Studley it is not at all uncommon for a whole family to sleep in the same room. The number of bastards in that place is very great.'

The Hon. and Rev S. Godolphin Osborne, rector of Bryanston, Dorset, says—

'Within this last year I saw in a room about 13 feet square, three beds on the first lay the mother, a widow, dying of consumption, on the second two unmarried daughters, one eighteen years of age, the other twelve; on the third a young married couple, whom I myself had married two days before. A married woman, of thorough good character, told me a few weeks ago that on her confinement, so crowded with children is her one room they are obliged to put her on the floor in the middle of the room that they may pay her the requisite attention, she spoke of this as to her the most painful part of that, her hour of trial.'

Mr. Thomas Fox, solicitor, Beaminstor, Dorset, in his evidence to Mr. Austin, says—

'I regret that I cannot take you to the parish of Hook (near here), the whole parish belonging to the Duke of Cleveland,

occupied by a tenant of the name of Rawlins, where the residences of the labourers are as bad as it is possible you can conceive, many of them without chambers earth floors, not ceiled or plastered, and the consequence is, that the inhabitants are the poorest—the worst off in the country.'

He is asked :—

'Are you of opinion that such a want of proper accommodation for sleeping must tend very much to demoralize the families of the labouring population?—There can be no doubt of it, and the worst of consequences have arisen from it.'

Mr. Malachi Fisher, of Blandford, Dorset, says—

'That in Milton Abbas, on the average of the late census, there were thirty-six persons in each house. It is not an uncommon thing for two families, who are near neighbours, to place all the females in one cottage, and the males in another.

And Mr. Austin, in his report, says :—

'The sleeping of boys and girls, young men and young women, in the same room, in beds almost touching one another, must have the effect of breaking down the great barriers between the sexes, the sense of modesty and decency on the part of women, and respect for the other sex on the part of the men. The consequences of the want of proper accommodation for sleeping in the cottages are seen in the early licentiousness of the rural districts—licentiousness which has not always respected the family relationship.'

I am by no means desirous of using excitable language or harsh terms in anything I may have to address to the House upon this subject; but I should not do justice to my own feelings if I failed to express my strong indignation at the conduct of those owners of land who permit men, bred on the soil, born on their territory, to remain in the condition in which the labouring population of Dorsetshire appear, not occasionally, but habitually to exist [Lord Ashley: 'Hear!'] I am glad to hear that cheer from the noble Lord; I should have expected as much. You talk to us about the crowding together of the labouring

population in the manufacturing towns, and charge that upon the manufacturer and the mill-owner, forgetting that the crowding together in towns cannot come under the cognisance of particular individuals, or employers; but in the agricultural districts we find the large proprietors of land, who will not allow any other person to erect a stick or a stone, or to build up a cottage on their estates, nevertheless permitting men, for whose welfare they are responsible, to herd in this beastly state in dwellings worse than the wigwags of the American Indians. When we see these things, I repeat, that the persons by whom they are permitted to continue, deserve to be visited with the most unqualified reprobation of this House. It was well said by the late Mr Drummond, 'that property has its duties as well as its rights,' but these duties are grossly neglected when a Commissioner from the Government can find people living in such pigsties—or worse than pigsties—as have been described.

I have alluded to the evidence of the Rev. Godolphin Osborne. I have not the honour to be acquainted with that gentleman, and I have no doubt that in political matters we differ 'wide as the poles,' but I cannot but admire him or any other man who will come forward and express his opinion, and make public the state of a population so degraded. That gentleman, in a letter lately written, says—

'Our poor live on the borders of destitution . . . From one year's end to another, there are many labouring families that scarcely touch, in the way of food, anything but bread and potatoes, with now and then some bacon. Bread is in almost every cottage the chief food of the children, and, when I know of what that bread is often made, I am not surprised at the great prevalence amongst the children of the labourers, of diseases known to proceed from an improper or too stinted diet.

The wages paid by farmers I do not find exceeding 8s., except, perhaps, in the case of the shepherd or carter. In many parishes only 7s. a week are paid. . . A clergyman in this union states to me, that he had lately had four blankets sent to him

to dispose of. In making inquiry for the most proper objects, he found in fifteen families in his parish, consisting of eighty-four individuals, there were only thirty-three beds and thirty-five blankets, being about three persons to one bed, with one blanket. Of the thirty-five blankets, ten were in good condition, having been given them within the last four years, the other twenty-five were mere patched rags.

Bear in mind that I am describing no sudden crisis of distress, such as occasionally takes place in the manufacturing districts, but the ordinary condition of the people. The strikes and tumults of which you hear so much in those districts, are the struggles of the operatives against being reduced from their comparatively comfortable earnings to the deplorable condition in which the agricultural population have sunk unconsciously, and, I am afraid to think, contentedly. Speaking of the union of Tarrant Hinton, the same rev. gentleman says:—

'In Tarrant Hinton parish, a father, mother, married daughter and her husband, an infant, a blind boy of sixteen, and two girls, occupying one bed-room; next door, a father, mother, and six children, the eldest boy sixteen years of age, in one bed-room, two doors below, a mother, a daughter with two bastards, another daughter, her husband and two children, another daughter and her husband, one bedroom and a sort of landing, the house in a most dilapidated state.' It is not one property or one parish alone, on or in which such cases exist, the crowded state of the cottages generally is a thing known to every one who has occasion to go amongst the poor. In one or two cases whole villages might be gone through, and every other house at least would tell the same tale, and I know this to be true out of this union as well as in it, and in some of these worst localities, a rent of from 3s. to 5s. yearly is charged for a house with only one room below and one above. It may serve to corroborate what I have stated of the crowding of the villages to add, that I have now a list before me of forty families belonging to other parishes in the union, who are now actually residing in the town of Blandford.'



Now, mark ! the progress of the evil is this. The landowner refuses to build up new cottages, and permits the old cottages to fall down; and I speak advisedly when I say, that this is the course adopted systematically in Dorsetshire, and the people are driven to Blandford and other towns. And what a population they are thus sending to the manufacturing districts ! And what are these villages but normal schools of prostitution and vice ? Oh, do not then blame the manufacturers for the state of the population in their towns, while you rear such a people in the country, and drive them there for shelter, when the hovels in which they have dwelt fall down about them.

I wish to be understood, that in speaking of the condition of the agricultural labourer, and of the wages he receives, I do not intend to cast imputations upon any individual. I attack not individuals, but the system. Although I hold the proprietor to be responsible for the state of lodging on his own land, I do not hold him responsible for the rate of wages in his district. I never held the farmers responsible for the want of employment or the price of labour, although it has been foolishly said of me that I did so. I challenge the Argus-eyed opponent I have to deal with to show that I have ever done so. But, so far from that being the case, I have, in every agricultural district which I have visited, told the labourers, 'that the farmers cannot give what wages they please—wages are not to be looked upon as charity—the farmers are in no way responsible for low wages—it is the system.' I have thus spoken of the food and lodging of the agricultural labourers, and shall content myself with one extract from Mr. Austin's description of their clothing :—

'A change of clothes seems to be out of the question, although necessary not only for cleanliness, but saving of time. It not unfrequently happens, that a woman on returning home from work is obliged to go to bed for an hour or two, to allow her clothes to be dried. It is also by no means

uncommon for her, if she should not do this, to put them on again next morning nearly as wet as when she took them off.'

Now, what kind of home customers do hon. Gentlemen opposite think these people are to the manufacturers ? This is the population, who, according to those hon. Gentlemen, are our best customers. I should be glad for a moment to call the attention of the right hon. the Home Secretary to the present working of the New Poor Law in Wilts. I have observed in a Wiltshire paper a statement which I will read to the House :—

'In Potterne, an extensive parish on the south-west side of Devizes, in which reside two country gentlemen, who are magistrates, considerable landowners, and staunch advocates of the Corn-laws, besides other gentlemen of station and of wealth, this plan of billeting the labourers has been adopted; and the following are the prices which are put on those poor fellows who cannot get work at the average rate of 7s. a week, and of whom, we understand, there are, or lately were, about forty—Able-bodied single men, 2s. 6d. a week, ditto married men, 4s.; ditto with two or three children, 5s.; ditto with large families, 6s. a week. At these rates then—fixed with reference to the number of mouths to be fed, and not according to the ability of the parties as workmen, the object clearly being to reduce the poor's rate—may any person in the parish, or out of it either, we presume, command the services of any of these forty unfortunates. We say command, for these independent labourers, "bold peasantry, their country's pride," have no voice in the matter, they have not even the option of going into the Union-house while any one can be found willing to use up their sinews and their bones at this starvation price.'

I have seen this in the Independent Wiltshire newspaper, and have taken it down, and had the names of the parties sent to me corroborating it. And is not this, I will ask, quite inconsistent with what is the understood principle of the Poor Law ? Here is a sliding tariff of wages beginning at 2s. 6d., and ending at 6s., the men who are the victims of

the system having no more voice in the matter than the negro slaves of Louisiana!

Now, I put it to you who are the supporters of the Corn-law—Can you, in the face of facts like these, persist in upholding such a system? I would not, were I in your position, be a party to such a course—no, nothing on earth should bribe me to it—with such evidence at your doors of the mischiefs you are inflicting I have alluded to the condition of the people in four of the southern counties of England—in Wiltshire, Dorsetshire, Somersetshire, and Devonshire; and what I have stated in regard to those places would apply, I fear, to all the purely rural counties in the kingdom, unless you go northward, where the demand for labour in the manufacturing districts raises the rate of wages on the land in the neighbourhood.

The hon. and gallant Member for Lincoln says ‘No,’ and I will concede to the hon. and gallant Member, for I have no wish to excite his temper by contradicting him, that it is not so in Lincolnshire; I admit there is an exception to the general rule in regard to that county—there, I believe, both the labourers and farmers are in a much better condition than in the south. But I am referring to the condition of the agricultural population generally; and when we look at the orderly conduct of that population, at the patience exhibited by them under their own sufferings and privations—fortified, as it were, by endurance so much, that we scarcely hear a complaint from them, I am sure such a population will meet with the sympathies of this House, and that the noble Lord, the Member for Dorset (Lord Ashley), whom I see opposite, and whose humane interference on behalf of the factory labourers is the theme of admiration, will extend to the agricultural population that sympathy which has been so beneficial in ameliorating the condition of a large portion of the labouring people. But where are the Scotch county Members, that they have nothing to say? In that country

there is an agricultural population, that, as far as their conduct is concerned, would do honour to any country. Yet I find the following description of the diet of these labourers in a Scotch paper.—

‘In East Lothian, the bread used by hinds and other agricultural labourers is a mixture of barley, peas, and beans, ground into meal, and you will understand its appearance when we inform you that it is very like the rape and oil cakes used for feeding cattle and manuring the fields, and it is very indigestible, coarse food’

And I have received from a trustworthy person a letter, giving me the subjoined account of the peasantry of the county of Forfar.—

‘In this county (Forfarshire), the mode of engaging farm-servants is from Whitsunday to Whitsunday, in some cases the period of engagement is only for half a year. The present average rate of wages is 11*l.* per annum, or a fraction more than 4*s.* per week, with the addition of two pecks or 16*lbs.* of oatmeal, and seven Scotch pints of milk weekly. The amount of wages may be stated thus—

Money . . . . .	4	0
Oatmeal, two pecks at 10 <i>d.</i> . . . .	1	8
Seven pints of milk at 2 <i>d.</i> . . . .	1	2

Total weekly wages . . . . . 6 10

That is the current weekly wages of an able-bodied agricultural labourer. An old man—that is, a man a little beyond the prime of life—if employed at all, his wages are considerably lower. The universal food of the agricultural labourers in Forfarshire is what is locally called “brose,” which is merely a mixture of oatmeal and boiling water, the meal is not boiled, only the boiling water poured on it. There is no variation in this mode of living; butcher’s meat, wheat bread, sugar, tea, or coffee, they never taste. The outhouses they live in are called “bothies,” and more wretched hovels than these bothies are not to be found among the wigwags of the uncivilised Africans’

It really would appear, from the slight notice taken here of the state of suffering in the rural districts, that the County

Members were sent up to this House to conceal rather than to disclose the condition of the people they left behind them. Then there is the case of Wales. There can be no excuse for ignorance as to the state of the Welsh people, for during the time of the recent disturbances we had the accounts given by the *Times*' reporter, corroborated by persons living in the locality, showing clearly what was the condition of both the farmer and the labourer in that country. In one of those accounts it was stated:—

'The main cause, however, of the disturbances, is beyond question the abject poverty of the people. The small farmer here breakfasts on oatmeal and water boiled, called "duffrey" or "flummery," or on a few mashed potatoes left from the previous night's supper. He dines on potatoes and buttermilk, with sometimes a little white Welsh cheese and barley bread, and, as an occasional treat, has a salt herring. Fresh meat is never seen on the farmer's table. He sups on mashed potatoes. His butter he never tastes, he sells it to pay his rent. The pigs he feeds are sold to pay his rent. As for beef or mutton, they are quite out of the question—they never form the farmer's food.'

Then as to the labourer —

'The condition of the labourers, from inability in the farmers to give them constant employment, is deplorable. They live entirely on potatoes, and have seldom enough of them, having only one meal a-day. Being half starved, they are constantly upon the parish. They live in mud huts, with only one room for sleeping, cooking, and living—different ages and sexes herding together. Their cottages have no windows, but a hole through the mud wall to admit the air and light, into which a bundle of rags or turf is thrust at night to stop it up. The thinly-thatched roofs are seldom drop-dry, and the mud floor becomes consequently damp and wet, and dirty almost as the road, and, to complete the wretched picture, huddled in a corner are the rags and straw of which their beds are composed.'

I have now glanced at the condition of the agricultural population in England, Scotland, and Wales. You have too recently heard the tales of its suffer-

ing to require that I should go across the Channel to the sister island with its two millions and a half of paupers; yet bear in mind (for we are apt to forget it), in that country there is a duty this day of 18s. a quarter upon the import of foreign wheat. Will it be believed in future ages, that in a country periodically on the point of actual famine—at a time when its inhabitants subsisted on the lowest food, the very roots of the earth—there was a law in existence which virtually prohibited the importation of bread? I have given you some idea of the ordinary condition of the agricultural labourers when at home. I have alluded to their forced migration from the agricultural districts to the towns, and I will now quote from the report of the London Fever Hospital, a description of the state in which they they reach the metropolis:—

'Dr Southwood Smith has just given his annual report upon the state of the London Fever Hospital during the past year, from which it appears that the admissions during the period were 1,462, being an excess of 418 above that of any preceding year. A large portion of the inmates were agricultural labourers, or provincial mechanics, who had come to London in search of employment, and who were seized with the malady either on the road or soon after their arrival, evincing the close connexion between fever and destitution. These poor creatures ascribed their illness, some of them to the sleeping by the sides of hedges, and others to a want of clothing, many of them being without stockings, shirts, shoes, or any apparel capable of defending them from the inclemency of the weather, while the larger number attributed it to want of food, being driven by hunger to eat raw vegetables, turnips, and rotten apples. Their disease was attended with such extreme prostration as generally to require the administration of an unusually large proportion of wine, brandy, ammonia, and other stimulants. The gross mortality was 15½ per cent. An unprecedented number of nurses and other servants of the hospital were attacked with fever, namely, twenty-nine, of whom six died.'

I have another account from the Marl-

borough-street police report, bearing upon the same point, which is as follows:—

'Marlborough Street.—The Mendicity Society constables and the police have brought a considerable number of beggars to this court recently. The majority of these persons are country labourers, and their excuse for vagrancy has been of the same character—inability to get work from the farmers, and impossibility of supporting themselves and families on the wages offered them when employment is to be had. It is impossible to describe the wretched appearance of these men, most of whom are able-bodied labourers, capable of performing a hard day's work, and, according to their own statements, willing to do so, provided they could get anything to do. A great many of these vagrant agricultural labourers have neither stockings nor shoes on their feet, and their ragged and famished appearance exceeds in wretchedness that of the Irish peasantry who find their way to this metropolis. The magistrates, in almost every instance, found themselves obliged to send these destitute persons to prison for a short period, as the only means of temporarily rescuing them from starvation. Several individuals belonging to this class of beggars were yesterday committed.'

You have here the condition of the agricultural labourers when they fly to the towns. You have already heard what was their condition in the country, and now I appeal to honourable Members opposite, whether theirs is a case with which to come before the country to justify the maintenance of the Corn-laws? You are nonsuited, and put out of court: you have not a word to say. If you could show in the agricultural labourers a blooming and healthy population, well clothed and well fed, and living in houses fit for men to live in—if this could be shown as the effects of the Corn-laws, there might be some ground for appealing to the feelings of the House to permit an injustice to continue while they knew that they were benefiting a large portion of their fellow-countrymen. But when we know, and can prove from the facts before us, that the greatest scarcity

of food is to be found in the midst of the agricultural population, and that protection does not, as its advocates allege, benefit the farmer or the labourer, you have not a solitary pretext remaining, and I recommend you at once to give up the system, which you can no longer stand before the country and maintain.

The facts I have stated are capable of corroboration. Before a Select Committee we can obtain as much evidence as we want to show the state of the agricultural population. We may get that evidence in less time and more satisfactorily before a Select Committee than through a Commission. Though I by no means wish to undervalue inquiries conducted by Commissions, which in many cases are very useful, I am of opinion that an inquiry such as I propose would be carried on with more satisfaction and with less loss of time by a Select Committee than by a Commission. There is no tribunal so fair as a Select Committee; Members of both sides are upon it, witnesses are examined and cross-examined, doubts and difficulties are removed, and the real facts are arrived at. Besides the facts I have stated, if you appoint a Committee, the landlords may obtain evidence which will go far to help them out of their own difficulty—viz. the means of giving employment to the people. The great want is employment, and if it is not found, where do you suppose will present evils end, when you consider the rapid way in which the population is increasing? You may in a Committee receive valuable suggestions from practical agriculturists—suggestions which may assist you in devising means for providing employment. There may be men examined more capable of giving an opinion, and more competent to help you out of this dilemma, than any you could have had some years ago. You may now have the evidence of men who have given their attention as to what can be done with the soil. Drain-tiles are beginning to show themselves on the surface of the land in many counties. Why should they not always be placed under the surface, and why

should not such improvements give employment to labourers?

You do not want Acts of Parliament to protect the farmer—you want improvements, outlays, bargains, leases, fresh terms. A farmer before my Committee will tell you that you may employ more labourers by breaking up land which has lain for hundreds of years in grass, or rather in moss, to please some eccentric landowner, who prefers a piece of green turf to seeing the plough turning up its furrows. This coxcombry of some landlords would disappear before the good sense of the Earl of Ducie. You may derive advantage from examining men who look upon land as we manufacturers do upon the raw material of the fabrics which we make—who will not look upon it with that superstitious veneration and that abhorrence of change with which landlords have been taught to regard their acres, but as something on which to give employment to the people, and which, by the application to it of increased intelligence, energy, and capital, may produce increased returns of wealth.

But we shall have another advantage from my Committee. Recollect that hitherto you have never heard the two sides of the question in the Committees which have sat to inquire into agricultural subjects; and I impress this fact on the notice of the right hon. Baronet opposite as a strong appeal to him. I have looked back upon the evidence taken before these Committees, and I find that in none of them were both sides of the question fairly stated. All the witnesses examined were protectionists—all the members of all the Committees were protectionists. We have never yet heard an enlightened agriculturist plead the opposite side of the question. It is upon these grounds that I press this motion upon hon. Gentlemen opposite. I want to have further evidence. I do not want a man to be examined who is not a farmer or landowner. I would respectfully ask the Earl of Ducie and Earl Spencer to be examined first; and then hon. Gentle-

men could send for the Dukes of Buckingham and Richmond. I should like nothing better than that—nothing better than to submit these four noblemen to a cross-examination. I would take you two witnesses and you would take mine, and the country should decide between us. Nothing would so much tend to diffuse sound views as such an examination. But you have even Members on your own side who will help me to make out my case. There is the hon. Member for Berkshire (Mr. Pusey); he knows of what land is capable—he knows what land wants, and he knows well that in the districts where the most unskilful farming prevails, there does pauperism exist to the greatest extent. What does he say to you? He advises that—

‘More drains may be cut, more chalk be laid on the downs, the wolds, and the clays, marl on the sand, clay on the fens and heaths, lime on the moors—many of which should be broken up. That old ploughs be cast away, the number of horses reduced, good breeds of cattle extended, stock fattened where it has hitherto been starved, root-crops drilled and better dunged, new kinds of those crops cultivated, and artificial manures of ascertained usefulness purchased.’

It almost appears from the testimony of your own side, that you are doing nothing right. There is nothing about your agriculture that does not want improving. Suppose that you could show that we are wrong in all our manufacturing processes—suppose the theorist could come to my business, which is manufacturing garments, and which, I take it, is almost as necessary, and why not as honourable, in a civilised country and with a climate like ours, as manufacturing food; suppose, I say, a theoretical chemist, book in hand, should come to me, and say, ‘You must bring indigo from India, madder from France, gum from Africa, and cotton from America, and you must compound and work them scientifically, so as to make your gown-pieces to be sold for 3s. each garment.’ My answer would be, ‘We do it already.’ We require no theorist

to tell us how to perform our labour. If we could not do this, how could we carry on the competition which we do with other nations? But you are condemned by your own witnesses; you have the materials for the amelioration of your soils at your own doors—you have the chalk and clay, and marl and sand, which ought to be intermingled, and yet you must have people writing books to tell you how to do it.

We may make a great advance if we get this Committee. You may have the majority of its Members protectionists, if you will; I am quite willing that such should be the arrangement. I know it is understood—at least, there is a sort of etiquette—that the mover for a Committee should, in the event of its being granted, preside over it as chairman. I waive all pretensions of the sort—I give up all claims—I only ask to be present as an individual Member.

What objections there can be to the Committee I cannot understand. Are you afraid that to grant it will increase agitation? I ask the hon. Baronet the Member for Essex (Sir J. Tyrell), whether he thinks the agitation is going down in his part of the county? I rather think there is a good deal of agitation going on there now. Do you really think that the appointment of a dozen Gentlemen, to sit in a quiet room up-stairs and hear evidence, will add to the excitement out of doors? Why, by granting my Committee you will be withdrawing me from the agitation for one. But I tell you that you will raise excitement still higher than it is, if you allow me to go down to your constituents—your vote against the Committee in my hand—and allow me to say to them, 'I only asked for inquiry; I offered the landlords a majority of their own party; I offered them to go into Committee, not as a Chairman, but as an individual Member; I offered them all possible advantages, and yet they would not—they dared not grant a Committee of inquiry into your condition.' I repeat to you, I desire no advantages. Let us have the Committee. Let us set to work, attempting to elicit sound in-

formation, and to benefit our common country. I believe that much good may be done by adopting the course which I propose.

I tell you that your boasted system is not protection but destruction to agriculture. Let us see if we cannot counteract some of the foolishness—I will not call it by a harsher name—of the doings of those who, under the pretence of protecting native industry, are inviting the farmer not to depend upon his own energy and skill and capital but to come here and look for the protection of an Act of Parliament. Let us have a Committee, and see if we cannot elicit facts which may counteract the folly of those who are persuading the farmer to prefer Acts of Parliament to draining and subsoiling, and to be looking to the laws of this House when he should be studying the laws of nature.

I cannot imagine anything more demoralising—yes, that is the word—more demoralising, than for you to tell the farmers that they cannot compete with foreigners. You bring long rows of figures, of delusive accounts, showing that the cultivation of an acre of wheat costs 6*l.* or 8*l.* per year. You put every impediment in the way of the farmers trying to do what they ought to do. And can you think that this is the way to make people succeed? How should we manufacturers get on, if, when we got a pattern as a specimen of the productions of the rival manufacturer, we brought all our people together and said, 'It is quite clear that we cannot compete with this foreigner; it is quite useless our attempting to compete with Germany or America; why, we cannot produce goods at the price at which they do.' But how do we act in reality? We call our men together, and say, 'So-and-so is producing goods at such a price; but we are Englishmen, and what America or Germany can do, we can do also.' I repeat, that the opposite system, which you go upon, is demoralising the farmers. Nor have you any right to call out, with the noble Lord the Member for North Lancashire—you have no right to

go down occasionally to your constituencies and tell the farmers, 'You must not plod on as your grandfathers did before you; you must not put your hands behind your backs, and drag one foot after the other, in the old-fashioned style of going to work.' I say you have no right to hold such language to the farmer. Who makes them plod on like their grandfathers? Who makes them put their hands behind their backs? Why, the men who go to Lancashire and talk of the danger of pouring in of foreign corn from a certain province in Russia, which shall be nameless—the men who tell the farmers to look to this House for protective Acts, instead of their own energies—instead of to those capabilities which, were they properly brought

out, would make the English farmer equal to—perhaps superior to—any in the world.

Because I believe that the existing system is worse for the farmer than for the manufacturer—because I believe that great good to both would result from an inquiry—because I believe that the present system robs the earth of its fertility and the labourer of his hire, deprives the people of subsistence, and the farmers of feelings of honest independence—I hope, Sir, that the House will accede to my motion for—

'A Select Committee to inquire into the effects of protective duties on imports upon the interests of the tenant-farmers and farm-labourers of this country.'



# FREE TRADE

## X.

LONDON, MAY 8, 1844.

FORTUNATELY for me, the phrenologists, who have examined my head, tell me that I have neither the organ of self-esteem nor that of love of approbation—if I had, I am sure you would spoil me. At this late hour of the meeting I should not have intruded myself at all upon you were it not for a consciousness of the duty we owe to our visitor to-night—the noble Lord (Kinnaird) who has so kindly consented to fill the chair upon the present occasion, who, possessing great nobility and courage of nature, is the second individual who has come forth from his Order to preside at our meeting, who has furnished us with so many additional arguments, and who is thereby able to cheer us on in the pursuit of our great cause. Had it not been for the duty we owe to his lordship and to the gentleman (Mr. Somers) who has just sat down, who is an occupier of land, and who, I may tell you, holds the situation of acting chairman of the board of guardians of the Bridgwater Union—if it had not been, I say, for the purpose of paying a tribute to this noble Lord and the Somersetshire farmer, I am sure I should not have trespassed upon your time at this late hour of the evening.

We have here again another answer to his Grace of Richmond, who stated in the House of Peers that the farmers to a man are with the monopolists. I tell the noble Duke, 'Well, you have not yet answered the speeches of Messrs

Hunt and Lattimore, and now are you willing to reply to that of Mr. Somers?' We will call upon his Grace to notice these men, and to say whether, in the counties of Gloucester, Hertford, and Somerset, from whence these three farmers severally came, there can be found more unexceptionable witnesses, in point of talent, character, morality, and fitness in every respect; whether there could have been better witnesses brought from the counties I have named than those gentlemen. These are not the description of men the Protectionists put forward at their meetings as 'farmers'; their farmers generally consist of lawyers, land-valuers, and auctioneers—mere toadies and creatures of the landlords. They are men who stand towards the real farmers in a far worse relation than the landlord himself; for they do the dirty work on the tenant which the landlord personally would scorn to do. I will tell you what kind of people these land-valuers and auctioneers are. I was once travelling in Scotland upon the banks of a loch, between Taymouth and Killeen. A Highlander rode with me in the car who was a firm believer in witches and ghosts. He said his father had seen many of these ghosts, and he himself had seen some; that they were exceedingly mischievous, for they actually put stumbling-blocks in the way of people going home on a dark night, and often bewitched the cattle; 'in fact,' said he, reasoning the matter



out, 'I believe they are worse than the Evil One that sends them. Just, you see, as the factor over there,' pointing in the direction of the marquis's factor or land-agent's mansion, 'just as the factor there is wau than the land.' Now, we do not bring forward these land-valuers and auctioneers. Mind you, the talking men in the farming districts generally are these auctioneers and land-agents. We have not too wide a choice among farmers who are Free Traders, and who can speak at public meetings like this; but this I can tell you from my own experience: wherever you find in any county of the kingdom a man of original thought and independent mind, and who has wherewithal to make him independent, and enable him to stand erect in the world, that man is almost invariably in favour of Free Trade.

But, upon the general argument of Free Trade, what am I to say to you, since you are all agreed on the subject? I can only congratulate you, that during this present week we have not been without evidence of a progress in high quarters on our question. We have had a budget—I cannot say it is a Free-trade one, because, when we Leaguers get into power, we will bring forward a much better budget than that. But still there were some little things done in the budget on Monday night, and everything that was done was in the direction of Free Trade. What have the Duke of Richmond and the Protection Society been about? Why, I thought they had organised themselves, and assembled in his Grace's parlour, and had declared that their Prime Minister had gone so far that he should now go no farther. But it is quite clear to me that the Prime Minister does not dread those carpet-knights much who sit in the drawing-room of his Grace; he is not very much alarmed at that chivalry. I think he has a great deal more reliance upon us than dread of them. There is one thing done by the present Government which has been well done, because it was totally and immediately done—I mean their

abolition of the protection upon wool. Twenty-five years ago there was an uprising of all the Knatchbulls, Buckinghams, and Richmonds of that day, who said, we insist on having a 6*d*. duty laid on foreign wool, to protect our own growth. They obtained what they asked. Five years afterwards, Mr. Huskisson said he had been informed by the Leeds manufacturers, that if that duty was not greatly altered, and almost taken off, all the woollen manufactures would be lost, and then the English farmers would have no market for their wool at all. By dint of great management and eloquence on his part, Mr. Huskisson was enabled to take off at that time 5*d*. of the 6*d*. which had been laid on. And during the past week we have got rid of the other 1*d*. When it was proposed to take off this duty, the agriculturists—I mean the Knatchbulls and Buckinghams of the day—declared (I have often quoted from their pamphlets upon that subject before), that if the duty was repealed, there would be no more shepherds employed, but that they would all go to the workhouse; that there would be no mutton in the land, and that all the shepherds' dogs might be hanged. If you had heard them talk in those days, you would have thought the poor sheep, instead of carrying merely its own wardrobe on its back, bore the entire wealth and prosperity of the whole nation. Now they are going to carry on the trade of sheep-rearing and wool-selling without any protection.

Why should they not conduct the business of raising and selling corn upon the same principle? If it is unreasonable to 'totally and immediately' abolish the duty on corn, why has then our own Prime Minister and Government 'totally and immediately' abolished the protection on wool? We find encouragement and good argument in favour of our principles by every step that is taken, even by our professed opponents. Take the article of coffee: a reform in that is not entirely, but it is half done. The duties on coffee formerly were—in-  
deed, at this moment, are—4*d*. per lb.

duty on colonial, and 8*d.* per lb. on foreign. That meant just 4*d.* per lb. monopoly to the colonial growers, because they were thereby enabled to sell their coffee at just 4*d.* more than they otherwise would have done. Sir Robert Peel has reduced the duty on foreign coffee, but not on colonial, leaving the latter with 2*d.* per lb. less protection than it formerly had. I cannot say that is rightly done, but it is half done, and we will have the other half by-and-by. Now, the next matter is sugar. Ladies, you cannot make your coffee without you have sugar: at least, with all your most honeyed smiles, you cannot make it sweet. Now, we are in a little difficulty about this sugar; for there are scruples of conscience which have come over the Government of this country. They cannot take foreign sugar, because it is tainted with slavery. Now observe, I am going to let out a secret. There is a secret correspondence going on between the Government of this country and that of Brazil to this effect. You know that statesmen sometimes write private letters and instructions to their agents, which are not published till about one hundred years after they are written, when they become curiosities. I will just give you one that will be published one hundred years hence respecting our Government and the Brazils. The present Ministry turned out the late Administration on the question of sugar. Lord Sandon, when he moved an amendment to the Whig proposition to allow foreign sugar, rested his argument on the ground that it was very impious to consume slave-grown sugar. But he said nothing about coffee; the rest I will explain in the words of the supposed secret letter from our Government to their ambassador in Brazil:—

‘Inform the Brazilian Government that we stand pledged to the country as regards this article of sugar, and, when we bring in our budget, we shall be obliged to tell the people of England, who are very gullible, and who will believe anything we tell them from our places in the House of Commons, that

it will be very improper to encourage slavery and the slave trade by taking Brazilian sugar, but, to convince the Brazilian Government that we do not mean to do them any harm in this matter, we will preface our remarks about sugar by a declaration that we will admit their coffee at 2*d.* per lb. reduction on the former duty; and as four out of five of the slaves who are employed in Brazil are engaged in the coffee plantations, and as three-fifths of all the exports from the Brazils are coffee, and as sugar forms comparatively an insignificant item in their production and exports (of all which the people of England are profoundly ignorant), this will convince them that we do not mean any injury to the Brazilian planters, and that we are not in earnest when we propose to stop the slave trade, we are simply bound to exclude the sugar by the exigencies of our party and our peculiar position. But tell them, at the same time, how cleverly we have tripped up the heels of the Whigs by the manoeuvre.’

That is the description of despatch which will be published one hundred years hence, as having been sent by our present Government to their envoy extraordinary and minister plenipotentiary at Brazil.

No doubt there are people who have been taken in by this cant about slave produce: honest, well-meaning philanthropists, if I must call them so, although I find it difficult to treat men as philanthropists who merely revel in the enjoyment of an unreasoning conscience, because true philanthropists have always a real ground of reason by which to guide their benevolence. There is a class of individuals who have come into considerable notoriety of late in this country, who wish to subject us, not to the dictates of an enlightened benevolence, but to the control of mere fanaticism. They are men who, under the plea of being anti-slavery advocates, petition the Government that they should not allow the people of this country to consume sugar, unless they can prove

that it had not 'the taint of slavery,' as they call it, upon it. Is there anything in morals which answers to the principle in material nature that there should be one thing which is a conductor of immorality, and another a non-conductor? that coffee is a non-conductor of the immorality of slavery, but that sugar is a conductor, and therefore you must not take it? I have personally met with some of these unreasoning philanthropists, and have been called upon by them to meet their objections relative to slave-grown sugar. I remember in particular one very benevolent gentleman in a white muslin cravat, with whom I discussed this question. I met him this way — 'Before you say another word to me on the subject, strip that slave-grown cotton from your neck.' He replied, that it was not practicable to do so. I rejoined, 'I demand it: it is practicable; for I know one gentleman who has dispensed with wearing cotton stockings in the summer, and will not allow his garments to be put together with cotton thread if he knows it.' It is, I assure you, a fact, that I know one philanthropist who has made that sacrifice. 'But,' said I, 'if it is impracticable for you, who stand up before me now with slave-grown cotton round your neck, to abstain from slave-grown commodities, is it possible for the people of England to do it? Is it practicable for us as a nation to do so? You can, if you please, pass a law prohibiting the importation of slave-grown sugar into England, but will that accomplish your object at all? You receive free-grown sugar in England, that leaves a vacuum in Holland and elsewhere, which is filled up with slave-grown sugar.' Before men have a right to preach such doctrines as these, and call upon the Government and the nation at large to support them, they ought to give evidence of their sincerity by the self-denying practice of abstaining from those articles which are already consumed in this country.

What right have a people who are the largest consumers and distributors of cotton goods to go over to the Brazils

with their ships full of cotton, then turn up the whites of their eyes, shed crocodile tears over the slaves, and say, 'Here we are with a cargo of cotton goods, but we have qualms of conscience, religious scruples, and cannot take your slave-grown sugar in return for our slave-grown cotton.' In the first place the thing is inconsistent, and in the next it is hypocritical. Mark me, clever knaves are using fanatics in order to impose upon the people of England a heavy burden. That is just what it amounts to. Cunning and selfish men are tampering with the credulity of what used to be the reasoning benevolence of the people of England. We must put down this sort of dictatorship, which has no rational judgment to guide it. Will they venture to assert that I am an advocate for the continuance of slavery because I maintain the principle of Free Trade? No; I assert here, as everywhere, that one good, sound, and just principle never can be at war with another of a similar character. If you can show me that Free Trade is promotive of slavery, and that it is calculated to extend or perpetuate it, then I should doubt, pause, and hesitate whether freedom of trade and personal freedom are equally consistent and just in their principles; and, as I say, *prima facie*, there can be no question but that the possession of human beings as goods and chattels is contrary to the first Christian precept, therefore I say at once that slavery is unjust; and, if you can show me that Free Trade would promote that diabolical system, then I should be prepared to abandon Free Trade itself.

But I have always been of the same opinion with the most distinguished writers who have ever treated upon this subject—such men as Adam Smith, Burke, Franklin, Hume, and others—the greatest thinkers of any age—that slave labour is more costly than free labour—that if the two were brought into fair competition, free labour would supersede slave labour. I find this view so strongly put and clearly borne out by a body of men whom I should think

ought to be considered as authorities on this matter—I mean the anti-slavery body themselves—that I will venture to read just three or four lines out of this volume, which is a record of the proceedings of the General Anti-Slavery Convention, called by the committee of the British and Foreign Anti-Slavery Society, and held in London in 1840. It was denominated the 'World's Convention of Anti-Slavery Delegates,' for its members assembled from all parts of the globe. They appointed a most intelligent committee to make a report as to the relative value of free and slave labour, and here is their declaration, unanimously agreed to by the conference, with Thomas Clarkson at their head. They say,—

'Resolved—That, upon the evidence of facts to which the attention of this Convention has been directed, it is satisfactorily established as a general axiom that free labour is more profitable to the employer, and consequently cheaper, than slave labour.'

They go on to say,—

'That of all kinds of slave labour, that of imported slaves has been demonstrated to be the most costly and the least productive.'

And they wind up thus.—

'That the advantages of free-labour cultivation cannot be fairly attested or fully realised under a system of husbandry and general management which has grown up under the existence of slavery, and which is attested by a waste of human labour, that, but for monopoly prices, must have absorbed all the profit of cultivation. That the unrestricted competition of free labour in the cultivation of sugar would necessarily introduce a new system, by which the cost of production would be further diminished, and the fall of prices that must ensue would leave no profit upon slave-grown sugar.'

I will only quote one other passage of three lines from this report. There was a long debate upon the subject, many intelligent witnesses from all parts of the world bore testimony to that principle,

and the committee passed those resolutions unanimously. I will only read from the report of the discussions a few words of the speech of Mr. Scoble, who was speaking of the difference in the price of sugars which were then in the market. In alluding to the fact that the price of slave-sugar was 23s per cwt., while that of free-grown sugar was 47s., he says,—

'Now, what is it that makes the difference in price between these two classes of colonial produce but what is usually termed the West Indian monopoly? Let the monopoly be got rid of, and I will venture to say that free-labour will compete with slave-labour sugar of any kind.'

That is the testimony of Mr. Scoble, who, I believe, is the accredited agent of the present London anti-slavery body.

Now, I ask these gentlemen to do that which we Free-traders do—to have faith in their own principles; to trust a great truth, convinced that it will carry them safely, whatever there may be of apparent difficulty in their way. We, as Free-traders, do not ask for the free admission of slave-grown sugar because we wish to consume the produce of slaves rather than of freemen, but because we object to the infliction of a monopoly upon the people of England under the pretence of putting an end to slavery. We deny that that is an effectual or a just mode of extinguishing slavery. On the contrary, it is subjecting the British public to a species of oppression and spoliation second in injustice only to slavery itself. We maintain, with Mr. Scoble and the Anti-Slavery Convention, that free labour, if placed in competition with slave labour, will be found cheaper and more productive, and that it will, in the end, put down slavery and the slave trade, by rendering it unprofitable to hold our fellow-creatures in bondage. Why, would it not be a monstrous thing if we found that in the moral government of this world it was so contrived that a man should have a premium offered him for doing injustice to his

fellow-man? Plenty and cheapness have been the reward promised from the beginning of time to those who do well; but if the greater cheapness and plenty should be the reward of him who seizes on his fellow-man and compels him to work with the whip, rather than for the man who offers a fair recompense for the willing labourer, I say, if that were found to be true, it would be at war with all we hold most just, and which we believe to be true of the moral government of the universe. If, then, free competition be wanted to overturn slavery, I ask this anti-slavery body how they can consistently present petitions to the House of Commons praying that this free competition shall not be allowed, and therefore that the very means they recommend for abolishing slavery shall not be carried into effect in this country? I am willing to believe many of these individuals to be honest, they have proved themselves to be disinterested by the labours they have gone through; but I warn them against being made the unconscious instruments of subtle, designing, and thoroughly selfish men, who have an interest in upholding this monopoly of sugar, which is slavery in another form, for the consumers of sugar here, and who, to carry their base object, will tamper with the feelings of the people of this country, and make use of the old British anti-slavery feeling, in order to carry out their selfish and iniquitous objects.

Now, ladies and gentlemen, before I sit down, I wish to say a word to you on a truly practical part of the question. Some allusion was made by my friend, Mr Ricardo, to the probability of an election, and the necessity of being prepared for it. I am desirous, particularly in this place, where what we say goes out to the whole world—our own organ, the *League*, conveys every syllable of our speeches to 20,000 persons in all the parishes in the kingdom—I say, I want to dwell especially here upon what I conceive it is necessary that the people of this country should do to carry out the principles of Free Trade. They

must simply adopt the plan which Sir Robert Peel recommended to his party — ‘Register, register, register!’ Without a single public meeting or demonstration of any kind at all comparable with this, that party went to work, and in the course of four or five years placed their chief, who had given that good advice, in a majority in the House of Commons. Now, we have infinitely more scope for work than ever he or his supporters had. Are you aware of the number of people who are voluntarily disfranchised in this country at this moment? You will be astonished when I tell you that in the metropolitan boroughs alone there are from 40,000 to 50,000 people who might register and vote for Members of Parliament, if they chose, but who neglect to do so. In every one of the large boroughs, such as Birmingham, Manchester, and Leeds, there are thousands of people entitled to vote for Members of Parliament, but who yet do not make the necessary claim for that purpose. Why, within the walls of the city of London, I will venture to say that there is not one house which is paying a lower rent than 10l. Every man with a roof over his head there, can, and ought to, be a voter. How will you carry your Free-trade ticket at the next city of London election, unless you all register yourselves, for we do not then intend to go for one, but for all the four Members together?

I will in a few words state to you, and all our friends in the country, exactly how we stand at this particular moment. In about ten weeks the time will have elapsed which will give the people an opportunity of claiming to vote for the next year. Then, observe, that in order to have a vote you must have occupied a 10l. house for twelve months previous to the 31st of July, and have paid all rates and taxes due up to the 6th of April, upon or before the 20th of July. Having done this, you will be entitled to register your names as voters, and be in a position to exercise the elective franchise the next year,

should there be a dissolution of Parliament, and a contest for Free Trade. Mark me! By a late decision in the Court of Common Pleas, every man who rents a room in a house, if the apartment be a separate tenement—that is, if the lodger has the key of it, and has ingress and egress at the outer door when he likes—if that room be rented at 10*l*. a year or upwards, he will be entitled to a vote; and, if his landlord pays the rates, it is a sufficient rating, provided his own name be put down along with his landlord's on the books of the overseers. Now, that decision alone has given the franchise to perhaps 1,500 or 2,000 people in the City of London, and an immense number throughout the whole metropolitan boroughs. But lodgers who are boarded and lodged in a house, and who have not a separate room, as is the ordinary way with young persons, are not entitled to a vote. I wish they were, for I have no doubt we should get most of them. How is it that there are 40,000 or 50,000 people in the metropolis, and many thousands in all large towns, that are not on the electoral lists? I will tell you why. In the first place, I am sorry to say that a vast number of people in this country, who would be shocked and offended if we called them 'slaves,' or did not compliment them under the title of 'free-born Englishmen,' will not take the trouble to walk across the street in order to obtain for themselves votes, even where there is no expense attending it. In very many cases the difficulty is this, that in a great number of the smaller class of houses the landlords owning them compound for the rates, and pay them in a lump, whether the houses be empty or not, and by so doing pay a somewhat less amount than they would do if they paid for each house individually. If a tenant under such circumstances tells the overseers he wishes to be put down in the rate-book to get a vote, the overseers are required by law to put their names upon the rate-books with that of their landlords'. That is the condition in which thousands, nay,

tens of thousands, of people in this country are situated who might have votes for Members of Parliament, if they adopted the proper means. I do hope that all who hear me, and those who will read what I am saying, will feel that now the time is come when each individual in his locality will be called on to make an effort to enrol his own and his neighbours' names on the register, against a future electoral combat.

Come when it may, our victory will depend on the force we can bring on paper before we come into the field. It is of no use going to a contest if we have not previously been to the registration court. I would counsel our friends, the non-electors in any borough, and point out to them how much they can do by looking after their neighbours, and, when they see a man just balancing and doubting whether he will or will not claim to vote, to urge upon him the duty which he owes to the cause we advocate of having his name placed on the register. If they do not do so, the time will come when they will bitterly regret it. It was only the other day that our friend, General Briggs, at Exeter, where he nobly did the work for us, found that he could not walk the streets of that city without being followed by crowds of non-electors, saying, 'I will show you, sir, where there is a man who will give you a vote.' Another would say, 'I have been looking after three votes for you.' A third would exclaim, 'I wish I had a hundred votes, you should have them all.' One honest man who kept a turnpike-gate—and we are often told that turnpike-keepers are misanthropes—positively would not receive toll from the General, stating that as he had not a vote to register for him, he would give him what he could. Persons of this description, if they will take my advice, instead of reserving all their enthusiasm until the time of contest, will during the next ten weeks do their utmost to influence every one of their neighbours whom they can to be enrolled. It is by these means, and not by talking, that the victory will be won. I have over

and over again told you that I have no faith in talking ; it is not by words, but by deeds, by pursuing a course such as I have been describing, that when the day of battle comes we shall be prepared with a majority on the electoral lists to meet our opponents in that constitutional

fight in which the question must be decided ; and if we are true to our principles, and show but ordinary zeal in their behalf, we shall not have another general election without finding a triumphant majority in favour of Free-trade principles.



# FREE TRADE.

## XI.

LONDON, JULY 3, 1844.

AFTER the narrative which our friend Mr Villiers has given of the past proceedings of himself and others in the House of Commons, in connection with that great question, the Repeal of the Corn-laws, I am sure it will be as acceptable to you as it will be pleasant to my own feelings to express my gratitude, as I am sure you will allow me to do yours, towards that gentleman especially, who, fortunately for us and the country, took possession six years ago of this question in the Legislature, and who has so nobly and manfully supported it in spite of all sinister influences, in defiance of all those associations which he himself, as a member of the aristocracy, must have had brought to bear upon him. I thank him in your name and in behalf of the country for the consistent course he has followed in advocating this question. He has told us that the progress which he has marked in the House of Commons has been measured by the progress of our agitation out of doors.

Really, when I look back and remember what the Anti-Corn-law League was six years ago, and when I consider the progress which the movement has made since that time, I cannot help thinking it affords a still greater hope and far more encouragement to us to proceed than even those more obvious gains which the figures he has given you respecting the divisions in the House of Commons are able to demonstrate. I remember quite well, that six years ago

we could have mustered all the members of the Anti-Corn-law League in one of those stage boxes, and even then I am afraid that at most of our meetings we should have had a great deal of vacant space. Our funds were small, collections of 5s., and even at that low sum there were not very numerous contributors. Year after year I have seen the progress of this movement, not merely in Manchester, but in every provincial town, until I find we are at length landed here in the midst of this mighty metropolis, and have been during the last six months holding weekly assemblies in this vast theatre, filled on every occasion, and to-night as crowded as on any previous meeting. If this unabated interest of London and the Londoners, in the midst of so many distracting engagements, such numerous and inviting temptations—if this attention to our cause is not proof of the hold which Free-trade principles have on the public mind, I know not where to go to find evidence which can possibly prove the fact. Our friend has told you some of the arguments that are used in the Houses of Parliament, in opposition to our cause. Now, I am not so jealous of any of their assertions or arguments as I am of one which I see was used in the House of Lords last night by his Grace of Richmond. I find he is now continually stating in that august assembly, that the tenantry of this country arose as one man to oppose the League. I have myself heard the same assertions



from the squirearchy in the House of Commons, and I have heard it asserted so often, that I confess the repetition itself, if I had known nothing else upon the subject, would have made me rather suspect its authenticity; for it very much reminds me of the schoolboy, whistling his way through the churchyard to keep his courage up. Why the necessity for these assertions? Wherefore do the landlords and the dukes now state so continually that the farmers are with them? This must, I suspect, have arisen from some doubts which pervade their minds as to whether the farmers really are to be beguiled and hoodwinked by their professions of protection. But when they tell us that the tenant-farmers rose spontaneously and formed the Anti-League Association, I tell them here, in the most public place in the world, that what they say is not true.

I do not wish to be offensive, and therefore I will use the words 'it is not true, in a logical sense. I say it is untrue' and I will prove my assertion by facts. I will take, for example, the meeting which his Grace of Richmond attended at Steyning, in Sussex, and I will mention facts which cannot be controverted. I know that that meeting was got up by the aristocracy and squirearchy of Sussex, and that if they themselves did not personally go round, and canvass and entreat the farmers to attend, that their land-agents, and land-stewards, and law-stewards did so, that the tenant-farmers were canvassed and pressed to come up to that meeting with just the same earnestness with which they are canvassed for a general election. Nay, more; the carriages and horses,—the vehicles of the landlords, down even to the deer-cart,—were put at the disposal of the farmers, to carry them up to the Steyning meeting. What I say of the Sussex meeting, of my own knowledge, is, I am well assured, a fact as regards almost every assemblage which has been held, purporting to be a spontaneous meeting of the farmers to oppose the League. In some instances dinners were provided for the tenantry

at the expense of the landlord. The tenant-farmers were moved by the landlords; they were canvassed by the law-agents and land-agents in every part of the kingdom, often not knowing the business they were going upon, and in much more frequent cases not caring for the object for which they were summoned together. And what I am telling you now is patent to the whole community, there is not an individual here from any county in England where those meetings have been got up, who will not immediately respond to the truth of what I have stated. [A voice: 'I can bear you out'] The land-agent—mark the tribe—is the finger of the landlord. He has but to point, and the farmer acts according to his direction, knowing that it is the bidding of his landlord at secondhand. And who are the men who have attacked the League at these meetings? Can you show me one specimen of a *bonâ fide* intelligent, substantial farmer, like my friend Mr. Lattimore, whom I see sitting behind me; or like Mr. Josiah Hunt, who addressed us here a short time back; or those two worthy men who came from Somersetshire for the same purpose? Can you show me in all the instances of their meeting, *bonâ fide* respectable, intelligent men, known to be good farmers in their own locality, men of capital in the world, who have taken a lead in the movement? You cannot show me a man of that stamp who has attended a meeting, and taken the leading part in their proceedings. But if you ask who the men are that have been placed in the chair, or put forward to speak upon such occasions, you will find that a hundred to one they are either agents, auctioneers, or land-stewards. Who is Mr. Baker, of Writtle, in Essex? He is the man who has been put forward as the great leader of the protectionists in that county; it was he who originated the first meeting, who has written pamphlets and made speeches upon the subject of protection; and yet, who is this Mr. Baker, of Writtle? I will undertake to say that he makes more money by agency and auctioneering than by farming. You

may have seen his name advertised in newspapers, in one column as the author of a pamphlet or the writer of a letter for the protection societies in favour of the Corn-law, and in another column advertised as the auctioneer who is going to sell up some unfortunate farmer who has been ruined by the Corn-law.

Does his Grace of Richmond or the squirearchy in the House of Commons, after the enlightenment and education which our great peripatetic political university—the League—has diffused through the country, think for a moment that the public will be so gulled by these unfounded assertions in either House of Legislature, as to really believe that the tenant-farmers spontaneously and voluntarily rose up to form anti-league associations, when the facts which I have mentioned are generally known in every county in the kingdom? Why, how can they get up and talk so foolishly! It appears to me that they must be about as cunning as the ostrich, which hides its head in the sand, and thinks that no one can see its unfortunate body because it cannot see it itself. I am jealous of this practice of taking the tenant-farmers' name in vain. They tell us that we have been abusing the farmers, and therefore they have turned against us; but, if there has been one individual in the country who has more constantly stood up for farmers' interests and rights than another, I am the man. I have a right to do so. All my early associations—which we do not easily get rid of—lead me irresistibly to sympathise with the farmers. I was bred in a farm-house myself, and up to the time of my going to school I lived amongst farmers and farm-labourers, and witnessed none other than farming pursuits. I should be utterly unworthy of the class from which I have sprung if I voluntarily entered upon a crusade against one of the most industrious, pains-taking, and worst-used classes in the community. I have said scores of times, in all parts of the country, that I believe the tenant-farmers have been more deeply injured by the Corn-laws than any other class of the community.

The history of the tenant-farmers—oh, that we could have the history of that class in this country for the last thirty years! Would we could procure a report to be presented to the House of Commons of the number of tenants in this country who have been sold up and ruined during the last thirty years under the blessed protection of the Corn-laws! It would form a dark calendar of suffering, not to be equalled by the history of any other class of men in any other pursuit in this world. An enemy to farmers! If I am an enemy to the farmers, at all events I have not feared to trust myself amongst them. The monopolists did not come to meet me when I went into the farming districts, and they will not come to meet me if I go there again: that is the reason why I have not been lately; and I have often put this question to the protectionists in the lobby of the House of Commons: 'Will you meet me in your own locality? Will you let your high-sheriff call a county meeting in any part of the country; I care not where it is; you shall choose your own county? Will you meet me in a public meeting in any county in the kingdom, and there take a vote for or against the Corn-laws?' No; they will not meet me, because they know they would be out-voted if they did. The Corn-laws protect farmers! Why, the farmers pay their rent according to the price of the produce of their land: and after that well-known fact you need not say another word upon the subject. If Corn-laws keep up the price of food, they maintain the amount of rents also. The Corn-law is a rent law, and it is nothing else. But I am jealous of these noble dukes and squires attempting to make it appear that we are enemies to the farmer. In fact, I feel it is paying no great compliment to our own knowledge and intelligence if they suppose that we should have gone on lumping the landlords along with farmers altogether in the way in which they lump them. No, no; I began my career in the House of Commons by a definition of this kind:—You landlords have called yourselves

'agriculturists'; mind, I do not denominate you such: you are no more 'agriculturists' because you own land than a shipowner is a sailor because he owns ships. When the noble Duke of Richmond gets up in the House of Peers and says, 'Oh, the Anti-Corn-law League by their abuse of the agriculturists have set the farmers against them,' he does not know the language of his own country, and requires to study an English grammar, if he is not aware that an agriculturist means a cultivator of the land. That term may be applied to the tenant-farmer and the farm-labourer; but his Grace of Richmond must change his pursuits, and become a more useful member of society, before he will be entitled to be called an agriculturist.

Now, it is not only in the way you have heard pointed out that the Corn-law injures the farmer—it is not merely that the Corn-law has tempted him to make bad bargains by expecting high Act-of-Parliament prices, and then deceived and disappointed him in those prices—that is not the only way in which the Corn-law has worked mischief to the farmer. It has injured him by distracting his attention from other grievances which lie nearer home—which are really of importance—keeping his attention constantly engaged with an *ignis fatuus*, which perpetually escapes his grasp, and which would not benefit him even if he could clutch it. What are the grievances which the farmer feels? He requires a fair adjustment of his rent; he wants a safe tenure for his land; he requires a lease; he must get rid of the game which are nourished in those wide hedge-rows which rob him of the surface of the land, whilst the game devours the produce of his industry and his capital. The farmer wants improvement in his homestead; he requires draining, and a variety of concessions from his landlord: and how is he met when he endeavours to obtain them? He cannot approach the landlord, agent, and steward, and ask for a settlement of any of those grievances; those parties are all in a plot together, and they for 'h-

with tell him, 'This is not the matter you should trouble yourself with: go and oppose the Anti-Corn-law League, or else they will ruin you.' Is there any other class of men who are dealt with in a manner like this? They cannot come to a *bonâ fide* settlement upon any existing grievance, because there is an Act of Parliament pointed to which they are told they must maintain, or else they will all be ruined.

I have often illustrated the folly of this practice to farmers, I do not know whether I have ever done so to you; but if you will allow me, at all events, I will hazard the chance of its being a repetition; for I have found the illustration come home forcibly to the apprehensions of the farmers in the country. I have pointed out the folly of this system in the following manner.—You, as a farmer, deal with your landlord in a manner different from the way in which I transact business with my customers, and they with me. I am a manufacturer, having extensive transactions with linen-drapers throughout the country. I dispose of a bale of goods to a tradesman; I invoice it to him, stating it to be of a certain quality and price, and representing it as an article which he may fairly expect to sell for a certain sum. At the end of half-a-year, my traveller—who is my 'agent,' similar to that of the landlord—goes round to the draper and says, 'I have called for this account; presenting the invoice. The linen-draper replies, 'Mr. Cobden told me these goods, promising they were all sound, and they have turned out to be all tawdry: he stated they were fast colours, and they have every one proved to be fugitive. From what Mr. Cobden stated, I expected to get such-and-such a price, and I have only obtained so-and-so; and, consequently, have incurred a great loss by the sale of the article.' Suppose my traveller—who, as I said before, is my 'agent'—replied to the linen-draper, 'Yes, all which you have said is perfectly true; it has been a very bad bargain, and you have lost a great deal of money; but Mr. Cobden is a

ical linen-draper's friend, and he will get a Committee of the House of Commons to inquire into the matter.' Then, still following up the simile of the land-agent, if the commercial-traveller were to present his account, and say, 'In the mean time, pay Mr. Cobden every farthing of that account, for if not, he has got another Act of Parliament, called the law of distress, by which he is enabled to come upon your stock, and clear off every farthing in payment of himself, although no other of your creditors should get a farthing, but, notwithstanding, Mr. Cobden is a real linen-draper's friend, and he will get a Committee of the House to inquire into the subject.' That is precisely the mode in which farmers deal with their landlords. Do you think that linen-drapers would ever prosper if they dealt with manufacturers in that way? They would very soon find themselves where the farmers are, in fact, too often found—in the hands of an auctioneer, agent, or valuer. Linen-drapers are too sagacious to manage their business in such a manner as that. I never will despair that the farmers—the real *bonâ fide* tenant-farmers—of this country will not find out—I say they shall find it out, for we will repeat the fact so often that they shall know it—how they have been bamboozled and kept from the real grievances, the real bagams, and actual transactions by which they should govern their intercourse with landlords by this locus-pocus of an Act of Parliament which professes to benefit them.

What is it that these political landlords tell the farmers at the present time to do? Is it to petition Parliament to give them anything different from what they now possess? They are in distress. Their labourers, numbers of them in every parish, are standing idle in the market-place, wanting work and getting none. They find themselves threatened with being devoured with poor-rates, and they cannot meet their half-year's rent. What is it which the political landlords tell the farmers to do in order to remedy all these grievances? Present

petitions to Parliament, praying them to keep things exactly as they are! That is really what the speeches at the protection meetings amount to. This attempt at deluding the farmers is a masterpiece of audacity compared with any previous pretext of the landlords; for in former times, when farmers were recommended to go to Parliament with a petition for a Committee to inquire into their condition, it was invariably with a view of discovering a remedy for their evils; but now all which these political impostors profess to do, is to persuade the farmers to keep themselves in the same downward course and hopeless state in which they at present find themselves. No, no; I do not despair that the farmers will yet find out this miserable delusion which has been practised upon them. The landlords tell me that at the meetings I have held in the counties I have not had the voice of the farmers with me. I am perfectly well aware that, in holding a meeting in a county town, even in the most purely rural district—such as Wiltshire and Dorsetshire—you cannot prevent the townspeople from assembling along with the farmers. I am quite ready to admit that many farmers may have attended those meetings without holding up their hands one way or the other. They came, however, and heard our statements, and that was all I wanted. But mark the inconsistency of these landlords: one day they come and tell me that the whole population of the agricultural districts,—the shopkeepers, mechanics, artisans,—that every man in a county town like Salisbury, for instance, depends upon the Corn-laws, and benefits by this protection; and then when, I say, I go down to such a place and take the voice of the community, including the tradesmen of the town as well as farmers and farm-labourers, they immediately separate that class of the community which consists of shopkeepers and residents in towns, and state, 'We will not take their voices and votes as decisive in this matter,' though they live in their own

county; but they say, 'It is the farmers and farm-labourers who alone must be judges between us.'

There is one other argument which has also been employed, and which I did not expect to hear, even from a duke. I see that a noble duke tells the House of Lords that the Anti-Corn-law League wish to repeal the Corn-laws in order that they may reduce the wages of their workmen. He asserts that the price of corn governs the rate of wages in this country; that when bread is high wages are raised, and when it is low wages are depressed. I say, I did not expect ever to have heard this allegation made again, even in the House of Lords. Such, however, was the statement made in that assembly last night, but which was promptly met by our noble and patriotic friend Lord Radnor, who is always at his post. It requires a great amount of moral courage, in an atmosphere like that in which he was then sitting, in an assembly possessing very little sympathy for men holding patriotic views and taking an independent course, to take such a course as he has always taken; and yet that nobleman is always to be found in the right place; his courage never fails him; and I must say that he meets the noble dukes with their fallacies in a most clear and concise way, and puts his extinguisher upon them in a most admirable manner. Lord Radnor gave the noble duke an axiom which should always be borne in mind by you,—that if the labourer is already sunk so low in wages that he cannot subsist upon a less sum, that then the price of labour must rise and fall with the value of corn, because otherwise your labourers would starve and die off; that, in fact, where labour has reached its minimum, the labourer is treated upon precisely the same principle as a horse or beast of burden: the same quantity of bread is given to him in dear years as in cheap seasons; just in like manner as you would give as much oats to a horse when they were dear as you would when they were cheap, because it is necessary to do so in order to keep

him in working condition, otherwise you would not obtain his labour. Now, what does this fact prove, except that the man is reduced to the condition of a slave, where the wages are not the result of a free bargain between the employer and the labourer, but where, like the negro in Cuba and Brazil, he has his rations served out to him—his red herring and rice—no more and no less, whatever its price may be.

But will they venture to tell us that this is the condition of the working classes in the manufacturing districts or in the metropolis? [A person in the pit: 'Yes'] I ask that man who answered 'Yes,' whether he ever knew an instance in London in which the price of labour followed the price of bread? [The person in the pit: 'Yes, in the manufacturing districts'] I said 'in London.' I will come to the manufacturing districts presently; but let us begin with the metropolis, for I see there are some persons here who require instruction upon this point. In 1839 and 1840 bread was nearly double in price that it was in 1835 and 1836; did the shoemakers, painters, tailors, masons, joiners, or any other operatives in London get an advance of wages in the dear years? Did the porters of London, even, obtain any increase of remuneration? You have in London 100,000 men employed in the capacity of porters in shops and warehouses, in the streets, or upon the river: did any of these 100,000 men ever hear in their lives, or their fathers before them, of wages rising along with the price of bread? What is the mode of proceeding in your Corporation? They fix the wages of many people, such as ticket-porters and watermen, and the rate of hackney-coach fares is also determined either by their orders or by Act of Parliament. Did you ever know of their being altered because there had been a change in the price of corn? Who ever heard of a man stepping into a boat and requesting to be rowed from Westminster to Blackfriars-bridge, and upon arriving at the latter place asking the waterman what his fare

was, and being told in reply, 'Why, Sir, it is a dear year; the quaitain loaf is up two-pence, and therefore we charge more than we did when bread was cheaper?'

As regards the manufacturing districts, I will tell you what the rule is there. You know that every word of what I am saying is taken down, and I am not speaking here to you only, but for publication, and, if untrue, refutation, in the north of England. If they can contradict my statement, there are plenty of good friends who would rejoice to do so; we have, perhaps, one of them now here—I do not think there are more—who would be glad, if he could, to pick a hole in my argument. I repeat here what was recently stated by Mr. Robert Gardner in Lancashire. That gentleman, be it remembered, is a Conservative; the treasurer of a fund for building ten churches in Manchester, and himself a subscriber of 1000/ to that object, but who, on the Free-trade principle, nobly threw aside party, and at the last county election himself proposed Mr. Brown as a candidate for South Lancashire. What did Mr. Robert Gardner say? Bear in mind he is one of our largest and oldest manufacturers in Lancashire. He stated on the hustings there, in the midst of men of his own order, but of different political views, and who, therefore, would have denied his statement if they could have done so,—

'I have been engaged extensively in this district for thirty years past, and I here state as the result of my experience, that, so far from the wages in this part of Lancashire rising and falling with the price of bread, that there never has been an instance during my experience when the bread has become dear and scarce, that wages and employment have not gone down, but whenever bread has become plentiful and provisions cheap, wages have as constantly risen, and employment has become more abundant.'

I quote that upon Mr. Gardner's authority; but I pledge my reputation as a public man and private citizen of this

country to the truth of what that gentleman has stated!

That these scandalous misstatements should have ever again been repeated, even in the House of Lords—that any one should have dared to venture upon such a worn-out, miserable fallacy—surpasses my comprehension. I say here, deliberately, that instead of the price of corn governing the rate of wages in the way our opponents state, so far as the north of England is concerned, the effect is the very opposite; and, therefore, to say that the Anti-Corn-law League wants a reduction in the price of food in order to reduce wages, and acts upon the supposition that wages can be reduced when food is cheap in the manufacturing districts, is to charge it with going contrary to all experience. I do not content myself with arguing upon possibilities. I am not a duke, you know, and therefore I cannot content myself, like a duke, with arguing always in the future tense, and saying what will happen, and then take it for granted that common plebeians must take my assertions for prophecy or argument, but I mention facts and experience, the only ground upon which fallible men can form a judgment of anything, and therefore I say, if the members of the Anti-Corn-law League who are manufacturers—although now a very small minority of that body are manufacturers, I am happy to say—but if those who are manufacturers want a repeal of the Corn-laws with the idea that to cheapen food would enable them to reduce wages, they are the most blind, and apparently the most besotted class of men that ever existed; for, if one may trust all experience, the effect of a free trade in corn must inevitably be to raise the money rate of wages in the north of England, at the same time that it will give to the working class their enjoyments, comforts, and the necessities of life at a cheaper rate than they have hitherto had them.

You remember our first appearance in London in 1839 and 1840. You did not take much notice of us then: we were assembled in Brown's Hotel in Palace

Yard, in a comparatively small room. The reception you then gave us was a very cold one. If you had then known as much about the Corn-laws as you do now, or rather if you had felt as keenly—for I believe that at that time you knew quite as much as your fellow-countrymen—if you had felt as you do now, I believe that by this time we should have had a repeal of the Corn-laws. What was the state of the north of England when we first came up to London? Bread was dear enough to please even his Grace of Richmond. Good wheat, such as Christians ought to consume, was selling at about 80s a quarter. What was then the condition of our manufacturing districts? Did we come up to London because we wanted labour cheapened, that we might get men out of the agricultural districts, and pull down their wages? Why, a large portion of our own population were in the work-house or the streets wanting employment, and offering their labour at any rate. One-half the manufactories in Stockport were shut up; and men who were hired to skilful pursuits, worked upon the road at stonebreaking for 7s or 8s a week. Such was the state of things in the manufacturing districts when we first came to London. What was our object in coming here, and what remedy did we propose for that distress? By a free trade in corn to cheapen its price, to lower it materially from the price at which it then was—20s per quarter higher than it now is. Our object then was by this means to enable us to employ our people at good wages. If we had wanted to lower the price of labour, we should have come up to Parliament and asked your noble dukes and squires to keep on the Corn-law; for that was the most effectual way of doing it. No, in London and the manufacturing districts, in all your cities, large towns, and villages, mechanics and operatives, blacksmiths, carpenters, and every class of people, are above that state at which they have nations served out to them like the negroes in Brazil or Cuba. They are superior to that low condition when wages rise and

fall with the price of food. If the Duke of Richmond tells me that agricultural labourers are in that state, then I say that this class has reached the lowest point of degradation which men, nominally free but really enslaved by circumstances, ever reached in any Christian country.

For myself, I repudiate the motives falsely attributed to us, of seeking by the repeal of the Corn-laws to reduce wages. I do not urge motive as argument, or as a ground for your confidence. We know nothing of men's motives: they may often be the very worst when we suppose them to be the very best. I say, from the facts I have told you, that the effect of the repeal of the Corn-laws, if it cheapen the price of food, will be to lighten distress, and to give a demand for labour by extending our foreign trade. If it reduce the price of bread, looking to all past experience, the effect in Lancashire, Yorkshire, and all the manufacturing districts, must be to raise the money rate of wages; in London and the large towns of agricultural districts leaving the wages at least where they are now, seeing that wages do not follow the price of food, and it will give all the people the necessities of life as cheap as by nature they were intended to enjoy them.

There was another duke, his Grace of Cleveland, who applauded a pamphlet written by Mr Cayley, in which the writer has taken great liberties with Adam Smith—as Lord Kinnaird, I think, recently pointed out to you from this place. Mr Cayley and his party have taken Adam Smith and tried to make him a protectionist, and they have done it in this manner: they took a passage, and with the scissors snipped and cut away at it, until by paring off the ends of sentences, and leaving out all the rest of the passage, they managed to make Adam Smith appear in some sense as a monopolist. When we referred to the volume itself, we found out their tricks, and exposed them. I tell you what then argument reminds me of. An anecdote is told of an atheist who once asserted that there was no God.

and said he would prove it from Scripture. He selected that passage from the Psalms which says, 'The fool hath said in his heart there is no God.' He then cut out the whole of the passage, except the words 'there is no God,' and brought it forward as proof of his statement. As the Dukes of Richmond and Cleveland have found out that there is such a work as that of Adam Smith, I wish they would just read the eighth chapter of his First Book, where he speaks of wages of labour. I will read an extract from it to you.—

'The wages of labour do not, in Great Britain, fluctuate with the price of provisions. Wages vary everywhere from year to year, frequently from month to month. But in many places the money price of labour remains uniformly the same, sometimes for half a century together. If in these places, therefore, the labouring poor can maintain their families in dear years, they must be at their ease in times of moderate plenty, and in affluence in those of extraordinary cheapness.'

But I will not confine myself to Adam Smith: I will neither take him nor any other writer, but will be guided by experience and facts within our own knowledge, and then we cannot go wrong. I do not think we need argue this matter here to-night, we have come together upon this occasion almost as for a leave-taking. We have had so many delightful meetings in this place, that I cannot help feeling regret that I should have heard our chairman whisper that our weekly meetings are drawing to a close. Depend upon it, we have given an impetus to this question, not merely in England; for in Europe, in America, and every part of the civilised globe, our meetings have excited the greatest attention.

I should not like that we should separate without a distinct enunciation of what our intention is, and, if opponents wish it, what our motives are. In the first place, we want free trade in corn, because we think it just; we ask for the abolition of all restriction upon that article, exclusively, simply because we believe that, if we obtain that, we shall get

rid of all other monopolies without any trouble. We do not seek free trade in corn primarily for the purpose of purchasing it at a cheaper money-rate; we require it at the natural price of the world's market, whether it becomes dearer with a free trade—as wool seems to be getting up now, after the abolition of the 1d a pound—or whether it is cheaper, it matters not to us, provided the people of this country have it at its natural price, and every source of supply is freely opened, as nature and nature's God intended it to be;—then, and then only, shall we be satisfied. If they come to motives, we state that we do not believe that free trade in corn will injure the farmer: we are convinced that it will benefit the tenant-farmer as much as any trader or manufacturer in the community. Neither do we believe it will injure the farm-labourer; we think it will enlarge the market for his labour, and give him an opportunity of finding employment, not only on the soil by the improvements which agriculturists must adopt, but that there will also be a general rise in wages from the increased demand for employment in the neighbouring towns, which will give young peasants an opportunity of choosing between the labour of the field and that of the towns. We do not expect that it will injure the land-owner, provided he looks merely to his pecuniary interest in the matter; we have no doubt it will interfere with his political despotism—that political union which now exists in the House of Commons, and to a certain extent also, though terribly shattered, in the counties of this country. We believe it might interfere with that; and that with free trade in corn men must look for political power rather by honest means—to the intelligence and love of their fellow-countrymen—than by the aid of this monopoly, which binds some men together by depressing and injuring their fellow-citizens. We are satisfied that those landowners who choose to adopt the improvement of their estates, and surrender mere political power by granting long leases to the farmer—who



are content to eschew some of their feudal privileges connected with veit and venison—I mean the feudal privileges of the chase—if they will increase the productiveness of their estates—if they choose to attend to their own business—then, I say, free trade in corn does not necessarily involve pecuniary injury to the landlords themselves.

If there be a class in the community who may be said to have a beneficial interest in the Corn-laws—to whom there would be no compensation from their repeal, if the price of corn were a little reduced—that class is the clergy of this country, and they alone. The Tithe Commutation Act has fixed their incomes at a certain number of quarters of corn per annum. Suppose a clergyman gets 200 quarters of corn for his tithe, if that corn fetch in the market 40s. a quarter, it yields him as his annual stipend 400*l* as the produce of his tithe; but if the price of wheat be 50s. a quarter, then the clergyman obtains 500*l* per annum, instead of 400*l* as formerly. I am willing to admit, that if the result of Free Trade causes a reduction in the price of corn to the amount of 10s. per quarter—though I by no means use it as an argument—that it will be productive to him, upon such a supposition, of an uncompensated diminution of his income as a tithe-owner. He does not spend so much of his stipend in bread as to obtain from the decrease of its price compensation for the diminution of his income arising from the same source. But, I would ask, is this a right position for the clergy of this country to be placed in? Is it reasonable that they who pray for ‘cheapness and plenty’ should have an interest in maintaining scarcity and dearth? I will put it to the clergy of this country whether, with this one fact apparent to the world, they can, consistently with the retention of their character of respectability, be found in future assisting Anti-League meetings in upholding the Corn-laws? Why they would not be fit to sit upon a jury for the trial of the question; you might challenge them as interested parties, and they

would, upon the commonest principles of justice, be excluded the box upon that ground. I appeal to them, as they love their own reputation, and for the sake of decency, at least to stand neutral upon the question: that is all I require of them.

We believe that Free Trade will increase the demand for labour of every kind, not merely of the mechanical classes and those engaged in labourious bodily occupations, but for clerks, shopmen and warehousemen, giving employment to all those youths whom you are so desirous of setting out in the world. O, how anxiously do fathers and mothers consult together upon this point! What letters do they write soliciting advice and assistance! I have frequently had such epistles addressed to me: ‘There is our boy, John, just come from school; he is now fifteen years of age; we do not know where to put him, every trade is so full, we’re quite at a loss what to do with him; we can get nothing from Government, for they give everything they have to bestow to the aristocracy.’

Finally, we believe that Free Trade will not diminish, but, on the contrary, increase the Queen’s revenue.

This, ladies and gentlemen, is our faith; these our objects; and this the ground upon which we stand. We believe that we are right: our opponents have acknowledged that we are so; they have confessed that our principles are true; and we will, therefore, stand by the justice of our system. Do not let us be disheartened by the apparent difficulty of our position. I never felt less discouragement in our cause than I do at this moment. Our labours for the next few months may not be quite so noisy as they have been; probably we have had too much talking; but if they are not so loud, be assured they shall be quite as efficient as any labours in which we have hitherto engaged upon this question. The registration throughout the country shall be well and systematically worked. In every locality where you may happen to mix, press upon your fellow-citizens the importance of watch-

ing the registration, that your own and your neighbours' names may be placed upon the register, and that you may strike off those irreclaimable monopolists who are not to be brought to the authority of reason upon this question. Let us attend diligently to this duty, and, if they will give us another registration or even another after that, I have no doubt we shall give a very different account of matters in the House of Commons.

One word more and I have done. In order to keep our question in its true position, do not let us be used, however we may be abused, by any of the existing political parties. I have no objection at all to an alliance, offensive and defensive, with anybody who adopts our principles; but if some men are engaged in the pursuit of one object, and we of another, do not let us think of shutting our eyes, and entering into an arrangement which promises to be a partnership, in which the very first step we take will find us diverging, the one going one way and the other another.

Political parties are breaking up in this country. I mean the old factions. There never was a period in the history of England when an attempt was made to carry on an opposition with a more intangible line of demarcation than that which separates Whig and Tory at the present moment. I venture to say, looking back upon the history of this country for two hundred years—to the time of Charles I., when party spirit ran so high that men drew their broadswords to decide political questions,—from that time down to the present there never has been a period when there was such an attempt to keep up an opposition against a party in power, without, apparently, one atom

of principle or any one great public question on which to support an opposition. There are many other subjects which the politicians of this country take an interest in besides Free Trade; but for none of those questions has the Opposition, as led on now by one nominal chief, the support of the people out of doors. If we give up the ground we have taken upon the Free-trade principles, or surrender one iota of our principles, I know the temper and character of those who have nursed this agitation from its commencement, and by whom it is at this moment carried on, too well to doubt that, if there be the slightest evidence of anything which amounted to a compromise of our principles with any political party, that moment the right arm of every true friend of the League will be paralysed. I ask you, upon this occasion, whatever may happen in party papers, or be spoken in public against us, as Free Traders—and in no other capacity do I prefer the request—that you who have watched over this organisation, who have helped—as you have so continually done by your numbers—to sustain it with your sympathies,—I ask you, whatever you may see, notwithstanding anything which may be put out by a party press—the pens of whose writers are often guided by the intriguers of political faction—to apply but one test to us, namely, are we true as a League to the principles we advocate? If we are, depend upon it, whatever obstacles there may be, if we cling to that truth, we have only to persevere as men have ever done in all great and good objects, and it will be found, that being true to our principles, we shall go on to an ultimate and not very distant triumph.

# FREE TRADE.

## XII.

MANCHESTER, OCTOBER 24, 1844

I WAS thinking, as I sat here, that probably there never have been so many persons assembled under a roof in England, or in Europe, as we have at this great League meeting. And the occasion and the circumstances under which we meet afford the most encouraging symptoms—encouraging, inasmuch as they prove that it is from no transient motive that you have joined together in this great cause—that it is not from the pressure of distress, temporary distress, that you have banded yourselves together—that the cause of Free Trade is, in your minds, something more than a remedy for present evils—that you look at it, under all circumstances, as a great and absorbing truth—and that your minds crave for it with an intellectual and moral craving, which has made it almost a part of the religion of your souls.

I venture to say that this meeting, held under these circumstances, with no pressure or excitement to call you together, will have more weight, more effect upon public opinion, than a score of those assemblies we used to hold, when we were driven together, as it were, under the pressure of local and temporary distress. And quiet as have been those statistical tables that you have heard from our chairman, I venture to say that they will strike more terror into the ranks of the monopolists than the loudest demonstrations or the most brilliant declamation with which we have

ever tried to interest you. Upon the subject of this registration there is one thought that occurred to me as our chairman was giving you an account of the proceedings in the county revision. It is this, that the counties are more vulnerable than the small pocket boroughs, if we can rouse the Free Traders of the country into a systematic effort such as we have exercised in the case of South Lancashire. In many of the small boroughs there is no increase in the numbers; there is no extension of houses; the whole property belongs to a neighbouring noble, and you can no more touch the votes which he holds through the property than you can touch the balance in his banker's hands. But the county constituency may be increased indefinitely. It requires a qualification of forty shillings a-year in a freehold property to give a man a vote for a county. I think our landlords made a great mistake when they retained the forty-shilling freehold qualification, and, mark my words, it is a rod in pickle for them. I should not be surprised if it does for us what it did for Catholic emancipation, and what it did for the Reform Bill—give us the means of carrying Free Trade; and if it should, the landlords will very likely try to serve us as they did the forty-shilling freeholders in Ireland, when we have done the work.

The forty-shilling franchise for the county was established nearly five cen-

times ago. At that time a man, in the constitutional phraseology of the time, was deemed to be a 'yeoman,' and entitled to political rights, provided he had forty shillings a-year clear to spend. That was at that time a subsistence for a man; probably it was equal to the rental of one hundred acres of land. What is it now? With the vast diffusion of wealth among the middle classes, which then did not exist, and among a large portion, I am happy to say, in this district of the superior class of operatives too, that forty-shilling franchise is become merely nominal, and is within the reach of every man who has the spirit to acquire it. I say, then, every county where there is a large town population, as in Lancashire, the West Riding of Yorkshire, South Staffordshire, North Cheshire, Middlesex, Surrey, Kent, and many other counties I could name—in fact, every other county bordering upon the sea-coast, or having manufactures in it—may be won, and easily won, if the people can be roused to a systematic effort to qualify themselves for the vote in the way in which the South Lancashire people have reached to the qualification. We find that counties can be won by that means, and no other. It is the custom with many to put their savings into the savings' banks. I believe there are fourteen or fifteen millions or more so deposited. I would not say a word to lessen your confidence in that security, but I say there is no investment so secure as the freehold of the earth, and besides it is the only investment that gives a vote along with the property. We come, then, to this—it costs a man nothing to have a vote for the county. He buys his property; sixty pounds for a cottage is given—thirty or forty pounds in many of the neighbouring towns will do it; he has then the interest of his money, he has the property to sell when he wants it, and he has his vote in the bargain. Sometimes a parent, wishing to teach a son to be economical and saving, gives him a set of nest-eggs in a savings' bank: I say to such a parent,

'Make your son, at twenty-one, a freeholder; it is an act of duty, for you make him thereby an independent free-man, and put it in his power to defend himself and his children from political oppression—and you make that man with 60*l.* an equal in the polling-booth to Mr Scarsbrick, with his eleven miles in extent of territory, or to Mr. Egeiton. This must be done. In order to be on the next year's register, it requires only that you should be in possession of a freehold before the 31st of next January.'

We shall probably be told that 'this is very indiscreet—what is the use of coming out in public and announcing such a plan as this, when your enemies can take advantage of it as well as you?' My first answer to that is, that our opponents, the monopolists, cannot take advantage of it as well as we. In the first place, very few men are, from connection or prejudice monopolists, unless their capacity for inquiry or their sympathies have been blunted by already possessing an undue share of wealth. In the next place, if they wish to urge upon others of a rank below them to qualify for a vote, they cannot trust them with the use of the vote when they have got it. But, apart from that, I would answer those people who cavil at this public appeal, and say, 'You will not put salt upon your enemy's tail—it is much too wise a bird.' They have been at this work long ago, and they have the worst of it now. What has been the conduct of the landlords of the country? Why, they have been long engaged in multiplying voters upon their estates, making the farmers take their sons, brothers, nephews, to the register; making them qualify as many as the rent of the land will cover. they have been making their land a kind of political capital ever since the passing of the Reform Bill. You have, then, a new ground opened to you which has never yet been entered upon, and from which I expect—in the course of not more than three years from this time—that every county (if we persevere as we

have in South Lancashire) possessing a large town population may carry Free Traders as their representatives to Parliament.

Now, gentlemen, with just these preliminary remarks, I was going to notice a common objection made to us during the last two or three months—that the League has been very quiet of late—that we have been doing nothing. Many people have said to me, ‘When are you going out into the agricultural districts again? I think they will be quite ripe for you now, for most of your predictions have fallen true, and the farmers will come and listen.’ My answer has been, ‘We are better employed at present at home, and the landlords are doing our work very well for us at their agricultural meetings.’ What have been the features of the agricultural meetings we had heard of in the last two months? Here is one very striking circumstance, that, from the Duke of Buckingham downwards, every president of an agricultural association has always begun the proceedings of the day by saying, ‘We must not introduce political topics in the discussions of this association.’ That means, ‘It is not convenient to us, the political landlords, to talk about the Corn-laws just now to the farmers’—and so they talk of everything else but the Corn-laws, and a very pretty business they make of their discussions. We hear, in every case in which I have read their reports, of the deplorable state of the agricultural labourers. Now, I beg to premise, from my own personal observation, and much inquiry, that the agricultural labourers, as a class, are better off now than they were when corn was 70s. the quarter in 1839 and 1840. I watched the Poor-law returns during those years, when we had such deep distress in this district, and I found that able-bodied pauperism was increasing faster in the corn-growing counties of Sussex and Kent than it was in these manufacturing districts.

When we called together the conference of ministers from all parts of the

country, the accounts they brought from the rural villages were as heartrending as anything we had ever known in these manufacturing districts. You did not hear the clamours from the agricultural districts then, because they were drowned in the concentrated cry from these populous regions; but they were suffering as much as you were suffering. And now, when in this district employment and comparative prosperity have returned upon us, we hear of the state of the agricultural labourers, which has been always bad, always at the lowest level of wretchedness, only because you have ceased to occupy the public mind with your complaints and your distresses. But, if what they tell us is true, that the agricultural labourers are so distressed, what becomes of their plea in the House of Commons, that the Corn-law was passed and is kept up for the benefit of the agricultural labourers? After what I have heard from these gentlemen, the squirearchy in the House of Commons, I should have expected that they ought to have been the last, upon the institution of agricultural associations, to complain of distress and of the dangers impending over them in the future—to have said, ‘I have a nostrum in my pocket that will quite prevent distress among agricultural labourers: have we not got the Corn-law; did we not pass it upon the pretence of remedying the distress of the agricultural labourers? Here it is—we have our sliding-scale, and depend upon it our agricultural labourers have nothing to fear.’ But, instead of that, in no instance do they ever allude to the Corn-law as either a cause of employment or as a means of remedying the evil. They never allude to any Act of Parliament of the kind at all; and they seek, wide and far, for some other remedy for these distresses.

What are their remedies? One of the latest declared is the allotment of land. To hear the outcry that we hear from the landlords of the country, who, glorifying themselves for having the idea of giving a patch of land to the labourer,

you would have thought they had resolved all at once to make a present of a little slice of their estates to the labourers around them; but what does it amount to? It is proposed that each cottage should have a garden attached to it! The general advice is, I see, that it should be not more than half an acre, and some are recommending but a quarter of an acre in extent! It amounts to this, that the landlords, benevolent souls, are going to allow the peasantry that live upon their land to have a garden to their cottages! Why, there was a law passed in the reign of Queen Elizabeth ordering that no cottage should be built in this country without a garden being attached to it. I do not believe that that law has ever been repealed to this day; and the landlords, after violating the law, are now taking credit to themselves, and glorifying each other, that they are going to allow their labourers to have a garden to their cottages!

Now, what is the mode in which these gentlemen go to work to benefit the agricultural labourers? They call them together for a ploughing match, then they bring them into the room and give them a glass of wine, and they give a reward of thirty shillings to one man who has ploughed best! Then they inquire who has served twenty-five years in the same place, and, perhaps, they condescend to give him thirty shillings as a reward for good conduct. Then the farmers—the farmers who sit at the table—have their names read over, and prizes are awarded: to one for successfully cultivating turnips, to another for having produced a good fat ox, and to another for having accumulated the greatest quantity of lard upon a pig. And this is the way in which agriculture is to be improved! What should you think if a similar plan was adopted to assist you in your business? Let us suppose that a number of monopolists came down once a year—once a year, mind you, for the lesson is only given once a year, and then it is only about two hours and a half long—that they held a

meeting, in which they would have a spinning match or a weaving match. And after they had been into some prize mill to see this spinning and weaving match, they sat down to dinner; and Job Hargreaves or Frank Smith is brought in, stroking his head down all the while as he comes before the squirearchy, and making his very best bow, to receive from the chairman thirty shillings as a reward for having been the best spinner and the best weaver! And, this being disposed of, imagine such a manufacturer getting a prize of five pounds for the best piece of fustian! And another 'ditto, ditto,' for the best yard-wide calico! Then imagine a shopkeeper rising from his seat to the table while the chairman puts on a grave face, and, addressing him in complimentary terms, presents him with five pounds for having kept during the past year his shop-floor and his counters in the cleanest state! Then they call up a manufacturer, and he has an award of five pounds, because the inspectors had found his mill to be in the best working condition. Then the merchant rises up, and gets his reward of five pounds for having been found by the inspectors to have kept his books in the best order by double entry.

You laugh at all this, and well you may; you cannot help it. Where is the difference between the absurdity, the mockery of bunging up men in round frocks to a dinner-table and giving them thirty shillings, because they had ploughed well, or hoed well, or harrowed well—bringing up farmers to give them prizes for having the cleanest field of Swedish turnips, or for having managed their farm in the best way? Where is the difference, I ask, between offering these rewards and the giving out here of such rewards as I have just now alluded to? Let us suppose, if you can keep your countenances, that such a state of things existed here. Now what must be the concomitant order of things? It would argue, in the first place, that the prizemen who were so treated were an abject and a servile class. It would

argue that the trader who could condescend to be treated so would himself be little better than a slave. And if you needed such stimulants as these to make you carry on your business as you ought to do, where do you think you would be found in the race of industry as compared with other classes? Where would you be if you were so childish as to be fondled and dandled by a body of Members of Parliament? Why, there would not be a country on the face of the world that you could compete with—that is evident. You would, like them, be going to these same parliamentary men, begging them to be your dry nurses, in order that they might pass an Act of Parliament to protect you in your trade.

The landlords do not give themselves prizes, but they hold up their conduct as something deserving of the reward of public admiration, because they can come forward and tell us that they make the most of their land, forsooth! I was reading just now in this morning's paper a report of Lord Stanley's speech at the Agricultural Society's meeting on Tuesday, which, by the magic power of steam, has been carried to London and brought back to us here in Manchester in two days; and Lord Stanley tells us what must be done with land. He says:—

'And I repeat what I have already said on a former occasion in this room, that there is no investment in the world in which a landlord can so safely, so usefully, or so profitably invest his capital as in the improvement of his own farm, by money sunk in draining on security of the land which belongs to himself.'

Well, what does this amount to? That it is the interest of the landlord to make the most of his land. And he goes on to say—and he takes some little credit to himself and to his father for what had been done with his land here in Lancashire. He says:—

'In this last year we have laid down in deep draining somewhere about 300 miles of drains, at an expense of between 5000*l.* and 6000*l.*, and, I think, employed about a million and a half of draining-*tiles.*'

I believe my friend Mr. Bright here, who has been building a mill, has during the same time been laying down about a million and a half of bricks in erecting it: but you would be astonished, would you not, and I am sure the squirearchy would be rather puzzled, if Mr. Bright were to get up here and talk of that as something for which he might glorify himself, having first of all asserted it to be the most profitable investment any man could make. By the way, I wish my friend here would calculate how much duty his million and a half of bricks pay to the Government, from which duty my Lord Stanley and his fellow-landlords have managed to exempt draining-*tiles.*

Now, gentlemen, I do not want to say anything rude or uncivil, and I will not apply my remarks personally to Lord Stanley; but I will say this, that the whole course of the conduct of these gentlemen in their exhibitions—the landlords—when they parade to the world what they condescend to do with their land, is just a gratuitous piece of impertinence to the rest of the community. What do we care what they do with their land? Whether they put down draining-*tiles* or not, all we say is this: 'If you do not make the most of your land, it is no reason why we should be starving that you may grow rushes.' It is a gross humbug, to use no milder term, on the part of those who come forward at the agricultural meetings, to glorify themselves about the mode in which they choose to dispose of their private property. There is an absurd delusion lurking under it. It is intended to make us believe that we are indebted to them, and must wait until they choose to supply us with our food, that it is something like a condescension, or at least an act of favour, on their part, that they give us their food in exchange for our manufactures. Now, what is the reason that the land has not been improved before? Lord Stanley tells us here when these great improvements began, and mark what he says:—

'Even within the last few years—within

a much shorter time than that which I have named, within the last four or five years—I see strides which, small as they may be compared with what might be done, are gigantic when compared with what was done before.

What was 'done before'? What has there been done 'within the last four or five years'? Lord Stanley gives the credit to the agricultural associations. Why, what have they been doing? Up to within the last year, when did they condescend to talk about the Corn-law? From one end of the kingdom to the other they were nothing but political clubs, created for the purpose of drawing the poor tenant-farmers, together, in order that they might be drilled by the land-agent to be made subservient at a future voting day; and the whole talk of these agricultural associations was, not about improving the land, but maintaining protection to British agriculture.

And now, what can these agricultural associations do for agriculture? They meet once a year; they generally have a man in the chair who begins, as Lord Stanley does, by admitting his practical ignorance of the question upon which he is going to dilate; and the chairman is generally the man who occupies three-fourths of the time of the meeting by his speeches. I have watched the proceedings of these associations, and I have observed they have had all sorts of people except farmers in the chair: upon one occasion, in a part of Middlesex, I observed that the late Attorney-General, the present Chief Baron Pollock, was in the chair as president, and I must do him the justice to say (for he is a most candid and excellent man) that he began his opening address by declaring he did not know anything concerning what they had met about. What have these associations done for agriculture? They assemble men together once a year; they bring prize cattle to be exhibited; they bring agricultural implements to be examined. Are improvements only to be sought for once a year in agriculture? Would that do for manufactures? Only think of a commercial meeting once a

year to see what our neighbours are doing, where there was any new machinery invented, or which of the hands had discovered some new process in calico printing! Could not farmers see what superior farming was to be seen by riding out any day in the week to look over their neighbours' hedges? Could they not learn where the best breeds of cattle were to be had from the advertisements of those who had them to sell? and could they not get the best agricultural implements by writing for them any day by the penny post, whether they were to be found in Manchester, London, or Ipswich? The thing is a farce; and when my Lord Stanley takes credit to these agricultural associations for having improved agriculture during the last five years, I say it is not due to those agricultural associations, but to the Anti-Corn-law League. It is owing to that that the agriculturists and the landowners have been roused from their lethargic sleep. They are buckling on their armour to meet the coming competition, which competition will do for them what nothing else will do, and what it has done for manufactures—it will make the agriculturists of this country capable of competing with the farmers of any part of the world. They give up the whole case when they talk in this way.

When they tell us what the land might do—and what it ought to do they admit it has not done—they plead guilty to all we have ever alleged against them and their system of Corn-law. I ask them this: can they bring a Member of Parliament, a theorist, into Manchester, with his books in hand, and can he suggest a single improvement in any of our processes of manufacture, whether they are connected with mechanical or chemical science? No. I went the other day into several establishments, with one of the most eminent French chemists—a man renowned in Europe—he had nothing to say in visiting the dye-works or the print-works of this neighbourhood, but to express his unqualified admiration of the perfection to which they



had brought these arts among us. Can they come here and say, as they say of themselves, in connection with their industry, 'You ought to produce three times as much as you do produce from your machinery, for it is already done in other places which we can name to you?' No. But what do they say of their own land? I have heard Mr Ogilvy, who was engaged by Mr. Brooke, of Mere, and other landlords of this and the neighbouring county as superintendent of their estates, declare—and he is willing to go before a Committee of the House of Commons to prove it—that Cheshire, if properly cultivated, is capable of producing three times as much as it now produces from its surface; and he is willing the statement should be made public upon his authority—and there is not higher authority in the kingdom.

I say, whatever improvement has been made in this respect it is to the Anti-Corn-law League we are indebted for it; and more—the most bigoted of our opponents have made the admission. Whilst they abhor the League and detest its principles, they have made the admission—'At all events,' they say, 'you have done good, and are doing good' to agriculture. I passed last year about this time over to Knutsford, where I held a public meeting close to the gates of Mr Egerton, of Tatton. As I went from the railway station across to Knutsford, I rode, at least for five or six miles, through the estate of that large proprietor, and I saw the land was in the same state as I believe it was at the time of the Conquest, growing just about as plentiful a supply of rushes as of grass. It so happened that, upon the day I was addressing the meeting upon the racecourse at Knutsford, Mr. Egerton, of Tatton, was paying a visit to Manchester, to preside at the Manchester Agricultural Association, and I took the opportunity of saying, in the course of my remarks, that I thought a gentleman who had such an extent of territory as he had might be better employed in exterminating his

rushes, and setting a better example to his neighbours at home, than in travelling to Manchester to preach up improvements in agriculture. The other day I met a gentleman who happened lately to be at Knutsford, and he told me that while sitting at the inn there came in a number of the neighbouring farmers, whose conversation turned upon agriculture. In the course of their conversation one of them remarked, 'What a deal of draining has been going on here since Cobden was here blackguarding him about the rushes!' We have indeed given them a filip; we have stirred them up a little; but, gentlemen, if the mere alarm of the approach of Free Trade has done so much for agriculture, what will free trade in corn itself do for it? 'Why,' they say, 'we should be an exporting country if we only grew as much as we may grow.' I have no objection to it; if, beside feeding the whole of the people as they ought to be fed—no short commons—if, besides feeding them well, they should send four or five millions of quarters of corn abroad, and bring us back tea and sugar, and such like matters in addition, we shall have no reason to complain of the British agriculturist. But we do complain, that whilst they stop our supplies from other countries, under pretence of benefiting agriculture, they at the same time come before us at these meetings of their own, and plead guilty to our charge, that under this system of protection they are not making the most of their land.

I speak my unfeigned conviction—and we have the very best agriculturists with us in that conviction; men like Lord Dacie and others, who are agriculturists by profession—when I say I believe there is no interest in this country that would receive so much benefit from the repeal of the Corn-laws as the farmer-tenant interest in this country. And I believe, when the future historian comes to write the history of agriculture, he will have to state.—'In such a year there was a stringent Corn-law passed for the protection of agriculture. From

that time agriculture slumbered in England, and it was not until by the aid of the Anti-Corn-law League the Corn-law was utterly abolished, that agriculture sprang up to the full vigour of existence in England, to become what it now is, like her manufactures, unrivalled in the world.' It is a gloomy and most discouraging thought that, whilst this system of Corn-laws alternately starves the people in the manufacturing districts and then ruins the farmers, it really in the end confers no permanent benefit upon any class. I told you in the beginning I did not believe the agricultural labourer was now so badly off as he was when corn was 70s a quarter; but I will tell you where distress in the agricultural districts is now. It is among the tenant-farmers themselves. They are paying rents with wheat at 45s. a quarter, which they have bargained for at a calculation of wheat being 56s., and, in many cases, 60s. a quarter. It is owing to this discrepancy in the prices that the tenant-farmers are now paying rent out of capital, they are discharging their labourers, unable to employ them—and theirs is the real distress now existing in the agricultural districts.

This state of things will not continue, either here or in the agricultural districts. What is the language that drops from the landlords at some of their meetings?

It is, 'We shall not very likely have higher prices for corn this year; we must wait for better times; we will give you back ten per cent this year.' No permanent reduction; and why? Because they know that, by the certain operation of this system, in less than five years from this time, this wheel of fortune, or rather misfortune, will go round again; you will be at the bottom and the farmers at the top, and you will have wheat again at 70s. or 80s. a quarter, causing thus a pretended prosperity among the farmers. As sure as you have had this revolution before, so sure will you have it again. There is nothing in Sir Robert Peel's Corn-law to prevent the recurrence of similar disasters. The law is as complete a bar to legitimate trade in corn as the old law was. I speak in the presence of merchants shipping to every quarter of the globe—men who bring back the produce of every quarter of the globe—and I put it to them whether, with this sliding-scale, they dare to order from a foreign country a single cargo of wheat in exchange for the manufactures which they sell? This being the case—and it is the whole case—you are not stimulating other countries to provide for your future wants, you are laying up no store here or stores abroad, and there will again be a recurrence of the disasters we have so often passed through before.

# FREE TRADE

## XIII.

LONDON, DECEMBER 11, 1844.

I COULD not help thinking, as I sat here surveying this vast assemblage, how I wished that all our friends who are scattered over the length and the breadth of this land could be present to-night, to feel their pulses beat in unison with yours, to look you face to face, and join in that triumphant shout, which augurs prosperity to our good cause. We meet here to-night for business. I am almost sorry for it; for we have to give many statistics, which probably are not the most captivating to five thousand people assembled together on this occasion; and, besides, at this time I happen to know that we have a large number of visitors, whom I am especially anxious to see. I am aware that there are many farmers in this assembly, who have come to see the Smithfield Cattle Show, and have been tempted to smuggle themselves into this assembly. I am sorry I cannot give them a farmer's view of our question to-night; but I ask them to look round on this assembly, and then let them, on the day after to-morrow, Friday—it is an ominous day—wend their way to Bond-street, and attend the meeting of the Duke of Richmond's Protection Society; let them remember the scene here—count the odd duke or so, the brace or two of earls, and the half-dozen Members of Parliament, and the score of land-agents and land-valuers—and then, with a vivid recollection of this scene, let them ask themselves which cause is likely ultimately to triumph? I

beg of them to compare these two scenes, and to remember that these meetings of such a different character are but types of the comparative merits of our two causes. Then let the tenant-farmer go home and attend to his own business, and not look to dukes or Acts of Parliament to help him. Let him talk about corn-rents, such as the sagacity of the Scotch farmers has secured for nearly twenty years, so soon as it found out the operation of this sliding-scale of corn duties. Let the English farmer put himself on the secure basis of a rent of that description—I mean rent calculated on a certain fixed quantity of corn per annum, fluctuating in price as the value of corn varies in the averages, and then he may bid defiance to all Acts of Parliament. It makes no difference to him, then, what the price may be. He may talk to his landlord about a few other things, such as game and so on, and he will be better employed than in listening to speakers at protection societies, or going to dukes or Members of Parliament.

I believe we have another visitor here to-night. I have had put into my hands a little tract, published by the enemy, and very carefully circulated. On the title-page of this tract—which is addressed to the working classes—there is a quotation from the republican authority, Henry Clay. I am glad they have put his name on the frontispiece, and quoted his sayings; for let the English operatives remember, as my friend Mr. Villiers has

already told you, that, since that tract was published, Mr Henry Clay has been rejected as an aspirant for the Presidency of America. He stood as candidate for that high honour at the hands of three millions of free citizens, on the ground of his being the author and father of the protective system in America. I have watched the progress of that contest with the greatest anxiety, and received their newspapers by every packet. There have I seen accounts of their speeches and processions. The speeches of Henry Clay and Daniel Webster might have done credit to the Dukes of Buckingham and Richmond themselves. All the banners at their processions were inscribed with such mottoes as,—‘Protection to native industry,’ ‘Protection against the pauper labour of Europe,’ ‘Stand by native manufactures,’ ‘Stand by the American system,’ ‘Henry Clay and protection to native industry.’ Yes, all this was said to the American democracy, just as your protection societies are saying it to you in this pamphlet. And what said three millions of the American people voting in the ballot-box? Why, they rejected Henry Clay, and sent him back to his retirement. I think this protection society, if they have got a large stock of this tract on hand, will be offering it cheap; it might do for lighting cigars, probably.

Well, what have you new in London? You have heard something of what we have been about down in the north; what is going on among you? I think I have seen some signs, not of opposition, but of something very like what I call a diversion. You have had some great meetings here, professing vast objects, to benefit large classes of people in London. Mr. Villiers has slightly alluded to that subject; but I have a word or two additional to say about it. I call it a ‘diversion,’ but it is something more; it is rather an attack by monopolists upon the victims of their own injustice. When the people in Turkey are suffering under the tyranny of a Grand Vizier, and are threatening to rise and revenge themselves upon him, and

take his head, it is an old trick for that functionary to send emissaries among the populace, who are to point to the bakers’ shops, and say, ‘The bakers are selling too high.’ The people are then told to go and nail the bakers’ ears against the door-posts. Now, our monopolists have taken a leaf out of the Turkish Vizier’s book. When we were in great distress and trouble in Manchester and its neighbourhood, and the people were starving in the streets, then it was stated that the manufacturing capitalists were ‘grinding the faces of the poor,’ and depriving them of bread. Now, when the distress is in the agricultural districts, the landed squires meet the farmers at their agricultural societies’ tables, and tell them to go and employ the labourer by laying out more capital upon their farms. It is said that they must drain their land; they do not say a word about the farmer having had his pockets thoroughly drained.

Again, when some distress has fallen upon a large portion of the most defenceless part of your community, I find that a large, a useful, a respectable class of that community, the shopkeepers and dealers in ready-made linen and articles of clothing, are selected by the monopolists as the objects of attack for ‘grinding the faces of the poor needle-women.’ Now, I stand here to vindicate the character of those traders, and to turn back the charge upon those who assail them. I stand here to vindicate Moses and Son themselves against these attacks. Yes, I say Moses and Son themselves are Christianlike in their character compared with the men who are now assailing them whilst they support this system of the Corn-laws. For there is this difference between Moses and Son and those who vote for Corn-laws, and then affect to pity the poor needle-women: if the former buy cheap, they also sell cheap, and have not by unfair means obtained an Act of Parliament to give them a monopoly. But what shall we say of your landlords of Dorsetshire, who, whilst they are paying 7s. a-week for their labour, have passed an Act of

Parliament, by which they are enabled to sell even the very bread that these poor wretches consume at an artificially enhanced and unnatural price? And yet here is a great scheme of charity, forsooth, to atone for this mischief, and you are to have fifty thousand people kept, I suppose, in employment by a society, not of 'middle-women,' but of middle-men, ay, very middling men indeed!

Now, I venture on a prediction: that bubble will burst before the meeting of Parliament, and they will try and invent some other. They will not fail to charge us—or any portion of the unprivileged class of the community—with being the authors of their own misdoings. They have set up themselves as being more benevolent than the rest of the community. My friend Mr. Villiers was talking of their being charitable, and more so than other people, I agree with him, objecting to one large portion of the community being dependent upon alms at the hands of another portion. But I deny that they are such philanthropists. I roll back the charge they make against us, and say that the Free-traders—the much-maligned political economists—are the most truly benevolent people in the country. We had a meeting two or three months ago in Suffolk, had we not? There was a great gathering of landowners, noblemen, squires, and clergymen, met together in a great county assembly in order to—what? To provide for the distresses of the peasantry of that county by a philanthropic plan. They proposed to raise a subscription, I believe they entered into something like one on the ground; they separated then, and what has been done since? How much has been effected for charity? I will venture here to say, that there is one Leaguer in Manchester who has given more money for the parks and pleasure-grounds connected with that town than all the landowners and gentry of the county of Suffolk have subscribed for the benefit of the peasantry.

You will not misunderstand me. We do not come here to boast, but merely to hurl back these charges which are made against the great body of the more intelligent portion of the middle classes of this country, who happen to take scientific and enlightened views upon what ought to be the conduct of the Government of this land. They call us 'political economists' and 'hard-hearted utilitarians.' I say the political economists are the most charitable people in this country; the Free-traders are the most liberal to the poor of this land. I call upon them, if they will have it that the people are to live on charity, at all events, to give us a guarantee that they shall not starve, by really conferring that charity which they propose to bestow upon them. Ay, it is a very convenient thing for them to try and give a bad name to a sort of police who are looking after their proceedings. We avow ourselves to be political economists; and we are so on this ground, that we will not trust our fellow-creatures to the eleemosynary support of any class of the community, because we believe that if we do, we shall leave them in a very hopeless condition indeed. We say, let the Government of the country be conducted on such a principle, that men shall be enabled, by the labour of their own hands, to find an independent subsistence by their wages.

These gentlemen have had another meeting to-day: they are ready in all directions upon every sort of subject except the right one. A gathering took place this morning at Exeter Hall, at which all sorts of men assembled,—what think you for? To devise means, and to raise a society, to look after 'the health of towns.' They will give you ventilation—air—water—drainage—open courts and alleys—anything in the world but bread. Now, so far as the Lancashire districts go, nothing is clearer—for we have it upon the authority of the Registrar-General's report of deaths in that district—than this: that the mortality of that locality rises and falls, year

by year, with the price of food ; that this connection may be as clearly traced, as though you had the evidence taken before a coroner's inquest. Upwards of three thousand people more per annum were swept off during the dear years than have died since corn has come down to a more natural price, even in a very limited district of Lancashire. And yet these identical gentlemen, who meet together and form their benevolent societies, will talk to you of an and water, and everything in the world but bread, which is the staff and support of life. I have no objection to charity—I advocate it strongly ; but I say with my friend, Mr. Villiers, do justice first, and then let charity follow in its wake. I have no doubt these individuals may be actuated by very benevolent motives—I will not charge them here with hypocrisy ; but thus I do say, that we shall expect them to meet this question, and not to shirk it. I am complaining of one section in particular of the landed aristocracy, who are setting up claims to a superior benevolence, who are conscience-stricken, I am sure, from what I know, on this question of the Corn-law, who yet vote in its support, and who refuse to discuss it, or record their opinions on the subject. I allude in particular to one nobleman who acted in this manner in the last session on Mr. Villiers's motion, notwithstanding he is one who professes great sympathy for the poor of this country. He did not attend on that debate, or take a part in the discussion, but came in at the last moment, at the time of the division, and voted against that motion. I will mention his name : I refer to Lord Ashley. Now, I say, let us, at all events, whilst we admit their good intentions, stipulate that this question shall be discussed by them in the same way as those relating to washing and fresh air. Do not let them blink this matter. What course do they pursue as regards ventilation ? They call in scientific men to help them ; they go straightway to Dr. Southwood Smith and others, and say, 'What is your plan for remedying this admitted

social evil ?' and they take the opinion of scientific men, who have given great attention to the subject. We ask them, on this question of supplying the people with food and employment, to call to their councils scientific men, who have devoted their lives to the investigation of this question, and who have left on record their opinions in a permanent form—opinions which have been recognised as sound and indisputable philosophy all over the world. We ask them to take Adam Smith, as they have on other questions taken Southwood Smith ; and either prove that he is wrong in his principle for providing food and employment for the people, or vote in accordance with his opinions. It will not be sufficient to wring their hands or wipe their eyes, and fancy that in this intelligent and intellectual age sentimentality will do in the senate ; it may do very well in the boarding-school.

Now, what should we say of these same noblemen and gentlemen, who lament over the distress of the people, if they were to refuse to take science, knowledge, experience to their councils, in remedying another class of evils—if they went into a hospital, and found the patients writhing under their bandages after they had just gone through the ordeal of surgical aid from accidents, and these philanthropists were to drive out the surgeons and apothecaries, denouncing them as 'cold-blooded and scientific utilitarians,' and then, after wringing their hands, and turning up the whites of their eyes, set to work and treat these patients after their own fashion ? I like these Covent Garden meetings, and I will tell you why ; we have a sort of intellectual police here. Byron said this was a canting age, and there is nothing so difficult to meet and grapple with as cant : but I think, if anything has produced a sound, wholesome, and intellectual tone in this metropolis, it has been our great gatherings and discussions within these walls.

There is another meeting to be held to-night, to present a testimonial to Sir Henry Pottinger, I wish to say one

word to you about that. First of all, what has Sir Henry Pottinger been doing for these monopolists—I mean the great monopolist merchants and millionaires, including the house of Baring and Co., who have subscribed 50/ in Liverpool towards the testimonial there, and I suppose have contributed here also? I ask, what has that baronet done to induce this determination on the part of the great merchant-princes in the City? I will tell you: he has been to China, and extorted from the Government of that country (for the benefit of the Chinese people, I admit) a tariff. But of what description is it? It is founded on three principles. The first is, that there shall be no duties whatever laid upon corn, or provisions of any kind, imported into the Celestial Empire. nay, even if a ship comes in loaded with provisions, not only is there no duty upon the cargo, but the ship itself is exempted from port charges; and it is the only exemption of the kind in the world. The second principle is, there shall be no duties for protection. The third is, there shall be moderate duties for revenue. Why, that is the very tariff that we, the Anti-Corn-law League, have been contending for these five years. The difference between us and Sir Henry Pottinger is this, that whilst he has succeeded by force of arms in conferring upon the Chinese people that beneficial tariff, we have failed hitherto by force of argument to extort a similar boon for the advantage of the English people from our aristocracy. A further difference is this: that while these monopolist merchants are ready to offer a demonstration to Sir Henry Pottinger for his success in China, they have heaped obloquy, abuse, and opposition on us, for trying unsuccessfully to do the same thing here. And why have we not succeeded? Because we have been opposed and resisted by these very inconsistent men, who are now shouting and toasting Free Trade for China. I would ask one question or two upon this point. Do these gentlemen believe that this tariff, which Sir Henry Pottinger

has obtained for the Chinese people, will be beneficial to them or not? Judging by all they have said to us on former occasions, they cannot really believe it. They have said that low-priced provisions and free trade in corn would injure the working classes, and lower their wages. Do they positively imagine that the tariff will be beneficial to the Chinese? If they do, where is their consistency in refusing to grant the same advantages to their own fellow-countrymen? But if not, if they suppose that tariff to be what they have here assented a similar tariff would be for Englishmen, then they are no Christians, because they do not do to the Chinese as they would be done by. I will leave them on the horns of that dilemma, and let them take the choice which they will have. There is some little delusion and fraud practised in the way in which they talk of this Chinese tariff as a commercial treaty; it is not a commercial treaty. Sir Henry Pottinger imposed that tariff on the Chinese Government, not as applicable to us, but to the whole world. What do these monopolists tell us? 'We have no objection to Free Trade, if you will give us reciprocity from other countries.' And here they are, 'Hip, hur, hip, hurrahing!' down at the Merchant Taylors' Hall, at this very moment, shouting and glorifying Sir Henry Pottinger because he has given to the Chinese a tariff without reciprocity with any country on the face of the earth.

Will Mr Thomas Baring stand again for the city of London, thank you? He said you were a very low set last year, after he had lost his election. If he should come again, let me give you one word of advice: go and ask him if he will give you as good a tariff as Sir Henry Pottinger gave to the Chinese. If not, let him tell you why he subscribed to this piece of plate to Sir Henry Pottinger, if he does not think such a measure would be a good thing for the English too, as well as for the Chinese. In Manchester we have a good many of the same kind of monopolists, who have

joined in this testimonial, they always do things on a large scale in that town, and while you have raised a thousand pounds or so here, pretty nearly three thousand pounds have been subscribed there, a large portion of it by our monopolist manufacturers, who are not the most intelligent, numerous, or wealthy class among us, although they say sometimes they are. They have joined in this demonstration to Sir Henry Pottinger. A friend of mine called to ask me to subscribe towards it. I said, 'I believe Sir Henry Pottinger to be a most worthy man, a great deal better in every respect than many of those who are joining here in subscriptions for his testimonial; I have no doubt that he has done excellent service to the Chinese people; and if they will send over a Sir Henry Pottinger to England, and if that Chinese Pottinger can succeed by such force of argument (for we want no recourse to arms here)—by the power of logic, if there be any such in China—as will prevail to extract from the stony hearts of our landlord monopolists the same tariff for England as that which our General has given to the Chinese, I will join with all my heart in subscribing for a piece of plate for him.'

By the way, gentlemen, we must come to business, notwithstanding. Our worthy chairman has told you something of our late proceedings. Some of our cavilling friends—and there are a good many of this class: men who seem to be a little libious at times, and are always disposed to criticise; individuals who do not move on themselves, and, not being gregarious animals, are incapable of helping other people to move on, and, therefore, who have nothing to do but to sit by and quarrel with others—these men say, 'This is a new move of the League, attacking the landlords in their counties; it is a change in their tactics.' But we are altering nothing, and we have not changed a single thing. I believe every step we have taken has been necessary, in order to arrive at the present stage of our movement. We began

by lecturing and distributing tracts, in order to create an enlightened public opinion; we did that for two or three years necessarily. We then commenced operations in the boroughs, and never at any time was there so much systematic attention, labour, and expense devoted to the boroughs of this county in the way of registration as at the present time. As regards our lectures, we continue them still; only that instead of having small rooms up three pair of stairs back, as we used to have, we have magnificent assemblies, as that now before me. We distribute our tracts, but in another form; we have our own organ, the *League* paper, twenty thousand copies of which have gone out every week for the last twelve months. I have no doubt that that journal penetrates into every parish in the United Kingdom, and goes the round of the district.

Now, in addition to what we proposed before, we think we have had a new light: we rather expect that we can disturb the monopolists in their own counties. The first objection that is made to that plan is, that it is a game which two can play at, that the monopolists can adopt the move as well as we can. I have answered that objection before, by saying that we are in the very fortunate predicament of sitting down to play a game at a table where our opponents have possession of all the stakes, and we have nothing to lose. They have played at it for a long time, and won all the counties, my friend Mr. Villiers had not a single county voter the last time he brought forward his motion. There are 152 English and Welsh county members, and I really think it would baffle the arithmetic of my friend the Member for Wolverhampton, to make out clearly that he could carry a majority of the House without having some of them. We are going to try if we cannot get him a few. We have obtained him one already—the largest county in the kingdom; we have secured South Lancashire, and that is the most populous district in the whole kingdom. Lord Francis Egerton sat for that county; he



is very powerful, a man of vast property and possessions, and personally respected by all parties. But people are very unfortunate who attack the League. There seems to me something like a fatality hanging over everybody who makes an onslaught upon it.

I am going to mention an anecdote for the benefit of 'Grandmamma,' of the *Morning Herald*: she is wearing to a rather shadowy and attenuated form, and yet she still cackles in a ghost-like tone at us. About two years ago, in the House of Commons, on Mr. Villiers's motion, Lord Francis Egerton rose and spoke, and after saying some pretty little nothings, such as go down in the House of Commons from a lord, but would not be tolerated from anybody else, he wound up his speech by offering very kindly and gratuitously his advice to the gentlemen of the Anti-Coin-law League; and it was to this effect that they would be good enough to dissolve; that they could do nothing; and, therefore, had better disband themselves; and concluding by saying, that he offered that advice in all kindness to them. Let an election again come for South Lancashire, and Lord Francis Egerton will see who will dissolve first. Somebody has alluded to the Member for Knaresborough (Mr. Ferrand); he was let loose upon us a long time back. When I first went into the House of Commons, in 1841, it appeared to me that he had been sent there on purpose that he might bait me. What has been the fate of that worthy gentleman? Why, that same House of Commons—a large majority of whom hounded him upon me in 1841—last session voted unanimously that his assertions were 'unfounded and calumnious.' That means, in plain Knaresborough language, that he was a slanderer and a —; I will not give you the other word. There is one other case, which I mention also as a warning and an example to the *Morning Herald*. At the close of the last session, Sir Robert Peel, in speaking upon Mr. Villiers's motion, felt very anxious indeed to retrieve his lost position with

the monopolists behind the Treasury benches; and I think he would have stood upon his head, or performed any other feat, to accomplish it. He thought he would have a fling at the League, and therefore he warned us, in his solemn and pompous tones, that we were retarding the progress of Free Trade, and setting the farmers of the country against us by the way in which we had attacked them. Now, mark what I say: it will not be the League that will fall at the hand of the farmers; but I predict it will be Sir Robert Peel, 'the farmer's friend,' whom they will sacrifice.

I have said that we have one county to present to Mr. Villiers, I should be glad to know if he would like to represent it himself. I have heard but one opinion in Lancashire,—that, as it is the first county we have to present him, he ought to have the refusal of it. The monopolists have long played this game in the counties, and they have worked it out. They began immediately the Reform Bill was passed; and they have lynx-like eyes in finding flaws, or discovering the means of carrying out their own ends. They saw in this Reform Act the Chandos clause, and they set to work to qualify their tenant-farmers for the poll, by making brothers, sons, nephews, uncles—ay, down to the third generation, if they happened to live upon the farm—all qualify for the same holding, and swear, if need be, that they were partners in the farm, though they were no more partners than you are. This they did, and successfully, and by that means gained the counties. But there was another clause in the Reform Act, which we of the middle classes—the unprivileged, industrious men, who live by our capital and labour—never found out, namely, the 40s. freehold clause. I will set that against the Chandos clause, and we will beat them in the counties with it. You have heard how disproportionately large the number of votes in the rural districts is to that in the towns. We will rectify the balance by bidding our friends qualify themselves for the counties. They do not know how

easy a thing it is to do. I see numbers of people here who have no borough vote at all—men in fustian jackets—young men living in lodgings. I will tell them how they may get a county vote, and far cheaper than a borough vote. It is not so easy for men in all positions to take a 10*l*. house, occupy it, furnish it, and live up to it, with the taxes and expenses that accrue; but to qualify for the county you have only to invest 50*l*. or 60*l*. (and I have known it done for 35*l*.) in a freehold which will produce you 40*s*. a year, and you will have a vote for the county. It costs you nothing to keep, and nothing to buy; for you get interest for your money, and you may sell your property whenever you are sick of your vote.

Our opponents have been fond of telling us that this is a middle-class agitation. I do not like classes, and therefore have said that we are the best of all classes; but this I believe, that we have enough of the middle class, and the propertied portion of the middle class, to beat the landlords at their own game in all the populous counties in England. Mr Wilson told you I had been into Yorkshire. Before the 31st of January there will be 2,000 new votes qualified for the West Riding of that county. I have a guarantee which I can rely upon, that this will be done. Now, I want you to win Middlesex in like manner. I will tell you where you may gain as many votes in that county as by qualifying new votes. You have a thousand or two of good Free-trade votes that are not on the register; I will be bound to say you have 2,000. Look at the case of South Lancashire; you have heard that we have won that county, but we have obtained it without putting in force that 40*s*. freehold clause. We actually won on the register by the votes that were already in existence, and that were drawn out by that intense contest in May, between Mr. Brown and Mr. Entwisle. The revising barrister came round in October and November, and a majority of 1,700 was gained by the men who were already entitled to be on the regis-

ter, but had neglected to put their names on the list. We are going to work now in Lancashire, to induce our friends to qualify there as 40*s*. freeholders. Our opponents in that district tell us that, although they admit we have won upon the present register, we shall not do so for the future; now I will bet my cause to them—and it is the longest odds I know of—that we will make them a thousand worse in the next revision.

I will tell you how you can qualify a thousand or two voters in Middlesex. You have a most important district—Hammersmith, Kensington, Chelsea, and all the surrounding suburbs, which are not in the parliamentary boroughs; Marylebone and Westminster do not extend beyond Pimlico. In all that district every house paying 50*l*. of rent—mind, not 50*l*. of rate, for a house rated upon an average at 40*l*. will pay 50*l*. rent—every one of the tenants of those houses is entitled to be put on the county list as a voter; for the 50*l*. tenant-at-will clause does not confine itself to farmers, but extends to every dwelling-house within the county; and I have no doubt in the world that there are 500 or 600 Free-trade votes in that district that might be on the register, and ought, and may be, next year. But, then, people must qualify who have not already done so. There are young men, clerks, who complain that they have not got the suffrage, and lodgers have been agitating for votes; I heard them once talk of forming a 'Lodgers' League,' in order to obtain the franchise. Here is a more reasonable way of getting the suffrage; the cheapest both to obtain and keep. There is a large class of mechanics who save their 40*l*. or 50*l*.; they have been accustomed, perhaps, to put it in the savings' bank. I will not say a word to undervalue that institution; but cottage property will pay twice as much interest as the savings' bank. Then, what a privilege it is for a working man to put his hands in his pockets and walk up and down opposite his own freehold, and say—'This is my own; I worked for it, and I have won it.' There are many

fathers who have sons just ripening into maturity, and I know that parents are very apt to keep their property and the state of their affairs from their children. My doctrine is, that you cannot give your son your confidence, or teach him to be intrusted safely with property, too early. When you have a son just coming to twenty-one years of age, the best thing you can do, if you have it in your power, is to give him a qualification for the county; it accustoms him to the use of property, and to the exercise of a vote, whilst you are living, and can have some little judicious control over it, if necessary.

I know some fathers say, 'I could give my son a qualification, but I do not like the expense of the conveyance.' Well, go to a Free-trade lawyer; you must employ none but professional men of that description in this business. We have drawn out a good many legal patriots already; they have heard the rustling of parchment, and have been caught with the sound. I say, employ no monopolist lawyers; for if you do, they may leave some flaw, by which you will lose your vote, and make it so that it will not be a real *bonâ fide* qualification. They will secure your title to the estate, but it may not be one which will give you a vote; and they will not tell you, but go and inform the opponent's lawyers in the revision court, who will come and object to you. I tell the fathers of these deserving sons to go to a Free-trade lawyer, and employ him to make the conveyance. Now, I will give a bit of advice to the sons. Do you offer to your father to pay the expense of the conveyance yourself? If you will not, and your father will come to me and make me the offer, I will.

Gentlemen, these are the classes that want the qualification; and, by these means, Middlesex may be made perfectly safe against all comers before the next election. For, recollect, besides qualifying, you must take care that your opponents have no bad votes on the list. I have heard of some very wise men who have said that this is an odious plan, very like the Carlton Club proceedings,

to disfranchise the people by striking them off the register. If our opponents will not play the game of leaving bad votes on, and will allow no extension of the suffrage in this way on either side, we have no objection; but if they are to take the law into their hands, and strike off our bad votes, and we are not to do the same by theirs, I wonder when we shall win!

Now, when you go home, and begin talking over this with some of your neighbours, who affect to be wiser than other people, they will tell you, 'Notwithstanding all that Cobden has said, the landlords will beat you at this movement.' They will say, 'See how they can split up their property, and let people have life-rent charges upon it.' As Mr. Villiers has stated, the estates are not theirs in a great many instances; I believe four-fifths of the parchments are not at home; and if they were, whom would they trust with a *bonâ fide* life-rent charge? Their tenant-farmers have got the vote already. Will they give it to the agricultural labourers, think you? The labourer would like those allotments very much. The only difficulty I can foresee is this. Judging from the accounts I read of their condition in Dorsetshire and Wiltshire, I should think it is very likely, when the revising barristers came round, these voters would be disfranchised, one half of them being in the union workhouse, and the other half in gaol for poaching. No; the landowners have done their worst. They want money, men, and zeal in their cause. I believe we have struck the right nail on the head. We have never yet proposed anything that has met with so unanimous a response from all parts of the kingdom upon this subject. It has taken two hours a day, in Manchester, to read the letters that have come from all parts of the country, unanimously applauding this plan. I may tell you, that we have sent out circulars from Manchester to everybody who has ever subscribed to the League Fund all over the kingdom; and I need not tell you how many thousands they amount to. Everywhere, in all parts of the country, has

this question been taken up with the same enthusiastic spirit. We have received a letter from Ipswich, we never thought, never dreamt of touching Suffolk; but we had a letter, saying, that it is perfectly easy for the towns of Suffolk to carry the two divisions of the county on this plan. We look to the more popular districts first; we say it will not be necessary to gain the whole of them; if we obtain North and South Lancashire, the West Riding of Yorkshire, and Middlesex, the landed monopolists will give up corn in order to save a great deal more.

There is one other point. Many people may say, 'This is something not quite legitimate; you cannot go on manufacturing these votes.' We reply, The law and the constitution prescribe it, and we have no alternative. It may be a very bad system, that men should be required to have 40*l.* or 50*l.* laid out on the surface of the earth, in order that they should be represented; but the law prescribes that plan, and there is no help for it. And we say, do not violate the law; conform to it in spirit and in fact; and do so by thousands and tens of thousands, if you can. There is nothing savouring of trick or finesse of any kind in it; you must have a *bonâ fide* qualification. It will not do now, as it did under the old system, to create fictitious votes; there is now a register, there was none formerly. That is where we will stop them; we will put them through a fine sieve at the registration. No, no; under the old system, when the Lowthers contested Westmoreland against Brougham—the Henry Brougham that was, you know—the contest lasted for fourteen days, and they went on manufacturing collusive and fictitious votes during the whole period, making them as fast as they could poll. The voters went up with their papers, and the day after the polling put them into the fire, or treated them as waste paper. But things are altered now; you must be twelve months on the register, and your name must be hung up at the church doors for a certain period, before you can vote. Therefore we do not intend to win by tricks, for

we are quite sure the enemy can beat us at that.

There is one other objection: they will say, you should not tell this; it is very bad tactics. I say, you have nothing to gain by secrecy. There are tens and hundreds of thousands in this country, whose hearts will beat when they see the report of this meeting, and who will read every word of it. Those are our friends. Our opponents will turn their heads away, and will not read what we say. We speak to the sympathising multitude, whose feelings and hearts are with us, and we make an appeal to them, not only to you in Middlesex, but to those who are unqualified throughout the length and breadth of the land. Scotland expects it of you; they say in that country—'Oh! that we had the 40*s* franchise here; we could then clear them out of twelve counties in twelve months' Ireland looks to you, with her 10*l.* franchise the same as Scotland England, wealthy England, with nothing but her nominal franchise of 40*s.* a year, with such a weapon as this in her hand, and not to be able to beat down this miserable, unintelligent, incapable oligarchy, that is misgoverning her! No, I will not believe it. We will cry aloud, not here only, but on every pedestal on which we can be placed throughout the country, though there is no pinnacle like this to speak from; we will raise our voice everywhere,—'Qualify, qualify, qualify.' Do it, not only for the sake of the toiling millions, and the good of the industrious middle classes, but for the benefit of the aristocracy themselves. Yes, do it especially for their sake, and for that of their dependent, miserable serfs—the agricultural labourers. Do it, I say, especially for the welfare of the landed interest, who, if left to their own thoughtless and misguided ignorance, will bring this country down to what Spain or Sicily is now; and with it will reduce themselves to the same beggary that the Spanish grandees have been brought to. To avert this calamity from them, the ignorant and besotted few, I say again—'Qualify, qualify, qualify.'

# FREE TRADE.

## XIV.

LONDON, JANUARY 15, 1845

REALLY I, who have almost lived in public meetings for the last three years, feel well nigh daunted at this astonishing spectacle. Is there any friend or acquaintance of the Duke of Richmond here? If there be, I hope he will describe to his Grace this scene in Covent Garden Theatre to-night. I do not know how he may be impressed, but I am quite sure that if the Duke of Richmond could call such a meeting as this—ay, even one—in the metropolis, I should abandon in despair all hope of repealing the Corn-laws. But this is only one of many; and when we look back at the numerous gatherings we have had of a similar kind, and when we remember that not one discordant opinion, violation of order, or even breach of etiquette, has occurred at any of our meetings,—why, there is an amount of moral force about these great assemblages which I think it is impossible for any unjust law long to resist.

I appear before you to-night as a kind of connecting link—and a very short one—between two gentlemen who have not so recently presented themselves here as I have: the one (Mr. Milner Gibson) a most able and efficient fellow-labourer in the House of Commons, whose speech you have just heard; and the other (Mr. W. J. Fox) one of the most distinguished and accomplished orators of the age, who will follow me; and I promise you, that, on this occasion, I shall endeavour, in deference to

your feelings and in justice to myself, to be very brief in my remarks. Indeed I scarcely know that I should have had any pretence for appearing before you at all, had it not been that we are now preparing for our Parliamentary campaign, and probably, unless I took this occasion, it would be some time before I should have a similar opportunity. And, as we are preparing for our Parliamentary labours, it may be as well, if we can possibly dive into futurity, to try to speculate, at least, upon what the course of proceeding may be, in connection with our question.

Now, I think I can venture, without any great risk of failure, to tell you what will be the course which the Prime Minister will pursue on this question. He will attempt his old arts of mystification. He has acquired somehow, we are told, a great character as a 'financier.' Well, that is a distinction which, amongst men of business, does not place a person always on the very highest grade of respectability. 'A clever financier!' 'He has put the revenue of the country in a satisfactory state!' Yes, he has done so; and how? Why—I hope, to your satisfaction, through the medium of the income-tax. We, as Free-traders, have nothing to do with fiscal regulations here, nor with systems of taxation for revenue; but as I foresee that it will be the policy of the Government, and the Prime Minister in particular, to raise a dust, shuffle the cards, and mix up rev-

enue, taxation, and Free Trade together, I think we cannot do better than begin this year 1845, even at the risk of repetition, by letting the country know what we, the Anti-Corn-law League, really want, and that we are not to be made parties to this or that system of taxation, inasmuch as we ask for nothing which involves any change of taxation of any kind.

I have said again and again—and I reiterate the statement—that Free Trade means the removal of all protective duties, which are monopoly taxes, paid to individuals, and not to the Government; and that, in order to carry out our principle of Free Trade, to realise all the League wants, and to dissolve our association to-morrow, it does not require that one shilling of taxation should be removed, which goes solely to the Queen's exchequer; but that it will increase the national revenue in proportion as you take away those taxes which we now pay to classes and to individuals. We are told that there is a surplus of revenue; and there is a great boast made of it. The income-tax has been productive. Those men with sharp noses, and ink-bottles at their buttons,—who have gone prying about your houses and at your back-doors, to learn how many dinner-parties you give in a year, and to examine and cross-examine your cooks and foot-boys as to what your style of living may be,—these men have managed to make a very respectable surplus revenue. Now, there seems to be a great contest among different parties who is to have this surplus revenue; that is, what are the taxes which are to be removed? The parties dealing in cotton goods say, 'We must have the tax taken off cotton-wool;' another class says, 'We want the tax off malt;' and a third party steps in and says, 'Let us have half the duty taken off tea.' But, although there may be many parties wanting a reduction of taxes, you do not find any class of the community organising themselves against taking off any one tax. Then, how is it that we, who simply desire to remove the tax on

bread, meet with such a mighty opposition in the land? Why because, as I have just said, the tax that we pay on bread is a tax that goes to the tithe and the landowner, and not to Queen Victoria. Do you think it will do us any more harm to take off a tax that is paid to the squires, than to take off one which goes to her Majesty's exchequer? It seems to be a principle universally admitted, that when you come to reduce a tax paid to the Queen, it will be a benefit to the community at large—the only question being which party shall get the most; but when you propose to reduce the duty on bread, a thousand imaginary dangers are immediately raised.

Talk to a gentleman about the bread-tax, and he says, 'That is a very complicated question.' Speak about that other ingredient of the tea-table—tea—and there is not a gentleman, or gentlewoman, who will not say immediately, 'I think it would be a very good thing indeed to reduce the tax on tea.' Propose the removal of the tax on bread, and visions of innumerable dangers rise up directly. 'Why,' it is said, 'you want to lower the wages of the working man, and to make us dependent for food on foreigners.' Take the case of sugar: we, as Free-traders, do not desire to diminish the Queen's revenue on that article; we simply want to bring the tax down to a level with the colonial impost on sugar, that we may have the same duty paid on all, and that the whole proceeds shall go to the Queen, and none of it to the owners of estates in the West Indies. Nobody opposes the reduction of duty on sugar, so far as the Queen gets it; but if we propose to take away the tax for the protection of the colonial interest, as it is called, we have a powerful body arrayed against us, and all the same dangers apprehended which we find alleged in the case of bread. Gentlemen, this may serve to illustrate very clearly, to those who are not in the habit of reasoning upon these matters very closely, what our object really is. We propose to reduce the

taxes paid to monopolists; and I put it to any person whether it can be less injurious to the country to pay taxes to individuals who make no return in the shape of services to the State—who neither provide army nor navy, nor support police, church, or any other establishment—to pay taxes to these irresponsible individuals, than to the Queen's Government, which makes some return for them? What I wish to guard ourselves against is this—that Sir Robert Peel shall not mix up our question of Free Trade with his dexterity in finance. If he likes to shift the cards, and make an interchange between tea, cotton, tobacco, malt, and the income-tax, and ply one interest against the other, it is all very well; let him do so; it may suit his purpose as a feat in the jugglery of statesmanship. But let it be understood that we have nothing to do with all this mystification and shuffling. Ours is a very simple and plain proposition. We say to the right hon. Baronet, 'Abolish the monopolies which go to enrich that majority which placed you in power and keeps you there.' We know he will not attempt it; but we are quite certain that he will make great professions of being a Free-trader notwithstanding.

Oh! I am more afraid of our friends being taken in by plausibilities and mystifications than anything else. I wish we had the Duke of Richmond or his Grace of Buckingham in power for twelve months, that they might be compelled to avow what they really want, and let us have a perfect understanding upon the matter. We should not then be long before we achieved the object of our organisation. Sir Robert Peel will meet Parliament under circumstances which may perhaps call for congratulation in the Queen's speech. Manufactures and commerce are thriving, and the revenue is flourishing. Was that ever known when corn was at an immoderately high price? The present state of our finances and manufactures is an illustration of the truth of the Free-trade doctrines. As the chairman has told you, I have been, during the last two

months, paying a visit to nearly all the principal towns in Lancashire and Yorkshire, and have seen much prosperity prevailing in those places, where, four years ago, the people were plunged in the greatest distress; and I am glad to tell you that I have everywhere met larger and more enthusiastic meetings than I did in the time of the greatest crisis of distress. We have passed through that trying ordeal which I had always dreaded as the real and difficult test of this agitation; I mean the period when the manufactures of this country regained a temporary prosperity. We are proof against that trial; we have had larger, more enthusiastic, and more influential meetings than ever we had before; and I am happy to tell you, that, so far as the north of England goes, the present state of prosperity in business is merely having the effect of recruiting the funds of the Anti-Corn law League.

There is not a working man in the manufacturing districts who has not his eyes opened to the enormous falsehoods which have been told by the monopolists during the last four or five years. You know that the operatives do not deal learnedly in books; they are not all of them great theorists, or philosophers; but they have, nevertheless, a lively faith in what passes under their own noses. These men have seen the prices of provisions high, and they have then found pauperism and starvation in their streets; they have seen them low, and have found the demand for labour immediately increase, and wages rising in every district of Lancashire and Yorkshire, and a state of things prevailing the very opposite of that which was told them by the monopolists. In fact, in some businesses the men now have their employers so completely at their mercy, that they can dictate their own terms to them. We have heard of one gentleman in the north—not one of the Leaguers, but a large employer of labour—who remarked, 'My hands will only work four days a-week now; if we have free trade in corn, and business is as prosperous as you say it would then

be, I should not be able to manage them at all.

I was at Oldham the other day, and, during our proceedings at a public meeting in the Town-hall, a working man rose in the body of the assembly, and begged to say a few words upon the subject for which we were convened; and his statement put the whole question as to the effect of high and low prices on the wages of the operative into so clear a form, that I begged it might be taken down; and I will now give it you verbatim as he delivered it. I think it is the whole secret given in the compass of a nutshell:—

‘Joseph Shaw, a working man, in the body of the meeting, said —Mr. Chairman and gentlemen, I rise for the purpose of making a few remarks on the subject of the Corn-laws. I have but once before spoken before a Member of Parliament, viz. Mr. Hindley, at a public meeting at Lees. I have spoken once at Ashton and Saddleworth, but never before in Oldham. I have thought on the subject of the Corn-laws for the last twenty years and more, and I have ever seen great reason to condemn them. As there is no probability that I shall ever see Sir Robert Peel, as he never comes down into this neighbourhood, and I being not able to bear the expense of going to London, I wish you (addressing Mr. Cobden) to be so kind as to tell him what you have heard a working man say on the subject of the Corn-laws in a large and respectable public meeting in the town of Oldham. I am now and have been long of opinion that the Corn-laws are very injurious to the working classes, and I will tell you how I prove it. I have been in the habit of observing that when the prices of food have been high, wages have been low, which sufficiently accounts for the dreadful state of Stockport and the other manufacturing towns and districts two or three years since. At that time, when wheat was up to about 70s a quarter, the working man would have 25s per quarter to pay for it more than now when it is down to 45s., and consequently would have 25s less to lay out for clothing and other necessaries for his comfort during the time he was consuming a quarter of wheat. I have further to state that, since the prices of eatables have come down,

I have seen a deal more new fustian jackets in our village of Lees than I have seen for four or five years during the time of high prices, and I will also tell you how I account for that. When provisions are high, the people have so much to pay for them that they have little or nothing left to buy clothes with, and when they have little to buy clothes with, there are few clothes sold, and when there are few clothes sold, there are too many to sell; and when there are too many to sell, they are very cheap; and when they are very cheap, there cannot be much paid for making them and that, consequently, the manufacturing working man's wages are reduced, the mills are shut up, business is ruined, and general distress is spread through the country. But when, as now, the working man has the said 25s left in his pocket, he buys more clothing with it (as, and other articles of comfort too), and that increases the demand for them, and the greater the demand, you know, makes them rise in price, and the rising in price enables the working man to get higher wages and the masters better profits. Thus, therefore, is the way I prove that high provisions make lower wages, and cheap provisions make higher wages’ (Cheers.)

Now, it is not possible that there can be one intelligent man like this, rising up in a public meeting, and giving so clear a view of the workings of this system, without there being a tolerable share of intelligence among his fellow-workmen in that neighbourhood. One by one these fallacies of our opponents have been by the course of experience cut from under the feet of the monopolists. Now, I do not see that we can do better, at the beginning of the year, than reiterate the ground on which we advocate our principles, and state again what our profession of faith is. The gentlemen below me, with their pens in their hands, may drop them for the present, for I have stated them over and over again. We do not want free trade in coin to reduce wages; if we, the manufacturers (I speak now of them as a class, but the observation applies to all), wanted to reduce wages, we should keep up the Corn-law, because the price



of labour is the lowest when the corn is highest. We do not want it to enable us to compete with foreigners; we do that already. You do not suppose that the Chinese give the manufacturer or merchant who comes from England a higher price for his goods than they will to any other people. Suppose one of the manufacturers who votes for the Corn-law here, sent out his goods to China, and said—'You will give us a little higher price for our longcloths than you give to these Germans or Americans, for we have a Corn-law in England, and I always vote for that side which keeps up the bread-tax; and I hope, therefore, you will give me a higher price.' What would the man with a pigtail say? He would reply, 'If you are such blockheads as to submit to have your bread taxed in your own land, we are not such fools as to give you a higher price for your longcloths than we can get them at from the Germans and Americans.' You compete with foreigners now; and all we say is, that you will be able to do so better if you have your bread at the same price as your competitors have. Then the object of free trade in corn is simply this—to have more trade, and the Oldham operative has shown you how more trade will raise wages. We want increased trade, and that in the articles which will minister most to the comfort of the working man. Every cargo of corn which comes in from abroad in exchange for manufactured goods, or anything else—for you cannot get it unless you pay for it with the produce of labour—will serve the working man in two ways. In the first place, he will eat the corn which is thus imported; inasmuch as we of the middle, and those of the upper classes, already get as much as we require, and the poor must eat it, or it will not be consumed at all. But it must be paid for as well as eaten; and therefore every cargo of corn that comes to England will benefit the working men in two ways. They and their families must eat it all; and it can only be paid for by an increased

demand for their labour, and that will raise their wages, whilst it moderates the price of their provisions. Doubtless, it will also be of advantage to other portions of the community, but it can only benefit them through the working class—that is, through those who now do not get enough to eat.

Then we have the farmer's objection to meet, and he says: 'If you bring in foreign corn, for every quarter of corn that you so import, we shall have a market for one quarter less in England.' That statement proceeds upon the old assumption, that the people of this country are now sufficiently fed. The middle classes, I admit, have enough, and a great many of the upper classes get much more than is good for them, but the working men of this land,—and in that term I include the Irish, Welsh, Scotch, and the agricultural poor of England,—I maintain that all these are not half fed: I mean to say they are not half as well fed as the class to which I belong, nor as the working classes are in the United States of America. I have seen them on both sides of the Atlantic, and I will vouch for the fact. We have all heard of the anecdote of the Irishman in Kentucky: the poor fellow had gone out to America; he did not know how to write, and he asked his master to write a letter for him. He began it thus:—'Dear Murphy, I am very happy and comfortable, and I have meat once a-day.' His master said—'What do you mean? Why, you can have meat three times a-day, and more if you like.' 'Ah, sure' your honour, that's true; but they will not believe it at all, at all.' Now, why should not the working people of this country be allowed to have as much meat and bread, if they can get it by the produce of their industry, as the people of America enjoy? It is a hard penalty to be obliged to send 3,000 miles for food, but it is an atrocity—ay, a fearful violation of Nature's law—if, in addition to that natural penalty which the Creator himself has imposed upon us, of sending across the Atlantic for a sur-

cient supply of food, men—the owners of the soil in this country—step in, place obstacles in the way, and prevent the poorest people in the land from having that food which their fellow-creatures 3,000 miles off are willing to send them. Then let the people be sufficiently fed, and the introduction of more corn, cattle, butter, and cheese, will not hurt the farmer in this country. We of the middle classes, who now eat his good provisions, and those who are now sufficiently fed, will continue to be his customers; and all we say is, let those who now do not obtain enough, get it from abroad in exchange for the produce of their own honest labour.

The reduction of duty on wool is an illustration of the truth of what I am now saying. During the last year there have been about twenty million pounds weight more of foreign and colonial wool brought into this country than there was the year before; the penny duty was abolished totally and immediately, and here is this vast influx of that article from abroad, and yet the farmers of this country have been getting from twenty to thirty per cent more for their home-grown wool than they did previously. Now, why is this? Simply because the extension and prosperity of our manufactures have gone on even in a greater ratio than this largely-increased importation of wool. So I maintain that, if you will give freedom to the commerce of this country, and let loose the energies of the people, their ability to consume corn and provisions brought from abroad will increase faster than the quantity imported, whatever it may be. I really feel almost ashamed to reiterate these truisms to you; but that they are necessary, the present position of our question proves. Gentlemen, my firm conviction is, that this measure cannot be carried in-doors within the House of Commons: that the next session of Parliament will see no progress made by that body. We, Free-traders, there, may expose their utter futility in argument—make them ridiculous, cover them with disgrace, in debate, they may

talk such stuff that children would be ashamed of out of the House of Commons; but they will, notwithstanding, vote for the Corn-law. Yes, it will be like drawing the kid out of the maw of the wolf, to extort the repeal of that law from the landowners of this country.

I remember quite well, five years ago, when we first came up to Parliament to petition the Legislature, a certain noble earl, who had distinguished himself previously by advocating a repeal of the Corn-laws, called upon us at Brown's Hotel. The committee of the deputation had a private interview with him, during which he asked us what we came to petition for? We replied, for the total and immediate repeal of the Corn-laws. His answer was, 'My belief is, that the present Parliament would not pass even a 12s. fixed duty; I am quite sure they would not pass a 10s., but as for the total repeal of the Corn-law, you may as well try to overturn the monarchy as to accomplish that object.' I do not think any one would go so far as to tell us that now. I do not suppose that, if you were to go to Tattersall's, 'Lord George' would offer you very long odds that this law will last five years longer. We have done something to shake the old edifice, but it will require a great deal of battering yet to bring it down about the ears of its supporters. It will not be done in the House; it must be done out of it. Neither will it be effected with the present constituency; you must enlarge it first. I have done something towards that end since I last saw you. I have assisted in bringing four or five thousand new 'good men and true' into the electoral list—four or five thousand that we know of in Lancashire, Yorkshire, and Cheshire; and I believe there are five or ten times as many more throughout the country, who have taken the hint we gave them of getting possession of the electoral franchise for the counties. Some people tell you that it is very dangerous and unconstitutional to invite people to enfranchise themselves by buying a freehold qualifi-

cation. I say, without being revolutionary or boasting of being more democratic than others, that the sooner the power in this country is transferred from the landed oligarchy, which has so misused it, and is placed absolutely—mind, I say ‘absolutely’—in the hands of the intelligent middle and industrious classes, the better for the condition and destinies of this country.

I hope that every man who has the ability to possess himself of the franchise for a county, will regard it as his solemn and sacred duty to do so before the 31st of this month. Recollect what it is we ask you to do—to take into your own hands the power of doing justice to twenty-seven millions of people! When Watt presented himself before George III., the old monarch asked him what article he made; and the immortal inventor of the steam-engine replied, ‘Your Majesty, I make that which kings are fond of—power.’ Now, we seek to create a higher power in England, by inducing our fellow-countymen to place themselves upon the electoral list in the counties. We must have not merely the boroughs belonging to the people; but give the counties to the towns, which are their right; and not the towns to the counties, as they have been heretofore. There is not a father of a family, who has it at all in his power, but ought to place at the disposal of his son the franchise for a county; no, not one. It should be the parent’s first gift to his son, upon his attaining the age of twenty. There are many ladies, I am happy to say, present; now, it is a very anomalous and singular fact, that they cannot vote themselves, and yet that they have a power of conferring votes upon other people. I wish they had the franchise, for they would often make a much better use of it than their husbands. The day before yesterday, when I was in Manchester (for we are brought up now to interchange visits with each other by the miracle of steam in eight hours and a half), a lady presented herself to make

inquiries how she could convey a freehold qualification to her son, previous to the 31st of this month; and she received due instructions for the purpose. Now, ladies who feel strongly on this question—who have the spirit to resent the injustice that is practised on their fellow-beings—cannot do better than make a donation of a county vote to their sons, nephews, grandsons, brothers, or any one upon whom they can beneficially confer that privilege. The time is short, between this and the 31st of the month, we must induce as many people to buy new qualifications as will secure the representation of Lancashire, the West Riding of Yorkshire, and Middlesex. I will guarantee the West Riding of Yorkshire and Lancashire; will you do the same by Middlesex?

I am quite sure you will do what you can, each in his own private circle. This is a work which requires no gift of oratory, or powerful public appeals; it is a labour in which men can be useful privately and without ostentation. If there be any in this land who have seen others enduring probably more labour than their share, and feel anxious to contribute what they can to this good cause, let them take up this movement of qualifying for the counties, and in their several private walks do their best to aid us in carrying out this object. We have begun a new year, and it will not finish our work; but whether we win this year, the next, or the year after, in the mean time we are not without our consolations. When I think of this most odious, wicked, and oppressive system, and reflect that this nation—so renowned for its energy, independence, and spirit—is submitting to have its bread taxed, its industry crippled, its people—the poorest in the land—deprived of the first necessities of life, I blush that such a country should submit to so vile a degradation. It is, however, consolation to me, and I hope it will be to all of you, that we do not submit to it without doing our best to put an end to the iniquity

# FREE TRADE.

## XV.

### AGRICULTURAL DISTRESS.

HOUSE OF COMMONS, MARCH 13, 1845.

[On March 13, 1845, Mr. Cobden moved for a Select Committee to inquire into the causes and extent of the alleged agricultural distress, and into the effects of legislative protection upon the interests of landowners, tenant-farmers, and farm-labourers. This motion was opposed on the part of the Government by Mr. Sidney Herbert, on the ground that several such Committees had sat, and had never led to any useful result. The motion was lost by a majority of 92 (121 to 213).]

I AM relieved on this occasion from any necessity to apologise to the other side of the House for this motion having emanated from myself; for I expressed a hope, when I gave my notice, that the subject would be taken up by some one of the hon. Members opposite. I hope, therefore, that in any reply which may be offered to the observations I am about to submit to the consideration of the House, I shall not hear, as I did in the last year, that this motion comes from a suspicious quarter. I will also add, that I have so arranged its terms as to include in it the objects embraced in both the amendments of which notice has been given (Mr. Woodhouse's and Mr. S. O'Brien's), and therefore I conclude that the hon. Members who have given those notices will not think it necessary to press them, but rather will concur in this motion. Its object is the appointment of a Select Committee to inquire into the condition of the agricultural interests, with a view to ascertain how far the law affecting the importation of agricultural produce has affected those interests.

Now, that there is distress among the farmers I presume cannot be established upon higher authority than that of those who profess to be 'the farmers' friends.' I learn from those hon. Gentlemen who have been paying their respects to the Prime Minister, that the agriculturists are in a state of great embarrassment and distress. I find one gentleman from Norfolk, Mr. Hudson, stating that the farmers in Norfolk are paying rents out of capital; while Mr. Turner from Devonshire assured the right hon. Baronet (Sir R. Peel) that one half of the smaller farmers in that county are insolvent, that the other half is rapidly hastening to the same condition, and that, unless some remedial measures are adopted by the House, they will be plunged into irretrievable poverty. These accounts from those counties agree with what I hear from other sources, and I will put it to hon. Members opposite whether the condition of the farmers in Suffolk, Wiltshire, and Hampshire is any better. I will put it to county Members whether, looking to the whole of the south of England, from

the confines of Nottinghamshire to the Land's End, the farmers are not in a state of embarrassment—whether, as a rule, that is not their condition. Then, according to every precedent in the House, this is a fit and proper time to bring forward this motion; and I will venture to say, that if the Duke of Buckingham had a seat in this House, he would do what he, as Lord Chandos, did—move such a resolution.

The distress of the farmer being admitted, the next question that arises is, What is the cause of this distress? Now, I feel the greater necessity for a committee of inquiry, because I find a great discrepancy of opinion as to the cause. One right hon. Gentleman has said that the distress is local, and moreover that it does not arise from legislation; while the hon. Member for Dorsetshire (Mr. Bankes) declared that it is general, and that it does arise from legislation. I am at a loss, indeed, to understand what this protection to agriculture means, because I find such contradictory accounts given in this House by the promoters of it. For instance, nine months ago the hon. Member for Wolverhampton (Mr. Villiers) brought forward his motion for the repeal of the Corn-laws, and the right hon. Gentleman then at the head of the Board of Trade (Mr. Gladstone) stated in reply to him, that the last Corn-law had been most successful in its operation, and he took great credit to the Government for the steadiness of price obtained under it. As these things were so often disputed, it is as well to give the quotation. The right hon. Gentleman said,—

‘Was there any man who had supported the law in the year 1842, who could honestly say that he had been disappointed in its working? Could any one point out a promise or a prediction hazarded in the course of the protracted debates upon the measure, which promise or prediction had been subsequently falsified?’

Now, let the House recollect that the right hon. Gentleman was speaking when wheat was 56s. 8d.; but wheat is at present 45s. The right hon. Baronet

at the head of the Government said that his legislation on the subject had nothing to do with wheat being 45s.; but how is the difficulty to be got over, that the head of the Board of Trade, nine months ago, claimed merit to the Government for having kept up wheat to that price? These discrepancies in the Government itself, and between the Government and its supporters, render it more necessary that this ‘protection’ should be inquired into.

I must ask, What does it mean? We have prices now at 45s. I have been speaking within the last week to the highest authority in England—one often quoted in this House—and I learned from him that, with another favourable harvest, it was quite likely that wheat would be at 35s. What does this legislation mean, if we are to have prices fluctuating from 56s. to 35s.? Can this be prevented by legislation? That is the question. There is a rank delusion spread abroad among the farmers, and it is the duty of the House to dispel that delusion, and to institute an inquiry into the matter.

But there is a difference of opinion on my own side of the House, and some Members, representing great and powerful interests, think the farmers are suffering because they have this legislative protection. This difference of opinion makes the subject a fit and proper one for inquiry in a Committee; and I am prepared to bring evidence before it, to show that farmers are labouring under great evils—evils that I can connect with the Corn-laws, though they appear to be altogether differently caused.

The first great evil they labour under is a want of capital. No one can deny it; it is notorious. I do not say it disparagingly of the farmers. The farmers of this country are just of the same race as the rest of Englishmen, and, if placed in the same situation, would be as successful men of business and traders and manufacturers as their countrymen; but it is notorious, as a rule, that they are deficient in capital. Hon. Gentlemen acquainted with farming will probably

admit that 10 $\frac{1}{2}$  an acre, on a viable land, is a competent capital for carrying on the business of farming successfully; but I have made many inquiries in all parts of the kingdom, and I give it as my decided conviction, that at the present moment the farmers' capital does not average 5 $\frac{1}{2}$  an acre, taking the whole of England south of the Trent, and including all Wales. Though, of course, there are exceptions in every county—men of large capital—men farming their own land—I am convinced that this is true, as a rule, and I am prepared to back my opinion by witnesses before a Committee. Here, then, is a tract of country comprehending probably 20,000,000 of cultivable acres, and 100,000,000 $\frac{1}{2}$  more capital is wanted for its cultivation.

What is the meaning of 'farming capital'? It means more manuring, more labour, more cattle, larger crops. But let us fancy a country in which there is a deficiency of all those things which ought to be there, and then guess what must be the condition of the labourers wanting employment and food. It may be said that capital would be there, if it were a profitable investment. I admit it, and thus the question comes to be,—How is it, that in a country overflowing with capital—where there is a plethora in every other business—where every other pursuit is abounding with money—when money is going to France for railroads, and to Pennsylvania for bonds—when it is connecting the Atlantic with the Pacific by canals, and diving to the bottom of Mexican mines for investment—it yet finds no employment in the most attractive of all spots, the soil of this country itself?

Admitting the evil, with all its train of fearful consequences, what is the cause of it? There can be no doubt whatever,—it is admitted by the highest authorities, that the cause is this,—there was not security for capital on the land. Capital shrinks instinctively from insecurity of tenure, and we have not in England that security which will warrant men of capital investing their money in

the soil. Is it not a matter worthy of consideration, how far this insecurity of tenure is bound up with the 'protection' system of which hon. Members opposite are so enamoured? Suppose it could be shown that they are in a vicious circle, that they have made politics of Corn-laws; that they wanted voters, to retain Corn-laws; that they think the Corn-laws a great mine of wealth, and therefore will have dependent tenants, that they may have votes at elections, and so retain those laws. If they will have dependent voters, they cannot have men of spirit and of capital. Then their policy reacts upon them, if they have not men of skill and capital, they cannot have protection and employment for the labourer, and then comes round the vicious termination—pauperism, poor-rates, county-rates, and all the evils from which they are asking the Prime Minister to relieve them.

But here I have to quote authorities, and I shall quote some of the highest consideration with the opposite side of the House. I will just state the opinion of the hon. Member for Berkshire (Mr. Pusey), delivered at the meeting of the Suffolk Agricultural Society. That hon. Gentleman said —

'He knew this country well, and he knew there was not a place from Plymouth to Berwick in which the landlords might not make improvements, but when the tenant was short of money, the landlord generally would be short of money too. But he would tell them how to find funds. There were many districts where there was a great superfluity not only of useless but of mischievous timber, and if they would cut that down which excluded the sun and air, and fed on the soil and sell it, they would benefit the farmer by cutting it down, and they would benefit the farmer and labourer too by laying out the proceeds in under-draining the soil. There was another mode in which they might find money. He knew that on some properties a large sum was spent in the preservation of game. It was not at all unusual for the game to cost 500 $\frac{1}{2}$  or 600 $\frac{1}{2}$  a-year, and if this were given up, the money would employ a hundred able-bodied labourers in improving the

property. This was another fund for the landlords of England to benefit the labourers, and the farmers at the same time.

Again, at the Colchester agricultural meeting—

'Mr. Fisher Hobbes was aware that a spirit of improvement was abroad. Much was said about the tenant-farmers doing more. He agreed they might do more; the soil of the country was capable of greater production, if he said one-fourth more, he should be within compass. But that could not be done by the tenant-farmer alone; they must have confidence, it must be done by leases—by diaining—by extending the length of fields—by knocking down hedge-rows, and clearing away trees which now shielded the corn.'

But there was still higher authority. At the late meeting at Liverpool, Lord Stanley declared—

'I say, and as one connected with the land I feel myself bound to say it, that a landlord has no right to expect any great and permanent improvement of his land by the tenant, unless that tenant be secured the repayment of his outlay, not by the personal character or honour of his landlord, but by a security which no casualties can interfere with—the security granted him by the terms of a lease for years.'

Not only does the want of security prevent capital from flowing to the soil, but it actually hinders the improvement of the land by those who already occupy it. There are many tenants who could improve their land if they were made secure; they either have capital themselves, or their friends can advance it; but with the want of leases, with the want of security, they are deterred from laying out their money. Everything was kept 'from year to year.' It is impossible to farm properly unless money is invested in land for more than a year. A man ought to begin farming with a prospect of waiting eight years before he can see a return for what he must do in the first year or two. Tenants, therefore, are prevented by their landlords from carrying on cultivation properly. They are made servile and dependent, disinclined to improvement, afraid to let

the landlord see that they could improve their farms, lest he should pounce on them for an increase of rent. The hon. Member for Lincolnshire (Mr. Christopher) is offended at these expressions, what said that hon. Member on the motion of the hon. Member for Manchester (Mr. Gibbon) last year on agricultural statistics?—

'It was most desirable for the farmer to know the actual quantity of corn grown in this country, as such knowledge would insure steadiness of prices, which was infinitely more valuable to the agriculturist than fluctuating prices. But to ascertain this there was extreme difficulty. They could not leave it to the farmer to make a return of the quantity which he produced, for it was not for his interest to do so. If in any one or two years he produced four quarters per acre on land which had previously grown but three, he might fear lest his landlord would say, "Your land is more productive than I imagined, and I must therefore raise your rent." The interest of the farmers, therefore, would be to understate, and to furnish low returns.'

Here is a little evidence of the same kind that is to be gathered from the meeting of the South Devon Agricultural Association, where the Rev. C. Johnson said,—

'He knew it had been thought that landlords were ready to avail themselves of such associations, on account of the opportunity it afforded them of diving into their tenants' affairs and opening their eyes. An instance of this occurred to him at a recent ploughing match, where he met a respectable agriculturist whom he well knew, and asked him if he was going to it. He said, "No." "Why?" Because he did not approve of such things. This "why" produced another "why," and the man gave a reason why. Suppose he sent a plough and man, with two superior horses, the landlord at once would say, "This man is doing too well on my estate," and increase the rent.'

I will ask the landed gentry of England what state of things is this, that the farmer dares not appear to have a good pair of horses, or to derive four quarters where the land had formerly produced only three. Hon. Members cheer, but

I ask, is it not so? I must say, that the condition of things indicated by those two quotations brings the farmer very near down in point of servility to the 1907 of the East. The one takes the utmost care to conceal the amount of his produce; the other suffers the bastinado, rather than tell how much corn is grown. The tenant, indeed, is not afraid of the bastinado, but he is kept in fear of a distress for rent.

This is the state of tenant-farming without a lease, and in England a lease is the exception and not the rule. But even sometimes, when there is a lease or agreement, the case is still worse, for the clauses and covenants are of such an obsolete and preposterous character, that I will defy any man to carry on the business of farming properly under them. I will just read a passage from a Cheshire lease—an actual lease—to show in what sort of way the tenant-farmer is bound down:—

'To pay the landlord 20*l*. for every statute acre of ground, and so in proportion for a less quantity, that shall be converted into tillage, or used contrary to the appointment before made, and 5*l*. for every hundredweight of hay, thrave of straw, load of potatoes, or cartload of manure, that shall be sold or taken from the premises during the term, and 10*l*. for every tree fallen, cut down, or destroyed, cropped, lopped, or topped, or willingly suffered so to be, and 20*l*. for every servant or other person so hired or admitted as to gain a settlement in the township, and 10*l*. per statute acre, and so in proportion for a less quantity of the said land, which the tenant shall lot off or underlet, such sums to be paid on demand after every breach, and in default of payment to be considered as reserved rent, and levied by distress and sale, as rent in arrear may be levied and raised, and to do six days' boon team work whenever called upon, and to keep for the landlord one dog, and one cock or hen; and to make no marlpit without the landlord's consent first obtained in writing, after which the same is to be properly filled in, nor to allow any inmate to remain on the premises after six days' notice, nor to keep nor feed any sheep, except such as are used for the consumption of the family'

What is such an instrument as this? I will tell the House what it is. It is a trap for unwary men—a barrier against capital and intelligence, and a fetter to any free man. No one can farm under such a lease. The hon. Member for Shoreham (Sir C. Burrell) cheered; but if hon. Members would look into their own leases, though there may not be the 'cocks and hens, and dogs,' and probably not the 'team-work,' they will find almost as great absurdities. These documents are generally taken from old dusty, antediluvian remains, that some lawyer's clerk drew from a pigeon-hole, and copied out for every in-coming tenant; something that had been in existence perhaps for five hundred years. You give men no credit for being able to discover any improvements; in fact, you tie them down from improving, you go upon the assumption that there will be no improvement, and do your best to prevent it. I do not know why we should not have leases of land upon terms similar to those in leases of manufactories, and places of business; nor do I think farming can be carried on as it ought to be until then. A man may take a manufactory, and pay 1,000*l*. a year for it. An hon. Member near me pays more than 4,000*l*. a-year rent for his manufactory and machinery. Does he covenant as to the manner in which that machinery is to be worked, and as to the revolutions of his spindles? No; his landlord lets to him the buicks and mortar and machinery. The machinery was scheduled to him, and, when his lease is over, he must leave the machinery in the same state as when he found it, and be paid for the improvements. The Chancellor of the Exchequer (Mr. Goulburn) cheers that. I want to ask his opinion on a similar lease for a farm.

I am rather disposed to think that the Anti-Corn-law League will very likely form a joint-stock association, having none but Free-traders in that body, to purchase a joint-stock estate, and have a model farm, taking care to have it in one of the rural counties where they all



think there is the greatest need of improvement—perhaps Buckinghamshire, and there establish a model farm, and a model homestead, and model cottages (and I will tell the noble lord, the Member for Newark [Lord J. Manners] that we shall have model gardens, without any outcry about it); but the great object shall be to have a model lease. We shall have as a farmer a man of intelligence, and a man of capital. I am not so unreasonable as to say that you ought to let your land to a man without capital, and to one who is not intelligent; but select such a man, with intelligence and capital, and you cannot give him too wide a scope. You will find such a man, and let him have a farm, and such a lease as my hon. friend took his factory with. He shall do what he likes with the old pasture; if he can make more of it with ploughing it up, he shall do so. If he can grow white crops every year, he shall do so. I know persons who are doing that in more places than one in this country. If he can make any improvement he shall make it. We will let him the land with a schedule of the state of tillage on the farm, and will bind him to leave the land as good as he found it. It shall be valued; and if in an inferior state when he leaves it, he shall compensate us for it. If it be in a superior state, he shall be compensated accordingly by the association. You will think this something very difficult, but the association will give him possession of the farm, with everything on the soil, whether wild or tame. We will give him absolute control; there shall be no gamekeeper prowling about, and no sporting over his farm. Where is the difficulty? You may take as stringent means as you please to compel the punctual payment of rent; you may take the right of re-entry if the rent be not paid; but take the payment of rent as the sole test of the well-doing of the tenant, and so long as he pays that uniformly, it is the only test you need have; and if he be an intelligent man and a man of capital, you will have the strong-

est security that he will not waste your property.

I have sometimes heard hon. Gentlemen opposite say, 'It is all very well to propose such leases, but we know many farmers who will not take them.' An hon. Member cheers that. What does that argue? That by a process, which the hon. Member for Lincolnshire (Sir John Trollope) has described—that degrading process, which renders these tenants servile, hopeless, and dejected—they are satisfied to remain as they are, and do not want to be independent. Hear what Professor Low says on this subject:—

'The argument has again and again been used against the extension of leases, that the tenants themselves set no value on them, but to how different a conclusion ought the existence of such a feeling amongst the tenantry of a country to conduct us! The fact itself shows that the absence of leases may render a tenantry ignorant of the means of employing their own capital with advantage, indisposed to the exertions which improvements demand, and better contented with an easy rent and dependent condition, than with the prospect of an independence to be earned by increased exertion.'

But whilst you have a tenantry in the state described and pictured by the hon. Member for Lincolnshire, what must be the state of our population? The labourers can never be prosperous where the tenantry is degraded. You may go through the length and breadth of the land, and you will find that, where capital is most abundant, and where there is the most intelligence, there you will find the labouring classes the most happy and comfortable. On the other hand, show me an impoverished tenantry, and there I will show you a peasantry in the most hopeless and degraded condition; as in the north of Devonshire, for instance. I have proved that the want of capital is the greatest want among the farmers, and that the want of leases is the cause of the want of capital. You may say, 'You have not connected this with the Corn-laws and the protective

system' I will read to you the opinion of an hon. Gentleman who sits on that (the Opposition) side of the House; it is in a published letter of Mr. Hayter. He said—

'The more I see of and practise agriculture, the more firmly am I convinced that the whole unemployed labour of the country could, under a better system of husbandry, be advantageously put into operation, and, moreover, that the Corn-laws have been one of the principal causes of the present system of bad farming and consequent pauperism. Nothing short of their entire removal will ever induce the average farmer to rely upon anything else than the Legislature for the payment of his rent, his belief being that all rent is paid by corn, and nothing else than corn, and that the Legislature can, by enacting Corn-laws create a price which will make his rent easy. The day of their (the Corn-laws) entire abolition ought to be a day of jubilee and rejoicing to every man interested in land.'

I do not stay to collect the causes affecting this matter, and to inquire whether the Corn-law and our protective system have caused the want of leases, or have caused the want of capital. I do not stop to prove this, for this reason—we have adopted a system of legislation by which we propose to make farming prosperous. I have shown you, after thirty years' trial, what is the condition of the farmers and labourers, and you will not deny any of my statements. It is, then, enough for me, after thirty years' trial, to ask you to go into Committee, and to inquire if something better cannot be devised. I am going, independently of protection, and independently of the Corn-law, to contend that a free trade in corn will be more advantageous to the farmers, and with the farmers I include the labourers; and I beg the attention of the hon. Member for Gloucestershire (Mr. Charteris) and the landowners. I am going to contend that free trade in corn will be more beneficial to these classes than to any other classes. I should have contended so before the tariff, but now

I am prepared to do so with ten times more force.

The right hon. Gentleman opposite (Sir R. Peel) has passed a law to enable fat cattle to be imported, and there have been some foreign fat cattle selling in Smithfield Market at 15*l.* or 16*l.* and 1*l.* duty; but he has not taken off the duty on the raw material. He did not do so with regard to manufactures. Mr. Huskisson had not done so—but, on the contrary, he began by taking off the duty on the raw material, without taking off the duty on foreign manufactures. You (the Ministers) have begun, on this question, at the opposite end. I would admit grain free, which should go to make the fat cattle.

I contend that by this protective system the farmers throughout the country are more injured than any other class of the community. I will begin with clover. The hon. Member for North Northamptonshire (Mr. Stafford O'Brien) put a question to the right hon. Baronet the other night, and looked so alarmed whilst doing so that I wondered what was the matter. He asked the right hon. Baronet 'if he was going to admit clover-seed free?' That is to be excluded; and for whose benefit? I ask that hon. Member or his constituents, are they in the majority of cases sellers of clover-seed? I will undertake to say they are not. How many counties are protected by the sale of clover-seed being secured to them? I will take Scotland; that country imports it from England; it does not grow it. I will undertake to say that not ten counties in the United Kingdom are interested in exporting clover-seed out of their own borders. There is none in Ireland.

Take the article of Egyptian beans. I see the hon. Member for Essex (Sir J. Tyrell) in his seat: in that county they can grow beans and wheat and wheat and beans alternately, and send them to Mark-lane; but how is it with the poor lands of Surrey, and with the poor lands of Wiltshire? Take the country through, and how many counties are exporters of beans to market? You are taxing

the whole of the farmers who cannot export beans for the benefit of those few counties that can grow them. And mark, where you can grow beans. It is where the soils are better; it is not in one case in ten that a farmer can grow more than for his own use, or be able to send any to market; and when that is the case, the farmer can have no interest in keeping up the price to prevent importation.

Take oats. How many farmers have oats on the credit side of their books, as an item to rely on for paying their rent? They grow oats for feeding their horses; but it is an exception where they depend on their crop of oats for the payment of rent. Ireland has just been mulcted by the tax on clover-seed. Is it a benefit to the farmers who do not sell oats to place a tax on their import, they having no interest in keeping up the money price of oats?

Take the article hops. We have a protective duty on hops for the protection of particular districts, as Kent, Suffolk, and Surrey; but they in return have to pay for the protection on other articles which they do not produce.

Take cheese. There is not a farmer but makes his own cheese for the consumption of his servants; but how many send it to market? The counties of Chester, Gloucester, Wilts, and part of Derbyshire and Leicester, manufacture this article for sale. Here are four or five counties having an interest in protecting cheese. But you must recollect that those counties are heavily taxed in the articles of oats and beans and corn; for these are the districts where they most want artificial food for their cattle.

Take the whole of the hilly districts. I hope the hon. Member for Nottinghamshire (Mr. Knight) is present. He lives in Derbyshire, and employs himself in rearing good cattle on the hills; but he is taxed by protection for his oats, or Indian corn, or beans. That hon. Member told me the other day that he would like nothing better than to give up the protection on cattle, if he could only go into the market and purchase his thousand quarters of black oats free

from protective duty. Take the hilly districts of Wales, or take the Cheviot hills, or the Grampian hills; they are not benefited by their protection on these articles; they want provender for their cattle in the cheapest way they can get it. The only way in which these parts of the country can improve the breed of their stock, and bring their farms into a decent state of fertility, is to have food cheap.

But I will go further, and say that the farmers on the thin soils—I mean the stock farmers in parts of Hertfordshire—farmers of large capital, arable farmers—are deeply interested in having a free importation of food for their cattle, because they have poor land which does not contain or produce the means for its own fertility; and it is only by bringing in artificial food that they can bring their land into a state to grow good crops. I have been favoured with an estimate made by a very experienced and clever farmer in Wiltshire: it is from Mr. Nathaniel Atherton, of Rington. I will read this to the House; and I think that the statements of such men—men of intelligence and experience—ought to be attended to. Mr. Nathaniel Atherton, Rington, Wilts, estimates,—

‘That upon 400 acres of land he could increase his profits to the amount of 280*l.*, paying the same rent as at present, provided there was a free importation of foreign grains of all kinds. He would buy 500 quarters of oats at 15*s.*, or the same amount in beans or peas at 14*s.* or 15*s.* a sack, to be fed on the land or in the yard, by which he would grow additional 160 quarters of wheat and 230 quarters of barley, and gain an increased profit of 300*l.* on his sheep and cattle. His plan embraces the employment of an additional capital of 1000*l.*, and he would pay 150*l.* a-year more for labour.’

I had an opportunity, the other day, of speaking to an intelligent farmer in Hertfordshire—Mr. Lattimore, of Wheathampstead; he stands as high in the Hertfordshire markets as any farmer, as a man of skill, of abundant capital, and of unquestionable intel-

ligence He told me that he had paid during the last year 230*l* in enhanced price on the beans and other provender which he had bought for his cattle, in consequence of the restrictions on food of foreign growth, and that this sum amounted to 14*s* a quarter on all the wheat which he had sold off his farm. With regard to Mr. Atherton and Mr. Lattimore, they are as decided advocates of free trade in grain as I am.

I have before told hon. Gentlemen that I have as wide and extensive an acquaintance with farmers as any Member in this House. In almost every county I can give them the names of first-rate farmers who are as much Free-traders as I am. I told the Secretary of the much-dreaded Anti-Corn-law League to make me out a list of the names of subscribers to the League amongst the farmers. There are upwards of a hundred in England and Scotland, and they comprise the most intelligent men that are to be found in the kingdom. I have been into the Lothians myself—into Haddingtonshire. I went and spent two or three days amongst the farmers there, and I never met with a more intelligent or liberal-minded body of men in the kingdom. They do not want restrictions on corn, they say, 'Let us have a free importation of linseed-cake and corn, and we can bear competition with any corn-growers in the world. But to exclude provender for cattle, and to admit fat cattle duty free, was one of the greatest absurdities in legislation that ever was.' We have heard of absurdities in commerce—of sending coffee from Cuba to the Cape of Good Hope, to bring it back to this country under the law; but in ten years' time people will look back with more amazement at our policy,—that whilst we are sending ships to Ichaboe for manure, we are excluding oats, and beans, and Indian corn for fattening our cattle, which would give us a thousand times more fertilising manure than this which we now send for.

On the last occasion on which I spoke on this subject in this House I was

answered by the right hon. Gentleman the President of the Board of Trade (Mr. Gladstone), and that gentleman talked of the Free-traders throwing poor land out of cultivation, and throwing other land out of tillage into pasture. I hope that the Anti-Corn-law League will not be reproached again with any such designs. My belief is, that the upholders of protection are pursuing the very course to throw land out of cultivation and to make poor land unproductive. Do not let the Free-traders be told again that they desire to draw the labourers from the land that they may reduce the labourers' wages in factories. If you had abundance of capital employed on your farms, and cultivated the soil with the same skill that the manufacturers conduct their business, you would not have population enough to cultivate the land. I had yesterday a letter from Lord Ducie, and he has given the same opinion, that if the land were properly cultivated there would not be sufficient labourers to till it. And yet, whilst that is the fact, you are chasing your population from village to village, and passing a law to compel the support of paupers. You are smuggling the people away and sending them to the antipodes, whereas if your lands were properly cultivated you would be trying to lure them back, as the most valuable part of your possessions. It is by this means only that you can avert very serious disasters in the agricultural districts.

On the last occasion of my addressing this House, a great deal was said about disturbing great interests. It was said that this inquiry could not be gone into, because it would disturb a great interest. I have no desire to undervalue the agricultural interest. I have heard it said that the agricultural classes are the greatest consumers of our goods, and that we had better look after our home trade. Now what sort of consumers of manufactures do you think the agricultural labourers could be with the wages they get? Understand me, I am arguing for a principle which I solemnly believe will raise the wages of the people. I be

lieve there would be no man starving on 7s. a week if there were abundance of capital and skill employed in cultivating the soil. But, I ask, what is this home consumption of manufactures? I have taken some pains to ascertain the amount laid out by agricultural labourers and their families for clothing. It may probably startle hon. Members when I tell them that we have exported more goods to Brazil in one year than has been consumed in a year by the agricultural peasantry and their families. You know, by the last census, that there are 960,000 agricultural labourers in England and Wales, and I can undertake to say, from inquiries I have made, that each of these men does not spend 30s. a year in manufactures for his whole family, if the article of shoes be excepted. I say that, with the exception only of shoes, the agricultural labourers of England and Wales do not spend 1,500,000l. per annum in the purchase of manufactured goods, clothing, and bedding. Then, I would ask, what can they pay, on 8s. a week, to the revenue? I am satisfied, and hon. Members may satisfy themselves, from the statistical returns on the table, that agricultural labourers do not pay per head 15s. a year to the revenue, the whole of their contributions to the revenue do not amount to 700,000l. a year; and, I ask, when hon. Members opposite have by their present system brought agriculture to its present pass, can they have anything to fear from risking a change, or, at any rate, from risking an inquiry?

On the last occasion that I addressed the House on this subject, I laboured to prove that we have no reason to fear foreign competition if restrictions were removed, and I stated facts to show that. On the present occasion I shall not dwell on that topic; but still, as many people are possessed with the idea, that if the ports were opened corn will be to be had for nothing—and that is one of the favourite fallacies—I may be allowed to offer a few remarks upon the subject. People continue to hold this doctrine, and they argue, 'Now that prices are

low, corn is coming in, but if you had not a duty of 20s. a quarter, is it possible to say what would be the quantity that would come in?' This is said; but I hope it is not dishonestly said; I hope the argument is founded on a confusion between the nominal and the real price of corn. The price of wheat at Dantzic is now a nominal price. In January, 1838, wheat at Dantzic was at a nominal price, there being no one to purchase from England; but in July and August of that year, when a failure of the harvest here was apprehended, the price at Dantzic rose, and by the end of December in the same year the price at Dantzic was double what it had been in January, and wheat there averaged 40s. a quarter for the three years 1839, 1840, 1841. Now, I mention this for the purpose of asking the attention of hon. Members opposite to it, and I entreat them, with this fact before them, not to go down and alarm their tenants about the danger of foreign competition. They ought to take an opposite course—the course which would enable them to compete with foreigners. Their present course is the worst they could take, if they wish to compete with foreigners.

I was about to allude to a case which I referred to the hon. Baronet the Member for Shoreham (Sir C. Burrell), who has lately let in a new light upon agricultural gentlemen. The country was now told that its salvation is to arise from the cultivation of flax. This was stated by the Flax Agricultural Improvement Association, Lord Rendlesham president, of which I have in my hand a report, wherein, after stating that Her Majesty's Ministers were holding out no hopes of legislative assistance to the agricultural body, they then called upon the nation to support them, on the ground that they were going to remedy the grievances under which the agricultural interest laboured. I observe that Mr. Wainer, the great founder of this association, was visiting Sussex lately, and at a dinner at which the hon. Baronet (Sir C. Burrell) presided, after the usual loyal toasts, 'Mr. Wainer and the cultivation of flax'

was proposed. Now, when the hon. Baronet did this, probably he was not aware that he was furnishing the most deadly weapon to the lecturers of the Anti-Corn-law League. The country is told that unless they have a high protective duty the farmers cannot get a remunerative price for the wheat they grow. They have a protective duty of 20s a quarter on wheat, and one quarter of wheat was just worth a hundredweight of flax; yet, although against Polish wheat they have a protection of 20s, the protective duty on a hundredweight of flax is just 1d. Now, I did not hear a murmur when the right hon. Baronet proposed to take off that tax of 1d. But we are told that the English agriculturist cannot compete with the foreigner, on account of the abundance of labour he has the command of, especially in the case of the serf labour which is employed somewhere up the Baltic. Now, flax comes from up the Baltic, and yet they have no protection upon it. Then it is insisted that we cannot contend against foreign wheat, because it takes so much labour to raise wheat in this country, yet it takes as much labour to raise flax. How, then, are we to contend against foreign flax? Nevertheless, the hon. Baronet undertook to restore prosperity to the country by means of his flax, which was in this helpless state for want of protection.

The hon. Baronet will forgive me—I am sure he will, because he looks as if he will—while I allude again to the subject of leases. The hon. Baronet, on the occasion I have alluded to, complained that it was a great pity the farmers did not grow more flax; but it is curious that I should have since seen it stated in a Brighton paper—the hon. Baronet's county paper—I do not know how truly—that the hon. Baronet's own tenants have leases which forbid them to grow flax. However, it is quite probable the hon. Baronet does not know what covenants there are in his leases; but, be that as it may, at any rate it is very common, I know, to insert in leases a prohibition to cultivate flax. This

just shows the manner in which the landlords carry on the agriculture of the country. The original notion of the injury done by flax to the land was derived, I believe, from Virgil, who stated something to the effect that flax was very scourging to the land. I have no doubt it was from this source that some learned lawyer has derived the usual covenant on this subject in leases.

I have alluded to the condition of the agricultural labourers at the present time; but I feel bound to say, that whilst the farmers are in a worse position than they have been for the last ten years, I believe the agricultural labourers have passed the winter, though it was a five-months' winter, and severe, with less suffering from distress than the previous winters. I mention this because it is a remarkable proof of the degree in which a low price of food is beneficial to the labouring classes. I can demonstrate that in the manufacturing districts, whenever food is dear, wages are low; and that whenever food is low, wages rise. That the manufacturers can prove. Then I stated it as my own opinion, that the agricultural labourers are in a better state than they were in previous winters. But does not that show that the agricultural labourers, having only just so much wages as will find them in subsistence, derive benefit from the plenty of the first necessaries of life? Their wages do not rise in the same proportion as the price of food rises, but then neither do their wages fall in the same proportion as the price of food falls. Therefore in all cases the agricultural labourers are in a better state when food is low than when it is high.

Now, I am bound to state, that whatever is the condition of the agricultural labourer, I believe the farmer is not responsible for that condition while he is placed as at present. I have heard many exhortations to the farmer that he must employ more labour. I believe the farmer is very unjustly required to do this. The farmer stands between the landlord and the suffering peasantry. It

is rather hard in the landlord to point the farmer out as the cause of the want of employment for labour—as the man to be blamed. Lord Hardwicke has lately made an address to the labourers of Haddenham, in which he said,—

‘Conciliate your employers, and, if they do not perform their duty to you and themselves, address yourselves to the landlords, and I assure you that you will find us ready to urge our own tenants to the proper cultivation of their farms, and, consequently, to the just employment of the labourer.’

That is the whole question. I think the duty rests with the landlords, and that it is the landlords, and not the employers, who are in fault. The landlords have absolute power in the country. There is no doubt about it—they can legislate for the benefit of the labourers or of themselves, as they please. If the results of their legislation have failed to secure due advantages to the labourer, they have no right to call on the farmers to do their duty, and furnish the labourers with the means of support. I lately saw a labourer's certificate at Stowupland, in Suffolk, placed over the chimney-piece in a labourer's cottage. It was this:—

‘West Suffolk Agricultural Association established 1833, for the advancement of agriculture, and the encouragement of industry and skill, and good conduct among labourers and servants in husbandry. President, the Duke of Grafton, Lord Lieutenant of the county.—This is to certify, that a prize of 2*l*. was awarded to William Birch, aged 82, labourer, of the parish of Stowupland, in West Suffolk, September 25, 1840, for having brought up nine children without relief, except when flour was very dear, and for having worked on the same farm twenty-eight years. (Signed) Robert Rushbrooke, Chairman.’

After a severe winter, with little employment to be had, I congratulate the country that we have fewer agricultural labourers in the workhouses, and fewer pining in our streets from want, than in former years; but a bad case at the best is the condition of the agricultural la-

bourer, and you will have to look out, before it is too late, how you are to employ him. The last census shows that you cannot employ your own labourers in the agricultural districts. How, then, are you to employ them? You say, there are too many of them. That is an evil which will press on you more and more every year: what, then, are you to do? Are you, gentry of England, to sit with your arms folded, and propose nothing? I am only here to-night because you have proposed nothing. We all know that the allotment system has been taken up; it is a plaything; it is a failure, and it is well for some of you that you have wiser heads to lead you than your own, or you would shortly be in precisely the same situation as they are in Ireland, but with this increase to the difficulty of that situation, that they do contrive to maintain the rights of property there with the aid of the English Exchequer and 20,000 bayonets; but bring your own country into the same condition, and where will be your rents?

What, then, do you propose to do? Nothing this year to benefit the great mass of the agricultural population! You admit the farmer's capital is diminished—that he is in a worse state than he was. How to increase the confidence of capitalists in the farmers' power of retrieving themselves? How this is to be done is the question. I cannot believe you are going to make this a political game. It was well said that the last election was an agricultural election; and there are two hundred members sitting behind the right hon. Baronet; that is the proof of it. Don't quarrel with me because I have imperfectly stated my case; I have done my best; I ask what have you done? I tell you this ‘protection,’ as it is called, has been a failure. It failed when wheat was 80*s*. a-quarter, and you know what was the condition of the farmer in 1817. It failed when wheat was 60*s*., and you know what was the condition of the farmer in 1835. And now it has failed again with the last amendments you have made in the law, for you have con-

fessed to what is the condition of the agricultural tenantry. What, then, is the plan you propose? I hope that this question was not made a pretence—a political game—at the last election; that you have not all come up as mere politicians. There are politicians in this House who look with ambition—and probably in their case it is a justifiable ambition—to the high offices of the State, there may be men here who by thirty years' devotion to politics have been pressed into a groove in which it is difficult for them to avoid going forward, and are, may be, maintaining the same course against their convictions. I make allowance for them; but the great body of you came up not as politicians, but as friends of the agricultural interest; and to you I now say, what are you going to do? You lately heard the right hon. Baronet at the head of the Government say, that if he could restore protection, it would not benefit the agricultural interest. Is that your belief? or are you acting on your convictions, or performing your duty in this House, by following the right hon. Baronet into the lobby when he refuses an inquiry and investigation into the condition of the very men who send you up here? With mere politicians, I have no right to hope to succeed; but give me a committee, and I will explode the delusion of agricultural protection; I will produce such a mass of evidence, and call authorities so convincing, that when the blue-book shall be sent out. I am convinced that protection will not live two years.

Protection is a very convenient vehicle for politicians; the cry of 'protection' won the last election; and politicians looked to secure honours, emoluments, places by it; but you, the gentry of England, are not sent up for such objects. Is, then, that old, tattered and torn flag to be kept up for the politicians, or will you come forward and declare that you are ready to inquire into the state of the agricultural interests? I cannot think that the gentlemen of England can be content to be made mere drum-heads, to be sounded by the Prime

Minister of England—to be made to emit notes, but to have no articulate sounds of their own. You, gentlemen of England, the high aristocracy of England, your forefathers led my forefathers; you may lead us again if you choose; but though—longer than any other aristocracy—you have kept your power, while the battle-field and the hunting-field were the tests of manly vigour, you have not done as the noblesse of France or the hidalgos of Madrid have done, you have been Englishmen, not wanting in courage on any call. But this is a new age, the age of social advancement, not of feudal sports; you belong to a mercantile age; you cannot have the advantage of commercial rents and retain your feudal privileges too. If you identify yourselves with the spirit of the age, you may yet do well; for I tell you that the people of this country look to their aristocracy with a deep-rooted prejudice—an hereditary prejudice, I may call it—in their favour; but your power was never got, and you will not keep it, by obstructing the spirit of the age in which you live. If you are found obstructing that progressive spirit which is calculated to knit nations more closely together by commercial intercourse, if you give nothing but opposition to schemes which almost give life and breath to inanimate nature, and which it has been decreed shall go on, then you are no longer a national body.

There is a widely-spread suspicion that you have been tampering with the feelings of your tenantry—you may read it in the organ of your party—this is the time to show the people that such a suspicion is groundless. I ask you to go into this committee—I will give you a majority of county members—you shall have a majority of members of the Central Agricultural Protection Association in the committee; and on these terms I ask you to inquire into the causes of the distress of our agricultural population. I trust that neither of those gentlemen who have given notice of amendments will attempt to interfere with me, for I have embraced the substance of their



amendments in my motion. I am ready to give those hon. Gentlemen the widest range they please for their inquiries. I only ask that this subject may be fairly investigated. Whether I establish my principle, or you establish yours, good

must result from the inquiry; and I do beg and entreat of the honourable, independent country gentlemen in this House, that they will not refuse, on this occasion, to sanction a fair, full, and impartial inquiry



# FREE TRADE.

## XVI.

LONDON, JUNE 18, 1845.

I COULD not help thinking, as my friend the chairman (Mr. G. Wilson) was giving you those interesting and somewhat novel statistics, that I am following him at some disadvantage, inasmuch as I fear there is little chance of my being able to communicate anything so new, or even so agreeable, to you as he has done. He has just returned from the north, where he has been making up his accounts; I have just come from a Railway Committee, where I have been on the tread-wheel for the last three weeks—as much a prisoner as though I were in Newgate, and with the disadvantage of being conscious that I am in a place where there is more time wasted than even in that distinguished gaol. Yet even under the roof of St. Stephen's there has been something of late passing of rather a cheering character, and I think I may say, I do bring good news from the House of Commons. It is not such a bad place, after all, especially for agitation. Last year we made a little mistake at the beginning of the session; we laid our heads together, and came to the conclusion that we could employ ourselves better out of doors in visiting some of the counties and rural districts, and agitating a little in the country; this year we have changed our tactics, and we thought that Parliament, after all, was the best place for agitating. You speak with a loud voice when talking on the floor of that House; you are heard all over the world, and, if you have anything to say that hits hard, it is

a very long whip, and reaches all over the kingdom.

We determined to confine ourselves during this session to Parliament, and I think the result has shown that it is the best field for our labours. We brought forward a succession of motions. We began with one, in which we challenged our opponents to meet us in Committee and examine the farmers and landowners, to show what benefit the Corn-laws had done them; they refused our proposal,—and I have no doubt the country put the right interpretation upon their motives. Then my friend Mr. Bright, who is an active-minded man, looked about, and thought that, amongst all these burdens upon land, he did not think there was one greater than the game that was eating up its produce. He felt anxious, if possible, to point out to the landowners where they could find a margin in their account-books to turn a penny, and compensate themselves for repealing the Corn-laws by abolishing the Game-laws. And, therefore, he moved for his Committee, and was more lucky than I have been, for he has got it; and I have no doubt that in due time, when the secrets of that prison-house come out at the end of the session, he will be able to show you, from the mouths of the most intelligent farmers in the country, that there is one burden which they consider heavier than all their local taxes, county-rates, highway-rates, and even their poor-rates—and that is the burden of these excessive

game preserves. Then we had our friend Mr. Ward's motion, by way of sweeping the ground clear for Mr. Villiers to pass over with his great annual motion. Mr. Ward proposed that they should give a Committee to inquire what was the amount of these special burdens of which we had heard so much, in order that we might compensate them, pay them off, and have done with them. They said they would not have any inquiry made into it.

Now, you who are Londoners know an old trick, called a 'dodge,' which is sometimes practised on the credulous and the philanthropic in your streets. A mendicant is sometimes seen walking about with his arm bandaged up; he has a special burden, it is a grievance, and he makes money by it. But sometimes, if one of the Mendicity Society's officers come and ask him to let him undo the bandage to see what this special damage is, you find these artful dodgers very loth to comply. Now that is the case with our landlords—I mean the protectionist landlords—only the protectionists: they have been going about exciting the benevolent feelings of the community upon the plea that they are labouring under some serious disadvantage, or great and heavy burden; and when Mr. Ward comes forward and offers to undo the burden to let them go free, and take the bandage away, they are like the impostors in your streets—they take to their heels and run away.

Those were our motions in the House of Commons; that was our place of agitation—but I must admit that we have not done so much for our cause as has been done by our opponents. I must say that I think their motions, resolutions, and amendments have been of much more importance to us than anything we could have done. They had the great and immortal grease debate; and they brought forward their motion for the relief of farmers by repealing their local burdens;—and what do you think one of them was? I heard it with my own ears, or I would not have believed it—that in the maritime counties, where shipwrecks and accidents occur,

dead bodies are washed on shore, and they have to hold inquests on them, and the expense is charged to the county-rate. Well, that is an argument of the great landed interest. Then came the annual debate, brought forward by Mr. Villiers with his accustomed talent and earnestness. Now, we heard a rumour in the House,—for these things are always known, because they are concocted at clubs—we always know what the dodge is in the House,—we heard a rumour, before the debate began, that they did not intend to have any discussion on the other side, it was determined they would not talk; and I believe, if my friend Mr. Villiers had not dexterously alluded in the course of his speech—pointedly alluded—to three of their county members in such a way that they were forced to stand up and speak,—I really believe not one of them would have opened his mouth. But, however, there were three or four of them that spoke. The most significant part of what they said was, as an Irishman would say, what they did not say. They did not say a word about the farmers upon this occasion, not a syllable about the farmers being interested in the Corn-laws. But what a change! Three or four years ago, to my knowledge, they talked of nothing else but the farmers; how they would stand by them, and how they came there to protect the interest of the tenant-farmers. I do not know whether it was our challenge to discuss that point in Committee, or whether it was from the fact that we happen to have some of the best and most extensive farmers with us,—for I find myself just now seated between Mr. Houghton on one side and Mr. Lattimore on the other,—I do not know whether we may take credit to ourselves, or whether we ought to give the honour to our excellent agricultural friends who have come amongst us, but so it is, that nothing is now said in the House of Commons about the farmers having an interest in the Corn-laws; nothing is said about special burdens, for fear we should ask them to undo the bandage.

But the most significant part of that discussion was in the declarations of opinion by the leading men on both sides of the House—by Sir Robert Peel and Sir James Graham on one side, and Lord John Russell on the other. I was very curious to know what Sir James Graham would say upon the occasion. He had spoken a few nights before on Lord John Russell's motion, and he then brought out in a most gratuitous manner, — I feel deeply indebted to him for it, though I did not see that it was quite relevant to the occasion,—but he then brought out voluntarily, from official sources, some of the most startling proofs that I have ever met with in my experience, showing the extensive evils, physically and morally, that arise from scarcity of food, and the great blessings that overspread the country when food is abundant and cheap. He showed, by the statistics of pauperism, crime, disease, and mortality, that all the best interests of our nature are identified with an abundance of the first necessities of life. My friend Mr. Villiers followed him, and with that promptitude for which he excels, and in which he has no rival. I would venture to say, in the House, he turned to account every fact that the Home Secretary had dropped, and applied them instantly and with immense force as proof of the truth of the doctrine which he had so long been arguing. And when my friend brought forward his motion a few nights afterwards, he again pinned the Home Secretary to the inference which naturally followed from the speech of the previous evening. I was curious to hear what Sir James Graham would say: I listened with great anxiety to what he would say to the public when he spoke upon the subject. I thought he must draw back a little, to please those who sat with blank faces behind him; but no: he got up and reiterated all he had said before. He stated that he did not withdraw one word of what he had uttered; that he did not recant one syllable of what he had said; that those were his principles, and he would abide by them.

Sir Robert Peel followed; and though he has been going at rather a quick pace lately—I hear somebody calling out '*Punch*,' well, he is an admirable authority to quote—an excellent commentator, an admirable critic, is *Punch*—he is never wrong, he is infallibly right. *Punch* represented Sir R. Peel as going fast ahead of Lord John Russell on this occasion;—but I must say that, fast as he had been travelling before, he seemed now to have quickened his pace. What a contrast did the speech of Sir Robert Peel present to that which he delivered last year on the same occasion! Then everything was said for the purpose of conciliating the men behind and below him on the same benches; and everything that could be uttered was said to insult the Free-traders; but he had not then had the grease debate, nor had he found out the quality of the men then. He has had a twelvemonth's experience: they have set up for themselves, they have found out their weakness, and, what is more, they have let Sir Robert Peel find it out also; and now he can afford to treat them as he likes. The right hon. Baronet tells them that he intends to carry out the principles of Free Trade gradually and cautiously; but still that they must be carried out.

We had Lord John Russell, and he voted with us. I wish he had done so without any qualification; but, however, as we have got him amongst us, I hope we shall amend him. Lord John Russell proposes a very little fixed duty; but in the same speech in which he propounds this, he tells us he does not approve of a tax on corn. He thinks it is one of the most objectionable taxes that could be raised. Then why does he propose it? He does not intend to keep it, he merely proposes it just to put those people in the wrong who refuse even to put a little tax on corn. I have no doubt next year he will give up that inconsistency, and will be in favour of total repeal.

Well, we came to our vote; and though we had the verdict in our favour, as far as words could convey it, the

votes were against us. But that cannot last long. In this country you must be governed by one of two methods; you must be ruled either by moral or physical force. Moral force means governing according to right principles, when those principles are acknowledged to be true. They may govern by a species of moral force when they can manage to persuade men that, while they are governing wrong, they are governing right; but you never can rule by moral force when you yourselves avow that you are carrying on principles which you believe to be unjust and untrue.

I think we ought to feel deeply indebted to such meetings as this, which have stood by this question, which have cheered on public men in its advocacy; which have aided in disseminating the knowledge that has gone forth from this vast building, in which we have brought the public mind on both sides so far to defer to the expression of public opinion as to show that they are bound to acknowledge the justice of our principles.

Now, there is but one universal opinion—that it is a question of time. Three or four years ago everybody used to tell me that it was a species of insanity to think of carrying this principle of total repeal. Now everybody says, 'There is no doubt you will effect the total repeal; the only question is as to the time.' We have narrowed the controversy; we have reduced it down to one little word. The whole question hinges upon one monosyllable—'when?' I think the *Times* newspaper put out a very fair challenge to the League of the day before yesterday, in a very beautiful article, in which it said we were called upon to argue this question upon that ground; to show the justice, expediency, and policy of our doctrine of 'immediate repeal.' I have no objection to answer that appeal; and in doing so, if I am matter-of-fact and dull, you must bear with me, and that patiently, because I shall be followed by those who can treat the subject with greater interest. Mark me, it is quite right, if I am to lay the basis of a matter-of-fact argument, that I should come

first. I will be the heavy foundation-stone; and here behind me are the Corinthian capital and the gorgeous pedestal—the architectural beauties that are to grow upon this foundation. It is right, too, that we should have this kind of variety; because one of the boasts of the League is this, that we can find audiences such as could only be assembled in ancient Rome to witness the brutal conflicts of men, or that can now be found in Spain to witness the brutish conflicts of animals;—we can assemble multitudes as great to listen to the dry disquisitions of political economy.

That is our boast. Now to our argument. As Sir Robert Peel would say, 'there are three ways of dealing with this question.' Firstly, you may acknowledge the justice of the principles of total repeal, and you may defer it until it suits your party, or until circumstances compel you to abolish the Corn-laws totally and immediately. Secondly, you may abolish it gradually by a vanishing duty, putting an 8s. tax, and sliding off 1s. a year till it comes to nothing, that may be done by an Act of Parliament, and would involve the principle of a total repeal. Or, thirdly, you may adopt our principle of total and immediate repeal. Now, firstly of the first. The policy of our present Government appears to be this:— 'We will acknowledge the principle; that will stave off debate. We could not meet them in debate if we did not acknowledge the principle; if we took the same ground as the Members for Essex, Somerset, and Sussex, we should be rolled over and over in the mud in debate by these Leaguers, and be hooted and hissed at the corners of the streets, when we walked out of the House.' Well, they give up the principle of protection. But they say, 'We will not apply our principle of Free Trade; we will tell them, this is not the time; and more, we will not tell them (we will take care of that) what is the time; that shall be as it suits our party.' What would be found in the innermost hearts of these men? or, if you could get to then private conferences when they are behind the

scenes, what are they thinking about as to the repeal of the Corn-law? I know it as well as though I were in their hearts. It is this: they are all agreed that this Corn-law cannot be maintained—no, not a rag of it—during a period of scarcity prices, of a famine season, such as we had in 1839, 1840, and 1841. They know it. They are prepared, when such a time comes, to abolish the Corn-laws, and they have made up their minds to it. There is no doubt in the world of it. Is that statesmanlike, think you?

First, for the farmers. They have told them, with all the high authority that belongs to their life and station, that the Corn-laws will be abolished; they tell their tools, the napers, like Grandmamma, to deal out in their diurnal twaddle, the argument that if the Corn-laws are abolished the farmers would be ruined even if they paid no rent. That is the language of Grandmamma of to-day. That is the sort of slip-slop in answer to the admirable article in yesterday's *Times*. How does this work? In the first place, the farmers are told by Sir James Graham and Sir Robert Peel that the Corn-laws must be abolished and Free Trade be established; but it must be done gradually and cautiously. Now, I appeal to my friends Mr. Lattimore and Mr. Houghton, both experienced and able men, whether they could put the farmers in a more disadvantageous position than that in which they are now, under the pretence of benefiting them? They hang them up on the tenter-hooks of suspense. These party newspapers are alarming them with all sorts of raw-head-and-bloody-bone stories of what Free Trade is going to inflict on them; and the Prime Minister is telling them that, notwithstanding all that, he is prepared to carry out Free Trade. Nothing could be worse for the interests of the agriculturists, whether farmers or labourers—for the welfare of any class of capitalists, especially for one having such a vast amount of capital and so large an interest at stake as the farmers—to place them in the position which these pretended friends of theirs do by their present policy. Now,

what is that policy morally? They will not deal with this question now, when they can do it calmly and deliberately; they wait for a period of excitement and clamour. They are calculating on repealing these Corn-laws some day when Palace-yard is crowded with famishing thousands. What is the effect morally of such a proceeding as that? It is to induce the belief among the people of this country, that moral influence has no effect whatever on their legislation. May they not, after such an example as that, appeal to their countrymen upon any future occasion, when a body of men shall be found willing to exert themselves through a period of years, as the League has done, to effect a great and benign change in our laws,—may they not appeal to such an example as that, and say, 'What is the use of your agitation? or what is the use of your printing, passing resolutions, and sending petitions to Parliament?' The League tried that for years; they persevered for seven, eight, or nine years; but when 10,000 people met in the street, called aloud in the voice of menace, and threatened with danger the persons of their legislators, then they yielded, but never dreamt of doing so till then.

Now, the second plan of doing this work is the passing a fixed duty of 8s., and diminishing it 1s. every year. What is the effect of such a change as that on the farmers? They begin with a fixed duty of 8s., or any sum you please. The farmer is told by the land-agent or by the landlord himself, 'Well, we have passed a duty of 8s., but you know you have only been getting an average protection of 6s. or 7s. for the last ten years for corn imported, we must try and see what the effect of this will be. We need not talk anything about game-laws, under-draining, sub-soil ploughing, clearing away these hedge-rows, or adjusting rents. Wait and see how this law operates.' The consequence is, nothing is done, but all must wait. The farmer goes on; next rent-day comes; the landlord or his agent says, 'Well, Farmer Hobbins, I don't think much harm is done by this change

in the Corn laws. it does not seem to have been of so much good to us, after all. We will wait a year or two; I don't think there will be much harm.' And so nothing is done: the farmer goes on, in the mean time, exerting himself to meet the coming danger which is apprehended when duty is low. What is going on abroad in the mean time? Why, the foreigner is told, as soon as that 8s. duty comes down to 2s. to 3s., then there will be a wide door opened for grain in England. The foreigner is induced to increase the production every year more and more, expecting to find a market, and when the low duty does come, he is prepared to pour into this country corn, swamping the farmer at the end of this seven or eight years, just as he is now swamped in the month of May or June by an inundation of corn under this sliding scale.

Then we come to our principle of total and immediate repeal. In answer to the word 'when,' we say 'now.' The landlord says it will create a panic, and, in order that that argument may not wear out, they set then newspaper organs to frighten the farmers and keep the argument alive. Well, but what is there to be feared from this total and immediate repeal? We are told there are vast quantities of corn lying somewhere abroad ready to be poured into this market when we repeal the Corn-laws. I think this argument was dealt with so admirably by the *Times* newspaper, that I will just read an extract from its columns of the day before yesterday:—

'Count up every quarter of corn in every one of earth's richest granaries, track all her winding shores, penetrate every creek and every stream, measure every diluvial delta and every sheltered valley, the natural fertility of the plains and the artificial productiveness of the hills, take the sum of all the warehouses, all the heaps, and all the standing crops, and we entertain no doubt whatever that reasonable and candid men will be astonished above measure at the "universal nakedness of the land." The Balc and the Euxine, the Gulf of Genoa, the St. Lawrence, the Mississippi, and even the rivers that flow under our

fict, are names of terror to some minds, as if they flowed with corn. But rivers of corn are as pure and impossible a fiction as rivers of gold. Once you begin to investigate, to measure, and to count, you find the most formidable accumulations dwindle into a few months' or a few weeks' sustenance for such living and growing multitudes as London, Manchester, or Glasgow. There is not too much corn on earth, nor will there ever be till the saddest and awfullest words that ever were spoken are finally unsaid, which they never will be in this mortal world.'

Now, there is the profoundest philosophy presented in all the charms of poetic language. But I like to go to experience: I never like to deal in the future, or to argue on what will happen; but let us take the lights of experience to guide us in our paths for the future. We have had occasions in this country, when we have had as sudden a demand for corn all over the world for this country as though we had a total and immediate repeal of the Corn-laws. In 1839, 1840, and 1841, during all those three years, the average price of corn in this country was 67s. We ransacked the world for corn during those three years; our merchants sent everywhere for it; we swept over the face of the earth, bribing every nation to send their corn to this rich market, and gain this high price for their produce. I will give you a list of places from which we received corn in one year during that period from Russia, Sweden, Norway, Denmark, Prussia, Germany, Holland, Belgium, France, Portugal, Spain, Gibraltar, Italy, Malta, Ionian Islands, Turkey, Egypt, Tripoli, Tunis, Algiers, Morocco, Cape of Good Hope, Mauritius, East India Company's territory, Australia, Canada, United States, Chili, and Peru. Every region on the face of the globe—Europe, Asia, America, Africa, and even Australia—were ransacked for corn. How much do you think we got in the course of that year,—bribing the nations of the earth with the high price of 67s a quarter? In 1839 we received in wheat and flour together equivalent to 2,875,605 quarters,

about one-eighth of the annual consumption of the wheat of this country. In 1840, when we had given them a year's stimulus, the imports were 2,432,765 quarters of corn. In 1841, 2,783,602 quarters. During those three years we imported 8,091,972 quarters, being an average each year of 2,700,000 quarters. Now, mark me, that corn was sent out for by our merchants with a knowledge that the price in this country for corn was nearly 70s a quarter, and was brought here with the belief and under the conviction that every quarter of it would be admitted into this country under a 1s. duty. There was, therefore, during those three years virtually a total and immediate repeal of the Corn laws; and you see the result in the supply for this market.

Now, we say, pass an Act for the total and immediate repeal of the Corn-laws, and you do not put us in the same position that we were in during those years in stimulating other countries to send us corn; for now our corn is 46s. a quarter instead of 67s., as it was then, and, therefore, if you were not inundated with corn in those dear seasons, where is the corn to come from that is to inundate you now? No, there is no such thing as a store of corn abroad in the world, there is no provision made by people for a contingency that they do not expect to arise. There is no cultivator on the face of the earth that has ever put a plough into the ground, or a yoke upon his horse, with the idea of producing one bushel of wheat in order to meet the demands of this country consequent on the total and immediate repeal of the Corn-laws. There is no stock abroad, therefore no supply, except that which has been provided for a known and expected market; and if we repealed our Corn-law to-morrow, there is literally not a quarter of wheat provided in order to meet the demands in consequence of such an abolition of our Corn-laws.

But it is our opponents who want to introduce an unnatural and artificial inundation of corn in this market: they, by withholding the time, by promising

that it shall come, by telling foreigners abroad that when it does come they can compete with our farmers, though they do not pay a shilling of rent,—or, who say to the foreigners, 'Wait until Sir Robert Peel is pressed on by the cry of distress to repeal the Corn-laws, and then you may supply all England with corn, for our farmers cannot compete with you'—those are the men who are inviting this inundation of corn; who, not content with circulating fallacies at home, are trying to spread delusion through the Ukraine and in the valley of the Mississippi, over all the face of the habitable globe, and wherever then false and delusive fallacies can reach.

I have argued this question as though there were only farmers concerned in it, I have dealt with it with a view to the interests of the parties supposed to be likely to be injured by it: but are there no other parties to this question? Why do we advocate the removal of this bad law?—because it is destructive to the interests of the great body of the people. This movement has not taken place—this agitation has not had its origin or been sustained by the vast proportion of the intelligent and humane population of this country, because it is an error in political economy—it is opposed because the Corn-law is intended to restrict the supply of the food of this country and to put the nation on short commons. That is why we oppose this Corn-law, and we do so in the name, not merely of farmers and landowners, but of the great body of the people.

If we can show that the law is unjust as respects the interests of the great majority of the people, then, though its total and immediate repeal did involve injury to that class for whose benefit it has been unjustly maintained, it is not an argument that would weigh one instant with me in opposing its total repeal. Who ever said this law was passed for the great body of the people of this country? We have never heard any attempt to show that. We have heard it urged that it was good for the landlords, to compensate them for the peculiar bur-



dens that I have described just now; but you know we have found out that that was an imposture: we sent the Mendicity Society officer after them. We have heard it maintained that it was for the benefit of the farmer; but farmers are only 250,000 people out of the 27,000,000 inhabitants of these islands; that is their proportion in Great Britain, but who ever heard them argue that it was for the benefit of the great body of the people? They have given up that case, when they say the law ought to be abolished at some time; for I maintain that if this law, which has been in existence for the last thirty years, is not a law for the benefit of the people, they never ought to have passed it; and it is a shame to themselves, and they ought to hide their faces for ever, for having maintained it, if it is not for the benefit of the great body of the people.

I say, if it is not for their benefit—and it never was—why on earth should they come forward and say that it should ever be repealed? And if it is to be repealed at all, I say, let it be repealed immediately, as it is an unjust law. They may set up other interests. I believe Sir R. Peel is frequently talking of a due consideration to the great and important interests that have grown up under this law. I plead for the vastly greater and more important interests that have been crushed to the earth under this law. If they want any proof of this, I bring their own Home Secretary, with his Prison Report and the statistical tables, into the witness-box, to prove what the law has done. Now, then, for the sake of that class—the most numerous of all—for the sake of all the unprivileged classes of this country—I plead for the total and immediate repeal of this Corn-law. I do it upon the ground of expediency, as being better at this moment than any other time in which you could repeal the law. I do it on the ground of justice, because I say, if it is not a good law you have not a right to retain it one instant.

What will be the effect on the great body of the people when the time comes at which we believe Government con-

template the repeal of the Corn-law? They are going to repeal it, as I told you—mark my words—at a season of distress. That distress may come, ay, three weeks of showery weather when the wheat is in bloom or ripening would repeal these Corn-laws. But how? We had a taste of it in 1839, 1840, and 1841. Are the people of this country to be subjected to another ordeal before this Corn-law is repealed? What provision is made against that calamity? For here is probably the most important consideration for us at the present moment. Divine Providence has repealed the Corn-laws for this year by an abundance at home. He has in a great degree repealed the Corn-laws, but He has not given us the benefit we should have if we had an unlimited range over all which He designed for the good of His creatures over this earth's fair surface, but still we have a mitigation by His bounty of the rigours of the landowners' Corn-law.

Suppose another such reverse to take place as we have witnessed in this country within the last six years—such a revolution as the youngest man amongst us has beheld during the period of his life—or supposing it to come this year, what provision is made against such a calamity? I have told you how much corn could be got here in 1839 after our failing harvest of 1838; but there is no such supply available now, as those nations are increasing in numbers along the whole of the maritime districts of Europe. They are wanting more and more of the coin of the interior. The Atlantic States of America are increasing, and consuming more and more of the coin of their interior; and we offer them no inducement to spread themselves out from the cities—to abandon their premature manufactures—in order to delve, dig, and plough for us; and they are more and more in a condition to consume all that they produce.

I heard in the House of Commons, from Mr. Mitchell, a gentleman himself practically acquainted with the subject, who in an admirable speech that riveted

the attention—as all practical speeches in that place do, where men will content themselves with speaking only upon what they do understand—I say, in an address which riveted the attention of every one in that House, Mr. Mitchell exposed the bankrupt condition of this country, so far as its future provision of food goes, looking to the whole world as our resource. We have now 300,000 quarters of foreign corn in this country. Where is the supply to come from? Ought we to be called upon to answer that question? No! but it ought to be answered by our Government. That is a question which ought to be thrust upon them. I do not believe they have nerve enough to bear the responsibility that will be cast upon their shoulders, if that argument is pressed upon them.

Then look at the position in which our unprivileged middle classes and capitalists will be placed, as well as the poor, who first suffer from famine, for want of bread. They are not allowed to starve in this country: they have a right to claim relief, and justly so, from those above them, and, if you have a scarcity, it is the middle classes who will have to support the lower and working classes, and at the same time maintain themselves, with a very inferior business to do it with. Look at our capitalists spreading out their wings. Go down to the House of Commons; look into the lobbies; go into one of those groups where I have the misfortune to be at present. There they are contemplating railways all over the length and breadth of the land. What would be the effect of a bad harvest upon those men who have subscribed their thousands and tens of thousands to some new railway scheme, and have signed the parliamentary contract? It is all very fine and plain sailing now when everything is at a premium, everything is up; get shares to-day, sell them to-morrow, pay for them the next day, and get 20 per cent. But these shares will be held by somebody; and if we have a failing harvest, whenever it comes, then the day of reckoning for the holders of these shares

and scrips will arrive. I would advise every speculator in railway shares to keep a sharp eye on the barometer. He should take in two papers—a railway paper, and the *Mark-lane Express*; and when he has seen the price of shares, then let him go and observe the price of wheat in Mark-lane. But if a bad harvest comes, and a rise in prices takes place, they are a class that will suffer; and not merely they and their families, but it will entail misery and disasters on every section of the community. Now, these are the points that I want to see urged upon the Government at the present moment. Throw on the Government—as a Government, do not let us be misunderstood—throw on them the whole of the responsibility of this state of things.

That is about the completion of my case at present in favour of the total and immediate repeal of the Corn-laws. As the lawyers say,—‘Gentlemen, that is my case.’ But I want to know, if there is nothing to be said in answer to this, why we should not carry the repeal of the Corn-laws, and carry it now? It is merely partisanship. These men cannot make up their minds to admit that they may have been wrong at some former time. What I want to do is this,—to open a door as wide as possible for the conversion—the avowed conversion—of our opponents. I wish we could burn *Hansard*, and all the debates that have ever taken place, in order to let these statesmen be at liberty to adopt a new course of policy, dictated by their present convictions. But they are afraid of being taunted with having said something different before from what they are ready to say now. We have all said something different before from what we have said now. Have we not all grown wiser? Have we not all learned something by the discussions for seven years? I want to see these men get up in the House of Commons and avow that they have learned something by our discussions in that assembly. I set myself up to teach people years ago; I have been learning more than anybody else every

day since; and why should not they make that frank and free admission? If they would make an admission and make a clean breast, and confess that they did not know so much formerly as they do now, they would never be taunted afterwards.

I have only one word to say, before I sit down, upon another subject. I want to see the people of this country feel alive to the ensuing registration. This next registration will, in all probability, decide the fate of the Corn-laws. Most likely we shall have a dissolution next year. I want every man to make that his business as much as he makes his ledger or his counter his business—every man who is convinced that the Corn-law ought to be abolished to feel it his paramount duty to look after his votes and the votes of his neighbours before the next registration. The work begins on the 20th of this month for the counties. This is the time for men to look after their own votes, and to find everybody else they can that have got votes and will support Free Trade. There is another duty: there are a great number of bad votes on the list for counties. Some say we want to disfranchise the people. I do not want to disfranchise any one, but this I do say, that if we are to fight fairly we must fight on equal terms. If we put on false votes, our opponents strike them off—we cannot fight them with our legal votes against their illegal votes, and, therefore, we must strike them off.

I have no hesitation in telling you that there are counties where there are many bad votes. I will be bound to say that in Buckinghamshire, for instance, you will find at the very least 1,000. I have heard competent people give a sumise that there are 2,000 spurious votes on the register in that county. There they are; nobody looks after them, nobody ever thinks of going and objecting to them. Everybody is afraid, because they hear there is some man they call the Duke of Buckingham. Why, if they would only consider these things a little

more rationally, they would see that the Duke of Buckingham, as I assure you, is not a more formidable man in the registration court than any of you here. You, who are Leaguers, consider yourselves as united with a body that can protect you morally, legally, and pecuniarily, against 150 dozen Dukes of Buckingham.

Now, there is East Surrey; what a scandal it will be if that county should return two monopolists at its next election! There is not one man in 100 in Southwark and Lambeth that is upon county lists, and yet, if you go down into the agricultural districts, you will find one in 30 or 40. It is one in 30 in the agricultural parts of East Surrey, but only one in 100 in the metropolitan districts. I say it is the duty of every man to get himself on the list, and his neighbours likewise. There are thousands, I believe, qualified to be there who have not thought of it. It will be a scandal to the people on that side of the river if they do not see to this. We will take care of Middlesex; we have it in hand, and will look after it. There are a few more counties which we will give you a good account of in due time. I do not consider any county hopeless.

I will tell you that we have something else in view besides registration—we will apply our organisation to contesting counties as well as registration. Why should not the principle of co-operation that we have exercised so long and so usefully be carried out in the work of contesting counties where there is a chance of winning them? Why not have in each parish in every populous county an earnest man who will devote himself, as far as he can, to bringing persons to vote, and appealing to their patriotism and good feeling to vote, without putting the candidate to one shilling expense? I say we can contest counties, ay, at one per cent. of the expense of that which it costs our opponents, if we adopt our organisation. How can monopolists contest a county without expense? What motives can they appeal to? Where is their organ-

isation? It is gone. They are all backbiting each other in their counties. One of their Members is accused of voting with Sir Robert Peel, and another voting against him. When they meet in Committee they are all pulling each other to pieces just like so many village gossips.

Beau in mind that the League has a plan in store, by which we intend to prepare the counties and to contest them; and I entreat from this place every man interested in this question, that he will make it his paramount duty, from this time, for the next two months, to give his attention to the subject of registration. If we do this, we shall totally repeal the Corn-laws yet, before a famine comes. In doing so, you will set a glorious example to all future times of the way in which such questions ought to be carried. I really hardly regret, though it has been attended with very heavy sacrifice, that the agitation has lasted so long. If we had carried the repeal of the Corn-laws by a multitu-

dinous shout in 1839, 1840, and 1841, it would have been something like yielding to brute force and clamour; but now, besides the advantage of repealing the Corn-laws—our agitation will have been attended with many other advantages. We have been teaching the people of this country something more, I hope, than the repeal of the Corn-laws.

We have taught the farmers, I trust, to begin to think for themselves; we have made landlords and farmers think of improving their lands, we have taught the middle classes, I hope, that they have a moral power, if they choose to exercise it, and a power of applying it as great as the monopolists, if they will avail themselves of it; but I hope, in addition, that we shall set an example of truth to the working classes, showing them that these questions can be carried by moral means, and that, if they will accomplish anything for their benefit, then they will adopt precisely the same organisation which we have before done to accomplish our object.



# FREE TRADE.

## XVII.

MANCHESTER, OCTOBER 28, 1845.

MANY as have been the meetings which I have had the honour of addressing in Manchester, yet I think I can truly say that none will lay claim to surpass the present in numbers and intelligence; and, if I look around me on the platform, I am led to the conclusion that for weight, influence, and moral power, this constitutes altogether about one of the strongest meetings I have ever known held in this country. As I came along the street just now, I saw such a rushing and struggling to gain access to this meeting, that I could not help asking myself what it was that we were called together for. You have nothing particular to learn, we have nothing particular to communicate in reference to this cause, and yet there seems to be something in our question which naturally and instinctively draws us together.

I think there is some danger of a misapprehension on the part of some as to the particular object which again draws us together to-night in this building. Our business here to-night is to state the position in which our cause stands at the present moment, to draw some consolation from the particular posture in which we are now placed, and to make some allusion to the dilemma in which our opponents, as many suppose, are now placed. We are not met here to-night to exult in the fallen and menacing condition of our unhappy sister island, Ireland, whose

inhabitants, in consequence of the failure of the potato crop, and the deficiency of the wheat harvest, seem to have starvation staring them in the face, and famine impending over them. But, ladies and gentlemen, let it be perfectly understood that we do not meet here to exult over the calamity in which a large portion of our countrymen are likely to be placed, or over the scarcity and famine which impend over our unhappy sister island. The objects for which we have laboured for seven years have been abundance and cheapness. 'Plenty' is our motto—'Plenty always and everywhere!' And if there be drought, or scarcity, or famine, here or elsewhere, we, at all events, of all our fellow-countrymen, may fairly claim to stand guiltless of the cause of that famine and distress. We are told that in a country where the great bulk of the population are always upon the verge of famine, where that gaunt spectre now threatens to stalk through the land—that misery, starvation, and even death, may be the portion of millions of our fellow-countrymen in Ireland.

Now, what is the remedy for this? We do not come to talk about the principle which is applicable to all times and seasons; but what, I ask, is the natural and obvious remedy, under existing circumstances, against the gaunt famine that threatens a country like Ireland? You would say, 'Open wide the ports, and admit the bread of the whole world

to feed the people.' That is the obvious and natural remedy—that is the remedy which an enlightened despot would at once fly to. Witness, Russia, witness Turkey, or witness Germany, Holland, and Belgium; these Governments have not waited, but when their people have been threatened with want, they have at once thrown open their ports, and in some cases stopped exportation, in order to supply their people with abundance of the first necessities of life. Why has not our Government taken a similar course? Why have they waited to learn Christianity from the Turk, or humanity from the Russian? Is it because our Government is less merciful than that of the Mahometan Sultan? Is it that our boasted constitutional power is less humane than that of the despot of Russia? Or is it that our Prime Minister, who holds the responsible position of Sultan in this country—is it because he is afraid that if he takes the step—the obvious and natural and necessary step—he will not have the support of the country in throwing open the ports of this kingdom to foreign corn? If that be his doubt, we meet here to give him all the support which we can give him. I hesitate not to say, that whatever may be the attempts of the aristocracy to thwart the Minister in taking such a course, there is popular power enough in the country to support him in that act of humanity. We support him here in this magnificent meeting! What we say, South Lancashire will say whenever he appeals to it. We speak the voice of the West Riding of Yorkshire whenever he chooses; and Middlesex will endorse what we say in this hall.

You have animated the hearts and hopes of this empire; and a Minister having the support of the vast multitude in this country—having their intelligence at his back, which he may have whenever he chooses to draw upon it—I say he is a criminal and a poltroon if he hesitates a whit. He has the power. There is no man, whether he be the Grand Turk, or whether he be a Russian despot

—there is no man in the world that has more power than Sir Robert Peel has in this country. His party cannot do without him. Let anybody sit in the House of Commons as we do, opposite to Sir Robert Peel, and watch the proceedings of his party. He comes down to the House night after night. With the exception of his colleague, Sir James Graham, the whole of the side of the House upon which they sit may be called a dreary waste, as far as statesmanship is concerned. Sir James Graham, although I admit he has manifested great administrative talents, has not exactly arrived at that state of personal popularity in this country that he can take Sir Robert Peel's place. Sir Robert Peel is therefore absolute with his party; and, with the power he possesses, he must be content to take the responsibility which attaches to power. I need not tell you that that word 'responsibility' has an ugly and a sinister sound in the ears of the Prime Minister; but let us be understood. By responsibility, we mean moral responsibility:—he is responsible to his country, he will be responsible to history, if he fails, upon this occasion, in taking that step which he is bound to take to save a large portion of the people of this country from famine.

Many people now say, 'Admitting that Sir Robert Peel opens our ports, and foreign corn comes in, that will not settle the question,' and this is a point that I wish particularly to draw the attention of this meeting to, for I see a disposition upon the part of many of my friends to throw up their caps and consider this question as settled. I do not exactly see my way to the settlement of this question yet. I wish I did. I do not think the opening of the ports will settle this question. We had the ports opened in 1826; but they passed the sliding scale in 1828, with all its horrible iniquities. It is not because Ireland wants feeding that we shall necessarily have a repeal of the Corn-laws. Ireland has been in a state of semi-famine for the last thirty years; and in 1822 you had subscriptions in England—every church

was thrown open—you had 250,000*l.* raised in England, and sent to Ireland, to save the two provinces of Connaught and Munster from a state of actual famine; but nobody said a word about repealing the Corn-laws then; not the slightest syllable was said about relieving the people of Ireland by admitting foreign corn; and what I wish to impress upon you now is this, that it is not the opening of the ports alone we want, but we want to set our backs against them to prevent them from ever being shut again. Do you not think we may find some arguments nearer home in favour of this principle? (Cries of 'Yes') I believe many of you are brought here because you have an idea that things are not looking quite so promising as they have been in Lancashire. You are not arrived exactly at that state they are in in Ireland, where they have commissioners sent over just now, learned doctors, to see how much the patient will bear, to see how much it can endure. They have got it upon the rack, and there are learned doctors round it feeling the pulse, to see if the patient will live a little longer, or to see whether it should be taken off the rack. Then the *Standard* newspaper tells us, that even if the patient is taken off the rack, it shall be put on again as soon as it will bear it. Now you are not exactly arrived at that state yet; but what is the price of oatmeal? I believe that what used to be a guinea is now 35*s.*: and I believe, too, that flour has advanced fifty per cent; that the dozen pounds of flour which used to cost 1*s.* 8*d.* are now selling at 2*s.* 6*d.* Am I right? (Loud cries of 'Yes, yes') Then you have bread still dearer, because flour makes more than its own weight in bread; and every man who is now spending half-a-crown in bread is just getting one-third less for it than he did this time twelve months. Every man will then have one-third less to spend upon the other things which he uses. We thus come to the old story again—if he has so much more to spend in what he eats, he will have less to spend in what he wears, and if there is more goes

to the baker, and through him to the miller, there will be less to go to the draper and to the wholesale dealer. You will then have less work, while you will have more to pay for your food. Then the masters will cry out at their short profits: then there will be no more strikes for higher wages. It is the old thing coming round again, and I believe many of you here have felt it, and that you are come here to see whether you are likely to get rid of the cause. It will not be got rid of, however, by throwing up your caps, because a lord has written a very ambiguous sort of a letter, or because certain honourable gentlemen make speeches, the meaning of which you cannot tell, and indeed they do not appear to comprehend it very clearly themselves. You must not throw up your caps, and fancy you are going to have the Corn-law abolished by any such adventitious aid as that. It will have to be done by your own right arm, if it is done at all.

We have a new class in this country that I think are more deeply interested in this question than they have been yet considered to be. I wonder if we have any people here that have got any interest in railways? (Loud laughter and cheers.) I should think, judging by that response, that almost every lady and gentleman here has a little sympathy in that direction. Now the railway people have got—a king! Kings sometimes make speeches, though we never expect much from kings' speeches. Cobbett once wrote a grammar for the purpose of teaching statesmen how to write better kings' speeches; but I do not think that your railway-king has studied that grammar. You have a 'king,' and he has lately been railing at the League at Sunderland. He is given to *railing*, and he calls the League a 'selfish' body; he denounces us. I think railway kings and their subjects are more deeply interested just now in the success of the League than any other class of the community. Did you ever take a look at the trains starting from the Leeds or Sheffield station, or out by

Ashton? You who have got shares in railways, just go and take stock of your business: see who your customers are: inquire from the secretary or one of the directors how much they receive for first-class passengers, how much for second-class, and how much for third-class, and then you will be able to understand how much you are indebted to the working classes for the prosperity of your lines. Learn where the cheap trains go, how much they carry, and how much they pay; and then just make a little calculation. Here is John Tomkins, his wife, and seven children; they earn together a guinea a-week. his wife comes and says, 'John, I'm paying 3s 2d. more for flour than I did three months ago.' 'Then,' says John, 'we must give up the trip to Alderley—we shall not be able to take that.' Go and tell your 'king' this. They sometimes call him the railway Bonaparte. Recollect that a man may be a Napoleon among navigators, and only a navigator among statesmen! I am not happy at nicknames, but I will give him a title. He shall be one of those pasteboard potentates that shuffle and cut, and win tricks—call him 'the King of Spades'!

I do not know how it is, but there is nobody who attacks the League, but you may be almost certain, whatever fame or reputation he had before—you may take it for granted, I say, that that man is at the end of his tether, he is just at the brink of the precipice, and that all his public fame and character goes overboard. We were attacked by an ex-chancellor once, and what a figure he has been cutting in *Punch* ever since! Then we have had Ministers attacking us, Prime Ministers too, who said we should be mad if we persevered for Free Trade. What is become of them? And, mark my words, the railway 'king' will turn out only a 'pretender.' Depend upon it people will soon avoid running their heads against that stone wall called the Anti-Corn-law League. I wonder if there is any man who has laid out his money upon railways that has not bought a county qualification. I cannot imagine

a man showing less calculation or sound foresight than the man who lays out his 50*l* or 100*l*. in buying a couple of shares in a railway, rather than upon a freehold qualification. It is the 40*s* qualification that can make railways profitable, by giving us Free Trade. I like these railways too, and I will tell you why. They are carrying common sense, that is, when the railway-king does not travel upon them, into the agricultural districts. The great proprietors and squires in the west and south of England have all been anxious to have railways. For many years they have wanted railways to their own houses, and they found out that, if they are to have them, they must come to Lancashire or Yorkshire, for there was nobody else that had either the money or the wit to make them. That makes them sympathise with the prosperity of Lancashire and Yorkshire; they come into contact with business men, and they understand men of business. They are beginning to feel that railways are the barometer of the state of trade, as you all will find it out by-and-bye. I like railways, they are drawing us more together, they are teaching the landowner to feel for the manufacturer, and placing the manufacturer upon better terms with the landowner. I wish them to go on; but they cannot prosper unless you have something to carry upon them. The more trade you have—the more Free Trade—the more profits will your railways bring. Nobody objects to railways now; but how was it twelve years ago with the landlords in this respect? Twelve years ago, the Marquis of Chandos then, but Duke of Buckingham now, presided at a public meeting at Salt-hill, near Windsor, at which the fellows of Eton College and other great and distinguished men of the county assembled, to celebrate the first defeat of the Great Western Railway bill. What do these gentlemen say now? Why, even the Pope himself is now in advance on these subjects, and they are only some ten years in advance of the Pope. Is it not just as possible that they may



be as much mistaken about their true interests in the matter of Free Trade as they were in the case of railroads? This is encouraging. Indeed, we are only now about three or four years in advance of the monopolists with our arguments.

About three or four years ago we put out placards, stating that the population of this country was increasing at the rate of a thousand a day. I was passing by when I heard a man with a shovel in his hand reading it upon the wall 'That's a lie, anyhow!' he said. But that incredible fact at that time has been so well established, that now even Lord Stanley and Sir James Graham admit it is true, and are compelled to acknowledge that it is necessary to make provision for the large and increasing population. This also is encouraging; it shows that the principle we contend for is good, and that we need only continue the efforts hitherto used to set ourselves free. It begins to be seen now on all hands, that the present Corn-law cannot stand; but it seems to be very doubtful, at present, what we shall get instead of it. Are we to have another Corn-law? Are we to have a sliding-scale or a fixed duty? Only think of the number of Corn-laws we have had during the last few years! The present has been in operation three years, and now we are talking of getting rid of it. Why is it so? Because just now there is a probability of scarcity; we want food, and this law, which Sir John Tyrell tells us is to give us 'plenty, and security for plenty,' stands in the way of our obtaining it. It is a law at once unnatural, impolitic, and inexpedient, and meant only to suit the pockets of those who believe themselves interested in its continuance. There will be attempts made to cheat us out of the demand we make, and there is every probability that those attempts will succeed, unless we, as Free-traders, stand fast to the principle we have espoused, by showing to our opponents that we are neither to be used nor abused by the acceptance of either a sliding scale or a

fixed duty. I think we have made out a sufficient case, and by that we must stand, without any attempt at compromise.

We do not ask to be benefited at the expense of any other portion of the community; I have all along repudiated that idea; but I think we have fully demonstrated that monopoly is the bane of agriculture; and Peel says ditto to it. And we shall continue to labour and to urge this cause, whether the ports be immediately opened or not, until not the slightest ground is left to the monopolists, or until every rag and vestige of the protective system is done away with. We have told them in the House of Commons that the farmers are robbing one another, and that position was not controverted, but must be acquiesced in, by all who are in any way acquainted with the subject. But since the close of Parliament I have had an opportunity of consulting with many of this class of men, and have obtained a variety of statistics and details on the subject, which go to show that the farmer, instead of being a gainer, is a most material loser by this so-called system of protection. It has been proved to me, that the better off the farmer is, the more he suffers by protection. The large stock farmers, as they are called, are more seriously injured than any other part of the community. They are consumers of Indian corn, oats, beans, cheese, butter, beer, and of all other taxed articles, and they are made to pay artificial prices for all these articles for protection. We have now had thirty years of protection, and during the whole of this time the farmer has been the dupe of every blockhead who gave the cry of 'protection!' But it is not enough that we demonstrate the iniquity and impolicy of these laws, and the injury they inflict upon all classes of the community. We may make this clear and unanswerable by the most direct and logical of processes. There shall not be found a man in the House of Commons, with any pretension to intellect, who shall dare to controvert it.

Yet you cannot carry the abolition of

this system unless you are active and energetic in putting yourselves in a position to have the power of carrying out your principles. Talking will not do it. I admit we can show our enemies are wrong; but still you cannot make men do right unless you have the power to compel men to it. I believe that power is in your hands. We have done something already by resorting to the constitutional weapons of war which have been already referred to, the 40s freeholders. We called upon the West Riding Free-traders this time twelve months, and we asked them to qualify 2,000 voters, to rescue that county from the grasp of monopoly, they have nobly responded to that call. They have put 2,300 upon the register. They have converted the majority that formerly existed in favour of monopoly of 1,100, into a majority of 1,600 for Free Trade. Now I ask them not to rest satisfied there. I ask them to go on again, and by the same process qualify 2,000 more by the 31st of next January; for if they do that, they will save themselves much trouble and expense at the next election. An election must come in twelve months, or a little more. A contest for the West Riding of Yorkshire will cost each party 10,000*l.*, and by the expenditure of 1,000*l.* between now and the 31st of January, our friends may induce as many more to buy freeholds as will render a contest hopeless, and thus save themselves the expense. I ask them to put themselves in the same position as South Lancashire. We have a majority of 3,000 in South Lancashire. Mark the extraordinary change that we have witnessed. In 1841, at the dissolution of the Liberal Government, the Whig committee of that time took the registration books in hand, and looked at them with the view of contesting the county. They found, if they had contested it, they would have been in a minority of 2,000. Four years have elapsed; the League took the registrations in hand. South Lancashire was wholly abandoned by the so-called Whig party. The League took the registration in hand, and in four years the minority

of 2,000 has been converted into a majority of 3,000. You will have no contest in South Lancashire. Nobody will be such a fool upon the side of the monopolists as to incur the expense of a contest in South Lancashire. We have a majority in the Manchester polling district alone large enough to cover the monopolist majority in all the districts where they have one. We made an appeal to North Cheshire. We asked them to qualify, to put themselves into a majority, and they have done so. You will hear the particulars when the time comes. But I ask them now not to rest satisfied where they are. I am jealous of North Cheshire. I want to see the county (for a borough in which I have the honour to sit), so safe in three months time, that Mr Egerton will not think of coming to contest it. This is easily done. North Lancashire—ay, we shall make an example of the monopolists in North Lancashire. There is some pluck in North Cheshire; but they are a poor, beaten, coward, craven set in North Lancashire. They have no heads. Make light work of them in North Lancashire. Why, they have turned Lord Stanley and family to the right-about, and set up their own little champion; but I think they will have to go and seek the Derby family to come and help them out of the scrape, for they seem sadly in want of a leader. Middlesex we have won; South Lancashire, the West Riding of Yorkshire, North Cheshire, South Staffordshire, North Lancashire. This is nothing but a basis. This is only the basis of our operations to begin with. Having done what we can down here, we must now appeal to the country at large to follow our example.

Wherever there is a man above the rank of an unskilled labourer, whether a shopkeeper, a man of the middle class, or of the skilled working class, that has not got a county vote, or is not striving to accumulate enough to get one, let us point the finger of scorn at him; he is not fit to be a freeman. It is an avenue by which we may reach the recesses of power, and possess ourselves of any constitutional

rights which we are entitled to possess. They cry shame upon us for inviting the people to qualify. Why, the revising barristers everywhere have not only passed the qualifications that have been made, and have not only admitted them to be strictly legal and right, but they have gone out of their way, and said that they considered it honourable for men to purchase property with the view of acquiring the franchise. For myself and friends, I may say that we consider it our duty to enlist as many of the counties as possible in the cause of Free Trade; we have a list of twenty, and we intend to visit every one of them. We will have them organised on the plan that has been so successful in South Lancashire, under the superintendence of our excellent chairman. I mention this to account to our friends for the neglect of many visits we may have been expected to pay in various quarters. They must allow us to proceed with this registration business; for assuredly it is of the utmost importance. There is nothing that will so much alarm the monopolists as to be told that the League has got hold of the counties. What are their pocket boroughs in comparison with South Lancashire, Middle-

sex, and the West Riding of Yorkshire? With these constituencies to back them, the principles of Free Trade would be found more powerful than all the boroughmongers.

Don't let any friend of the cause, however, entertain the vain hope that a letter from any noble lord will secure the full triumph of the Free Trade cause. This principle for which we have been so long contending will prove successful when the Free-traders are prepared to work out their own redemption, and not before. We have everything to encourage us, however; and I for one believe that the day of our redemption draweth nigh. But we must not relax in our labours; on the contrary, we must be more zealous, more energetic, more laborious than we have ever yet been. When the enemy is wavering, then is the time to press upon him. I call, then, upon all who have any sympathy in our cause, who have any promptings of humanity, or who feel any interest in the well-being of their fellow-men, all who have apprehensions of scarcity or starvation, to come forward with their efforts to avert this horrible destiny, this dreadful and impending visitation.

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# FREE TRADE.

## XVIII.

BIRMINGHAM, NOVEMBER 13, 1845.

[The first indications of the potato disease of 1845, were noticed in the month of August. On Oct. 13, Sir Robert Peel, in a letter to Sir James Graham, said that there was no effectual remedy to impending scarcity, except the removal of 'impediments to import.' On the 31st, a meeting in Dublin, presided over by the Duke of Leinster, memorialised the Lord Lieutenant, to the effect that the Government should, without hesitation or delay, take the most prompt measures for the relief of the Irish people. On Nov. 1, Sir Robert Peel declared that it was impossible 'to maintain the existing restrictions on the free importation of grain.' The majority of the Cabinet were opposed to this step. In consequence, Sir Robert Peel resigned office on Dec. 5, and Lord John Russell was instructed to form a Government. On Dec. 20, Lord John Russell announced that he was unable to form a Government, and Sir Robert Peel resumed office. Lord Stanley (the late Lord Derby) declined to take part in this new Government, the basis of which, though not yet declared, was the gradual abolition of the Corn-laws. Parliament opened on Jan. 22, and on Jan. 27, Sir Robert Peel proposed his plan of a total repeal at the end of three years.]

I FEEL deeply indebted to you for the kind manner in which you have received the announcement of my name, and I may add that I am truly encouraged and gratified by the aspect of the meeting, and the numbers which have assembled here this evening. The greatest gratification next to that which I received from the manner in which the electors of Wolverhampton returned my friend, Mr. Villiers, to Parliament, is that such a tribute has been paid to him by the men of Birmingham on this occasion, because it will put into his hands additional weapons in the House of Commons, which I am sure he will use right manfully for the common benefit of us all. I did not come here for the purpose of making an argumentative speech on the subject of commercial freedom, for all now are made aware, from experience of the results, how injuriously the restriction of commercial freedom acts,

and the poorest and least informed can see that those consequences which were predicted from the existing system are approaching. We are now near a state of famine, and this, as my friend, Mr. Villiers, has already stated, is one of the results which were frequently predicted as to be expected from the law which prevented the importation of corn. It was a prediction which had been made by every enlightened speaker and writer on the subject, from the time of Lord Grenville's protest in the House of Lords, in 1815, down to the last pamphlet which had been written in relation to the question. We have to expect, from time to time, amidst occasional gleams of happiness and prosperity, such seasons of gloom as that which we now witness in consequence of the operations of the Corn-law, for that is its necessary result. A consequence, which has been well described

by my friend, Col Thompson that veteran champion of Free Trade, in one of those graphic comparisons for which he is so remarkable, when he said the country, under the influence of the law, was like a bird fastened with a spiral spring—it might wing its way aloft for a short time, but only to be again inevitably drawn back to where it ascended from.

What, then, is to be done? It seems that we have been deluding ourselves, when we thought that the Government was going to do something. We, it seems, have not a Government such as several continental nations enjoy. Are you not exceedingly gratified that you are not deemed worthy of as good treatment at the hands of your Government as the Russians, Turks, and Dutch receive from theirs? When these Governments find that there is likely to be a scarcity, they do that which common sense would dictate to any one; which any community out of Bedlam would do at once, if left to their own unbiassed judgment. Seeing that there was a prospect of an insufficient supply of food at home, they opened wide their ports to admit the needed supply from any part of the world from which it might come. This was precisely what we expected from our rational Government. What have thirteen noblemen and gentlemen been lately meeting in Cabinet Council to discuss? I wish I had the names of the thirteen notables, for they would be historic curiosities to be handed down to posterity. What have they been deliberating upon? Was it whether they, from their own rents and revenues, should make a large purchase of grain or potatoes abroad, in order to supply the wants of the people at home? Was it whether they should vote a subsidy out of the public taxes, with which to buy food for a starving people? It was none of these. The difficulty upon which they solemnly deliberated was this—whether they should allow the people of this country to feed themselves?—and it seems they have decided that they shall not. Rumours reach you

—we cannot tell you how well founded—that there is in the Cabinet a division on this matter. You are told that Sir Robert Peel and Sir James Graham have ranged themselves on the one side, and the Duke of Wellington and Lord Stanley on the other—that they are thus at variance with one another on this question, and that the Duke and his party have decided that you, the people of England, shall not be allowed to feed yourselves. Now this is the question on which we are at issue with these mighty personages. If I mistake not, you have tried the metal of the noble warrior before in Birmingham. He is a man whom we all like to honour, as possessing those qualities which entitle men to our esteem wherever possessed—high courage, firmness of resolve, and indomitable perseverance. But let me remind the noble Duke, that, notwithstanding his victories on the field, he never yet entered into a contest with Englishmen in which he was not beaten. I say we *shall* feed ourselves. And, now that this battle must and shall be fought, I hope the veteran Duke will live long enough to test the quality of his countrymen again.

But, after all, it is not the Duke who is the Government—it is Sir Robert Peel. We hear in the House of Commons, in the palmy days of prosperity, when Peel brings forward his measures, and dictates to his servile colleagues what his policy shall be, the little word 'I,' repeated over and over again, reminding us that 'I, as Premier, act upon my own responsibility'—that 'I' do this, and 'I' do that. If he is the Prime Minister, we hold him responsible for his acts. Now, I see many attempts made to shirk that responsibility, and sometimes in a very shabby manner, by trying to make it appear that we who cry out against this responsibility mean to do him some personal violence. Was ever such a schoolboy trick as that resorted to by a man in his situation? He is fairly ashamed of it now, as are all who sit behind him, and who faithfully supported him in it. But we find the news

papers still dealing with this hypocritical and absurd argument. Why, for my own part, I would not touch a hair of his head, were he ever so much in my power. But what is the meaning of this responsibility on the part of a Minister? The Queen, with us, is not responsible. If we were governed by a Czar, or by a Grand Turk, we would then hold the sovereign responsible. In a system of constitutional government like ours, however, it is the Minister alone who is responsible. None but the Queen can issue an Order in Council for the opening of the ports, and the Queen would have done this long ago, but that she has to wait until Sir Robert Peel chooses to inform her that the Cabinet have consented to her doing so. We, then, as loyal subjects, are only pursuing a constitutional course when we bring him to the bar of public opinion, and declare him responsible for the acts of the Government.

We are told, to be sure, by those who still put forth their daily nonsense in defence of monopoly, that to admit foreign corn is not to hit the right way, by which the present difficulties can be surmounted. Instead of enlarging the supply of food, we are told that certain great public works are to be undertaken. Railroads are to be constructed and lands to be drained in Ireland, and the fisheries are to be promoted, and all these devices are to be carried through by the instrumentality of the public purse. Anything will be done but the right thing. That reminds me of the old story of the man who had a horse, which was in the last stage of decline, for want of sufficient nourishment, and who told his friend that the horse would not thrive, although he had given him old shoes, chips, and even oyster-shells. His friend replied to him, 'Suppose you try corn.' Now we say to those gentlemen who want to feed the people with pickaxes, shovels, fishing-nets, and draining-tiles, 'Suppose you try a little corn.' You, who do not sit in the House of Commons, would be astonished how reluctantly we bring our op-

ponents' noses to the corn-crib. Now, mark me. Be prepared in the present emergency, and constantly on your guard. There will be an effort made to extract some enormous jobbery out of the anticipated famine. The landlords in Ireland have not cultivated their lands, their bogs, and wastes, as they should have done; and now they will get the Government to do it for them out of the public taxes of all which, of course, they will reap the benefit. Now, be on your guard. I have no objection, after everything else which should first be resorted to has been done—after the ports have been thrown open, without let or hindrance—if charity is to be administered to the Irish people, that it should rather be bestowed in the shape of payment of wages than as eleemosynary grants.

I read in the papers of to-day the speech of the King of Belgium to the Chambers in that country, in which he congratulated them that they have opened the ports for the admission of foreign corn, and that being done, they are enabled, by a vote of public money, to execute certain public works, to make up for the deficiency in employment, and thereby supply the people with food. In Belgium, you see, they do not expect to feed their people with mere pickaxes and shovels. They first let in the needed supply of foreign corn, and then, by supplying funds for the execution of public works, provide the people with the means of feeding themselves without resorting to charity. Was ever a people so insulted as are the English people by the arguments of the monopolists? What is our present dilemma? It is neither more nor less than the want of food. Now what do people work for? Not for work itself, certainly, but for the food which they are enabled to procure by it. The monopolist writes, think, or so pretend, that it is work that is wanted at present. Now work is never wanted but as a means of getting something out of it. We have the highest authority—that of sacred writ itself—for considering work a curse, but a

curse which is mercifully sweetened by the rewards of labour. But where are the rewards to come from if there is an insufficient supply of food to meet the wants of the people? The Irish are about to suffer from a famine. It will not confine its effects to those who can work upon railroads, but will also, in all probability, affect every man, woman, and child scattered over the face of that country, and, with the exception of the wealthy portion of the population, the mass of the inhabitants of towns. Those able to work, and those not able, will equally suffer. Are these the people into whose hands, with your supply of food manifestly deficient, you can put pickaxes and shovels, and expect them to work, without holding out to them the prospect of receiving the ample and legitimate reward of labour?

What happened in the spring of 1822, I am afraid, is very likely to happen again. Mark my words, and I speak them in sorrow, that next spring will develop the calamitous result of our present suicidal policy. It was only in the spring after the harvest of 1821 that the evil to which I have just alluded was felt. In the spring of 1822, when the country people had eaten up the potatoes which were left them, they flocked in crowds to the towns for subsistence; for it is in towns that you find ample supplies of food generally accumulated, and in the towns the starving masses had to be fed from the charity of their fellow-countrymen. Depend upon it you will have to feed large masses of the people of Ireland in a like manner out of a public fund before midsummer. But where is the subsistence to come from which you are to administer to them? It is not in this country, and must be procured elsewhere. But does it not behove the Minister of the Crown to see, in the present emergency, that not a moment is lost in accumulating in this country such a stock of food as may not be procurable next spring, when famine presses heavily upon us, for less than double the price which some time ago we would have been

called upon to pay for it? Mark how our present rulers are tampering with the existing alarming condition of the country. You behold the organs of the Government giving vent to statements, the object of which is to induce us to believe that the evil does not exist to the extent which has been assigned to it. Is there, then, a deep-laid conspiracy on the part of any one to lead us falsely into the anticipation of evils which there is no real ground to apprehend? That cannot be. Have we not seen that solemn masses have been offered up in Roman Catholic chapels, beseeching the Disposer of all Events that He would graciously avert the impending calamity? Did we not see in yesterday's paper that the primate and bishops of Ireland had ordered prayers to be offered up, to arrest, if possible, the progress of the threatened evil? Have we not had boards of guardians, on more occasions than one, memorialising Government to do what they could to moderate the severity of the apprehended famine? If all this be so, can it, then, be possible that any person or persons have entered into a wide and diabolical conspiracy, for the purpose of trifling with the most sacred feelings of humanity, or is the statement of the evil a lamentable and incontrovertible fact? That statement is unfortunately but too melancholy a truth, and yet the Government is tampering with this most critical juncture of our national welfare, and leads us to infer that it is prepared to do nothing.

Well, then, as Mr. Villiers and Earl Ducie have well advised you, it is high time for the people to speak out. There have been scarcely any demonstrations as yet in the country in favour of the immediate opening of the ports. And why? Because every one expected that every successive mail from London would carry to him the welcome decision of the Cabinet that the ports had been already opened. People did not choose to waste their strength and their energies in preparing for a demonstration, which was to take place at the end

of a week's time, in favour of an object which they thought would be accomplished every twenty-four hours. It now behoves the people of every town to meet, as the people of Manchester are going to meet, and throw upon the Government the whole responsibility of the present state of things, and call upon them immediately to open the ports; and, when once opened, they will never be shut again. That is the true reason why the ports have not already been opened. If there had been no Anti-Corn-law League, they would have been opened a month ago. It is because they know well in the Cabinet, and because the landlords also well know, that the question of total and immediate repeal of the Corn-laws is at stake, that they will risk, like desperate gamblers, all that may befall us during the next six months, rather than part with that law.

Well, if they won't open the ports, somebody must make them. You will be the laughing-stock of all Christendom if you do not make them—only think of the Dutchman—think of Mynheer whilst smoking his pipe, and seeing the ships coming in from America laden with corn for him. How he will laugh at your stupidity when he sees Englishmen starving, while Dutchmen are well fed! We are not sunk quite so low as that yet. But for Sir Robert Peel, what a critical moment in his fortune has now past! I say past, for let him do the act at the end of this month, which he ought to have done ten days ago, still he will not be the same man that he would have been had he done it then. There is not even a child in statesmanship that could not have then told Sir Robert Peel, 'Now is the critical period of your political fortune—this is the tide of your political life; if you take it at its flood, you go on to such a fortune as no statesman ever attained in this country before; but if you miss it—if you allow the flood to pass by you—you will prove to the world that you have been all your life a pretender, and a mere hoax on the credulity of your countrymen.'

We have all been thinking for some time past that Peel was the man—not the coming man—but the come man. Everybody began to say, 'Peel is the man for a practical statesman, to govern a practical people;' and I have no hesitation in saying, that if Sir Robert Peel had taken the course I have suggested, of boldly bearding the Lion Duke, and at once dismissing him and his tail from the Cabinet, I have no hesitation in saying, so far as Lancashire and Yorkshire are concerned, he would have rallied around him the whole of the mighty population of those counties as one man in his support. We should have buried Whig or Tory from the moment we found Sir Robert Peel had abolished the Corn-laws. There would have been a union of all men and all classes in those districts in support of the man who had the courage and the honesty to put an end to this atrocious and long-continued injustice. But he has not done it, and I venture to prophesy that he won't do it. Somebody else will have to do it, and we are not yet so badly off in England but that we may find somebody willing and able to do the will of the country whenever it is unmistakably expressed. We are told that it would be useless to pass a law to admit foreign corn, for there is none to come in. Then what has the Cabinet been deliberating about so long? If there was no corn to come in, why did the Government hold four or five Cabinet Councils to decide whether it should come in or not? Some of the protectionists tell us, that even if our supply is deficient, the remedy is not to look to foreign countries, but to our native produce. But that is not the rule they follow in anything else but corn. I heard not long ago Mr. Gladstone expound most eloquently the great importance of permitting the free admission of foreign lard, flax, hides, and many other things, as being necessary as the raw materials for our manufactures. Though flax is grown in England, though we produce hides, and make lard, these are admitted from



abroad, but with regard to corn, the argument is, that we are not to look to foreign countries for an increased or supplementary supply of that article. And so it is. It is the corn question upon which the mighty struggle will be, after all. And I will whisper in your ear the reason why;—corn is the article upon which rents are fixed, and by which tithes are regulated. Do not deceive yourselves, and suppose you will get a free admission of foreign corn—that is, wheat—except after a considerable struggle. They do not mind so much about Indian corn. Lord Sandon the other day wrote from Liverpool, that he has no objection to Indian corn coming in. And why? It does not regulate tithes, or operate on fixed rents in this country.

My noble friend, Lord Ducie, was quite right when he said that the landowner might do as well without Corn-laws as with them, and the farmer and farm-labourer much better. But, unfortunately, everybody in the same position is not up to the light of my noble friend. The squire and landowner in general think differently from my noble friend, and they actually hiss him at their agricultural meetings. I tell this as a specimen of their intelligence. But they only act according to their own convictions and their own ignorant prejudice. And here let me remind you, that this country is governed by the ignorance of the country. And I do not say this without proof; for amongst those Members of the majority of the House of Commons who uphold the Corn-law protective principle, there is not a man of anything like average intellect who dares to speak in their favour. You cannot appeal to a single statesman that deserves a moment's regard as such, who has uttered anything like an authoritative dictum in their favour. There is no single writer of eminence who has not repudiated the doctrines of the monopolists. They are condemned alike by all the intelligence of this and of past ages, and yet they rule this country at this time with more

tyranny than even the Grand Turk himself governs with. These people, though possessing no intelligence themselves, yet find people to do their work for them. They will find Sir Robert Peel to do it, and that against his own conscientious convictions; for there can be no doubt that Sir R. Peel is at heart as good a Free-trader as I am myself. He has told us so in the House of Commons again and again; nor do I doubt that Sir R. Peel has in his inmost heart the desire to be the man who shall carry out the principles of Free Trade in this country. But he has been tampering with the question in order to adapt his policy to the ignorance of his party, and we see the state into which the country has been brought the while.

We have, however, one consolation—we have run the fox to earth at last, and know he cannot double on us again. The question cannot be dealt with in another session, as it has been when the country has been blessed with her abundant crops, and when trade was good, and the people all employed. If you had seen the jaunty airs Sir Robert Peel gave himself when we talked of Free Trade in past sessions, you would have been amused, if not astonished. But that is all at an end now, and next session we shall have him fairly pinned, and he knows it too. And I can tell you, that if there is one man who will go up to Parliament next session with a heavier heart than another, that man is Sir Robert Peel. It is my belief, that if in the mean time he does not take the step of throwing open the ports, he will not dare to face us at all next session. Of this I am quite sure, that if the leading Members of the Opposition, in another session, take the position they ought to take—in the van of the people; and, having the people at their back, stand boldly forth as the advocates of those sound principles we are met here to support, and will show themselves ready and determined to apply them as fairly, as effectually, and as permanently as my honourable friend, Mr. Villiers, would, and Sir Robert Peel takes his

place in Parliament without first opening the ports, I undertake to say that they will shake him out of office in a week.

But I do not like altogether the idea of giving Peel up. He is a Lancashire man—and in my part of the country we are proud of Lancashire men. We used to think that Sir Robert cast a sheep's eye on the tall chimneys, and that he had something of a lingering kindness for Lancashire; and I can tell him it would have been a proud day for the Lancashire men, when they saw a Lancashire man, and the son of a Lancashire manufacturer, stand forward to rescue the commerce of the country from the shackles of that feudal and senseless oppression it has so long laboured under. I must not forget that I am charged with a message from Lancashire to you. You have already heard what we have done by our twelve months' labour at the registration. We have secured that county for the Free-traders; and you have also heard what we have done in the neighbouring northern counties with their constituencies of 70,000 or 80,000—constituencies greater than those of all the counties south of Middlesex put together. We sent Mr. Hickin to Staffordshire to attend the last revision—he followed the barrister to every court, and the result is, we have gained between 1,000 and 2,000 votes. The expense of this proceeding has been paid by the League out of its funds, and when we asked you to contribute your money to the League, it was with the view of spending it in the same way for your benefit. I believe South Staffordshire is safe at the next election for two Free-traders. But we must not rest there—we must do the same in other counties. In South Lancashire we have put such a majority of Free-traders on the registry, that, unless I am much mistaken, our opponents will not dare to contest another election with us. I say every man in Birmingham who can afford it must buy a 40s. freehold, and so qualify himself to vote for South Staffordshire. In Manchester, we say

to every man who has a good coat on his back, 'You must buy a freehold, and qualify for the county.' But you have a county nearer here—you are partly in North Warwickshire as well as Coventry; and if you qualify, what is to prevent your returning two Free-traders for that place at the next election? Shame on you if you doubt it! Think of the beauty of the 40s. freehold! Why, it is the best part of the Reform Bill—it is an inheritance handed down to us from our ancestors five hundred years ago. A man for 50*l.* can buy one of these freeholds, and place himself, as regards the county franchise, upon an equality with the squire who has an estate of 5,000*l.* a-year.

The landowners have multiplied their 50*l.* tenants-at-will, and, do what they will, they cannot stretch out their land like India-rubber; but you can make every cobbler's stall, every butcher's shambly, every stable, the means of conferring the franchise, and placing its owner on an equality with the man who holds an estate of 50,000*l.* a-year. I say, too, if you choose, you can ensure the return of two Free-traders for Worcestershire. Worcester must also be won. There was a desultory effort made to gain North Warwickshire the other day, which ended disgracefully, and which showed the necessity of some local organisation. 'Tis votes, not meetings, that persuade Sir Robert Peel. In Staffordshire, the revising barrister acknowledged that the League had purged the registry of an immense number of fictitious votes. The finger of scorn should be pointed at any of the middle classes in the northern towns who did not become co-electors. The man is not fit to be a freeman who, when he could afford it, refuses to pay 50*l.* for the franchise. Having qualified every man you can, you must proceed to a systematic purging of the registers. Many silly persons object to this as disfranchising the people; but if our opponents strike off our votes, are theirs to remain untouched? ('No, no.') We should be in such a position as to be able to tell the Government,

'You must give up the Corn-laws, or give up a good deal more.'

The aristocracy of this country have the army, the navy, the colonies, and a large amount of expenditure, at their disposal. 'Tis a perfect paradise for the aristocracy in this country, if they knew only how to behave themselves—not as angels, but as decent, honest, rational men. Whom have they to govern? Practical, industrious, intelligent men, whose thoughts centred in their business, and who would gladly leave to those above them the toil of government, if those were willing to allow commerce and industry fair play. What a people for an aristocracy to govern! And yet they risk all for the sake of a miserable tax on bread, which is of no earthly

benefit even to **themselves**. Be prepared for a crisis as to this law, which may come on even before the next dissolution. You will see by the swaying of parties, and the general agitation of the public mind in the next session, that some great change is approaching, and when you discover these symptoms, don't mind who goes out or in, but keep your eyes steadily fixed on this corn question; and when the crisis does come, let the multitudinous numbers of Lancashire, Yorkshire, and Staffordshire be prepared to act with united strength against the vile fabric of monopoly, over which, when levelled with the earth, will be driven the ploughshare of peace, that prosperity may arise out of its ruins.

# FREE TRADE.

## XIX.

LONDON, DECEMBER 17, 1845.

I THINK some of the protection societies would be glad to have our overflow to-night. If this agitation continues, we shall have to build an edifice as large as St Paul's to hold the Leaguers. I believe to-day we have had application for 30,000 tickets of admission; we have now many hundreds round this building more than can be accommodated; and we have a great many more inside than can be comfortable. But I feel confidence in the disposition of all good Leaguers to accommodate each other; and I must say that I have seen in front of me every disposition to be quiet; but it is the same to-night as I have observed generally in my great experience at public meetings, that if there is any disturbance it is always amongst the aristocracy upon the platform.

I think this meeting is a sufficient proof of the exciting circumstances under which we meet to-night. I need not say a word. [Mr. Cobden was here interrupted by a slight disturbance arising from the extremely crowded state of the stage.] Some gentlemen at the back of the stage wish to have my assurance that there is no room in front; I can assure them that there is not vacant space for a mouse. I think the aspect of the meeting is a sufficient illustration of the present crisis of our great movement. The manner in which we are gathered together; the excited feeling which animates all present—all indicate that there is something peculiar in the present phase of our movement. I do not know how

it is, but if I see other people inclined to throw up their caps and become exceedingly excited, it always makes me feel and look grave; for I always think there is the most danger when people are the least on their guard in this wicked world. Doubtless we have brought our cause to a new position—we have got it into the hands of politicians. The 'ins' and the 'outs' are quarrelling over it. But I am very anxious to impress upon you and our friends throughout the kingdom—for what we say here is read by hundreds and thousands elsewhere—that it is not our business to form Cabinets—to choose individuals who shall carry out our principles; we are not to trust to others to do our work; we are not to feel confident that the work will be done till it is done; and I will tell you when and when only I shall consider it done—when I see the sheet of the Act of Parliament wet from the printer's containing the total abolition of the Corn-laws.

I have always expected in the course of our agitation that we should knock a Government or two on the head before we succeeded. The Government of 1841 can hardly be said to have been killed by the Corn-law; it took the Corn-law as a last desperate dose in order to cure it of a long and lingering disease—but it proved fatal to it. I think we may say, too, that the recent Government has died of the Corn law; and our business must be, gentlemen, to try and make the fate of the last Government a

warning to the next. We do not certainly exactly know yet why Sir Robert Peel ran away from his own law; we have had no explanation. I have been in town for three or four days. I thought when I came from the country I might probably get a little behind the scenes, and learn something about it; but I am as much in the dark now as when I came from Lancashire. I cannot learn why it was that Sir Robert Peel bolted. From what did he run? It was his own law, passed in 1842, it was deliberated upon about six months in 1841. It was not passed at the pressing solicitation of the people for any such law. I know that almost the whole of the people petitioned against it. It was his own handiwork, done in defiance of the people; and now, in 1845, with still the same Parliament, with a majority of 90 to back him, the very men who passed the law being still at his back, he suddenly runs away and leaves his sliding-scale as a legacy to his successors. Gentlemen, if he had carried his own law with him—if he had only carried off his sliding-scale to Tamworth—I do not think we should have made many inquiries about him. But he has left his law, and we do not know how he is going to deal with it in future.

I suppose, when we meet in Parliament, which may be early next month—at all events, the sooner the better—the first thing I shall look to with some degree of interest will be an answer to the question, What is the reason of this sudden dissolution of the Cabinet? I shall await Sir Robert Peel's explanation with very great interest. He will doubtless be able to tell us whether the facts collected by his commissioners in Ireland as well as in England were of such a nature as to impress him with the idea that we are verging on a probable famine in one country, if not in both. If that be the case, I suppose he will also tell us that, so far as he was concerned, he was the advocate in his Cabinet for the suspension of his own handiwork—the sliding-scale. Well, that being the case, I presume, when Parliament meets, he will assist us to do that which he could

not accomplish himself with his refractory Cabinet. I expect—I do not know whether I may be rash in expecting it—from Sir Robert Peel straightforward conduct.

There are people who tell us that this Corn-law must not be suspended suddenly, that it must not be dealt with rashly and precipitately, and that, if we are to have the repeal of the Corn-law, it must be done gradually, step by step. Well, gentlemen, that might have been in the eyes of some very statesmanlike way of doing it six or seven years ago. Some people would have thought last year, when wheat was at 47s. a quarter, that if a law had been passed then providing for the extinction of the Corn-law in two or three years, that that would have been no very bad measure to have been obtained; but who will propose now to pass a law imposing a fixed duty on corn next spring, to go off 3s. or 4s. the spring after, and 3s. or 4s. the spring after that, till it comes to nothing? That would not suit the exigencies of the present movement. Our wise Legislature, our wise Conservative statesmen, would not deal with this question when they might have dealt with it with some advantage to their own policy. We were pressing on the Government to deal with the Corn-laws last year and the year before, when wheat was at 47s. a quarter, but we were told then we were rash men; that the Corn-law had not had a fair trial; that ours was not the way to deal with it, that we must wait to see how it worked.

Well, now they are seeing how it has worked. But there is no time for temporising now. Nature has stepped in; Providence has interfered, and has inflicted a famine upon the land, and set at nought all the contrivance, delay, and modifications of statesmen. They have but one way of dealing with this question. It is of no use asking us for a feather-bed to drop our aristocracy upon; they might have had a feather-bed, if there had been one to offer them; but there is no feather-bed for them now. They must have the total and immediate

repeal of the Corn-laws ; not because the League has demanded it ; not out of any deference to the Shibboleth of clubs like ours. No, we do not ask them to bow to any such dictation as that ; we will not inflict any unnecessary humiliation upon our landowners ; but they have put off this good work so long, until Nature has stepped in, and now they must bow to the law of Nature without any delay.

Gentlemen, we meet Parliament next session—I take it for granted—with but one proposition before us,—that is, the immediate and total abolition of the Corn laws. No Minister can take office without proposing that measure, whether Sir Robert Peel or Lord John Russell. I defy them to take office and come before Parliament without the Queen's Speech proposing that measure. No ; we will not exult over them ; it is not our doing, after all ; we have prepared the public in some degree to take advantage of a natural calamity, but we are not so well prepared as we should have been if they had given us a year or two more ; the potato rot has tripped up the heels of Sir Robert Peel, but it has also stopped our registration agents a little. We should like to have had another year of qualification for counties. If we had had another year or two, we could have shown the monopolist landowners that we can transfer power in this country from the hands of a class totally into the hands of the middle and industrial classes of this country. We shall go on with that movement, and I hope it will never stop ; but we shall have to deal with the crisis of the Corn-law question next session.

The Queen's Speech, within a month of this time, must recommend the abolition of the Corn-laws. I want to get into the House of Commons again to have some talk about that question. Oh ! it is very heavy work, I assure you ; it is heavier work every day to come into these enthusiastic meetings, and talk of this question, for we meet no opponents. I do not know how it is, but I have that quality of combative-

ness, as phrenologists call it, and unless I meet with some opposition I am as dull as ditch-water. Well, there is no man to be found at large out of the House of Commons who can be got in public to say a word in defence of the Corn-laws ; that is, you cannot hear any attempted defence out of their own protection societies, and you know they are privileged people.

I am anxious to meet them in the House of Commons upon this subject ; but it will be an odd scene when we assemble next session, for we shall not know where to sit. There will be such greetings in the lobbies, one asking the other, 'On which side are you going to sit ?' And then, the greatest curiosity of all, the greatest subject of interest, will be to see where Sir R. Peel is to sit. I should not wonder if we shall have to find him a chair, and put him in the middle of the floor.

Now, I shall be somewhat interested in witnessing the arguments that will be used by the protectionists in defence of this Corn-law. Recollect, the debate will come on with reference to the exigency of the moment. The Corn-law must be suspended instantly, if Lord John Russell takes office. He will be a bold man if he does. But if he does, I suppose he will either suspend the law the next day by an Order in Council, or he will call us together ; and he will throw down his proposition, 'Either you must suspend that Corn-law at once, or I will not hold office a week.' Then the debate will turn as to the necessity of suspending this Corn-law ; and we shall have gentlemen getting up from Dorsetshire and Essex, protesting that there is a great abundance of everything in the country, that there is no scarcity at all, no potato rot, and that there is a full average quantity and quality of wheat [Cheers, and cries of 'Plenty of curry.']

Then I should not wonder, gentlemen, if we were to hear some moral receipts for feeding the people. You know Dr. Buckland has lately been publishing a paper read at Oxford to the

Ashmolean Society, I believe, and he has shown that people can live very well on peas, can get on tolerably well upon beans, and, if there is nothing else to be had, they can live pretty well upon mangold-wurzel; and he gives an instance of one good lady who lived, I do not know how many days, by sucking the starch out of her white pocket-handkerchief. Now, mangold-wurzel, starch, and beans, mixed with a little curry-powder, would do very well.

Well, gentlemen, we shall have a division as well as a debate. I should like to see the names of those good men in the House of Commons who will vote against opening the ports—that is, the men who will decree that we shall not be treated as well as the Prussians, the Turks, the Poles, and the Dutchmen: if they outvote us upon that proposition, we shall have a general election. I should like to see some of those curry-powder candidates go down to their constituents. I would advise you to get doses of the curry-powder water ready; a little hot water, and a pinch of curry-powder stirred up, makes a man very comfortable to go to bed with, they say. Try it upon some of the protectionist candidates.

Gentlemen, this is no laughing subject, after all. As my friend, Mr. Villiers, says, it is a question very much between Sir Robert Peel and Lord John Russell now. I have no reason, and I think you will all admit it, to feel any very great respect for Sir Robert Peel; he is the only man in the House of Commons that I can never speak a word to in private without forfeiting my own respect, and the respect of all those men who sit around me. But though I say that, and though I am justified in saying it, yet this I will say, that so deeply have I this question of the Corn-laws at heart, that if Sir Robert Peel will take the same manly, straightforward part that Lord John Russell has taken—if he will avow an intelligible course of action—that is what I want, no mystification—if he will do that, I will as heartily co-operate with him as with any man in the House of Commons.

I should think now the time was come when every statesman, of whatever party, who has a particle of intelligence and conscience, must be anxious to remove this question of supplying the food of the people out of the category of party politics; for see what a fearful state it places the Ministry in. They maintain a law for the purpose of regulating the supply of food to the people; if the food falls short, the people assail the Government as the cause of their scarcity of food. This is a responsibility that no Government or human power ought to assume to itself. It is a responsibility that we should never invest a Government with, if that Government did not assume to itself the functions of the Deity.

Gentlemen, why should we tax the Government with being the cause of our suffering when we are visited with a defective harvest? Why should a Government fly away? Why should a Prime Minister retire from office because there is a failure and rot in the potatoes? Suppose we had a devastating flood that swept away half our houses in a day, we should never think of charging the Executive Government with being the cause of our calamities. The Government does not undertake to build houses, or to keep houses for us. Suppose half of our mercantile marine was swept away with a hurricane, and if the whole of it was submerged in the flood, we should never think of flying at the Government, and making them responsible for such a calamity. On the contrary, if we had such a dire event by flood or fire happening to the country, we should instinctively rally round the Government, one helping the other in order to mitigate the horrors of such a calamity. And why should it be otherwise with supplying the food of the people? Why, because the Government of this country—Ministers and Parliament in this land—have arrogated to themselves functions which belong not to man, but to nature—not to laws of Parliament, but to the laws of Providence—not to regulations of statesmen, but to regulations of the merchants of the world, it is because they

have taken upon themselves superhuman functions that we make them responsible for divine inflictions

Then, gentlemen, I hope that every intelligent statesman in this country will be anxious to get rid of this question of protection to agriculture. But there is another reason why our intelligent statesmen ought to wish to bury it so deep that even its ghost cannot haunt us again—this ragged and tattered banner of protection—and it is this, that if you leave a rag of it behind, these protectionist squires will hotst that ragged standard again. And my firm conviction is, that they will find farmers enough to rally round that old rag—they will have the same organisation, the same union in the counties between the protectionist squires and their dupes the protectionist farmers—that would prove a hindrance to everything like an enlightened and rational government on the part of any Administration. I say, then, whether it be Sir Robert Peel, or whether it be Lord John Russell, put an end to this protective principle, destroy it altogether; leave no part of it behind. And the only way you can do that is by proposing honestly, totally to abolish the Corn-laws, and the rest of the system will abolish itself very soon afterwards.

There are terms talked about; they talk of some terms; they talk of re-adjusting taxation. I am told Sir Robert Peel has got a scheme as long as my arm for mixing up a hundred other things with this Corn law. I say we will have no such mystification of our plain rights. We have had too much of his mystification before. In the north of England, where we are practical people, we have a prejudice in favour of doing one thing at a time. Now, we will abolish the Corn and Provision Laws if you please, that shall be one thing we will do, and anything else they propose to do we will take it upon its merits, as we take the Corn-law upon its demerits. They propose a modification of taxation, and I am told that Sir Robert Peel has some such sop in view to compensate the landowners. He has not been a very

safe guide hitherto to the landowners of this country; he has led them into a quagmire with his leadership. I predict that if Sir Robert Peel provokes a discussion upon the subject of taxation in this country, that he will prove as great an enemy to the landowners as he is likely to prove, according to their views of the question, in his advocacy of protection for them.

I warn Ministers, and I warn landowners, and the aristocracy of this country, against forcing upon the attention of the middle and industrious classes the subject of taxation. For, great as I consider the grievance of the protective system, mighty as I consider the fraud and injustice of the Corn-laws, I verily believe, if you were to bring forward the history of taxation in this country for the last 150 years, you will find as black a record against the landowners as even in the Corn-law itself. I warn them against ripping up the subject of taxation. If they want another League, at the death of this one—if they want another organisation, and a motive—for you cannot have these organisations without a motive and principle—then let them force the middle and industrious classes of England to understand how they have been cheated, robbed, and bamboozled upon the subject of taxation; and the end will be—(now I predict it for the consolation of Sir Robert Peel and his friends)—if they force a discussion of this question of taxation; if they make it understood by the people of this country how the landowners here, 150 years ago, deprived the sovereign of his feudal rights over them; how the aristocracy retained their feudal rights over the minor copyholders; how they made a bargain with the king to give him 4s. in the pound upon their landed rentals, as a quit charge for having dispensed with these rights of feudal service from them, if the country understand as well as I think I understand, how afterwards this landed aristocracy passed a law to make the valuation of their rental final, the bargain originally being that they should



pay 4s. in the pound of the yearly rateable value of their rental, as it was worth to let for, and then stopped the progress of the rent by a law, making the valuation final,—that the land has gone on increasing tenfold in many parts of Scotland, and fivefold in many parts of England, while the land-tax has remained the same as it was 150 years ago—if they force us to understand how they have managed to exempt themselves from the probate and legacy duty on real property—how they have managed, sweet innocents that taxed themselves so heavily, to transmit their estates from sire to son without taxes or duties, while the tradesman who has accumulated by thrifty means his small modicum of fortune is subject at his death to taxes and stamps before his children can inherit his property; if they force us to understand how they have exempted their tenants' houses from taxes, their tenants' houses from taxes, their dogs from taxes, their draining-tiles from taxes—if they force these things to be understood, they will be making as rueful a bargain as they have already made by resisting the abolition of the Corn-law.

Do not let them tell me I am talking in a wild, chimerical strain; they told me so, seven years ago, about this Corn-law. I remember right well, when we came to London six years ago, in the spring of 1839, there were three of us in a small room at Brown's Hotel, in Palace Yard, we were visited by a nobleman, one who had taken an active part in the advocacy of a modification of the Corn-laws, but not the total repeal; he asked us, 'What is it that has brought you to town, and what do you come to seek?' We said, 'We come to seek the total and immediate repeal of the Corn-laws.' The nobleman said, with a most emphatic shake of the head, 'You will overturn the monarchy as soon as you will accomplish that.' Now, the very same energy, starting from our present vantage-ground, having our opponents down as we have them now—the same energy—ay, half the energy, working for seven years—would enable a sufficient number

of the middle and working classes of this country to qualify for the counties, and might transfer the power utterly and for ever from the landowners of this country to the middle and working classes, and they might tax the land, and tax the large proprietors and rich men of every kind, as they do in all the countries of Europe but England.

Again and again I warn Sir Robert Peel—I warn the aristocracy of this country—that, on the settlement of this question, they do not force us into a discussion upon the peculiar burthens upon land.

Well, they cannot meet us now with any modification of the law, because—however it might have suited past years to have let them down on a feather-bed, as they call it, to have given a salve to their wounds—the crisis of the potato rot will not wait for it now; they dare not open the question of taxation. What will they attempt to do, then? What can they do? Why, I would advise them, as friends, to do justice speedily and promptly; and if we take the repeal of the Corn-laws, and ask no further questions—if we let bygones be bygones—they ought to be abundantly satisfied with the bargain. I am disposed, gentlemen, to ask no questions, to let bygones be bygones. I want no triumph; I want no exaltation. I think no one will accuse us of having crowded over converts, or exulted over repentant sinners. We exist as an association, solely for the object of converting people. It would be a very bad piece of tactics if we ever offered the slightest impediment to an honest conversion to our ranks. We began in a minority of the intelligent people of England. I am willing to admit it, we had to inform the country and to arouse it; we live only to convert; and I am very glad indeed to congratulate you upon having converted some very important allies lately.

I feel very great pleasure in noticing a statement which appears in to-day's paper in the news from Ireland. It is a report of a speech of Mr. O'Connell.

We of the Anti-Coin-law League have every reason to feel indebted to Mr O'Connell for the uniform and consistent course which he has taken in reference to the Corn-laws. From the beginning he has acted and co-operated with us both in our great meetings and in the House of Commons; but I have never considered him as acting here upon English ground. I have always regarded him as promoting a measure for the benefit of his own countrymen in Ireland, when he has co-operated with us for the repeal of the Corn-laws; because we have had the best possible proof, in the continued misery and semi-starvation of the Irish people, that whatever good the Corn-law may have done to the landowner in England, it is quite certain that it has never been of any benefit to the people of Ireland, a large majority of whom never taste anything better than lumper potatoes. Then, both upon Irish and English grounds, I am glad we have an opportunity of co-operating with Mr. O'Connell. I rejoice that upon this question, at all events, there cannot be a line of demarcation drawn between the two countries. Our interests are theirs, and theirs are ours. They want more bread, God knows, in Ireland; and if we can help Mr. O'Connell to give it them they shall have it.

I am not going to talk argumentatively to-night, and I have but to add, that the times that are coming are just those that will most require our vigilance and activity. Demonstrations now are comparatively valueless; we shall want you all next spring. There is a great struggle for that period. The Duke of Richmond has told us he shall trust to the hereditary legislators of the country. Well, I might say,—

‘Hereditary bondsmen, know ye not?’

I will back the ‘hereditary bondsmen’ against the hereditary legislators upon this question. But, no; we have not all the hereditary legislators opposed to us. I am glad of it; we have the best of them in our ranks; we always had the best of them with us. If they have

not all joined our club we do not care about it, so long as they adopt our principles.

I have never been for making this a class question. I have preached from the first that we would have the co-operation of the best and most intelligent of all ranks in life—working, middle, and upper classes. No, no; we will have no war of classes in this country. It is bad enough that in free and constitutional States you must have your parties, we cannot, in our state of enlightenment, manage our institutions without them, but it shall never be our fault if this question of the Corn-laws becomes a class question, between the middle and working classes on the one side, and the hereditary legislators on the other. No, no; we will save the Duke of Richmond's order from the Duke of Richmond. We have got Lord Morpeth, and we have also Lords Radnor, Ducie, and Kinnaird, and a good many more; and among the rest Earl Grey, our earliest and most tried champion of the aristocracy. This is one proof that ours is not a class question, and that we are not at war with the whole landed aristocracy; but if the Duke of Richmond sets up the Noodles and Doodles of the aristocracy, why, before we have done with them, they shall be as insignificant and more contemptible than the round-frocked peasantry upon his Grace's estate.

This is a question that, during the next three months, will allow of no sleeping: we must be all watching. I have confidence in Lord J. Russell; I think, if you have his word you have his bond. I do not know at this moment whether he will take office or not; but if he does, and has Lord Morpeth and Lord Grey associated with him, you are as safe with them as you are with Lord John Russell himself. I do not know who besides he may have. [A Voice: ‘Yourself.’] Yes, I will be the watchman, so long as bad characters are abroad.

But Lord John may have some difficulty, perhaps, in making up a Cabinet

as willing to stick to the principles of Free Trade as himself; and he may not find them quite so willing to coerce those refractory legislators as he may wish. We must back him, we must show him the power we can give him to carry this question. They talk of Lord John Russell having made a mistake in putting out that letter to the citizens of London. I have heard some mean and shabby people say, if he had not put out that letter, how much fiercer he would have been now. Why, Lord John Russell would have been nothing now without that letter. The Queen would not have sent for him without that letter. Lord John Russell would no more have commanded the people's confidence, or excited their hopes or enthusiasm, without that letter, any more than Sir Robert Peel himself would have done. It is a proof not only of the vitality of the principle, that, without joining the League, he did not join us by the mere enunciation of a principle which the people quite understand and feel. Lord John Russell, as if by change of a magic lantern, be-

came from the most obscure the most popular and prominent man of his day.

Ours is the only party that is now solid, growing, and consolidated in this country; all that is good of the Whig party has joined the Free-traders—the Whig party is nothing without the Free-trade party. The Tory or Conservative party, call them what you will, are broken to atoms by the disruption in the ranks of their leaders. The League stands erect and aloft, amidst the ruins of all factions. Let us hold on to the principle which has made us as strong as we now find ourselves, let us hold on to it, not turning to the right or to the left. No man, or body of men, Ministers or ex-Ministers, have a right to expect it, nor shall they have it; we will not turn a hair's breadth to keep men in office, or put them out of office; and if we maintain this ground—ay, for another six months—then we shall be near that time which I so long for, when this League shall be dissolved into its primitive elements by the triumph of its principles.

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# FREE TRADE.

## XX.

MANCHESTER, JANUARY 15, 1846.

I SHALL begin the few remarks which I have to offer to this meeting by proposing, contrary to my usual custom, a resolution; and it is, 'That the merchants, manufacturers, and other members of the National Anti-Corn-law League claim no protection whatever for the manufactured products of this country, and desire to see obliterated for ever the few nominally protective duties against foreign manufactures, which still remain upon our statute books.' Gentlemen, if any of you have taken the pains to wade through the reports of the protectionist meetings, as they are called, which have been held lately, you would see that our opponents, at the end of seven years of our agitation, have found out their mistake, and are abandoning the Corn-laws; and now, like unskilful blunderers as they are, they want to take up a new position, just as we are going to achieve the victory. Then they have been telling something very like fibs, when they claimed the Corn-laws as compensation for peculiar burdens. They say now that they want merely protection in common with all other interests, and they now call themselves the advocates of protection to native industry in all its branches; and, by way of making the appeal to the less-informed portion of the community, they say that the Anti-Corn-law League are merely the advocates of free trade in corn, but that we want to preserve a monopoly in manufactures.

Now, the resolution which I have to submit to you, and which we will put to this meeting to-night—the largest by far that I ever saw in this room, and comprising men of every class and of every calling in this district—let that resolution decide, once and for ever, whether our opponents can with truth lay that to our charge henceforth. There is nothing new in this proposition, for at the very beginning of this agitation—at the meeting of the Chamber of Commerce—when that faint voice was raised in that small room in King-street in December, 1838, for the total and immediate repeal of the Corn-laws—when that ball was set in motion which has been accumulating in strength and velocity ever since, why, the petition stated fairly that this community wanted no protection for its own industry. I will read the conclusion of that admirable petition; it is as follows:—

'Holding one of the principles of eternal justice to be the inalienable right of every man freely to exchange the result of his labour for the productions of other people, and maintaining the practice of protecting one part of the community at the expense of all other classes to be unsound and unjustifiable, your petitioners earnestly implore your honourable House to repeal all laws relating to the importation of foreign corn and other foreign articles of subsistence, and to carry out to the fullest extent, both as affects agriculture and manufactures, the true and peaceful principles of Free Trade, by removing all

existing obstacles to the unrestricted employment of industry and capital.

We have passed similar resolutions at all our great aggregate meetings of delegates in London ever since that was issued.

I don't put this resolution as an argument or as an appeal to meet the appeals made in the protection societies' meetings. I believe that the men who now, in this seventh year of our discussion, can come forth before their country, and talk as those men have done—I believe that you might as well preach to the deaf adder. You cannot convince them. I doubt whether they have not been living in their shells, like oysters; I doubt whether they know that such a thing is in existence as a railroad, or a penny postage, or even as an hen to the throne. They are in profound ignorance of everything, and incapable of being taught. We don't appeal to them, but to a very large portion of this community, who don't take a very prominent part in this discussion—who may be considered as important lookers-on. Many have been misled by the reiterated assertions of our opponents; and it is at this eleventh hour to convince these men, and to give them an opportunity of joining our ranks, as they will do, that I offer this proof of disinterestedness and the fairness of our proposals. I don't intend to go into an argument to convince any man here that protection to all must be protection to none. If it takes from one man's pocket, and allows him to compensate himself by taking an equivalent from another man's pocket, and if that goes on in a circle through the whole community, it is only a clumsy process of robbing all to enrich none; and simply has this effect, that it ties up the hands of industry in all directions. I need not offer one word to convince you of that. The only motive that I have to say a word is, that what I say here may convince others elsewhere—the men who meet in protection societies. But the arguments I should adduce to an intelligent audience like this, would be spoken in vain to the Mem-

bers of Parliament who are now the advocates of protection. I shall meet them in less than a week in London, and there I will teach the A B C of this protection. It is of no use trying to teach children words of five syllables, when they have not got out of the alphabet.

Well, what exhibitions these protectionists have been making of themselves! Judging from the length of their speeches, as you see them reported, you might fancy the whole community was in motion. Unfortunately for us, and for the reputation of our countrymen, the men who can utter the drivelling nonsense which we have had exhibited to the world lately, and the men who can listen to it, are very few in number. I doubt exceedingly whether all the men who have attended all the protection meetings, during the last month, might not very comfortably be put into this hall. But these protection societies have not only changed their principles, but it seems they have resolved to change their tactics. They have now, at the eleventh hour, again resolved that they will make their body political, and look after the registration. What simpletons they must have been to have thought that they could do any good without that! So they have resolved that their societies shall spend their money in precisely the same way that the League have been expending theirs. They have hitherto been telling us, in all their meetings and in all their newspapers, that the League is an unconstitutional body; that it is an infernal club which aims at corrupting, at vitiating, and at swamping the registrations: and now, forsooth, when no good can possibly come of it—when they most certainly should have wisely abstained from imitating it, since they cannot do any good, and have kept up the strain they formerly had, of calling the League an unconstitutional body, they resolve to rescind their resolution, and to follow his Grace the Duke of Richmond's advice, and fight us with our own weapons. Now, I presume, we are a constitutional body. It is a fortunate thing that we have not got

great Dukes to lead us. But, now, of what force is this resolution? Like everything they do, it is farcical—it is unreal. The protection societies, from the beginning, have been nothing but phantoms. They are not realities; and what is their resolution—what does it amount to? They resolve that they will look after the registration. We all know that they have done their worst in that way already. We all know that these landlords may really make their acres a kind of electioneering property. We know right well that their land agents are their electioneering agents. We know that their rent-rolls have been made their muster-rolls for fighting the battle of protection. These poor drivelling people say that we buy qualifications, and present them to our friends; that we bind them down to vote as we please. We have never bought a vote, and we never intend to buy a vote or to give one. Should we not be blockheads to buy votes and give them, when we have ten thousand persons ready to buy them at our request?

But I suspect that our protectionist friends have a notion that there is some plan—some secret, sinister plan—by which they can put fictitious votes on the register. Now I beg to tell them that the League is not more powerful to create votes than it is to detect the flaws in the bad votes of our opponents; and they may depend on it, if they attempt to put fictitious voters on the register, that we have our ferrets in every county, and that they will find out the flaws; and when the registration time comes, we'll have an objection registered against every one of their fictitious qualifications, and make them produce their title-deeds, and show that they have paid for them. Well, we have our protectionist opponents; but how we may congratulate ourselves on the position which they have given to this question by the discussion that has been raised everywhere during the last few months! We cannot enter a steamboat or a railway carriage—nay, we cannot even go into an omnibus, but the first thing that any

man does, almost before he has deposited his umbrella, is to ask, 'Well, what is the last news about the Corn-laws?' Now, we, who remember how difficult it was, at the beginning of our agitation, to bring men's minds to the discussion of this question, when we think that every newspaper is now full of it—the same broad sheet containing, perhaps, a report of this meeting, and of the miserable drivelling of some hole-and-corner agricultural gathering—and when we think that the whole community is engaged in reading the discussion and pondering on the several arguments, we can desire no more. The League might close its doors to-morrow, and its work might be considered as done, the moment it compels or induces people to discuss the question.

But the feeling I have alluded to is spreading beyond our own country. I am glad to hear that in Ireland the question is attracting attention. You have probably heard that my friend Mr. Bright and I have received a requisition, signed by merchants and manufacturers of every grade and party in Belfast, soliciting us to go there and address them; and I deeply regret that we cannot put our feet on Irish ground to advocate this question. To-day I have received a copy of a requisition to the mayor of Drogheda, calling a meeting for next Monday, to petition for the total and immediate repeal of the Corn-laws, and I am glad to notice at the head of that requisition the name of the Catholic Primate, Dr. Croly, a man eminent for learning, piety, and moderation; and that it is also headed by the rest of the Catholic clergy of that borough. I hope that these examples will not be without their due effect in another quarter. We have, I believe, the majority of every religious denomination with us—I mean the dissenting denominations; we have them almost *en masse*, both ministers and laymen; and I believe the only body, the only religious body, which we may not say we have with us as a body, are the members of the Church of England.

On this point I will just offer this remark. The clergy of the Church of England have been placed in a most invidious, and, I think, an unfortunate position, by the mode in which their tithe commutation charge was fixed some years ago. My friend Colonel Thompson will recollect it, for he was in Parliament at the time, and protested against the way in which the tithe commutation rent-charge was fixed. He said, with the great foresight he had always shown in the struggle for the repeal of the Corn-laws, that it would make the clergy of the Church of England parties to the present Corn-law by fixing their tithe at a fixed quantity of corn, fluctuating according to the price of the last seven years. Let it be borne in mind, that every other class of the community may be directly compensated for the repeal of the Corn-laws—I mean every class connected with agriculture—except the clergy. The landlords may be compensated, if prices fall, by an increased quantity of produce, so also may the farmer and the labourer; but the clergy of the Church of England receive a given number of quarters of wheat for their tithe, whatever the price may be. I think, however, we may draw a favourable conclusion, under all the circumstances, from the fact that I believe there has not been one clergyman of the Church of England at all eminent for rank, piety, or learning, who has come out, notwithstanding the strong temptation of personal interest, to advocate the existing Corn-law. I think that we may take this as a proof of the very strong appeal to justice which this question makes, and perhaps augur also that there is a very strong feeling amongst the great body of the members of the Church of England in favour of free trade in corn.

Well, there is one other quarter in which we have seen the progress of sound principles—I allude to America. We have received the American President's Message; we have had also the report of the Secretary of the Treasury, and both President Polk and Mr. Secre-

tary Walker have been taking my friend Colonel Thompson's task out of his hands, and lecturing the people of America on the subject of Free Trade. I have never read a better digest of the arguments in favour of Free Trade than that put forth by Mr. Secretary Walker, and addressed to the Congress of that country. I augur from all these things that our question is making rapid progress throughout the world, and that we are coming to the consummation of our labours. We are verging now towards the session of Parliament, and I predict that the question will either receive its quietus, or that it will lead to the dissolution of this Parliament; and then the next will certainly relieve us from our burden.

Now, many people are found to speculate on what Sir Robert Peel may do in the approaching session of Parliament. It is a very hazardous thing, considering that in one week only you will be as wise as I shall, to venture to make a prediction on this subject. [A cry of 'We are very anxious'] You are very anxious, no doubt. Well, let us see if we can speculate a little on futurity, and relieve our anxiety. There are three courses open to Sir Robert Peel. He may keep the law as it is; he may totally repeal it; or he may do something between the two by tinkering his scale again, or giving us a fixed duty. Now, I predict that Sir R. Peel will either keep the law as it is, or he will propose totally to abolish it. And I ground my prediction on this, because these are the only two things that anybody in the country wants him to do. There are some who want to keep protection as it is; others want to get rid of it, but nobody wants anything between the two. He has his choice to make, and I have this opinion of his sagacity, that, if he changes at all, he will change for total repeal. But the question is, 'Will he propose total and immediate repeal?' Now, there, if you please, I will forbear to offer a prediction. But I will venture to give you a reason or two why I think he ought to

take total and immediate repeal I don't think that any class is so much interested in having the Corn-laws totally and immediately repealed as the farming class. I believe that it is of more importance to the farmers to have the repeal instantaneous, instead of gradual, than to any other class of the community. In fact, I observe, in the report of a recent Oxfordshire protection meeting, given in to-day's paper, that when Lord Norreys was alluding to the probability of Sir Robert Peel abolishing the Corn-laws gradually, a farmer of the name of Gillatt cried out, 'We had better be drowned outright than ducked to death.' Gentlemen, I used to employ another simile—a very humble one, I admit. I used to say that an old farmer had told me, that if he was going to cut off his sheep-dog's tail, it would be far more humane to cut it off all at once than a piece every day in the week. But now I think that the farmer's simile in Oxford is the newest and the best that we can use. Nothing could be more easy than to demonstrate that it is the true interest of the farmers, if the Corn-law is to be abolished, to have it abolished instantly. If the Corn-law were abolished to-morrow, my firm belief is, that instead of wheat falling, it would have a tendency to rise. That is my firm belief, because speculation has already anticipated Sir Robert Peel, and wheat has fallen in consequence of that apprehension. I believe that, owing to the scarcity everywhere—I mean in all parts of Europe—you could not, if you prayed for it, if you had your own wishing-cap on, and could make your own time and circumstances—I believe, I say, that you could never find such an opportunity for abolishing the Corn-laws totally and immediately as if it were done next week; for it so happens that the very countries from which, in ordinary times, we have been supplied, have been afflicted, like ourselves, with scarcity—that the countries of Europe are competing with us for the very small surplus existing in America. They have, in fact, anticipated us in that

market, and they have left the world's markets so bare of corn, that, whatever your necessities may be, I defy you to have other than high prices of corn during the next twelve months, though the Corn-law was abolished to-morrow.

European countries are suffering as we are from the same evil. They are suffering from scarcity now, owing to their absurd legislation respecting the article of corn. Europe altogether has been corrupted by the vicious example of England in her commercial legislation. There they are, throughout the continent of Europe, with a population increasing at the rate of four or five millions a year, yet they make it their business, like ourselves, to put barriers in the way of a sufficiency of food to meet the demand of an increasing population.

I believe that if you abolish the Corn-law honestly, and adopt Free Trade in its simplicity, there will not be a tariff in Europe that will not be changed in less than five years to follow your example. Well, gentlemen, suppose the Corn-law be not abolished immediately, but that Sir Robert Peel brings in a measure giving you a duty of 5s. 6s., or 7s., and going down 1s. a-year for four or five years, till the whole duty is abolished, what would be the effect of that on foreign countries? They will then exaggerate the importance of this market when the duty is wholly off. They will go on raising supplies, calculating that, when the duty is wholly off, they will have a market for their produce, and high prices to remunerate them; and if, as is very likely and consistent with our experience, we should have a return to abundant seasons, these vast importations would be poured upon our markets, probably just at the time when our prices are low; and they would come here, because they would have no other market, to swamp our markets, and deprive the farmer of the sale of his produce at a remunerating price. But, on the contrary, let the Corn-law be abolished instantly; let foreigners see what the English market



is in its natural state, and then they will be able to judge from year to year and from season to season what will be the future demand from this country for foreign corn. There will be no extravagant estimate of what we want—no contingency of bad harvests to speculate upon. The supply will be regulated by the demand, and will reach that state which will be the best security against both gluts and famine. Therefore, for the farmers' sakes, I plead for the immediate abolition of this law. A farmer never can have a fair and equitable understanding or adjustment with his landlord, whether as respects rent, tenure, or game, until this law is wholly removed out of his way. Let the repeal be gradual, and the landlord will say to the farmer, through the land-agent, 'Oh, the duty will be 7s. next year; you have not had more than twelve months' experience of the working of the system yet;' and the farmer goes away without any settlement having been come to. Another year passes over, and when the farmer presents himself, he is told, 'Oh, the duty will be 5s. this year, I cannot yet tell what the effect will be; you must stop awhile.' The next year the same thing is repeated, and the end is, that there is no adjustment of any kind between the landlord and tenant. But put it at once on a natural footing, abolish all restrictions, and the landlord and tenant will be brought to a prompt settlement; they will be placed precisely on the same footing as you are in your manufactures.

Well, I have now spoken on what may be done. I have told you, too, what I should advocate; but I must say, that whatever is proposed by Sir Robert Peel, we, as Free-traders, have but one course to pursue. If he proposes a total and immediate and unconditional repeal, we shall throw up our caps for Sir Robert Peel. If he proposes anything else, then Mr. Villiers will be ready, as he has been on former occasions—to move his amendment for a total and immediate repeal of the Corn-laws. We are not responsible for what Minis-

ters may do; we are but responsible for the performance of our duty. We don't offer to do impossibilities; but we will do our utmost to carry out our principles. But, gentlemen, I tell you honestly, I think less of what this Parliament may do; I care less for their opinions, less for the intentions of the Prime Minister and the Cabinet, than what may be the opinion of a meeting like this and of the people out of doors. This question will not be carried by Ministers or by the present Parliament; it will be carried, when it is carried, by the will of the nation. We will do nothing that can remove us a hair's breadth from that rock which we have stood upon with so much safety for the last seven years. All other parties have been on a quicksand, and floated about by every wave, by every tide, and by every wind—some floating to us, others, like fragments scattered over the ocean, without rudder or compass; whilst we are upon solid ground, and no temptation, whether of parties or of Ministers, shall ever make us swerve a hair's breadth. I am anxious to hear now, at the last meeting before we go to Parliament—before we enter that arena to which all men's minds will be turned during the next week—I am anxious, not merely that we should all of us understand each other on this question, but that we should be considered as occupying as independent and isolated a position as we did at the first moment of the formation of this League. We have nothing to do with Whigs or Tories; we are stronger than either of them; and if we stick to our principles, we can, if necessary, beat both. And I hope we perfectly understand now, that we have not, in the advocacy of this great question, a single object in view but that which we have honestly avowed from the beginning. Our opponents may charge us with designs to do other things. No, gentlemen, I have never encouraged that. Some of my friends have said, 'When this work is done, you will have some influence in the country; you must do so and so.' I said then, as I say

now, 'Every new political principle must have its special advocates, just as every new faith has its martyrs.' It is a mistake to suppose that this organisation can be turned to other purposes. It is a mistake to suppose that men, prominent in the advocacy of the principle of Free Trade, can with the same force and effect identify themselves with any other principle hereafter. It will be enough if the League accomplishes the triumph of the principle we have before us. I have never taken a limited view of the object or scope of this great principle. I have never advocated this question very much as a trader.

But I have been accused of looking too much to material interests. Nevertheless I can say that I have taken as large and great a view of the effects of this mighty principle as ever did any man who dreamt over it in his own study. I believe that the physical gain will be the smallest gain to humanity from the success of this principle. I look farther; I see in the Free-trade principle that which shall act on the moral world as the principle of gravitation in the universe,—drawing men together, thrusting aside the antagonism of race, and creed, and language, and uniting us in the bonds of eternal peace. I have looked even farther. I have speculated, and probably dreamt, in the dim future—ay, a thousand years hence—I have speculated on what the effect of the triumph of this principle may be. I believe that the effect will be to change

the face of the world, so as to introduce a system of government entirely distinct from that which now prevails. I believe that the desire and the motive for large and mighty empires; for gigantic armies and great navies,—for those materials which are used for the destruction of life and the desolation of the rewards of labour—will die away; I believe that such things will cease to be necessary, or to be used, when man becomes one family, and freely exchanges the fruits of his labour with his brother man. I believe that, if we could be allowed to reappear on this sublunary scene, we should see, at a far distant period, the governing system of this world revert to something like the municipal system; and I believe that the speculative philosopher of a thousand years hence will date the greatest revolution that ever happened in the world's history from the triumph of the principle which we have met here to advocate. I believe these things; but, whatever may have been my dreams and speculations, I have never obtruded them upon others. I have never acted upon personal or interested motives in this question; I seek no alliance with parties or favour from parties, and I will take none—but, having the feeling I have of the sacredness of the principle, I say that I can never agree to tamper with it. I, at least, will never be suspected of doing otherwise than pursuing it disinterestedly, honestly, and resolutely.

# FREE TRADE.

## XXI.

### CORN-LAWS.

HOUSE OF COMMONS, FEBRUARY 27, 1846.

[On Jan 27, 1846, Sir Robert Peel announced the policy of the Government on the Corn-laws. In three years they were to be repealed. From the passing of the Act, and until Feb. 1, 1849, the maximum duty was to be 10s., which could be levied when corn was under 48s., but should diminish by a shilling per quarter till the price reached 53s., when it should remain at 4s. The duty on barley and oats were to be proportionate, colonial corn to be free, and maize only at a nominal duty. The debate on this proposal lasted twelve nights, and the resolutions were carried on Feb. 27 by a majority of 97 (337 to 240). On June 23, 1846, the Corn Importation Bill was passed in the House of Lords, without a division, and on the same day, Sir Robert Peel's Ministry was defeated on an Irish Coercion Bill, by a majority of 73 (292 to 219).]

I ASSURE the House that it is impossible for me to trespass long upon their notice, but I am anxious to say a few words before the close of this long debate. I have had the good, or the ill, fortune, to listen to many debates upon this subject in this House; and although it has not been my fortune to listen to this, at all events I have had the pleasure of perusing every word of it.

On former occasions I have had to complain, that although the great object and purpose of the Anti-Corn-law motion was to discuss the principle of the Corn-laws, yet that hon. Gentlemen always evaded the question, and tried to discuss every other rather than the particular question before the House; but however much I may have had to complain of that on former occasions, I think it will be admitted that extraneous matter has been introduced into this debate by hon. Gentlemen opposite to a much greater extent than before. It appears to me that one half of the de-

bate has turned upon the conduct of her Majesty's Ministers, and nearly the whole of the other upon the necessity of a dissolution and an appeal to the country. Now, though there may be ground—I will not say there may be just ground—for hon. Gentlemen below the gangway asailing the Ministers for the course they have pursued, yet the country, I assure them, will not sympathise with them in their quarrel with their leaders, nor will it be without some suspicion that the quarrel has been got up to avoid a discussion of principle; for I wish you to bear in mind that, on former occasions, by similar means, hon. Gentlemen did try to avoid that discussion. In 1841 they denounced the leaders of the Whigs as furiously as they denounce the leaders of their own party now; and when I came into Parliament, in the spring of 1841, I must say that I myself, and the members of the Anti-Corn-law League, were as much the objects of their vituperation as the Ministers are

now. The country, therefore, will not sympathise with them; and, on the other hand, it will learn whether or not they have introduced these personal topics because they cannot justify the present law.

Now, if hon. Gentlemen opposite have any fear that their present leaders contemplate, after the repeal of the Corn-laws, doing something else which they may think injurious to their party interests, I beg to assure them that they are taking the most effectual means of aiming the present Ministers with the power of accomplishing something else, if they wish it; for the more they attack them—the more obloquy they load them with—the more will the country sympathise with them out of doors. Why, you are making the present Ministry the most popular men in the country. If the right hon. Baronet the First Lord of the Treasury were to go into the manufacturing districts of the north, his journey would be one continued triumph. The right hon. Home Secretary was not personally very popular two or three years ago. It is a difficult thing for a Home Secretary in troublesome times to become popular; but the magnificent contribution the right hon. Baronet (Sir J. Graham) has given to our good cause, by his able speeches and authoritative statements of facts, has sunk deep into the mind of the country; and, spite of the martyrdom you are inflicting upon him, he has rendered himself so popular that I do not think we could parade any one in Manchester or Liverpool who would meet with a more cordial reception. I do not think you (the protectionists) are pursuing a good party course. I think you are as badly off, on the score of good judgment and tactics, as ever you were.

I will now, however, draw your attention to the second topic to which I have referred, and which is of still more importance. If I understand your position rightly, it is this—you say, 'We wish for an appeal to the country; if the country decides that Free Trade shall be the national policy, we will bow to

that decision. I believe I am fairly interpreting your meaning. I tell you then, in the first place, that if you are believers in the truth and justice of your principles, you are unworthy advocates of those principles if you would think of abandoning them on such grounds. If you believe in the truth of your principles, you should not bow to the decision of a temporary majority of this House. When I came into Parliament, in 1841, I met you with a majority of 91 in your favour. Did I then bow to that majority, and submit to the Corn-law? No; I said I would never cease my exertions till you abrogated that law. If you have confidence in the truth and justice of your principles, you should use the same language. You should say, 'It is not one defeat that shall make us abandon those great principles, which we consider essential to the welfare and prosperity of the great mass of the people. No, if we are thrown to the ground now, we will spring up with renewed determination and vigour.' You may 'Yes, yes,' that sentiment, but you have already told me, by your cheers, that you do not intend to do anything of the kind; and I am conscientiously of opinion that you are unbelievers in the doctrines you advocate.

But I will assume that you carry out your principles; that you can force a dissolution; and to this point I wish particularly to draw your attention, and, what is of still more importance, the attention of persons in another place. We have had some pretty frank allusions—especially in the peroration of the speech of the hon. Member for Dorsetshire—to what is to be done in another place, where there is no representative of the middle classes—no merchant, no manufacturer, no spinner, no farmer. In that other place, however, what I now say on the subject of a dissolution may probably be read. You want a dissolution in order to ascertain the opinion of the country. Have you ever thought, or considered, or defined what 'the opinion of the country' means? Do you think it means a numerical ma-

jority of this House? We shall have that to-night. You are not satisfied with that. You are preaching the democratic doctrine, that this question must be referred to the people. Now I want to have well defined what you mean by 'public opinion.' You will perhaps say, 'We will abide by the decision of a numerical majority in this House,' and you will consider that the decision of the country.

Well, I totally disagree with all those who consider for a moment that you would obtain a numerical majority in this House in the event of a dissolution. I ought to know as much about the state of the representation of this country, and of the registration, as any man in the House. Probably no one has given so much attention to that question as I have done; and I distinctly deny that you have the slightest probability of gaining a numerical majority in this House, if a dissolution took place to-morrow. Now, I would not have said this three months ago; on the contrary, at a public meeting three months ago I distinctly recognised the great probability of a dissolution, in consequence of your having a numerical majority. But your party is broken up. Though you may still have a firm phalanx in Dorsetshire and Buckinghamshire, what has been the effect of the separation from you of the most authoritative and intelligent of your friends? What has been the effect, also, of the defection in the boroughs, and among the population of the north?

I told you, three years ago, that the Conservatives in the towns in the north of England were not the followers of the Duke of Richmond. They were, almost to a man, the followers of that section of the Government represented by the First Lord of the Treasury and the right hon. Home Secretary. Every one acquainted with the towns in the north of England will bear me out when I say that those Conservatives who follow the right hon. Baronet (Sir R. Peel) comprise at least four-fifths of the party, while the remaining one-fifth look up to the Duke of

Richmond as their leader, and sympathise with the section below the gangway. That large portion of the Conservative party in the north of England has ever been in favour of Free Trade. The language they have used to Free-traders like myself has been this:—'Sir Robert Peel will do it at the proper time. We have confidence in him, and, when the proper period arrives, he will give us Free Trade.' Then, I say, that in this state of your party I wholly deny the possibility of your gaining a numerical majority.

But I will assume, for the sake of argument, that, in the event of a dissolution of Parliament, you obtained a numerical majority: let us see of what that majority and the minority opposed to you would consist. There are eighteen Representatives in Parliament for this metropolis, and there are two Members for the metropolitan county. We have the whole twenty. They represent 110,000 electors; they represent a population of 2,000,000 of souls. They are the most intelligent, the most wealthy, the most orderly, and, notwithstanding my acquaintance with the business habits of those in the north of England, I must add, with respect to business and mechanical life, the hardest-working people in England. Do those people express public opinion think you? Why, this metropolis assumed to itself, centuries ago, the power and privilege of closing its gates in the face of its Sovereign—a power which is still retained, and which is exercised on State occasions. This metropolis is now twenty times as populous, twenty times as wealthy, twenty times as important in the world's eye as it was then; and do you think it will be content that you count it as nothing in your estimate of public opinion?

But turn elsewhere. What says the metropolis of Scotland, Edinburgh? Do you reckon on having a Member for that city to vote in the glorious majority you anticipate? Turn to Dublin. Will you have a Representative for that city with you? Go to Glasgow, Manchester, Leeds, Birmingham, and Liverpool; take

every town containing 20,000 inhabitants, and I defy you to show that you can reckon on a single Representative for any town in the kingdom which has a population of 20,000, or, at all events, of 25,000. I tell you that you have not with you now a town containing 25,000 inhabitants in Great Britain. No, no, no; you have neither Liverpool nor Bristol. That shows you have not weighed these matters as you are bound to weigh them. Do not be led away by the men who cheer and halloo here, like the school-boy whistling in the churchyard to keep up his courage. Examine these facts, for you leaders that were have weighed them already; and there are none among you deserving to be your leaders, unless they have well considered these important matters.

I repeat that you cannot reckon upon any town of 25,000 inhabitants sending up a Representative to vote with the great majority you expect to obtain. True, you will have your pocket boroughs, and your nomination counties. And I will say a word or two directly as to the county representation; but I now place before you broadly the situation in which you will find yourselves after a dissolution. I will assume that you have a majority, derived from pocket boroughs and nomination counties, of twenty or thirty Members. But on this side you will see the Representatives for London, for South Lancashire, for West Yorkshire, for North Cheshire, for North Lancashire, and the Members for all the large towns of Scotland—nay, not one Member will come from any town in Scotland to vote with you.

Now, what would then be your situation? Why, you would shrink aghast from the position in which you would find yourselves. There would be more defections from your ranks, pledged as you are—steeped to the chin in pledges. So much alarmed would you be at your position, that you would cross the floor to join us in larger numbers than you have ever yet done. I tell you, there would be no safety for you without it. I say that the Members who came up

under such circumstances to maintain the Corn-laws, from your Ripons and Stamfords, Woodstocks and Marlboroughs, would hold those opinions only until they found out what has been determined by public opinion. They would not hold them one week longer, for if the country found that they would not give way to moral force, they might think it requisite to place them in another Schedule A. Had there been such an amount of public opinion, as now exists in favour of the repeal of the Corn-laws, in support of Charles Stuart in 1745, the dynasty of the Stuarts would now have occupied the throne of these realms. That amount of public opinion is sufficient to change the constitution of this country; to alter your forms of Government; to do anything, in short, that public opinion is determined to effect.

But you may probably tell me, that though we have the electors of the great constituencies I have mentioned in our favour, the great mass of the people are not with us. That is a rather democratic sentiment. You never heard me quote the superior judgment of the working classes in any deliberations in this assembly. You never heard me cant about the superior claims of the working classes to arbitrate on this great question; but you say the mass of the people are not with us. What evidence is there that this is the case? Will you shut your eyes to proofs? Will you go blindfold against a stone wall? You say the petitions presented to this House have not been honestly signed. I cannot disprove that assertion: it must go for what it is worth; but we have ten times as many signatures to our petitions for Corn-law repeal as you have to your protection petitions. You may assume that the signatures to those petitions are fictitious. Do so, if you please. I will give you another test: I will challenge you to the old Saxon mode of ascertaining what are the opinions of the country, by calling public meetings. Now, if you really entertain democratic opinions, this is the way in which to elevate the working man to an equality with his

master—ay, to an equality with the Peer of the realm. Bringing them out into public assemblies, where every man has an equal vote—assemblies which make laws for the conduct of their own proceedings, and elect their own chairman. Call your public meetings to support the Corn-laws. I challenge you to call one anywhere. Why, it is not in the manufacturing districts alone that meetings have been held since the 1st of November last. Public meetings convened by the authorities have been held in every large town—meetings not confined to a particular class, or consisting of men pledged to particular opinions, but convened to determine, ay or no, whether the people should petition for Free Trade or not. These meetings have not been confined to the manufacturing districts alone; they have been held at Exeter, Brighton, and Oxford, and the opinion of the people was as unanimous at those places as at Bolton, Stockport, and Manchester. Now, cannot you call a public meeting and test the opinions of the people? Would not one meeting, at all events, be something like a proof that you are practical men, and not disposed to be misled by the chimeras of those hot-headed, half-witted people, who try to deceive you?

I have seen some of your notices calling protection meetings. One was forwarded to me from Epworth in Lancashire, by a gentleman who complained that the notice was so framed that protectionists only could attend, and that no amendment could be proposed. Why, in the purely agricultural district of Haddingtonshire, in the centre of the Lothians, a protection meeting was called about six weeks ago. All the neighbouring nobility and landed proprietors attended; they talked of the British Lion, and of the nation being with them. Soon after, another meeting was held, to petition for the repeal of the Corn-laws. The protectionists fled from the room, the largest room in the place; but it was quite full without them, and resolutions in favour of repeal were adopted. Was this evidence of

public opinion? Was it not? Then what will teach you what public opinion is? Must you be tossed in a blanket? Must you be swept out of this House into the Thames? What must be done to convince you that the feeling of the nation is not with you? You will be abandoned to fatuity and destruction if you are left to persons who have so little mercy upon you as to delude you on this question.

I said that I would refer to the county representation. You are pluming yourselves on the result of the recent county elections, and you are reckoning, no doubt, on the attainment of great strength from your purely agricultural counties in the event of a dissolution; but I beg to remind hon. Gentlemen that the county representation under the 50*l.* tenant-at-will clause of the Reform Act is not the old county representation. We never heard twenty years ago of requisitions being got up to candidates by tenant-farmers. The requisitions were then got up by freeholders. You introduced into the Reform Act, by a great mistake on the part of those who then had the power to have prevented it, a clause innovating on the old constitutional custom, and giving tenants-at-will a vote for counties. Do you mean to tell me that the votes of these tenants-at-will are an evidence of public opinion? We heard a definition of tenant-at-will votes, which, with the permission of the House, I will read. The hon. Member for Dorsetshire (and I congratulate the Free Traders on his advent here), told us with great *naïveté*—

‘He [Mr. Seymour], with his hon. colleague, came forward at the recent election for Dorset, in consequence of a requisition signed by the great body of the tenant-farmers. Three or four of the largest properties in the county were in the hands of Free-traders, and naturally the tenants on those estates held back, and refused to sign the requisition, till they knew what were the wishes of their landlords, for it was notorious that English tenants generally wished to consult the feelings of their landlords. He did not think tenants to blame for that. Knowing that their land-

lords were Free-traders, the tenants in question made inquiry, previous to signing, whether those landlords would object to their taking the course their consciences dictated; the landowners, very much to their credit, said, that this being a farmer's question, *they would not interfere*; and then, almost without exception, the farmers on those properties signed the requisition.'

Yes, yes; it is all very well for those who get the consent of their landlords to vote, but recollect what the hon. Gentleman says at the commencement of his remarks. He tells us that he and his colleagues were put in nomination in consequence of a requisition signed by tenant-farmers,—that is, in consequence of a requisition got up by command of the landlords and signed by the farmers. Now, I put it to you candidly,—Is it not an understood etiquette in counties that one proprietor who is a candidate should not canvass the tenants on the estate of another till he has obtained the sanction of the owner? Am I to understand that the protectionist gentlemen in a body below the gangway contradict me when I state that as a point of etiquette in counties, one proprietor, who is a candidate, does not think it proper to canvass the tenantry on the estate of another proprietor without first intimating to the landowner his intention and desire to do so? Well, there are only two or three faint noes; I think the ayes have it. But, however, this point, at all events, is admitted, that as a rule the farmers vote with the landlords; that the vote goes with the land; nobody denies that the farm carries the vote. What right, then, have you to call this the opinion of the farmer? You cannot have it both ways. It cannot be both the opinion of the landlord and the opinion of the tenant. What becomes, then, of all those interesting romances in which the Duke of Richmond has indulged in public about the bold, independent, and gallant yeomanry of the country? Why, these are the men who have not the right of using their suffrages. It is your own state-

ment. This country certainly will not be governed by a combination of landlords and tenants. Probably you are not aware on what a very narrow basis this power of yours rests. But I can give you some information on the subject. There are about 150,000 tenants who form the basis of your political power, and who are distributed throughout the counties of this country. Well, let it come to the worst;—carry on the opposition to this measure for three years more; yet there is a plan in operation much maligned by some hon. Gentlemen opposite, and still more maligned in another place, but which, the more the shoe pinches, and the more you wince at it, the more we like it out of doors. Now, I say, we have confronted this difficulty, and are prepared to meet it. We are calling into exercise the true old English forms of the Constitution, of five centuries' antiquity, and we intend that it should countervail this innovation of yours in the Reform Bill. You think that there is something very revolutionary in this. Why, you are the innovators and the revolutionists who introduced this new franchise into the Reform Bill. But I believe that it is perfectly understood by the longest heads among your party that we have a power out of doors to meet this difficulty. You should bear in mind, that less than one-half of the money invested in the savings'-banks, laid out at better interest in the purchase of freeholds, would give qualifications to more persons than your 150,000 tenant-farmers. But you say that the League is purchasing votes and giving away the franchise. No, no; we are not quite so rich as that; but be assured that if you prolong the contest for three or four years (which you cannot do)—if, however, it comes to the worst, we have the means in our power to meet the difficulty, and are prepared to use them. Money has been subscribed to prepare our organisation in every county, and we are prepared to meet the difficulty, and to overcome it. You may think that there is something repulsive to your



notions of supremacy in all this. I see a very great advantage, even if the Corn-laws were repealed to-morrow. I think that you cannot too soon widen the basis of our county representation. I say, with respect to a man, whether he be a small shopkeeper or a mechanic, who by his prudence has saved 50*l.* or 100*l.*, and is willing to lay it out in the purchase of a cottage or land bringing in 40*s.* a-year as a freehold,—I say that it is to that man of all others that I would wish to entrust the franchise.

Let it be understood that all this extraneous matter is not of my introducing, for your debate has turned on the question of dissolution. No one can complain of my having, on this question, been guilty of often introducing irrelevant matter; I generally keep close to the argument; but you have chosen to say now that you will not settle the question by argument, and by an appeal to facts and reason in this House; that you will have nothing to do with this House, but that you will go to the country. Now, I have given you some idea of what is your prospect in the country. I do not ask you to take my opinion for it; but as mischief may be averted more from yourselves—more from another place to which allusion has been made, than from others—I do ask you to take these facts home, to study them for yourselves, to look over the registry, to count the population of the towns, and then to come down and say whether you think the public opinion of the country is with you or against you.

So much of the argument has turned on this extraneous question, and what little argument has been addressed to the merits of the case has been so abundantly answered by other persons, that it would be impertinent in me to trespass at too great length on the time of the House. Well, I will tell you what my thoughts were as I sat at home patiently reading these debates. As I read speech after speech, and saw the fallacies which I had knocked on the head seven years ago re-appearing afresh, my thought was, what fun these debates will afford to the

men in fustian jackets! All these fallacies are perfectly transparent to these men, and they would laugh at you for putting them forward. Dependence on foreigners! Who in the world could have supposed that that long-buried ghost would come again to light? Drain of gold! Wages rising and falling with the price of bread! Throwing land out of cultivation, and bringing corn here at 25*s.* per quarter. You forget that the great mass of the people now take a very different view on these questions from what you do. They formerly, seven years ago, did give in, to a certain extent, to your reiterated assertions that wages rise and fall with the price of bread. You had a very fair clap-trap against us (as we happened to be master manufacturers), in saying that we wanted to reduce wages. But the right hon. Baronet at the head of the Government, and the right hon. Baronet the Home Secretary, are not suspected by the English people of having such motives on these questions. The English people have no disinclination to refer to high authorities on these matters. They assume that men high in office have access to accurate information, and they generally suppose that those men have no sinister motive for deceiving the great body of the people on a question like the present. You see I do not underrate the importance of your leaders having declared in favour of Free Trade. On the contrary, I avow that this has caused the greatest possible accession to the ranks of the Free-traders. Well, then, the working classes, not believing that wages rise and fall with the price of bread, when you tell them that they are to have corn at 25*s.* a quarter, instead of being frightened, are rubbing their hands with satisfaction. They are not frightened at the visions which you present to their eyes of a big loaf, seeing that they expect to get more money and bread at half the price. And then the danger of having your land thrown out of cultivation! Why, what would the men in smock-flocks in the south of England say to that? They would say.

'We shall get our land for potato ground at  $\frac{1}{2}d.$  a lug, instead of paying  $3d.$  or  $4d.$  for it.' These fallacies have all been disposed of; and if you lived more in the world—more in contact with public opinion, and less with that charmed circle which you think the world, but which is really anything but the world—if you gave way less to the excitement of clubs, less to the buoyancy which arises from talking to each other as to the effect of some smart speech, in which a Minister has been assailed, you would see that it was mere child's-play to attempt to baulk the intelligence of the country on this great question, and you would not have talked as you have talked for the last eleven days.

Now, with respect to the farmers, I will not deny that you have a large portion of the farmers clinging to you landlords on this question. They have been talked to and frightened by their landlords, as children by their nurses, and they dread some hideous prospect, or some old bogie, ready to start up before their eyes. They do not know what is to happen, but they have not strict and implicit faith in you. They are afraid lest anything should happen to render them unable to make terms with the landlords in the matter of rent; or otherwise they are perfectly easy, and willing to receive Free Trade to-morrow. They are afraid of how the adjustment might be conducted; and the question, therefore, I have no hesitation in saying, is a landlords' question. On this subject the farmers have had some hints given them in the following paragraph, which appeared some time ago in the *Standard* newspaper:—

'Under what head, then, is the farmer to look for relief? Under the head "rent." The landlord must reduce rent; but the farmer knows, by rather bitter experience, the process by which this reduction must be effected. He must be first himself rendered unable to pay rent, and then the landlord will give way, and not before.'

This is the character given by the *Standard* newspaper of the landlords, and in this consists the great difficulty with the

farmers. I do not think that the farmers generally believe all that you have told them. I believe that farms let as high now as ever they did. There is something remarkable in this. Since the right hon Baronet has proposed his measure, I have directed my attention to this point, because I conceive that it solves much of our difficulty. I have inquired of land agents, land proprietors, lawyers, &c., as to whether land has suffered any depreciation in value in consequence of the proposition on this subject made by the Government. Now, it is remarkable, that though silks have been rendered almost unsaleable, and though the proposed change has produced almost a paralysis in every trade touched, yet land is letting and selling for higher prices than ever. I will give you an example. I will mention a case, and I am at liberty to mention the name. The hon. Member for Somerset will corroborate what I am going to state. Mr. Gordon, a near neighbour of that hon. Member, has had sixty farms, and he made the tenants an offer that he would take their land off their hands on equitable terms at Lady-day; yesterday was the last day for giving notice of accepting his offer, and not one farmer proposed to do so. I think it is not very complimentary to the hon. Member for Somerset. Mr. Gordon is a near neighbour of his, and his tenants of course have been favoured to hear some of those eloquent addresses which the hon. Member has made in Somerset, wherein he has told them that land will not be worth cultivation at all, or, at least, that there will be such an avalanche of corn from the Continent and from America as will quite supersede the cultivation; and yet these farmers seem to have so little alarm that they are willing to hold their farms at their present rents. Let me read you, too, the account that is given me by a gentleman in the City, an eminent solicitor, whom I have known for some years, and who is largely interested in landed property:—

'I have for many years been connected with the management of landed property

and with the purchase and letting of estates in several different counties, and am at this time negotiating for the renewal of leases and letting of lands in Bedfordshire, Herts, and Essex. In the latter county, the tenant, who has occupied a farm of 500 acres for fourteen years, under a lease, and who has always spoken of his rent as somewhat high, and of his own farming as the best in his own neighbourhood, has now offered a considerable increase of rent (15 per cent.) for a new lease of fourteen years, and to covenant to underdrain two-thirds of the farm, the landlord finding draining-tiles, now acknowledging that the cultivation may be greatly improved, so as to meet the increase of rent. The farmer has another occupation, and is not, therefore, under any fear of being without a farm. He is a protectionist in words, and a supporter of Sir John Tyrell. Under the rumour that this farm might be given up, there were eight or ten most respectable applicants for it.

'In Hertfordshire, I am at this moment renewing leases upon two large farms, both with the offer of increased rents, and with covenants for greatly improved cultivation, particularly as to underdraining.

'In Bedfordshire, upon two moderate-sized farms, the same has been the result; and on the application for one of them, which the farmer is quitting in consequence of age and infirmity, the following conversation took place, on the application to me by an intelligent farmer for the farm:—

"I understand, Sir, that you have the letting of Mr. L.'s farm, as he is quitting?"

"I have."

"I should like to have the offer of it. My name is —, and I can refer you to the clergyman of my parish, and to several gentlemen, for my character and responsibility."

"You are, I presume, a farmer?"

"Yes, Sir; I have one farm, and I should like another, to extend my occupation, as I have sufficient capital."

"You know the farm, I presume, and the rent which the present tenant pays?"

"Yes, Sir, I know the farm and the rent; and as we are no longer to have any protection, and the Corn-laws must now be repealed, I hope you will consider that point in the rent."

"Pray, as you say that the Corn-laws must be repealed, what in your judgment, will be the effect?"

"Why, Sir, the first thing will be the waking up of thousands of farmers who have hitherto been asleep, and we must look to increased efforts and increased production."

"With respect to rent, I must have a small increase, and I must require covenants for better cultivation, more especially as to underdraining, which must be done very extensively."

"Sir, my intention is, if I have the farm, to underdrain the whole of it, being allowed tiles."

"Well, as you are a man of observation, and acquainted with different districts in Bedfordshire, Buckinghamshire, and Herts, tell me whether I am right (so far as your observation goes) in saying that, under improved cultivation, one-third more corn can be grown, and the sample much better?"

"I have no doubt that you are right."

"Then, if I am right, what have you to fear from the abolition of the Corn-law?"

"Nothing at all, Sir."

'This person has hired the farm at an increased rent, and undertaken to underdrain the whole, if required by the landlord so to do.'

Now, hon. Gentlemen must, of course, be better able than I can be to judge from their own experience whether this be a fair statement of the case or not; but I would put it to them, Are any of them prepared to sell their own estates for one farthing less now than they were twelve months ago? But if farmers will take the land at the same rent, and if you will not take less than thirty years' purchase now upon the present rental, where are the proofs that you are in earnest in all that you predict as the consequences of the repeal of the Corn-laws?

Nay, this is a proof that there has been a system of mutual self-delusion, or mutual deception, between you and the farmers. You have preached doctrines which the farmers have affected to believe, but which neither of you have believed at heart. Either you have been doing this jointly, doing it that you might practise upon the credulity of your countrymen, or else you are now

pursuing a most unworthy and inconsistent course, because, after telling the farmers at your protection meetings that wheat is to be sold at 30s. to 35s. a quarter, and that they cannot carry on their business in competition with the Russians and the Poles, even if they had their land rent free, with what face can you now let your land to farmers at existing rents?

But the truth is, that you all know—that the country knows—that there never was a more monstrous delusion than to suppose that that which goes to increase the trade of the country and to extend its manufactures and commerce,—that which adds to our numbers, increases our population, enlarges the number of your customers, and diminishes your burdens by multiplying the shoulders that are to bear them, and giving them increased strength to bear them,—can possibly tend to diminish the value of land. You may affect the value of silks, you may affect the value of cottons or woollens: transitory changes of fashion may do that—changes of taste; but there is a taste for land inherent in human kind, and especially is it the desire of Englishmen to possess land; and therefore, whilst you have a monopoly of that article which our very instincts lead us to desire to possess, if you see any process going on by which our commerce and our numbers are increased, it is impossible to suppose that it can have the effect of diminishing the value of the article that is in your hands.

What, then, is the good of this ‘protection’? What is this boasted ‘protection’? Why, the country have come to regard it, as they do witchcraft, as a mere sound and a delusion. They no more regard your precautions against Free Trade than they regard the horse-shoes that are nailed over the stables to keep the witches away from the horses. They do not believe in protection; they have no fear of Free Trade; and they are laughing to scorn all the arguments by which you are trying to frighten them.

How can protection, think you, add

to the wealth of a country? Can you by legislation add one farthing to the wealth of the country? You may, by legislation, in one evening, destroy the fruits and accumulations of a century of labour; but I defy you to show me how, by the legislation of this House, you can add one farthing to the wealth of the country. That springs from the industry and intelligence of the people of this country. You cannot guide that intelligence; you cannot do better than leave it to its own instincts. If you attempt by legislation to give any direction to trade or industry, it is a thousand to one that you are doing wrong; and if you happen to be right, it is a work of supererogation, for the parties for whom you legislate would go right without you, and better than with you.

Then, if this is true, why should there be any difference of opinion between us? Hon. Gentlemen may think that I have spoken hardly to them on this occasion; but I want to see them come to a better conclusion on this question. I believe, if they will look the thing in the face, and divest themselves of that crust of prejudice that oppresses them, we shall all be better friends about it. There are but two things that can prevent it. one is, their believing that they have a sinister interest in this question, and therefore not looking into it; and the other is, an incapacity for understanding political economy. I know there are many heads who cannot comprehend and master a proposition in political economy; I believe that study is the highest exercise of the human mind, and that the exact sciences require by no means so hard an effort. But, baring these two accidents—want of capacity, and having a sinister interest—I defy any man to look into this question honestly, and come to any other than one conclusion. Then why should we not agree? I want no triumph in this matter for the Anti-Corn-law League; I want you to put an end, from conviction, to an evil system. Come down to us, and let us hold a Free-trade meeting in our hall at Manchester. Come to us now, protectionists, and let

us see whether we cannot do something better for our common country than carrying on this strife of parties. Let us, once for all, recognise this principle, that we must not tax one another for the benefit of one another.

Now, I am going to read to you an authority that will astonish you. I am going to read you an extract from a speech of the Duke of Wellington in the House of Lords on the 17th of April, 1832 it is his opinion on taxation:—

‘He thought taxes were imposed only for the service of the State. If they were necessary for the service of the State, in God’s name let them be paid, but if they were not necessary, they ought not to be paid; and the Legislature ought not to impose them.’

Now, there, that noble Duke, without having had time to study Adam Smith or Ricardo, by that native sagacity which is characteristic of his mind, came at once to the marrow of this question. We must not tax one another for the benefit of one another. Oh, then, divest the future Prime Minister of this country of that odious task of having to reconcile rival interests; divest the office, if ever you would have a sagacious man in power as Prime Minister, divest it of the responsibility of having to find food for the people! May you never find a Prime Minister again to undertake that awful responsibility! That responsibility belongs to the law of nature; as Burke said, it belongs to God alone to regulate the supply of the food of nations. When you shall have seen in three years that the abolition of these laws is inevitable, as inevitable it is, you will come forward and join with the Free-traders; for if you do not, you will have the farmers coming forward and agitating in conjunction with the League. You are in a position to gain honour in future; you are in a position, especially the young members among you, who have the capacity to learn the truth of this question, they are in a position to gain honour in this struggle; but as you are going on

at present your position is a false one; you are in the wrong groove, and are every day more and more diverging from the right point. It may be material for you to get right notions of political economy; questions of that kind will form a great part of the world’s legislation for a long time to come.

We are on the eve of great changes. Put yourselves in a position to be able to help in the work, and so gather honour and fame where they are to be gained. You belong to the aristocracy of the human kind—not the privileged aristocracy,—I don’t mean that, but the aristocracy of improvement and civilisation. We have set an example to the world in all ages; we have given them the representative system. The very rules and regulations of this House have been taken as the model for every representative assembly throughout the whole civilised world; and having besides given them the example of a free press and civil and religious freedom, and every institution that belongs to freedom and civilisation, we are now about giving a still greater example, we are going to set the example of making industry free—to set the example of giving the whole world every advantage of climate, and latitude, and situation, relying ourselves on the freedom of our industry. Yes, we are going to teach the world that other lesson. Don’t think there is anything selfish in this, or anything at all discordant with Christian principles. I can prove that we advocate nothing but what is agreeable to the highest behests of Christianity. To buy in the cheapest market, and sell in the dearest. What is the meaning of the maxim? It means that you take the article which you have in the greatest abundance, and with it obtain from others that of which they have the most to spare; so giving to mankind the means of enjoying the fullest abundance of earth’s goods, and in doing so, carrying out to the fullest extent the Christian doctrine of ‘Doing to all men as ye would they should do unto you’

# FREE TRADE.

## XXII.

MANCHESTER, JULY 4. 1846.

[After the repeal of the Corn-laws, the Council of the Anti-Corn-law League resolved on suspending the action of the organisation which they had set in motion, as long as no attempt was made to revive protection.]

IF this were a meeting for any other purpose than that of business, in the strictest sense of the word, I am quite sure that I should feel more embarrassed at meeting you on this occasion than I have done at any previous time. for I feel myself almost oppressed with the consciousness of the importance of the events we have been passing through lately, and of the great interest which is involved in the present meeting; and I am sure I could not do justice to the feelings which are now affecting me.

We are met here on the present occasion as a meeting of the Council of the League. We have, in the working of this body, as you are aware, an executive committee of gentlemen living in Manchester, and also the Council of the League, consisting of the subscribers of 50*l.* and upwards. The Executive Council of the League have called you, the Council, together, for the purpose of taking your opinion as to the course we shall now pursue; and I think the importance of that question is such, that I shall confine myself as strictly as possible to business details in what I have to say, because I do not wish to prevent the many gentlemen who have come from distant parts the opportunity of giving their advice and assistance on this occasion. The Executive Council of the

League in Manchester have talked over the matter repeatedly, and are now prepared to submit their views: and, as I may as well put you in possession of what the general purport of all the resolutions is, I will just explain the substance of the whole.

We propose to recommend, not that the League shall be absolutely dissolved in the strict sense of the word, and yet we propose to take such steps as amount to a virtual dissolution of the League, unless the protectionist party compel us again to revive our agitation. We propose to ask from you the authority and instruction to wind up and suspend the affairs of the League. We recommend that you should pass a resolution, absolving all those gentlemen who have put their names down to the large guarantee fund, and paid their first instalment, from any further liability. We propose that you shall pass a resolution, authorising the gentlemen in Manchester, who have acted on the Council of the League, in case they should see any serious efforts made by the monopolists to revive the system of protection, or to induce Parliament to retrace its steps, then to request these gentlemen again to call the League into active existence. Gentlemen, we have thought that the course by which we shall fulfil our duty

to the general body of subscribers, and likewise our pledges to the public. We have pledged ourselves not to retire from this agitation, or disband the League, until the Corn-laws were totally and immediately abolished. We are, therefore, not competent to dissolve this League. At the same time I ought to say, that with reference to our practical operations, it would be exceedingly difficult to draw a line between a total suspension of the League and a partial suspension. If we continue active operations at all, it must be on a large scale, and at an enormous expense. I do not think you can draw a distinction between 500*l.* a week and nothing. We have been spending the last three years at least 1000*l.* a week. Under these circumstances, I think it is a fair practical question to consider, what can be the object gained if we continue the active agitation of the League. In two years and a half the Corn-laws will be abolished by an Act now upon the statute-book; and let us entertain the supposition that our efforts in agitation out of doors should be ever so successful, it is hardly possible that in less than two years and a half we should succeed in altering the law which now exists; therefore I do not see that any practical good can result from continuing the agitation in any form whatever.

Now many people may say, 'Are you safe in disbanding this great organisation? Are you safe in taking off your uniform (if I may use the expression), of casting aside your weapons of moral warfare? Will not the protectionists gain strength and confidence if they see you abandon the field?' I am of opinion that there is no danger of anything of the kind. I look upon it that the mere boasting and vapouring of a few of the less wise part of the protectionist party may be very well excused by us. It is quite natural that men who felt worsted in an argument, and in all the tactics of political action during the last seven years, should console themselves with the promises of what they will do the next seven years. But I hold that

you may as soon abolish Magna Charta, or do away with Trial by Jury, or repeal the Test and Corporation Act, or the Catholic Emancipation Act, as ever reenact protection as a principle again in this country.

Some people say we go back in this country. I maintain that we never go back after a question has been discussed and sifted as ours has. You have never gone back in any of the great questions; if settled once, they have been settled altogether. People do say that we went back after the Reform Act was passed. I will tell you what we did. We got hold of a machine which we did not know how to use, and the proper use of which we are now learning, but we never went back. Nobody ever proposed the repeal of one enactment of the Reform Act. Therefore I hope our friends everywhere will bear this in mind; and if they should hear a noble lord, or even a noble duke, talking of what they will do, not let their nervous system be excited or alarmed. They must raise a fresh crop of statesmen to carry out their principles, for we have all the statesmen now on our side of the question. Such being our position, we have very good grounds for congratulation on the present occasion. I confess I hardly know whom to thank, or how to account, for our present position; there has been such a combination of fortunate accidents, that I must confess that I am disposed to thank that Providence which has overruled so many apparently conflicting incidents for this great and mighty good. I believe we, at all events, may say, that, humanly speaking, we owe a debt of gratitude to our gracious Sovereign the Queen. I believe it is not in strict etiquette to allude to our Queen's personal views and feelings in any matter, but it is well known that her Majesty's predilections are strongly in favour of the cause we have been agitating. Then, there is her late First Minister; along with our success, we have seen the downfall of that Minister. Some people say he has lost office by giving us Free Trade. Well, if he has lost office, he

has gained a country. For my part, I would rather descend into private life with that last measure of his, which led to his discomfiture, in my hand, than mount to the highest pinnacle of human power. Among the statesmen, we owe a debt of gratitude to Lord John Russell. Individually, I believe, we owe to him and his firmness, to his letter, and to his firmness during the intrigues of the last six months in London—I believe we owe it to his individual firmness that we had the support of the Whig aristocracy at all in this measure. I am anxious as an individual on this occasion, that I should lose sight of nobody to whom the country is indebted for the passing of these measures, because I do feel there has been a disposition to make one of us a great deal more a monopolist in this matter than he deserves. ['No, no.'] I speak of myself, and I say, that when I entered upon this career we found the road very much prepared; the mighty impediments had been removed by the labours of others; we had had men preceding us who had been toiling to beat down great prejudices, and destroy fallacies, and prepare a path for us which we had simply to macadamise to win our way to victory. There are many of these men here around me. I would not forget men who, like the late Mr. Deacon Hume, Mr. Macgregor, and Mr. Porter, in the privacy of their closets, furnished the world with statistics, arguments, and facts, which, after all, have swayed mankind more than any declamation or appeals to the passions can possibly do. There is one man especially whom I wish not to forget. It is Colonel Thompson. Colonel Thompson has made more large pecuniary sacrifices than any man living for Free Trade, and we all know his contributions in an intellectual point of view, which have been invaluable to us—we will not forget the worthy Colonel amidst our congratulations amongst each other.

I said I should not detain you with a long speech, and in fact I cannot do it, for I do feel oppressed with the feelings which now pervade my mind. I believe

we are at an era which in importance, socially, has not its equal for the last 1,800 years. I believe there is no event that has ever happened in the world's history, that in a moral and social point of view—there is no human event that has happened in the world more calculated to promote the enduring interests of humanity than the establishment of the principle of Free Trade,—I don't mean in a pecuniary point of view, or as a principle applied to England, but we have a principle established now which is eternal in its truth and universal in its application, and must be applied in all nations and throughout all times, and applied not simply to commerce, but to every item of the tariffs of the world; and if we are not mistaken in thinking that our principles are true, be assured that those results will follow, and at no very distant period. Why, it is a world's revolution, and nothing else; and every meeting we have held of this League, and this its last meeting probably, may be looked back upon as the germ of a movement which will ultimately comprehend the whole world in its embrace. I see and feel, and have always felt, the great social and moral importance of this great question. I believe many who have taken an active part in this question have been influenced solely by its moral and social consequences.

We have amongst us on this occasion a gentleman who has come from a neighbouring country, France, an eloquent advocate of Free Trade there, Mons. Duffour Dubergier, the Mayor of Bordeaux. It is gratifying that we should attract by a kindred sympathy the visit to our meeting of so distinguished a man; and I know he will go back, not with fresh emotions of sympathy towards our cause, for those he has entertained already, but I have no doubt he will go back inspired by what he sees here, and that he will be anxious that France should not stand long apart from England in this glorious career, but that we join hand to hand in setting nations the example of the mutual advantages of peace and prosperity.



Well, this League must dissolve—it must suspend. Our elements must be scattered. I cannot help saying personally for myself, that the greatest pleasure I have found in the course of those proceedings has been in the acquaintances I have formed with, and the kindness I have received from, the men connected with this association. If I could ever have despaired of this country, after the acquaintances which I have made with the men in connection with this question—men who will be found the salt of this land in whatever good is to be accomplished—having known what I do of my fellow-countrymen in this agitation, I shall never despair of this moral power to conduct this good ship through whatever storm may arise, which will save us from anarchy at one end, or tyranny at the other end of society. I am going to be egotistical; but I will say that, so far as I myself am concerned—so far as my tastes go—a release from an active life of agitation will not be unacceptable to me. I ought, in order to enjoy the full pleasure of an agitator, to be differently constituted, and I don't think nature ever intended me for that line. I say it most unaffectedly, that I entered upon the career of agitation without the slightest idea that it would ever have conducted me to the point to which I have arrived. I had not the most distant idea of it. I don't think circumstances would have warranted myself in taking the step eight years ago, if I could have seen what it would lead to. We got into the groove, and were pushed along, and we found ourselves carrying a train of good hardy spirits who would not leave us, and having given us their support, we were impelled forward in the groove at an accelerated speed, and with a constantly increased sympathy.

Well, for myself, you will hardly credit it, when I say that with regard to myself, I have precisely the same feeling now with respect to the ordeal of public meetings that I had when I began this agitation. It is a matter of great reluctance

and difficulty for me to appear before an audience at all. Many people would think that we had our reward in the applause and *clat* of public meetings; but I declare upon my honour that it is not so with me, for the inherent reluctance I have to address public meetings is so great, that I don't even get up to present a petition in the House of Commons without reluctance. I therefore hope I may be believed when I say that if this agitation terminates now, it will be very acceptable to my feelings; but if there should be the same necessity, the same feeling which has impelled me to take the part I have will impel me to a new agitation,—ay, and with tenfold more vigour, after having had a little time to recruit my strength.

We are going to dissolve; those good spirits must disband, and I am not quite sure that it is not wise and proper that it should be so. We have been kept together for seven years without one single dispute, without anything to cause the slightest alienation. We have had the bond of freemasonry and brotherhood so closely knit about us, that I don't think there has been a keen word in the happy family of the Anti-Corn-law League. That is the spirit in which we should break off. Were we to continue our agitation, when the object for which we associated is gone, I am afraid that the demon of discord would be getting in among us. It is in nature so. It is in our moral nature necessary that when an organised body has performed its functions, it must pass into a new state of existence, and become differently organised. We are dispersing our elements to be ready for any other good work, and it is nothing but good works that will be attempted by good Leaguers. Our body will, so to say, perish; but our spirit is abroad, and will pervade all the nations of the earth. It will pervade all the nations of the earth because it is the spirit of truth and justice, and because it is the spirit of peace and good-will amongst men.

# FREE TRADE

## XXIII.

HOUSE OF COMMONS, MARCH 8, 1849.

[On March 8th, 1849, in the House of Commons, Mr. Disraeli moved for a Committee of the whole House, to take into consideration such measures as might remove the grievances of the owners and occupiers of real property. On this motion, Mr. Hume moved an amendment, and the debate was adjourned to the 15th March, when Mr. Cobden delivered the following speech, in opposition to Mr. Disraeli's motion, which was rejected by a majority of 91 (280 to 189).]

I HAVE been alluded to so frequently in the course of this debate, that I am not willing to allow it to cease without saying a few words. I shall not weary the House by a reference to the speech of the honourable mover of the original motion; I consider that to do so, after the able speech of the right honourable the Chancellor of the Exchequer (Sir Charles Wood), would be to slay the slain. I will not stop to say a word on the jocular misrepresentations which have been made of the speech of the honourable Member for Montrose (Mr. Hume); but I may say that to-morrow I shall probably refer to those misrepresentations, as to the amount of expenditure on our naval and military establishments, which I think are very much calculated to mislead the country.

The plan of the honourable Gentleman opposite has at length been resolved into this—that it is a proposal to lay on between 400,000*l.* and 500,000*l.* of additional taxation on the farmers, on the plea of benefiting them. And this is the proposal which is made in the interest of the tenant-farmers. That is, upon the assumption that it is demonstrated beyond all possible cavil or con-

tradiction that the local burdens laid upon property are borne by the owners of property, and not by the floating capital of the country. If you deny that, of course you can go to the country with your proposition for favouring the farmer by reducing the burdens on real property; but is there a human being whose opinion is deserving a moment's consideration who will deny this proposition, that if you relieve the burdens upon real property, the relief will go into the pockets of the owners of that property? Take this case: Two farms are to let of exactly equal intrinsic value, as to quality, soil, and situation. One shall be rated at 2*s.* in the pound to the poor-rate; the other at 8*s.* Would you let the two farms for the same rent? I ask even a nod of assent from the honourable Gentleman opposite. There is not a farmer or land-agent who would say that the two farms would let for the same money. Deducting in each case the amount of the rate, the remainder is the amount of rent in each. Is not this coming before us under false pretences? It is altogether very much like a hoax. First of all, the tenant-farmers are paraded before us. You come in hot

haste from Willis's Rooms with the case of the tenant-farmers. Not a man is allowed to speak there but a tenant-farmer: by the way, they are for the most part land-agents. I know the most of them, because I have met them in the country. But you come here professing to serve the tenant-farmers, and you try to raise a quarrel between them and the manufacturers. What was the peroration of the speech of the hon. Member for Buckinghamshire (Mr. Disraeli)? Was it not an attempt to array the tenant-farmers against the manufacturers, by the classing the former under the insidious title of the landed interest. But there is no difference between the manufacturers and the farmers in relation to the question before the House. The farmer is a manufacturer; he hires the land for manufacturing purposes. But, as farmers and landlords, your interests are antagonistic, in spite of anything that may be said to the contrary.

I do not wish to set farmers against landlords by saying that. ['Oh, oh.'] You may cry, 'Oh!' but I will be understood by the farmers as well as by the landlords in this House. As members of one community I do not say that landlords and farmers have not common interests in good and equal laws; but if you come before this House, and ask for a measure to benefit landlord and tenant exclusively, then I tell you, that as landlords and tenants your interests are antagonistic—for the interest of the one is to rent the land as cheap as he can, and the interest of the other to let it as dear as he can. I say, then, that it is impossible to combine both in one measure, so as to give an equal amount of benefit to both interests. You might as well expect to combine the cotton brokers of Liverpool and the cotton spinners of Manchester in one measure, which would be equally advantageous to both. The two cases are precisely the same. And I do hope the time is not far distant when these discussions will put the tenant-farmers in their real position in this country.

I have been accused by honourable Gentlemen with having said that I considered the farmers had been injured—nay, the honourable Member for Buckinghamshire went so far as to say that I was a party to injuring them. I wish honourable Gentlemen would have the fairness to give the entire context of what I did say, and not pick out detached words. If they did so, it would save time and my explanations. What I said at Manchester was this, that as we carried the principle of Free Trade with respect to corn, we owed it to the farmer to carry out the same principles, by removing as far as possible every impediment to the free employment of capital and labour upon the soil. The farmer complains of the interference of the malt-tax with his business, and it is not inconsistent with my principles to remove that impediment out of his way. I do this without pretending to any particular affection for the farmer above other classes. If I did so, I would follow your error, by attempting to legislate for a particular class. I said on a former occasion, that I would not enter again into the subject of Free Trade, unless a motion was laid on the table of the House for the purpose of restoring protection to corn. But this motion has been made a protection debate, and we have been challenged by honourable Gentlemen opposite to make good our case; and it has been asserted that we are the authors of all kinds of disasters, not only to the farmers everywhere, but to the labourers, and even to the manufacturers.

I deny the charge, and I bring you to the facts. You complain of the condition of the agricultural labourer—you complain that he is suffering from the low price of provisions. The noble lord the Member for West Sussex (the Earl of March) spoke of the halcyon days of high-priced corn, and how well off the agricultural labourers were then. I have taken pains to inquire into that matter, and I deny that they were better off. Take one of those darling years of which you are so fond—take the year 1847, and compare it with the present time. An agri-

cultural labourer's family, consisting of five persons, if they consumed as much bread as is allowed per head by the Poor-law Unions to out-of-door paupers, should consume ten 4lb. loaves in the week. Then ten loaves in 1847 cost 9*d.* a loaf, or 7*s.* 6*d.* for the whole; they cost now 6*d.* a loaf, or 5*s.* for the whole; so that he pays 2*s.* 6*d.* less for his bread now than he did in 1847. The reduction of wages generally is about 1*s.* a week, so that he is a gainer by 1*s.* 6*d.* But I will take the extreme case put by the honourable Gentleman opposite, and assume that wages have fallen 2*s.* a week, and even then it leaves a balance of 6*d.* a week in his favour, independently of the measures passed in consequence of Free Trade for the reduction of sugar, which conferred a further benefit on the labourer. But take the ordinary case of the labourers and mechanics in towns—take the case of the manufacturing labourers in the north of England and in London—and I maintain that, at the present time, as compared with those high-priced years gone by for ever, those years for which the noble lord sighs in vain—the mechanical operatives and labouring population in our great manufacturing seats save at least from 2*s.* to 3*s.* a week in their weekly wages, which is tantamount to fifteen per cent. on their income.

The honourable Member for the North Riding of Yorkshire (Mr. Cayley) said that we failed in all our predictions, and he made us appear as if we expected a great many things which I never expected. He said that we caused a great reduction of wages. Well, if you say you have reduced wages in the agricultural districts, I hold that you are good authority for that statement: but I deny that wages have been reduced in the manufacturing districts; nay, more, I deny that they have been reduced in the neighbourhood of those districts. On the contrary, there has been a tendency to a rise in wages during the six weeks that the Corn-law has been abolished. I will state a case which the noble Lord the Member for Stamford (the Marquis

of Granby) will comprehend. Within a few weeks a body of men for whom he and his brothers professed great sympathy—the stockingers and glove-makers of the midland counties—struck for an increase of wages. I find it stated in the Nottingham newspapers, that they have had four successive strikes for wages, and that the men gained the advantage on every occasion—a thing which was not known for seventy years before—during the whole of which period there had been a gradual diminution of wages. Take again the district with which I am connected—take Lancashire. What is the state of things there at the present time as compared with the days to which the noble lord is so anxious to go back, and to which you are all anxious to return? Why, it is in a state of comparative prosperity now. Look to Bradford, and compare its condition now to the state it was in twelve months ago, when I accompanied a deputation to the right honourable the Chancellor of the Exchequer, asking for relief in its behalf.

But I need not confine myself to the manufacturing districts. I will take the condition of the farmers themselves. I call on the honourable Member for East Somersetshire (Mr. Miles) to go over some figures together with me. I admit the farmers are suffering in certain districts. But I am not going to let honourable Gentlemen off as to the cause of that distress. Do honourable Gentlemen forget that the farmers suffered sometimes before? Do they read *Hansard*? Do they recollect the years 1819, 1820, and 1822, when petitions were presented every night, and debates and speeches upon them—when county meetings were held day after day to protest against the distress and oppression which the agriculturists were labouring under, and when they showed themselves more sensible than they did now, for then they always accompanied their petitions for redress, with a demand for a reduction of expenditure and taxation? They did not then suffer themselves to be bamboozled as they do now, when not a word is uttered by them about a reduction of

public expenditure. What do you think of the year 1821, when Sir E. Knatchbull declared that all the farmers were nearly ruined in 1820—that they were quite ruined in 1821? In 1822 a Committee of Inquiry was granted to inquire into agricultural distress. Now, bear in mind, that you had all this time a law which gave you a monopoly of the wheat market up to the price of 80s. What said the report of that Committee? Why, it said, 'it must be admitted that protection could not be carried further than monopoly, and that the agricultural interest enjoyed a complete monopoly since 1819.' No wheat had been imported from 1819 to 1822, and yet the agricultural interest was in a state of universal distress, and even in a state of bankruptcy. Well, in 1835, you were in the same condition precisely, and you had a committee which made no report, because no case could be made out during the time of the sliding-scale. In 1836, again, the Marquis of Chandos made a motion for the repeal of the malt-tax, and he said that the landlords were abandoning their mansions to go and live abroad, the farmers were going to the workhouse, and the labourers, instead of drinking beer, drank water from the pump. Do you recollect that Mr. Bennett, the Member for Wiltshire, when slyly threatened with the income tax, said that this was no threat to the landed interest, for the land was no longer theirs—it belonged to mortgagees and money-lenders? Well, all this was during the height of protection—and with this before you, how can you come and say that, with Free Trade only in existence for six weeks, we are the cause of the distress of the farmers?

I believe that this distress has partly arisen in consequence of our principle of an immediate repeal not being carried out. I stated my opinion emphatically in 1846, that the farmers were making a mistake in not having the Corn-law immediately repealed, because I knew that during the three years that it was to continue a stimulus would be given to the production of wheat all over the

world, for the purpose of pouring it into the market here, when the duty was entirely taken away. The duty, which was run up to ten shillings, came down suddenly, and this was partly the cause of the distress. I believe that the parties who imported this wheat are selling it now at a loss. But if we are not the cause of the farmers' distress, who is the cause of it? Let us go back to a time when farmers were generally doing well. Between the years 1785 and 1790 the farmers had a quiet, steady trade: there were no complaints then. Why were there now? Why did not the farmers get the profit now which they got in the period between the American war and the French revolution? In 1790 the price of iron and implements of husbandry was double what it is now; clothing of every kind was nearly double; cotton articles were four or five times their present price; salt was double the price at which it is now selling. Tea, sugar, coffee, soap, fuel, were dearer then than now. Spices, preserved fruits, and all the moderate luxuries of life were then dearer than at present. But, on the other hand, butcher's-meat, bacon, butter, cheese, poultry, and eggs bring higher prices now than then, so that all the articles in which the farmer dealt sold as cheap or cheaper then than at present; while, with the single exception of beer, which we, the Free-traders, are anxious to put on the same footing, there is no article of domestic use or implement employed in his business which the farmer cannot buy cheaper now than in 1790. The price of labour in the purely agricultural districts has not changed more than one or two shillings a week, and taking its productiveness into account, it is far cheaper now than in 1790. Why, then, does the farmer complain now? There is one little item which you all forget, but which I do not forget, and that is simply the rent of land, which in any case is double, and in some places treble, what it was in 1790. I say, without hesitation or fear of contradiction, that the rent of agricultural land in England

is now double what it was in 1790, and in many cases treble; while in Scotland it is generally more than treble.

I am not going to speak to you, now that the Corn-laws are repealed, in language different from that which I used when agitating for the repeal of those Corn-laws. I have never, in the presence of farmers, in any county in England—and I have met them in open assembly in almost every county—much as I am charged with telling one story in one place and another story in another place—I have never dwelt on a probable reduction of rents as a reason for repealing the Corn-laws. I have, however, always said that with free trade in corn, and with moderate prices, if the present rents were to be maintained, it must be by means of a different system of managing property from that which you now pursue. You must have men of capital on your land; you must let your land on mercantile principles—you must not be afraid of an independent and energetic man who will vote as he pleases at the hustings—you must abandon that modern innovation of battue shooting, which was not known to your ancestors in 1790. Well, now, you laugh at that. I said before that I knew I was speaking in the presence of landowners and landlords, and I now ask you to deal fairly with me when I tell you a home truth; it is, that when you laugh at this battue shooting, you are doing precisely the contrary of what the farmers would do if I were speaking about it to them. I know that farmers regard this system of game preserving as a very great nuisance,—as a very great hindrance to the employment of capital. I know an instance of one of the greatest agitators for Corn-laws, a large landed proprietor, who has driven some of the best tenants that could be found in this kingdom—men of capital—from his estates, because he perseveres in keeping up an inordinate amount of game. I am not going to be fanatical with you, even on the subject of game. I never yet met a farmer—I now speak in particular of the Lothians—who wished to

extirpate game. You may have all the game necessary for exercise; but if you will keep up such an amount of game as is necessary for the shooting of five hundred head in one day—and I have heard of that being done by a noble lord and some of his friends—let me tell you that you cannot get men who will pay you in rent, pay you in game, and pay you also in votes. You must be content with a money rent. Give up your game, and give up the votes of your tenants, or you will not be able to retain your money rent. There is nothing unreasonable, though there may be something very inconvenient, at this late hour, in my talking to you in this way. If you come to this House and parade the distress of the farmer—if, besides, you utter something like a threat of robbing the Exchequer, and deal out alarming predictions of what is going to happen if the farmers are not made to prosper in their business, it becomes us, who take a different view, to tell you what are the reasons why the farmers are not more prosperous.

Now, Sir, something has been said about the very painful ordeal of sending away small farmers who have an insignificant amount of capital. Well, in the first place, it is not very complimentary to a system of Corn-laws and protection, that the farmer's trade is the only one in this kingdom in which capital is deficient. It is overflowing in every other trade. I defy you to show me any other trade in the kingdom, wholesale or retail, which is not glutting the market. And farming being the most inviting business of all, is one to which capital will gladly flow, if you will accept energetic men and men of capital as tenants. Give such men fair leases, and let them do what is best for their own prosperity, and capital will always come to the land in abundance. But what I wish particularly to show you is this—that it is a mistaken humanity to keep on your estates farmers who are deficient in capital, and, I should add, intelligence also, if what the honourable Member for Dorsetshire

stated be strictly correct—namely, that if you went to the farmers of that county and explained to them what the honourable Member for Buckinghamshire meant to do for their benefit, they would all, without being coerced by their landlords, at once say, ‘We shall be very glad if you will take off these local rates, for we feel quite sure that the landlords will not put the amount into their pockets, but will take it off our rent.’ If such be the real character of the farmers, I must say that they want intelligence as well as capital.

What I say on that subject is this, that while you are looking at the interests of men who are without intelligence and without capital, you are losing sight of the interests of the agricultural labourers, who are much more numerous, and therefore more deserving of consideration, than even these small farmers. If you have not men of capital on your land, the labourers cannot be employed. Go to any district—for example, North Devon or Dorsetshire—where the farmers are most deficient in capital, and there you will find the poor-rates highest, and the labourers most depressed. Well, then, I say, whatever may be the inconvenience of doing so, you must take steps to draw capital to your land. You must invite it—you must tempt it—and if you do so, you will be able to employ your labourers. It is perfectly true, as was stated by the noble lord the Member for West Sussex, that in seasons of depression a number of labourers are thrown out of employment in the agricultural districts; and that while the depression lasts, it tends to raise the amount of the poor-rates, so that it is made to appear that the poor-rate has not a tendency to fall in cheap years, as we maintain it ought to do. But what is the cause of agricultural labourers having been thus thrown out of employment when a depression suddenly arises? It is because the tenantry have made false calculations as to the mode in which they are to carry on a profitable cultivation of the land. Farmers have depended on high prices being main-

tained by Act of Parliament; and, when those prices fail them, as they always have done from time to time, once in seven or ten years, these men, who have insufficient capital to rest upon, and who have depended upon nothing but artificial prices, break down, and come petitioning Parliament for relief.

Well, then, you must put an end to this state of things. I exhort you to tell the farmers honestly that it is ‘a delusion, a mockery, and a snare,’ to teach them that you can restore one shilling of protection in this House. I admit that you may tamper with the Navigation Laws. That matter rests with the noble lord and his Government; and, if I were in his place, I would stand or fall by the Navigation Bill without altering a clause. But I tell him in the most amicable spirit, that there will be no agitation for the repeal of the Navigation Laws. The public mind considers the Free-trade question as settled; but the public also expect that the Government will show some vigour in completing the measures of Free Trade, by equalising the duties in the tariff, the duties on coffee, and other articles of general consumption, and by getting rid of the Navigation Laws. They expect the Executive Government to show the same vigour, with a majority of fifty or sixty in this House, as the right honourable Gentleman (Sir Robert Peel) showed in laying the foundation of Free Trade by the repeal of the Corn-laws. The effect of this measure being rejected would not be to create an agitation, but to strike the country with despair of any strong and vigorous administration in the hands of the noble lord.

I say, then, that whatever may be the fate of the Navigation Laws, the Corn question is a different thing. I was always an advocate for confining the public mind to that one question: I call it the keystone of the arch; the rest will fall of itself. But if the Government were to propose a 1s. duty on corn—it was a fearful scene in 1815, when the people surrounded this House whilst you were passing the Corn-law; but, depend

upon it, you will be surrounded by a totally different class, if you attempt to pass another Corn-law. Now, if you value your own interest, if you value the interest of the farmer,—above all, if you value the interest of your labouring population, dissipate this delusion, which some of you are attempting to propagate; proclaim, once for all, that any renewal of protection on corn is as impossible as it would be to revoke Magna Charta. Tell them to rely upon their own energies, and that you will co-operate with them. Go to them, and talk to them, and do not come here, talking to the Government or the Prime Minister about reviving protection. Take your proper place, and do your duty alongside of your tenants. Join together in adopting such measures as are suitable to your altered circumstances—and to that which is irrevocable. Don't dream of high prices again. High prices are incompatible with the well-being of this country, and with the interest of the manufacturing population of the large towns. Do you want to follow out the policy of the noble lord the Member for West Sussex, the Earl of March, and to bring us back to the state in which we were in 1839, 1840, 1841, and 1842, the years included in his list of high prices, and when he says everybody was prosperous? Have you forgotten the state of Stockport, almost a desolation? Have you forgotten Sheffield, with its 20,000 people existing on the poor-rates; or Leeds, with its 30,000, in the same condition? Have you forgotten a state of things in which political excitement almost bordered on insurrection? and would you dare to bring back such a state of things, and, above all, call it prosperity? No, you have a fair career before you with moderate prices, provided you will alter the system on which you conduct your affairs.

Thirty years ago the manufacturers and merchants of this country had to go through precisely the same ordeal as you have now to pass through. Many of you remember what a revulsion there

was within three years after the war in every article of manufactures. Why, a great number of people were then ruined by the losses which they sustained through the stocks which they had on hand. But what occurred gave rise to a totally different description of trade—a trade aiming at a large production and small profits; and let me tell you for your encouragement, that, from 1817 up to the present time, the fortunes made in manufactures and commerce have not been realised by selling at high prices, but almost every successive fortune has been made by selling at lower prices, though in larger quantities. Now there is abundance of scope for you to carry out the same thing. I believe we have no adequate conception of what the amount of production might be from a limited surface of land, provided only the amount of capital were sufficient. There is no reason whatever why I should not live to see the day when a man who lays out 1,000*l.* on fifty acres of land, will be a more independent, more prosperous, and more useful man, than many farmers who now occupy five or six hundred acres, with not one quarter or one-tenth of the capital necessary to carry on the cultivation.


I sincerely thank the House for having listened to me with so much attention at this hour of the morning. I should be sorry if the motion of my honourable friend the Member for Montrose were ignored in the great discussion which we have had about local taxes. My honourable friend seems to me to have very properly met the case as it at present stands. It is quite clear that the honourable Member for Buckinghamshire has been put out of court. That is quite certain. When the farmer reads the Chancellor of the Exchequer's speech—and I would certainly recommend every farmer in the country to do so—when he reads that speech, aided by the analysis which I find in *Punch* to-day—when he sees that the sum total of advantage to the farmer, shown by the speech and the analysis, is an increase of taxation to the amount of 400,000*l.*,



I don't think he will consider that any boon has been offered to him. The Chancellor of the Exchequer himself does not, indeed, promise anything much better. He declares that he cannot give us any remission of taxation. Well, then, my honourable friend the Member for Montrose steps in in the most timely way; and, though now probably, as he has always been, a little before his time, still he is right. Now, I am quite sure that you cannot benefit the farmer except by a general reduction of the national expenditure. Let us further tell the land-owners that that is the only means of staying off that tendency to a reduction of rent, which must arise in a transition state, though I maintain that the value of land will ultimately be higher under a system of Free Trade than it ever could have been under protection.

My honourable friend proposes to repeal the malt-tax. Now, though I am a very great advocate for the repeal of that tax, yet, being a sober man myself, I do not take such an interest in the question as some honourable Members do. But I shall vote for the repeal, chiefly because I wish to diminish the

waste of our national expenditure, and thus, to find means of reducing taxation. Let there be sufficient pressure, and the Government will find a way of reducing our costly establishments. I will add, that my own course with regard to the reduction of taxation is supported by that of the noble lord (Lord John Russell), who in 1816, after the war, contended for a reduction of the army below the Government estimate of 99,000 men. The men were voted, but there was an immense excitement against the property-tax, and when it came to be voted, it was rejected by a large majority: hereupon the Secretary at War asked to withdraw his estimates, with a view to their revision, and they were revised and reduced most materially. So, if the Government now was made to take the malt-tax and other taxes in hand, with a view to their reduction, they will soon find it necessary to reduce their estimates; and, therefore, as one very sound reason, do I hope that the House will support the proposition of my honourable friend for a reduction of expenditure.



# FREE TRADE.

## XXIV.

LEEDS, DECEMBER 18, 1849.

[In 1847, Mr. Cobden was returned unopposed for the West Riding of Yorkshire, and sat for that constituency for nearly ten years. For some time after the repeal of the Corn-laws he was absent from England, but on his return he made several speeches on topics of public interest during the year 1849]

THERE is a peculiar advantage in Members of the House of Commons coming, from time to time, in contact with the people, and especially with their own constituencies. It enables us to take their judgment upon the course which we, their Representatives, have followed in times past; and, what is equally important, it enables us to confer with them as to the line of conduct which we should pursue in future. I was, therefore, anxious to-night to have had the opportunity of listening, at greater length, to the speeches of the inhabitants of Leeds; and I sincerely regret that my friend, Mr. Baines, and other gentlemen who have spoken, should have curtailed their remarks out of consideration for me, or a desire that I should be heard addressing you instead of them. I think more good would have arisen if they had favoured us, at greater length, with their views and opinions upon the important questions now before us. Amongst the questions which have been launched this evening by our worthy chairman, is one which I fondly hoped I should never again have had the necessity of speaking upon,—I mean the old, worn-out, the disgusting question of protection. Why, I thought it was dead and buried

years ago. It is now eleven years this very month, and I believe this very week, since the first great meeting was held in Manchester, from which originated the Anti-Corn-law League. On that occasion, in December, 1838, two hundred persons from all parts of the kingdom assembled, and many gentlemen here present were at the meeting. For seven years afterwards there was a continual agitation of the Free-trade question throughout the country, and I believe nearly 1,000 public meetings were held upon it in every part of the kingdom. Hundreds of tons' weight of tracts were printed and distributed upon the subject; debate after debate took place upon it in Parliament—sometimes scarcely anything else was debated there for months—and now, at the end of eleven years, we are told that we are to have this question up again for discussion. And why, and on what ground? Amongst other pleas why we should have this question again re-agitated is, that the agriculturists were betrayed, and protection was suddenly abandoned, after seven years of discussion only! Now, gentlemen, so far as I am concerned, I have allowed certain people to go about talking in the country, and talking in the House of Commons,

without ever having condescended to answer them. Nay, I candidly confess that I felt the most supreme contempt for all they said. I viewed it as nothing but the contortions of a body that had lost its head; just as we read of unfortunate criminals whose limbs writhe and move by a sort of spasmodic action after they had been decapitated. I thought their party, having lost its brains, had still some muscular action left in it, but I never believed it was to be treated again as a sentient intelligent body, worthy the holding a discussion with in this country.

But, gentlemen, I have been told, by those in whose judgment I have confidence, that we have allowed our opponents to go unanswered too long, and that there is, amongst a very large portion of the farming class in this country, a belief that, from our silence, protection is gaining ground again in this country. Why, let them understand that our silence has been the result of supreme contempt. In those meetings, which we read of in the agricultural districts, we hear the reiterated assertion that the whole country is preparing to go back again to protection, and I concur with the view taken by our respected chairman, that we ought, if possible, to prevent the delusion which is being practised upon the farmers, which prevents the farmers having an adjustment and arrangement with their landlords—that we ought, if possible, to put an end to that delusion here, in order that agriculture may resume its old course, and the landlord and farmer may come to some agreement as to terms between each other. Where is the proof of reaction? I admit that, in some of our rural villages, where men,—or rather, we ought to call them, old women—still put horse-shoes over their stable-doors to keep the witches from their horses—there may, in some of those parishes, be found men who will gape and cheer when told that we are going back to protection. But I think there is somebody else to be consulted before they put on another bread-tax, and amongst

other parties to be consulted, I calculate the West Riding will have a voice in it. Now, where is the proof of reaction in the West Riding? We have in this Riding—the population of which I have the honour to represent—about 1,400,000 souls, which is about one-twelfth part of the whole population of England, and a far larger proportion of its wealth, intelligence, and productive industry. Well, I presume this community is to have a voice in this question of the bread-tax. In answer to these village heroes, these men, who, when they have put their parish in a turmoil, that vastly resembles a storm in a tea-pot, fancy the whole of England gathered together, when it is nothing but an agitation of the squire, his agent, and probably a parson and a doctor. In answer to these protectionist noodles, and their organs of the press, who are continually telling the farmers, what they have been telling them now for eleven years, that they are going to have protection and keep it, I tell them they never shall have one farthing's worth of protection. These are only a couple of predictions. Some time or other, I presume, the farmers will wish to have friends who tell them the truth. Whenever the time comes when the farmers understand who it is who has been telling them the truth,—those who say they are going to have protection, or those who say from this platform they never shall have one farthing more of Corn-law,—when that time comes, then I think the age of delusion will be over in the agricultural districts. I want to know how long they will require before they make up their minds whether I am right, or those squires are right. The time will come. I give them seven years, if they like; only let it be understood, that they remember the promise made on the one side by their own leaders, and here by the men of the West Riding; and then I calculate the farmers will throw off their foolish blind guides, and co-operate with those who have proved themselves to have some sense and foresight in the matter. What is it these iand-



proper adjustment with their landlords, and that they shall not be carried away after this *ignis fatuus* any longer, that, I declare, if they will allow me to offer a test—which may be called a national test—and if they will promise to abide by it, I will promise to accept the Chiltern Hundreds at the opening of Parliament, and come down for re-election; and, if they can return a Member for the West Riding of Yorkshire pledged to restore one shilling of Corn-law, in any shape whatever, then I will give up the whole question. But do not let them talk to us about these petty boroughs, and, still less, do not let them talk to us about Ireland. I see these men's reliance; I have long seen symptoms of this unholy alliance between the protectionist part of the House of Commons and the landlordism of Ireland, the very name of which stinks in the nostrils, not only of the people of England, but of the whole civilised world. Yes, I see that the landlords of Ireland are putting forth their strength, and mustering their factions, to restore protection; and, I am told, upon very good authority, that, let a dissolution take place the next year, and ninety at least out of the one hundred and five Irish Members would come up pledged to restore the Corn-law. Well, I say, if the whole of them came up to restore the Corn-law, they could not do it.

That, again, opens up another question—the question of the representation of the people. The representation of Ireland is a mockery and a fraud—rotten, rotten to the very core. Why, I do not believe, after giving some attention to the matter, that there are more *bond fide* voters on the register of Ireland at this moment, entitled to vote, than the 37,000 electors that are upon the Register of the West Riding of Yorkshire. It is acknowledged by all parties; nobody will deny it. But I tell the men nominated by landlords, and sent up under pretence of representing the 8,000,000 of the people of Ireland, they shall not decide the question of your bread, and the bread of the people of England. No; they very

much mistake the temper of this people if they think that we will submit to a famine law at the hands of the landlord class of Ireland, who have not only brought their own people to beggary, and ruin, and starvation, but they have beggared and ruined themselves at the same time. What were we doing last session? One half of our time was spent either in caring for the paupers of Ireland, or in passing laws to enable the landlords of that country to be extricated, by extra-judicial means, from ruin and bankruptcy, brought on by their own improvidence. And now, what is this class—the bankrupt landlord class—aiming at? Is it to pass a law to prevent corn being brought to Ireland? No, that is not their immediate object: because, in ordinary times, you cannot have Ireland importing food from abroad, for they have nothing with which to pay for it. But if England subscribes its 8,000,000*l.* to fill up the void of starvation in that country, then, indeed, you may buy the Indian corn from America to feed the people. But in ordinary times, Ireland must be an exporter of corn; and the object of the landlords of Ireland is to prevent you, the people of England, from getting corn from America and Russia, in order that you may be forced to go for corn from Ireland, and thus enable them to extort increased rents from their beggared tenantry. Do they think that Englishmen and Yorkshiremen are going to submit to a transaction like this? No; let the English landlords—that portion of them who are entering upon this new crusade against your bread-basket—let the English landlords enter this unholy alliance with the bankrupt and pauperised landlords of Ireland, and become themselves equally degraded in the eyes of the world—and I much mistake the temper of Englishmen, especially of Yorkshiremen, if you do not make such an example of the conspirators as will make them regret the day that they ever attempted it. Now, we have given them fair notice that we know what they are about, and what their objects are, and that we are perfectly

wide awake in Yorkshire. We do not intend that they shall have one shilling more of protection. And something else we do not intend they shall have. There is another thing they are going to do—if we will let them—and which I always suspected they would do. They will try to extort it from us in some other shape; and so the new dodge is, that they shall put their taxes off their shoulders on to yours. There is a society formed in Buckinghamshire, I believe, for the relief of burdens upon real property.

Well, I belong to another association; and it is to relieve the burdens of those who have no property. Their plan is this—that the burdens hitherto put upon the land shall henceforth be paid out of the taxes wrung from the agricultural labourer upon his ounce of tea, and the half-starved needle-woman in London upon her half-pound of sugar. That is the thing, undisguised, and stripped of the transparent veil of mystification that is thrown over it by those new champions of the agricultural interest, who talk to us in strange parables anything but English—I hardly know whether it is Hebrew, or what it is. Yes, all their mystification amounts to this, that the 12,000,000% of local taxes for poor-rates, highway-rates, church-rates, and the rest, shall be, half of them, if they cannot get the whole—they had rather put the whole upon your shoulders—shall be taken off the land, and put upon the Consolidated Fund; that is, taken out of the taxes raised upon the necessities and comforts of the masses of the people. Well, I tell them I have had my eye upon them from the first, and always expected it; and, mind you, I am afraid we shall have some people joining in this from whom I expected better things. Allusion has been made to-night to my friend Mr. Gisborne, and no one has a higher opinion of his sterling character and racy talent than I have; but, I think, he has got a twist upon this subject of the burdens of real property. He asked, in the speech to which my friend has referred, 'By what right or justice should the whole of these

local taxes be laid upon the real property of the country?' My first answer to him is this: Because those burdens have been borne by the real property of the country from two to three centuries at the least. Poor-rates have been nearly three centuries borne by the real property of the country, and the others are nearly as old as our Saxon institutions. Well, these taxes having been borne by the real property of the country for three centuries, this property has changed hands, either by transfer, succession, or in trust, at least a dozen times; the charges have been endorsed upon the title-deeds, and the property has been bought or inherited at so much less in consequence of those charges, and, therefore, the present owner of real property has no right to exemption from those burdens, having bought the property knowing it to be subject to those burdens, and having paid less in consequence. That is my first answer, and I think it is sufficient. But I have another. The poor have the first right to a subsistence from the land, and there is no other security so good as the land itself. Other kinds of property may take wings and fly away. Moveable property has very often been known to 'flit' the day before quarter-day; capital employed in trade may be lost in an unsuccessful venture in China, wages sometimes disappear altogether: and, therefore, the real and true security to which the people of this country should look, is in the soil itself.

But I have another reason why this property should bear those local burdens, and it is this—it is the only property which not only does not diminish in value, but, in a country growing in population and advancing in prosperity, it always increases in value, and without any help from the owners. These gentlemen complain that those rates have increased in amount during a recent period. I will admit, if they like, that those local rates have increased. During the last one hundred years they have increased, I will say, seven millions of money. That is taking an outside view. Well, but the real property upon

which those rates are levied—the lands and houses of this country—has increased in value four times as much; and, therefore, they stand in an infinitely better situation now, paying twelve millions of local rates, than ever they did at any former period in the history of this country. I think I have given my friend Mr. Gisborne some fresh points for consideration, showing why the landlords should pay those taxes.

Now, I warn the landlords against the attempt to enter the lists in this country with the whole mass of the population—I warn them, in these days, and in the temper and spirit of the time, from entering upon a new conflict with this population, to try and put on the shoulders of this already overburdened people those taxes which of right belong to them as a class. Let them bear in mind what Sir Charles Wood, the Chancellor of the Exchequer, told us in the last session of Parliament—that, even including these local rates, and including what they pay of the general taxation of the country, the landed proprietors pay a less amount of taxation, in proportion to the whole amount raised in this country, than any other people of Europe. [A voice. ‘They ought to pay it all.’] Well, I tell them that if they renew the struggle with the whole population of this country, whether for the resumption of the bread-tax, or to transfer the burdens which in justice belong to them, to the shoulders of the rest of the community, they will have the question re-agitated in a very different spirit from what it was before. Let them take my word for it, they will never have another agitation carried on with that subserviency to politico-economical argument which was observed by the Anti-Corn-law League. It cost me some argument, as my friends know, to prevent the League from going into other topics; but, let another agitation arise, a serious one, such as these individuals would try to persuade their followers to enter upon—let it be seen that they bring the Parliament into such a state of confusion that Government is compelled to dissolve—let it be seen that a pro-

tectionist statesman, like Lord Stanley, is prepared to get into the saddle, and to spur over the country with his haughty paces—and they will hear this question argued in a very different manner from what it was before. They will have the whole aristocratic system, under which the country has been governed for the last 150 years, torn to pieces; they will have the law of primogeniture, and the whole feudal system which exists in this country, and exists on sufferance only after it has been abolished everywhere else—they will have these questions brought up in a way which they, weak and foolish men, little expect,—and let them once enter the list again, either for another Corn-law, or for the transference of this taxation upon your shoulders, and I give them my word of promise that they will come out of the conflict right happy to abandon not only the Corn-law and any taxation which they are going to try to avoid, but they will be glad to escape by a composition of much heavier terms than that. Bear in mind, when I speak of this question, I speak of the landlords, and not of the farmers. I treated, on a former occasion, most tenderly the landlord class. I will tell you why I did so. I always had more faith in the proprietors than the farmers for repealing the Corn-laws; and therefore, I never trod heavily on the toes of the landlords; but if this question is to be revived again by the landlord class, I promise them that I will probe the whole question to the bottom, and there shall not be a farmer, however dull he may be, but shall understand right well that they are humbugs who tell them, that, in questions of rent and the revision of taxation, landowners and farmers, forsooth, row in the same boat—and I will undertake to satisfy you that when they talk of the difficulty of cultivating the land under this system of Free Trade, there is no difficulty whatever, provided the landlords and tenants come to an adjustment according to the present and future price of corn.

I speak from experience. I stand before you—you may perhaps be surprised

to hear it—but I stand before you as one of the humblest members of the much-talked-of landlord interest. I happen to be possessed of a very small estate in Western Sussex, very near to the Duke of Richmond, and I am next door neighbour to Lord Egmont, who is the most notorious personage I know for making foolish speeches at agricultural meetings, and for overrunning his neighbours' land as well as his own with game. I wish, instead of roaming about the country, calling me a republican, at protection meetings, that Lord Egmont would go down to West Sussex, and cause some of those rabbits and hares to be destroyed which give some humble people, on land of mine, the trouble of killing for him. Being myself a landlord, and possessing land-right in the midst of the greatest landed proprietors, and the most ferocious protectionists, I have had an opportunity of testing how far it is practicable by reasonable arrangements with tenants—I have two of them, they are very small, but they are sufficient to test the principle—I have had the opportunity of seeing how far it is practicable, with tenants upon land, not of first-rate quality, to secure them, in future, as good prospects as in times past, and under Free Trade, as well as protection. I am not going to tell you how I did it; but I will promise, before the meeting of Parliament, I will go into Buckinghamshire—I will have a public meeting at Buckingham or at Aylesbury, and will explain the whole case, and give every particular—how the landlord, instead of bawling for protection, can, by the commonest exercise of judgment, justice, and policy, enable the whole of his land to be cultivated, just as it was before, and every farmer and labourer to be in better spirits in future than in time past.

Now, I am going into Buckinghamshire to tell the farmers the whole case: and I will tell the whole case and a little more; but I am not going to trouble you with it now. I will turn to the question of the general taxation of the country. I quite agree with gentlemen

who preceded me, that you will not have the agricultural counties, or their Members, with you, for the reduction of the general expenditure of the country, until you can make them fully convinced that you will not let them indemnify themselves from high taxation by raising the price of your loaf. As soon as they are satisfied that they must pay their taxes out of the moderate prices which prevail, they will join with you in compelling Government to reduce its expenditure. For myself, I can conscientiously declare that, from the moment I returned from the Continent, two years since, I have always had the present position of the country in view. I have always contemplated a transition state, when there would be pinching and suffering in the agricultural class, in passing from a vicious system to a sound one; for you cannot be restored from bad health to good, without going through a process of languor and suffering; and my great aim has been, from the moment I returned from the Continent, to try to ease that transition by reducing the expenditure of the country, feeling that, if you could, within a few years, cause a large reduction in the expenditure of the State, you will give such an impetus to trade and commerce, and so improve the condition of the mass of the people, that you would aid very materially in relieving the farmers and labourers from the inconvenience of that transition state, from which they cannot escape. It was with that view that I preferred my budget, and advocated the reduction of our armaments: it is with that view, coupled with higher motives, that I have recommended arbitration treaties, to render unnecessary the vast amount of armaments which are kept up between civilised countries. It is with that view—the view of largely reducing the expenditure of the State, and giving relief, especially to the agricultural classes—that I have made myself the object of the sarcasms of those very parties, by going to Paris, to attend peace meetings. It is with that view that I have directed attention



to our colonies, showing how you might be carrying out the principle of Free Trade, give to the colonies self-government, and charge them, at the same time, with the expense of their own government. There is not one of these objects that I have taken in hand, in which I have not had, for a paramount motive, serving of the agricultural class, in this transition state from protection to Free Trade.

How, hitherto, have I been requited by them? Have I had a single aid from any of them? No. At the close of last Parliament I was taunted by their leader on account of my want of success. Have you heard them say one word about the reduction of the expenditure of the country? Has their leader—if I may call him so—for they have a plurality—has he ever said one word to indicate the slightest wish that they desired to reduce the expenditure? No. I am convinced that it would be distasteful to the landlord party to have a general reduction of the expenditure, particularly in that great preserve of the landlord class for their younger sons, the army and navy. I believe they are averse to retrenchment—at least, they have done nothing to aid those who wished to accomplish it; and now, I tell them again, as I told them before from this great metropolis of industry, that to a farthing of protection to agriculture they shall not go. And if they will make us pay high taxes to keep up useless establishments, and unnecessary sinecures, and wasteful expenditure, in every department of the State, why, they shall pay their share of that taxation, with wheat at 40s per quarter.

Gentlemen, allusion has been made to our expenditure for the army, navy, and ordnance. Mr. Marshall has referred to the case of our colonies. He was unfortunate in speaking when the crowd was at the door; but I hope that his facts and his arguments will fully appear reported in the papers, because they went to the very bottom of this question. You cannot materially reduce your expenditure, unless you relieve

yourself from the unnecessary waste of expenditure in the colonies. Sir Robert Peel has, again and again, in his budget speeches, pointed out clearly the vast expenditure in our colonies. He has, again and again, said that two-thirds of our army are either necessary for garrisons in our colonies, or else to supply depots at home to furnish relief for those retiring; or else that thousands of men may be always on the wide ocean, visiting one place or another. He has pointed that out time after time; and he has repeated these things so often, that I have long been of opinion that Sir Robert Peel is anxious to diminish public taxation, by preventing this waste of national resources. He saw the mischief; he would like public opinion to be directed to it; and, if public opinion enabled him to effect a change, I am sure that Sir Robert Peel is the man who would like to accomplish it.

You send drilled Englishmen to serve as policemen to Englishmen in Australia, New Zealand, and the Cape of Good Hope. Do not you think that Englishmen there are quite capable of taking care of themselves, without putting you to the expense of doing it? What have they been doing lately? You have spent two millions of money, in the last four years, to defend the settlers of the Cape of Good Hope against the inroads of the barbarous tribes of Caffres. What is taking place at this very moment? Why, these very men, whom you have treated as children, incapable of defending themselves against a few untaught savages—they have proclaimed your own governor in a state of siege—invested your own troops—refused to allow them even provisions—and sent away a ship under the colours of the Queen; and, in their speeches and letters, the leaders of the anti-convict movement do not hesitate to declare that they are ready to defend their country, if necessary, against the whole force of the English empire. Do not you think there is sufficient pluck about them to defend themselves against a few untutored savages? The same thing is going on in Australia. They

quote the example of America; and some of these people are holding their great meetings on the 4th of July, the anniversary of American independence. I do not respect them the less—I respect them the more. I think they would be unworthy of the name of Englishmen, if they did not stand up against their country being made the cesspool for our convict population. But what I want to show is this: that there is not the shadow of pretence for requiring our armies to defend them.

But, besides the colonies, we keep up an enormous amount of force against foreign countries, which, I think, may be diminished; and, I believe, all other countries would be willing to diminish their armed forces, provided a fair and reasonable proposition had been made by our Government to the French Government, to reduce our armaments, if they will reduce in the same proportion. No; they do not do so, but we ferret about, and find some new man-of-war in the French dockyard about to be built, or some new 32-pounder gun going to be made, instead of an old 24-pounder, and we set to work, and make that a reason for increasing our armaments. But, do you think your honourable Member here would conduct his business in such a way as that? Do you not think, if he saw another person in the same branch of business, conducting it with a large amount of waste, which threatened both with destruction; and, if he knew that the work was profitless to the individual who began the system, do you not think that, if he found a rival in his business entering upon such a career as that, he would go and say to him, 'You are entering upon a system which compels me to do the same, and it will lead us both into the *Gazette*, if we don't stop it? Do you not think that we had better abandon it?' Now, this very day, I believe, there has been some sort of consultation, some feeling of pulses, between the directors of two rival railroads, to prevent that waste and competition to which they had been subjected by acting upon the principle which

we have adopted in regard to foreign armaments. It is not for protecting ourselves against pirates, or barbarous powers, that you keep those powerful armaments. It is that you may keep upon a level with another nation, whom you are taught to imagine is ready to pounce upon you, like a red Indian, the moment he finds you without your armour on or your sword by your side. I think it is a great mistake to suppose that, in order that you may display a great deal of power to the world, all the power should be put into the shape of cannons, muskets, and ships of war. Do not you think that, in these times of industry, when wealth and commerce are the real tests of a nation's power, coupled with worth and intelligence—do you not see that, if you beat your iron into ploughshares and pruning-hooks, instead of putting it into swords and spears, it will be equally productive of power, and of far more force, if brought into collision with another country, than if you put all your iron into spears and swords? It is not always necessary to hold up a scarecrow to frighten your neighbours. I believe a civilised nation will estimate the power of a country, not by the amount laid out in armaments, which may perhaps be the means of weakening that power, but it will measure your strength by your latent resources—what margin of taxation you have that you can impose in case of necessity, greater than another country, to which you are about to be opposed—what is the spirit of the people, as having confidence in the institutions or government under which they live—what is the general intelligence of the people—what is, in every respect, their situation and capacity to make an effort, in case an effort were required? These will be the tests which intelligent people will apply to countries; not what amount of horse, foot, and artillery, or how many ships you have afloat.

Look to America. The United States has only one line-of-battle ship afloat at this moment; and very often she has not one. She keeps a number of small

vessels, and always in activity—never allowing three or four to stay in harbour, as ours are, but always running about to see if her merchant ships require assistance. With only 8,500 soldiers—for that is all her force—and with but one line-of-battle ship afloat—is not America at any time prepared to take her stand in the face of France with 500,000 troops, the finest in the world, and with a navy three times as large as the American navy? Is not the United States always able to take the position of equality? and has she not been even taking very high ground? And we see that this nation, with 500,000 soldiers, have brought their finances into an almost hopeless state, and they dare not come into collision with a country so lightly taxed, and with so much elasticity, as the United States; and if all the Governments of Europe continue this policy, and if the United States pursues hers, I only hope their Government may not assume that arrogant tone which it may assume towards every Government in Europe, which is broken down by the load of debt and taxes, which are the result of the hideous system to which I have referred.

These are the reasons, I have said, and I say again, that you may return with safety to the expenditure of 1835. Nay, more, you will not stop when you get there. But mark me, with all their sarcasms, they are on the high-road to it, and we will compel them to do it. They will be obliged to return to the expenditure of 1835, and to the budget which I brought forward last year, and in a short time. But how? Why, by such a movement out of doors as I have mentioned, and I wish to see it avoided.

And, last, I come to the point of the greatest importance. I am anxious to see our representative system altered. I am anxious to see it, because it will put an end to this double trial of all public questions—trying it in the House of Commons, in the face of what are called Representatives of the people, and then coming to the people, and asking them to compel their so-called Representatives

to carry out the policy which they wish them to carry out. I say it is a clumsy machine; for, when you are wishful to have it self-acting, you find that the engine will not perform its work. When you have set up your forty-horse steam-engine, you have to call forty horses to do its work. You must not only have an extension of the suffrage, but a re-distribution of the franchise. You must have no such absurdity as the constituency of the West Riding of Yorkshire, with its 36,000 electors, outvoted by a constituency of 150 or 200 electors. I wonder how anybody can believe that such things exist, except those who live in the country, and suffer from the inconveniences of it.

But it is not merely a re-distribution of the franchise, but you must shorten the reckonings of Members of Parliament with those constituencies. Now, do you suppose, if a committee were to sit down to make a constitution, without having the precedent of the present constitution to guide you, anybody would make such an absurd proposition as that a Parliament should sit for seven years without giving an account to their constituents? Nobody would dream of it. Ask your railroad companies, your bank proprietors—anybody in the world that has to delegate power to another body—is there on the face of the world an example (except in our Septennial Act) of people giving up their power for seven years' duration? It is no answer to me to say that Parliaments do not last, on an average, more than three years. If we knew that Parliaments only lasted three years, that would be an answer to the question; but men go there expecting that it will last five, six, or seven years, and they act accordingly; and when they come near the end, they begin to go through a process something like a death-bed repentance, and to put their house in order. Yet they do not do it at the end of three years, because when Parliament is dissolved at the end of three years it is only by accident—the decease of the sovereign, or the necessity of testing the opinion of the

people; and, therefore, you have no benefit from it.

But, gentlemen, whether you want these or other reforms in Parliament, I reiterate here, what I have said elsewhere—I do not think you will get it by petitioning the House of Commons, or by any other demonstration calling upon the House to reform itself. I tell you why. We have all agreed that we should pursue our agitation by moral means. Well, moral means threaten no noble lords in St. James's Square with brickbats or anything else. They see decent respectable men meeting, and they say, 'They will never lend themselves to anything violent.' They look upon it as a moral demonstration, and they are quite content to let these respectable middle-class demonstrations keep the peace for them and confine themselves to moral force. All this is exceedingly proper. Nothing is so absurd as to think of returning to the time of Burdett and Hunt, bawling after noble lords and breaking open and firing the houses of your opponents, and getting knocked upon the head or hung for your pains. But then, if you do pursue moral means, take care you do use all the moral means in your power. And that brings me to the doctrine I have been preaching of late. I say, Qualify yourselves. I could say more upon it, but I shall not say so much here as I shall say elsewhere, because I do not think it is meet that I, as the Member for the West Riding of Yorkshire, should come here and be carrying on a perpetual canvass with you in order to get you to qualify yourselves to vote for me. Therefore you will be good enough, if I should be speaking at Ipswich or Aylesbury, on this topic, to apply what you like of those observations to yourselves. I have calculated that there are only one in eight of adult males who are qualified to vote for the counties; seven-eighths have no votes for counties. If you can take one-eighth out of those seven-eighths and put them upon the county list, you will have more county voters added than the whole number of county voters now on the list.

I do not think that is difficult to be done; and we are going on rapidly, and we are indebted to a working man, Mr. James Taylor, of Birmingham, for making the greatest and best system of reform I know. Oh, if in the days of Burdett and Hunt, they had had some Mr. Taylor to preach to them, and say, that for every three-pence you drink you swallow a yard of land, we should have had a million of voters qualified. The difference between Mr. Taylor's plan and the old plan was this: formerly the leaders used to say, 'Come to the House of Commons, make a noise, bawl out, and tell them you want to get in, and ask them to let you in.' But Mr. Taylor tells you that 'You have got the key in your own pocket, make use of it—go to the door, unlock it, and enter, without asking anybody's permission.' I like this plan, because it teaches men self-reliance. When allusion has been made to self-reform—I mean the government of your own appetites—I am glad to see by the response, not only here, but in London and elsewhere where I go, that the English people are determined so to work out their own emancipation.

I am anxious to see this extension of the suffrage accelerated in every possible way: and I think I have always given every possible evidence of my sincerity by direct votes in the House of Commons, and outside the House by urging men to qualify themselves, and use every means to get a vote. I do it, because I believe the extension of the franchise gives us a better guarantee not only for the safety of our institutions, but for the just administration of our public affairs; and I have latterly felt another motive for wishing for an extension of the franchise, in what I have seen going on upon the Continent within the last eighteen months, which has convinced me that the great masses of mankind are disposed for peace between nations. You have the fact brought out in strong relief that the people themselves, however they may be troubled with internal convulsions, have no desire to go abroad and molest their neighbours. You have seen

Louis Philippe driven from the throne. We were told that he kept the French nation at peace; but we find the masses of the people of France only anxious to remain at home, and diminish, if possible, the pressure of taxation.

Where do we look for the black gathering cloud of war? Where do we see it rising? Why, from the despotism of the North, where one man wields the destinies of 40,000,000 of serfs. If we want to know where is the second danger of war and disturbance, it is in that province of Russia—that miserable and degraded country, Austria—next in the stage of despotism and barbarism, and there you see again the greatest danger

of war; but in proportion as you find the population governing themselves—as in England, in France, or in America—there you will find that war is not the disposition of the people, and that if Government desire it, the people would put a check upon it. Therefore, for the security of liberty, and also, as I believe, that the people of every country, as they acquire political power, will cultivate the arts of peace, and check the desire of their governments to go to war—it is on these grounds that I wish to see a wide extension of the suffrage, and liberty prevail over despotism throughout the world.



# FREE TRADE.

## XXV.

AYLESBURY, JANUARY 9, 1853.

It gives me particular pleasure to follow a gentleman who has addressed you in the capacity of a tenant-farmer, one who, to my knowledge, in his own business, by the growth of more corn, and raising more cattle, and employing more labour to a given area of soil, excels most of his neighbours—a man so well entitled to speak to you on the subject of the interests of the agriculturists of this country. We are met here under the denomination of a reform meeting—a parliamentary and financial reform meeting; but it will be known to every one present that the general impression, both here and abroad, is, that this is a meeting for the purpose, so far as I am concerned in the matter, of discussing the question of protection or Free Trade, especially with reference to tenant-farmers' interests in this matter. I remember speaking to an audience in this hall six years ago, and on that occasion going through the arguments necessary to show that the Corn-law was founded upon impolicy and injustice; I remember on that occasion maintaining the proposition that the Corn-law had not proved beneficial to any class of the community, and I ventured to say that the country would be more prosperous without the system of agricultural protection than it had been with it. Well, I am here now to maintain that by every test which can proclaim the prosperity or adversity of a nation, we stand better now without the Corn-law than we did

when we had it. [Cheers, and some cries of 'No.'] I am rather glad to see that there are some dissentients from that proposition; our opponents will not say that this is a packed meeting. We have got some protectionists here. And now, if you will only just keep that order which is necessary for any rational proceedings, I will endeavour to make you Free-traders before you leave.

I have said that, by every test which can decide the question of national prosperity or national adversity, we stand in a better position than we did when we had the Corn-law. What are the tests of a nation's prosperity? A declining or an improving revenue is one test. Well, our revenue is better than it was under a Corn-law. Our exports and our imports are better than they were under the Corn-law. Take the question of pauperism. I will not shrink even from the test of pauperism in the agricultural districts; I have the statistics of many of your unions in Buckinghamshire and Bedfordshire, and I warn the protectionist orators, who are going about persuading themselves that they have a case in the matter of pauperism, that when Parliament meets, and Mr. Baines is enabled to bring forward the Poor-law statistics up to the last week (not going to the 'blue books,' and bringing forward the accounts of the previous year), I warn the protectionists that, with regard to the test of pauperism, even in the agricultural districts, it will

be seen that things are more favourable now, with bread at a moderate price, than they were in 1847, when prices were to their hearts' content, and the loaf was nearly double the price it is now. Take the state of wages; that is a test of the condition of the people. What are the people earning now, compared with 1847, when the protectionists were so well satisfied with their high prices? Why, as a rule, throughout the country, there is more money earned now than there was then; and they are getting the comforts and necessities of life in many cases at two-thirds, and in some cases at less than that, of the prices of 1847. [A Voice: 'It is not so with the agricultural labourers.'] I will come to them by-and-by. What I want you to agree with in the outset is that your labourers are not the nation; and if your agriculture be an exception to the rule, we must find out the reason why it is so; we will come to that by-and-by.

I remember quite well, when I came here to see you before, how my ears used to be dinned by the argument, that if we had free-trade in corn, the gold would all be drained out of this country, for that you could not bring in 5,000,000 quarters of grain without being drained of your gold; that the foreigner would not take anything else in exchange. Why, we have had between 30,000,000 and 40,000,000 quarters within these last four years, and the Bank of England was never so encumbered with gold as it is now. I have spoken of wages, and I say that in every branch of industry the rate of wages has improved. You may say that agriculture is an exception. We will come to that, but I do not make an exception in favour of any trade in your district; I do not make an exception in the case of the employment of women in your district, for I have made particular inquiry, and I find, even in the article of straw-plaiting, that families who could not earn 15s. in 1847, are now earning 25s. ['No,' and some confusion.] I say families I know we have

some in this hall. Then there is the lace trade, the pillow-lace trade, employing a great number of women in Buckinghamshire. [Renewed confusion, owing to a gentleman pressing his way towards the platform A Voice: 'He is a reporter'] Well, we are delighted to see the gentlemen of the press; the more of them the better; what we say here will be read elsewhere, and we speak for that purpose. I was about saying, that even the wages of the pillow-lace makers have advanced, and they are getting their bread at two-thirds the former price. Even the poor chair-makers of this and the adjoining county—a trade that has hardly known what it was to have a revival—are getting better. I repeat it, there is not an exception of any trade in which there is not an advantage gained by the moderate price of food that now prevails. ['Not the lace makers?'] They are getting more employment.

But I want now to come to the question which interests you in this immediate neighbourhood. If every other great interest of the State is thriving—and no one can deny it—how is it that agriculture is depressed? how is it that the interests of agriculture are found in antagonism with the interests of the rest of the community? Why, these people have been proceeding upon a false system, they have been upon an unsound basis; they have been reckoning upon Act of Parliament prices; they have made their calculations upon Act of Parliament prices, and now they find they are obliged, like other individuals, to be content with natural prices. What is the reason that agriculture cannot thrive as well as other trades? We find meetings called, purporting to be meetings of farmers, complaining of distress? and what is their remedy for that distress? Is it to go and talk like men of business to their landlords, and ask them for fresh terms of agreement, fresh arrangements, that they may have the raw material of their trade—the land—at the natural price, and free from those absurd restrictions that prevent their giving

the natural value to it? No. Go to a meeting where there is a landlord in the chair, or a land-agent—his better-half,—and you find them talking, but never as landlords and land-agents, but as farmers, and for farmers. And what do they say? Why, they say, 'We must go to Parliament, and get an Act of Parliament to raise the price of corn, that you may be able to pay us your rents.' That is what it amounts to.

Now, what ought to be the plan pursued by the landlord and tenant on an occasion like this? The landlord, as Mr. Disraeli very properly observed yesterday at Great Marlow, is an individual who has land, which is a raw material, and nothing more, to dispose of; and the farmer is a capitalist, who offers to take this raw material, in order that he may work it up and make a profit by it: in fact, the farmer and the landlord stand in precisely the same position that the cotton-spinner and the cotton-merchant stand in. The cotton-spinner buys his cotton wool from the cotton-merchant, in order that he may spin it up at a profit. If he can get his raw material cheap, he can make a profit; and if not, he cannot. But we never hear of the cotton-spinner and the merchant going together to Parliament for a law to keep up the price of cotton. I declare, when I find landlord and tenant running about raising a cry for 'protection,' and going to Parliament for a law to benefit them by raising the price of corn, I cannot help feeling humiliated at the spectacle, because it is a proof of want of intelligence on the one side, and, I fear, want of honesty, too, on the other.

Now, suppose you were to see a crowd of people running up and down the streets of Aylesbury, shouting out, 'Protection! protection! oh, give us protection! we are all rowing in the same boat!' and when you inquired who these people were, you were told they were the grocers of Aylesbury and their customers, who were crying out for a law which would raise the price of all the hogsheads of sugar in the grocers'

stores,—would you not say that this was a very curious combination of the grocers and their customers? Would not you say that the interest of the men who had the hogsheads of sugar to sell, and who wished therefore to raise the price, could not be identical with that of the men who had to buy the sugar? Yet, that is precisely the position in which the tenant-farmers and the landowners stand. [Cries of 'No, no,' and 'Yes.'] Well, will any gentleman rise on this platform, and explain where I am wrong? Now, the plan I would recommend the tenant-farmers and the landholders to pursue is precisely the plan which has been adopted by my own tenants and myself. I will explain how I acted in this matter. I promised I would explain my conduct, and I will do so; and if those newspapers that write for protectionist farmers report nothing else of what I may say to-night, I beg them to let their farming readers know what I am now going to say. [A Voice: 'How large are your farms?'] I will tell you all about it. I happen to stand here in the quality of a landlord, filling, as I avowed to you at the beginning, a most insignificant situation in that character.

I possess a small estate in West Sussex, of about 140 acres in extent, and a considerable part of it in wood. It is situated in a purely farming district, in the midst of the largest protectionist proprietors in Sussex; the land is inferior; it has no advantages; it is nearly ten miles distant from a railroad; it has no chimneys or growing manufacturing towns to give it value. Now this is precisely the kind of land which we have been told again and again by Lord John Manners, the Marquis of Granby, and other protectionist landlords, cannot be cultivated at all with wheat at 40s., even if it were given to the cultivator rent-free. This property came into my possession in 1847. [A Voice: 'You got it from the League funds.'] Yes; I am indebted for that estate, and I am proud here to acknowledge it, to the bounty of my countrymen. That estate was the scene of my birth and of my



infancy; it was the property of my ancestors; it is by the munificence of my countrymen that this small estate, which had been alienated by my father from necessity, has again come into my hands, and that I am enabled to light up again the hearth of my fathers; and I say that there is no warrior duke who owns a vast domain by the vote of the imperial Parliament who holds his property by a more honourable title than that by which I possess mine.

My first visit to this property, after it came into my possession, was in 1848. At that time, as you are aware, prices ranged high in this country; but never expecting those prices would continue, I thought that the proper time for every man having an interest in the land to prepare for the coming competition with the foreigner. I gave orders that every hedge-row tree upon my estate should be cut down and removed. I authorised the two occupying tenants upon the property to remove every fence upon the estate, or, if they liked, to grub up only a portion of them; but I distinctly said I would rather not see a hedge remaining on the property, inasmuch as it was surrounded with woods, and I did not think fences were necessary. That portion of the land which required draining, I had instantly drained at my own cost. The estate, as I have said, was situated in the midst of large protectionist landowners, who, as a matter of course, were great game preservers; and it had therefore been particularly infested with hares and rabbits. I authorised the tenants on my land to kill the rabbits and hares, and to empower any one else they pleased to kill them.

So troublesome had been the hares and rabbits on that little property, that they even entered the gardens and allotments of the labourers; and one of those labourers appeared before the Committee of the House of Commons on the Game-laws in 1845, and stated that the rabbits had not only devoured his vegetables, his cabbages, and his peas, but had actually dug up his potatoes! At that time—in 1845—the pro-

perty did not belong to me: but I took care to explain to this worthy man, in 1848, when I visited the estate, that if the hares or rabbits ever troubled him, or the other labourers living upon my property, that under the present law any man may destroy hares on his own holding without taking out a licence, and I advised the labourers to set gins and snares upon their allotments and in their gardens, to catch all the hares and rabbits they could; and when they caught them, to be sure and put them in their own pots and eat them themselves. That is the way in which I dealt with the game on my property. I must confess that I have no taste whatever for the preservation of such vermin, which I believe to be utterly inconsistent with good farming, and the greatest obstacle to the employment of the labourers. For my own part I would rather see a good fat hog in every sty belonging to my labourers, than have the best game preserve in the country.

That, then, was the course which I took in 1848, to prepare for the coming competition with the foreigner. It was a time when prices ranged high; nothing was settled about rents. In the course of the last year, however, I received a letter from one of my tenants, saying, 'When I took this land from your predecessor, it was upon the calculation of wheat being at 56s. a quarter; it is now little more than 40s., and I should like to have a new arrangement made.' I wrote in reply, 'The proposition you make is reasonable. We will have a new bargain. I am willing to enter upon an arrangement, estimating the future price of wheat at 40s.; but whilst I am willing to take all the disadvantages of low prices, I must have the benefit of good cultivation, and therefore we will estimate the produce of the land to be such as could be grown by good farmers upon the same quality of soil.' Now, from the moment that this reasonable proposition was made, there was not the slightest anxiety of mind on the part of my tenants—not the least difficulty in

carrying on their business of farming under a system of Free Trade as well as they had done under the system of protection. From that moment the farmers on this small property felt themselves no longer interested in the matter of Free Trade and protection; and the labourers felt that they had as good a prospect of employment as they had before, and they had no interest in the question of protection. We settled our terms. I have bargained for my rent. It is no business of the public what rent I get. That is my business, and the business of the farmers; but if it is any satisfaction to my protectionist friends, I will admit that I am receiving a reduced rent, notwithstanding that I have drained the land, and given them the game, and removed the hedges, and cleared away every hedge-row tree.

What, then, becomes of the argument that it is impossible to carry on agriculture in this country with wheat at 40s. a quarter? I am getting some rent—and not so very large a reduction from the rent I got before; and it is enough for me to say that the land is being cultivated, and that farmers and labourers are employed and contented.

Now, with regard to a lease, I said to both my tenants, 'Either take the land from year to year, with an agreement binding each of us to submit to arbitration the valuation of unexhausted improvements when you leave the land; or, if you like, take a lease, and I will bind you down to no covenants as to the way in which you are to cultivate the land while you possess it.' What possible excuse, then, can the landowners in any part of the country have for coming forward and telling us that land cannot be cultivated because wheat is 40s. a quarter? The answer I intend to give to those noble dukes and lords who are running about the country, and who are so angry with me, and are scolding me so lustily, is this—'Let me have the arranging of the affairs between you and your tenants,—the terms, the rent, and condition of the holdings,—and I will undertake to ensure that your

land shall be cultivated better than it was before, that farming shall be as profitable to the farmer, that the labourer shall have as full employment, and at as good wages, provided you allow me to enter into the same arrangement that I have made with my own tenants.' But that would not suit these parties. It would make a dry, dull, unprofitable matter of business of what is now made a piece of agitation, which ought to be called moonshine.

Now, if I had been a protectionist, I might have made money by this. I will show you how I should have done so. When my tenants wrote to me to say there ought to be a fresh agreement between us, what would have been my answer had I been a protectionist? I should have said, 'That is true, my good friends; we will have a meeting at Great Marlow or High Wycombe, and we will petition Parliament to pass a law to protect you.' Well, we should have had a meeting, my tenants would have been invited to attend, and would have shouted, 'We are all rowing in the same boat!' and after two or three hours of dull speeches, you would have had a conclusion with 'three groans for Cobden.' After this meeting was over, my tenants might have gone home, and might have been prepared, until the next audit, to pay their full rents as before. And if I were a protectionist landowner, I should have then wanted some fresh excuse against the next audit-day. Consequently, I should probably have told the farmers to come to the next meeting, at 17, Old Bond-street, to memorialise her Majesty,—for they were not to be told to petition the House of Commons, but to lay their complaints at the foot of the throne. After my poor tenants had done all this, and had gone home, and prepared their rents for the next audit-day, then some fresh excuse must be found, and we might have told the farmers, that instead of memorialising the Queen, they should agitate for a dissolution of Parliament. In this case, we should have been safe in respect to our rents for the next three years, because

that is an agitation which would last such a period.

In the mean time what would be the consequence to my tenants? With heart-sickening delay, and with the hopeless-ness inspired into their souls by these dreary, dull, protectionist speeches, telling them that they could not cultivate their land even if no rent were paid; and with the constant drain on their resources to pay their old rents, without amelioration in their holdings, one-half the tenants might be ruined, and I am not sure that a large proportion will not be ruined by the tactics of the protectionists at the present moment. But was it necessary for any farmer to be ruined if the landlords pursued the same system as myself? This is simply and purely a rent question. And if the farmers cannot carry on their business, it is because they pay too high a rent in proportion to the amount of their produce. I do not say that in many cases the rents of the landlords might not be excessive, provided the land were cultivated to its full capacity. But that cannot be done without sufficient capital, and that sufficient capital cannot be applied without sufficient security, or without a tenant-right, or a lease amounting to tenant-right. We want to bring the landowner and the tenant together, to confront them in their separate capacity as buyers and sellers; so that they might deal together as other men of business, and not allow themselves to play this comedy of farmers and landlords crying about for protection, and saying that they are rowing in the same boat; when, in fact, they are rowing in two boats, and in opposite directions.

There is a new red-herring thrown across the scent of the farmers; they are told that protection cannot be had just now; but in the mean time they must have half the amount of the local rates thrown on the Consolidated Fund. I am really astonished that anybody should have the assurance to get up, and, facing a body of tenant-farmers, make such a proposal to them for the benefit of the landowners. The local rates at present

are paid on the real property of the country. Such is the nature of the poor-rates and of the county-rates, &c. They are not assessed on the tenant's capital. [Hear, and a cry, 'Mr. Lattimore said they are.'] He said no such thing. [Some expressions of dissent.] He did not say that the assessment was on the ploughs and oxen of the tenantry. It is on the rent of land, and not on the floating capital; for it is known to everybody that the assessment is on the rent, and, if the rate is assessed on the rent, why the tenant charges it to the landlord when he takes his farm. He calculates what the rates and taxes are, and, if the farm is highly rated, he pays less rent. Did you ever know a landlord let his land tithe-free on the same terms as land which had the tithe on it? At present the rates were laid on the rent of land, and were ultimately paid by the landlord. I admit that at first the tenant pays it out of his pocket, but he gets it again when he pays his rent. But only think of this wise proposal of the farmers' friend, who says, 'in order to relieve you tenant-farmers, I will take one half of these 12,000,000*l.* of local taxes off, and put it on the Consolidated Fund—that is to say, on tea, sugar, coffee, tobacco, and other articles which you tenant-farmers and labourers consume.' There is a pretty project for benefiting the tenant-farmers!

But there is another scheme; there are two ways of doing this. The other way is by assessing the rates on the floating capital of the country. The argument is—why should not the shopkeepers, the bankers, and the fundholders be assessed? But if you allow the bringing in of stock-in-trade to be assessed, you must bring in the farmers' stock-in-trade to be assessed. I now ask the farmers in Aylesbury and its neighbourhood, what they would gain if the value of all stock held upon land within the neighbourhood of Aylesbury were assessed? Has not Mr. Lattimore told you that the estimated value of the farming stock of this kingdom is 250,000,000*l.*? then I can only say it is

five times as much as the capital invested in the cotton trade, and more than that employed in the great staple manufactures together; and under such circumstances, how can those landlords tell the farmers that they would put rates on the floating stock? And is it not, then, a wise proposal to make to the farmers, to take off half of the rates, and to put the assessment on the floating capital, of which the farmer possesses the greater proportion? I am humiliated when I read of these meetings, in which the farmers listen and gape at such speeches; and I feel a relief that it is not my duty to attend at such meetings, and that I have no landlord to oblige by being present at these meetings.

What is the course, then, which ought to be pursued by the farmers at the present time? If they had such leaders like Mr. Lattimore, and the courage to follow him, they would meet together simply as farmers—as tenant-farmers only. If it had been a question affecting one of our mechanical trades in Lancashire and Yorkshire, the persons connected with that trade would have met together, and would have discussed among themselves exclusively what should be the course to be pursued under the circumstances. But the farmers are led out to parade by land-agents, and land-valuers, and landlords, who talk in their name, delude them in the face of the country, and make a lamentable exhibition of them to the rest of the country. The tenant-farmers should do on the subject of corn as the manufacturers did in reference to their interests—they should meet together in one community.

But let me not be misunderstood. I do not say that on other questions the small squire and tenant-farmer should be separated. I do not say that the landlords and the farmers should not go to the same church together, and meet in the same market. But when the tenant-farmers meet to talk on the subject of

Free Trade, they should meet together alone, and should exclude every landlord from their council. This I say in reference to any occasion when the tenant-farmers meet together to talk about the subject of protection, in which they have an interest totally distinct from the landlord who lets them their land; and they should not only exclude the great landed proprietor, but also the man whose predominant interest is that of the landowner, though he may be at the same time a tenant-farmer to a subordinate extent. The occupying tenants are men who employ their capital on the raw material, as Mr. Disraeli called it, and it was a good term. The tenant-farmers in this matter of protection have a totally distinct interest from the landowners, or small squires, or land-agents; and until they meet in their several localities totally distinct from all other classes, they never will have a chance of arriving at a just appreciation of their own position, or their own difficulties. They never will be able to combine together to get such terms and conditions as are necessary to enable them to carry on their business under the system of Free Trade.

Let me not be misunderstood. I do not say that under a natural state of things all classes have not a common interest in the general prosperity of the country. Let them only act towards each other with fairness, justice, and with honesty, and they would be promoting in the end not only their own, but the general interests of the community. We have come here, I believe, to talk about financial and parliamentary reform, as well as other matters, and as I have been suffering from a cold, as you perhaps are aware, I will leave to other speakers to deal with those general topics, having preferred myself to touch more particularly upon the question concerning the tenant-farmers and the landlord.

# LETTER FROM MR. COBDEN

TO THE  
TENANT FARMERS OF ENGLAND.

TO THE FARMING TENANTRY OF THE UNITED KINGDOM.

GENTLEMEN,—The question for you now to determine is, Shall the repeal of the Corn-law be gradual or immediate? Deny it who may, this is the only question that deserves a moment's consideration at your hands. Public opinion has decreed that protection to both agriculture and manufactures shall be abolished; and Ministers and statesmen have at last reluctantly bowed to a power from which there is no appeal. Let no designing or obtuse politicians delude you with the cry that the House of Lords, or a dissolution of Parliament, can prevent the repeal of the Corn-law. All men of average sagacity are now agreed that Free Trade in corn and manufactures is inevitable. How, then, shall we apply this new principle?—timidly and gradually, like children; or boldly and at once, as becomes men and Englishmen? Upon this point, I wish to submit to your consideration a few remarks which I believe to be of the utmost importance to your interests; they are offered in good faith by one who has sprung from your own ranks, and who, although deemed by some to be your enemy, will, I hope, live to be regarded as a promoter of the independence and prosperity of the farming tenantry of the kingdom.

The Government measure proposes to abolish the Corn-law in February, 1849, putting on, for the three intervening years a new scale of duties, sliding from 10s. to 4s. The moment this law is passed,

the duty will drop from 15s. to 4s. Here will be change the first, fright the first, and with many, I fear, panic the first. But there will be no settlement. You will not be able to foretell whether the duty during the years 1847 and 1848 will be 4s. or 10s. It is quite probable that, in February, 1849, the duty will be 10s.; if so, on the 1st of that month, it will drop again suddenly, from 10s. to 1s. Here will be change the second, fright the second, and, possibly, panic the second. The fall of duty in these two changes would have amounted to, first, from 15s. to 4s.; next, from 10s. to 1s.; making, together, 20s.; but, mark, if the duty were immediately reduced, from 15s. to 1s., the fall would be only 14s. So that, by this clumsy contrivance, you are not only to be kept for three years in a state of suspense and embarrassment, and exposed to double panics, but are liable to a drop of 20s., instead of 14s., duty; you are actually subjected to the shock of the withdrawal of 6s. more of protection!

But this is only a small part of the danger to which you will be exposed by the delay. From the moment that the new Corn-law is passed, foreigners and corn-importers will begin to make preparations for the day of its extinction; they dread a sliding-scale in any shape, owing to former losses, and will keep their eyes steadily fixed upon the 1st of February, 1849.

What a precious policy is this which advertises for three years to all the land-owners and speculators of the entire world, offering them a premium to hold back their supplies, and then to pour upon our markets, in one day, a quantity of corn which, but for this contrivance, might have been spread over twelve or eighteen months! And what may your fate be under these probable circumstances? Supposing the crop of 1848 to be abundant in this country, you will be liable, in the spring of 1849, to the sudden and unnatural influx of the corn accumulated by foreigners for this market; thus beating down prices artificially, to the loss of all parties, but more especially of the British farmer.

How different would be the operations of an immediate repeal of the Corn-law! There would then be no stock of foreign corn waiting for the opening of our ports. Nobody expected last year in Poland or America that the English Corn-law would be repealed—nobody prepared for it; not a bushel of grain was raised upon the chance of such an unlooked-for contingency. Is there an intelligent farmer in the kingdom that will not at once exclaim, 'If we are to have a repeal of the Corn-law, give us it this spring, when the foreigner is unprepared for it, and when not a single quarter of corn sown after the news reaches him can be brought to this market in less than eighteen months.'

But the present is, beyond all comparison, the most favourable moment ever known for abolishing the Corn-law. If ever it could be repealed without even temporary inconvenience to the farmer, this is the time. There is a scarcity at present over nearly all the Continent. One-half of Europe is competing for the scanty surplus stock of grain in America. Millions of our countrymen are deprived of their ordinary subsistence by the disease of the potato, and they must be sustained at the public expense upon a superior food. Do what we will, we cannot, during the present year, secure low prices. Abolish the Corn-law to-morrow, and still wheat

must rise during the spring and summer. If the farmers had the power of ordering time and circumstances, they could not contrive a juncture more favourable to them than the present for the total and immediate repeal of the Corn-law. Nay, I believe that if the Corn-law could be abolished by a secret edict to-morrow, the farmers would never make the discovery of open ports by any injurious effect produced upon their interests.

I cannot believe that Sir Robert Peel is favourable to the gradual repeal; he supported it by no other argument in his speech than the fear of panic amongst the farmers; but he has told us again and again, in proposing his former alterations in the tariff, that he believes all such changes are less injurious, if suddenly made, than when spread over a period of years. I have the strongest conviction, derived from his own past changes in the tariff, that he is right. Why then should you, in deference to unfounded fears, be deprived of the benefits of experience? If you speak out in favour of an immediate settlement, who will oppose your wishes? Not the Government—they are anxious, so far as public opinion and the exigencies of the moment will allow, to conciliate your favour; not the great landed proprietors, whose interests and yours are in this respect identical, who desire also, on political grounds, to put a period to an agitation, the prolonged duration of which they believe to be injurious, and who would willingly take any step which shall at once consult your interests and dissolve the League.

Let me entreat you to take this subject into your instant and earnest consideration. Do me the justice to believe that I have no other object in view in writing this letter but to serve your interests. If you should be induced to concur in its views, you will avoid the only danger to which, in my opinion, the farmers were ever exposed from the repeal of the Corn-law—that of the transition state. From the first I have always entertained and expressed the

conviction that Free Trade, far from permanently injuring the farmers, would ultimately tend to their prosperity and independence. I never disguised from myself, however, the temporary evils to which they might be exposed in the change. But let us unite in seizing the present opportunity, and the triumph of sound principles may be achieved without the bitter ingredient of one particle of injury to any class or individual. From the most exalted personage in the realm down to the humblest peasant, all may witness, with unalloyed pleasure, one of the greatest victories ever achieved over past prejudice and ignorance, whilst each class may derive peculiar gratification at the close of our long domestic struggle. The Sovereign may glory that her reign was reserved for the era of a commercial reformation, more pregnant in beneficial consequences

to the destinies of mankind than all the wars of her illustrious ancestors; the landed aristocracy will see in the consummation of our labours an opening for the resumption of their social influence, based upon the only sure foundation—the respect and confidence of the people; whilst to the middle and industrious classes will be presented a constantly widening field for the employment of their peaceful energies, together with greater means and more leisure for that moral amelioration which, I trust, will accompany their improved physical condition.

I have the honour to be,  
Gentlemen,  
Your obedient Servant,  
RICHARD COBDEN.

LONDON,  
30th January, 1846.

