### THE FIRST BOOK OF MOSES,

#### CALLED

## GENESIS.

1 In the \*beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. 3 And God said, \* Let there be light: and there was light.

4 And God saw the light, that it was good: and

God divided <sup>†</sup>the light from the darkness. 5 And God called the light Day, and the darkness he called Night. <sup>†</sup>And the evening and the

Here he cance regime. And the evening and the morning were the first day. 6  $\P$  And God said, \*Let there be a †firmament in the midst of the waters, and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so

8 And God called the \*firmament Heaven. And the evening and the morning were the second day. 9 ¶ And God said, \*Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.

10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

11 And God said, Let the earth bring forth † grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

13 And the evening and the morning were the third day.

14 ¶ And God said, Let there be \*lights in the firmament of the heaven to divide <sup>†</sup> the day from the night; and let them be for signs, and for sea-sons, and for days, and years: 15 And let them be for lights in the firmament

of the heaven to give light upon the earth: and it was so.

16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

17 And God set them in the firmament of the heaven to give light upon the earth,

18 And to \* rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

19 And the evening and the morning were the fourth day.

20 And God said, \*Let the waters bring forth abundantly the "moving creature that hath †life. and fowl that may fly above the earth in the <sup>†</sup> open firmament of heaven.

21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

#### THE FIRST BOOK OF MOSES,

#### COMMONLY CALLED

## GENESIS.

In the beginning God created the heaven and 2 the earth. And the earth was waste and void; and darkness was upon the face of the deep: and the spirit of God 1 moved upon the face of 3 the waters. And God said, Let there be light:

4 and there was light. And God saw the light. that it was good: and God divided the light

- from the darkness. And God called the light Day, and the darkness he called Night. And there was evening and there was morning, one day.
- And God said, Let there be a <sup>2</sup>firmament in the midst of the waters, and let it divide the  $\overline{7}$

waters from the waters. And God made the firmament, and divided the waters which were

under the firmament from the waters which 8 were above the firmament; and it was so. And God called the firmament Heaven. And there was evening and there was morning, a second day.

And God said, Let the waters under the heaven be gathered together unto one place, and

- 10 let the dry land appear: and it was so. And God called the dry land Earth; and the gathering together of the waters called he Seas: and
- 11 God saw that it was good. And God said, Let the earth put forth grass, herb yielding seed, and fruit tree bearing fruit after its kind, wherein is the seed thereof, upon the earth: and it 12

was so. And the earth brought forth grass, herb yielding seed after its kind, and tree bearing fruit, wherein is the seed thereof, after its

13 kind: and God saw that it was good. And there was evening and there was morning, a third day.

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for

- 15 seasons, and for days and years: and let them be for lights in the firmament of the heaven to
- 16 give light upon the earth: and it was so. And God made the two great lights; the greater light to rule the day, and the lesser light to
- 17 rule the night: he made the stars also. And God set them in the firmament of the heaven 18 to give light upon the earth, and to rule over
- the day and over the night, and to divide the light from the darkness: and God saw that it 19 was good. And there was evening and there
- was morning, a fourth day. And God said, Let the waters <sup>8</sup> bring forth 20

abundantly the moving creature that hath life, and let fowl fly above the earth 4in the open 21 firmament of heaven. And God created the great sea-monsters, and every living creature that moveth, which the waters brought forth abundantly, after their kinds, and every winged fowl after its kind: and God saw that it was good. <sup>3</sup> Heb. swarm with swarms of living creatures. 4 Heb. on the face of the expanse

of the

heaven.

R.V.

<sup>1</sup> Or, was brooding

upon

<sup>2</sup> Heb.

expanse.

А

6. & 136. 5. Acts 14. 15. & 17. 24. Heb. 11. \* 2 Cor. 4. 6. t Heh between the light and between the darkness. † Heb. And the evenina was, and the morning was. &c. \* Ps. 136. Jer. 10. 12. & 51. 15. t Heb expansion. \* Jer. 51. 15 \* Ps. 33. & 136. 6 Job 38.8. † Heb. tender grass. \* Deut. 4, 19. Ps.136.7. + Heb. between the day and be tween the night. † Heb. for the rule of the day, &c. \* Jer. 31. 35.

A. V.

\* Ps. 33.

\* 2 Esd. 6, 47. l Or, creeping. † Heb. soul. † Heb. face of the firm ament of heaven.

2	GEN	ESIS.	I. 22
A. V. * ch. 8. 17. & 9. 1.	22 And God blessed them, saying, * Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. 23 And the evening and the morning were the fith day. 24 ¶ And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. 25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that <i>it was</i> good.	<ul> <li>22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and</li> <li>23 let fowl multiply in the earth. And there was evening and there was morning, a fifth day.</li> <li>24 And God said, Let the earth bring forth the living creature after its kind, cattle, and creeping thing, and beast of the earth after its kind :</li> <li>25 and it was so. And God made the beast of the earth after its kind, and the cattle after their kind, and overy thing that creepeth upon the ground after its kind : and God saw that it was</li> <li>26 good. And God said, Let us make man in our</li> </ul>	<u><b>R. ⊽.</b></u>
* ch. 5. l. & 9. 6. 1 Cor. 11. 7. Eph. 4. 24. Col. 8. 10. * Matt. 19. 4. Wisd. 2. 23.	26 ¶ And God said, *Let us make man in our image, after our lukeness: and let them have do- mmion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. 27 So God created man in his own image, in the image of God created he hum; * male and female created he them. 28 And God blessed them, and God said unto	image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing 27 that creepeth upon the earth. And God created man m his own image, in the image of God created he him; male and female created he 28 them. And God blessed them: and God said unto them, Be frutful, and multiply, and re-	
* ch. 9. 1. † Heb creepeth. † Heb. seeding seed. * ch. 9. 3.	them, *Bo frnitful, and multiply, and replenish the earth, and subdue it: and have dominon over the fish of the sea, and over the fowl of the air, and over every living thing that 'moveth upon the earth. 29 ¶ And God said, Behold, I have given you every herb 'bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; *to you it shall be for meat. 30 And to every beast of the earth, and to every	plemsh the earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the air, and over overy living thing that 29 <sup>1</sup> moveth upon the earth. And God said, Be- hold, I have given you every herb yielding seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat: 30 and to every beast of the earth, and to every fowl of the air, and to every thing that creepeth	1 Or, creepeth
t Heb. a living soul. * Ecclus 39. 16.	fowl of the air, and to every thing that creepeth upon the earth, wherein <i>there is</i> <sup>1</sup> life, <i>I have given</i> every green herb for meat: and it was so. 31 And *God saw every thing that he had made, and, behold, <i>it vas</i> very good. And the evening and the morning were the sixth day.	upon the earth, wherein there is <sup>3</sup> life, $I$ have given every green herb for meat: and it was 31 so. And God saw every thing that he had made, and, behold, it was very good. And there was evening and there was morning, the sixth day.	² Heb. a living soul.
' Ex. 20, 11. & 31. 17. Deut. 8. 14. Heb. 4. 4. † Heb. created to make.	2 Thus the heavens and the carth were finished, and all the host of them. 2 *And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. 3 And God blessed the seventh day, and sancti- fied it: because that in it he had rested from all his work which God 'created and made. 4 ¶ These are the generations of the heavens and of the earth when they were created, in the day that the Lonp God made the earth and the	2 And the heaven and the earth were finished, 2 and all the host of them. And on the seventh day God finished his work which he had made; and he rested on the seventh day from all his 3 work which he had made And God blessed the seventh day, and hallowed it: because that in it he rested from all his work which God had created and made. 4 These are the generations of the heaven and of the earth when they were created, in the	
1 Or, a miti which word up from, &c. 4 Heb. dut of the ground. * 1 Cor. 15. 47. * 1 Cor. 15. 45. * Eoclus. 24. 25.	heavens, 5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lond God had not caused it to rain upon the earth, and there was not a man to till the ground. 6 But "there went up a mist from the earth, and watered the whole face of the ground. 7 And the Lond God formed man $^{+}of$ the "dust of the ground, and breathed into his nostrils the breath of life; and "man became a living soul. 8 ¶ And the Lond God planted a garden east- ward in Eden; and there he put the man whom he had formed. 9 And out of the ground made the Lond God to grow every tree that is plensant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. 10 And a river went out of Eden to water the garden; and from thence it was parted, and be- came into four heads. 11 The name of the first is "Pison: that is it which compasseth the whole land of Havilah, where there is gold; 12 And the gold of that land is good: there is	day that <sup>8</sup> the LORD God made earth and hea- 5 ven. And no plant of the field was yet in the earth, and no herb of the field was yet in the earth, and no herb of the field had yet sprung up: for the LORD God had not cansed it to rain upon the earth, and there was not a man to 6 till the ground; but there went up a mist from the earth, and watered the whole face of the 7 ground. And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a 8 living soul. And the LORD God planted a garden eastward, in Eden; and there he put 9 the man whom he had formed. And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. 10 And a river went out of Eden to water the garden; and from thence it was parted, and 11 became four heads. The name of the first is Fishon: that is it which compasseth the whole land of Havilah, where there is gold;	<sup>3</sup> Heb. Jehovah, ns in other places where Losp is put in capitals.
t Heb. Cusk.	<ul> <li>13 And the name of the second river is Gihon:</li> <li>13 And the name of the second river is Gihon:</li> <li>the same is it that compasseth the whole land of 'Ethiopia.</li> </ul>	12 and the gold of that land is good: there is 13 bdellium and the 4 onyx stone. And the name of the second river is Gihon: the same is it that compasseth the whole land of Cush.	i Or, beryl

III. 1	3 GEN	ESIS.	3
A. V.	14 And the name of the third river is Hiddekel:	14 And the name of the third river is <sup>1</sup> Hiddekel:	R. V.
Or,	that is it which goeth "toward the east of Assyria.) And the fourth river is Euphrates.	that is it which goeth <sup>2</sup> in front of Assyra	<sup>1</sup> That is,
east- ward to	15 And the LORD God took "the man, and put	15 And the fourth river is Euphrates. And the Lord God took the man, and put him into	Tigris.
Assyria. I Or,	him into the garden of Eden to dress it and to keep it.	the garden of Eden to dress it and to keep it.	<sup>2</sup> Or, to- ward the
Adam.	16 And the LORD God commanded the man, say-	16 And the LORD God commanded the man, say- ing, Of every tree of the garden thou mayest	east of
† Heb. cating	ing, Of every tree of the garden thou mayest freely eat:	17 freely eat: but of the tree of the knowledge of	
thou shalt eat.	17 But of the tree of the knowledge of good and	good and evil, thou shalt not eat of it: for in	
t Heb.	evil, thou shalt not eat of it: for in the day that thou eatest thereof <sup>†</sup> thou shalt surely die.	the day that thou eatest thereof thou shalt surely die.	
dyıng thou	18 ¶ And the LORD God said, It is not good that	18 And the Lond God said, It is not good that	
shalt die. * Ecclus.	the man should be alone; I will make *him an help †meet for him.	the man should be alone; I will make him an	• • •
36. 24.	19 And out of the ground the LORD God formed	19 help <sup>8</sup> meet for him. And out of the ground the Lond God formed every beast of the field, and	<sup>8</sup> Or, answer-
t Heb as before	every beast of the field, and every fowl of the aur; and brought them unto "Adam to see	every fowl of the air; and brought them unto	ing to
him. Or, the	what he would call them: and whatsoever Adam called every living creature, that was the name	the man to see what he would call them: and whatsoever the man called every living crea-	
man.	thereof.	20 ture, that was the name thereof. And the man	
t Heb. called.	20 And Adam <sup>+</sup> gave names to all cattle, and to the fowl of the air, and to every beast of the field;	gave names to all cattle, and to the fowl of	
	but for Adam there was not found an help meet	the air, and to every beast of the field; but for 4 man there was not found an help meet for	4 Or,
	for him. 21 And the Lorp God caused a deep sleep to fall	21 hum. And the Lond God caused a deep sleep	Adum
-	upon Adam, and he slept: and he took one of his	to fall upon the man, and he slept; and he took one of his rike, and closed up the flock	
	ribs, and closed up the flesh instead thereof; 22 And the rib, which the LORD God had taken	took one of his ribs, and closed up the flesh 22 instead thereof: and the rib, which the Lond	
t Heb. builded.	from man, † made he a woman, and brought her	God had taken from the man, <sup>5</sup> made he a wo-	<sup>5</sup> Heb, builded
ounnen.	unto the man. 23 And Adam said, This is now bone of my bones,	23 man, and brought her unto the man. And the man said, This is now bone of my bones, and	he into.
* 1 0	and flesh of my flesh: she shall be called Woman,	flesh of my flesh: she shall be called <sup>6</sup> Woman,	6 Heb.
* 1 Cor. 11. 8.	because she was * taken out of Man. 24 *Therefore shall a man leave his father and	24 because she was taken out of 7 Man. There-	Isshah 7 Heb.
* Matt. 19, 5.	his mother, and shall cleave unto his wife: and	fore shall a man leave his father and his mother, and shall cleave unto his wife: and	Ish.
Mark 10. 7.	they shall be one flesh. 25 And they were both naked, the man and his	25 they shall be one flesh. And they were both	
1 Cor. 6. 16.	wife, and were not ashamed.	naked, the man and his wife, and were not ashamed.	
Eph. 5. 31.	<b>3</b> Now the serpent was more subtil than any	<b>3</b> Now the serpent was more subtil than any	
† Heb.	beast of the field which the LORD God had made.	beast of the field which the LORD God had	
Yea,	And he said unto the woman, <sup>†</sup> Yes, hath God said, Ye shall not eat of every tree of the garden?	made. And he said unto the woman, Yea, hath God said, Ye shall not cat of <sup>8</sup> any tree of the	<sup>8</sup> Or, all
because, &c.	2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:	2 garden? And the woman said unto the ser-	the trees
	3 But of the fruit of the tree which is in the	pent, Of the fruit of the trees of the garden 3 we may eat: but of the fruit of the tree which	
	midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.	is in the midst of the garden, God hath said,	
* 2 Cor.	4 *And the serpent said unto the woman, Ye	Ye shall not eat of it, neither shall ye touch it,	
11. 3. 1 Tim. 2.	shall not surely die: 5 For God doth know that in the day ye eat	4 lest ye die. And the serpent said unto the 5 woman, Ye shall not surely die: for God doth	
14.	thereof, then your eyes shall be opened, and ye	know that in the day ye eat thereof, then your	ĺ
	shall be as gods, knowing good and evil. 6 And when the womap saw that the tree $was$	eyes shall be opened, and ye shall be as <sup>9</sup> God, 6 knowing good and evil. And when the woman	POr, gods
† Heb. a desire.	good for food, and that it was 'pleasant to the	saw that the tree was good for food, and that	
* Feelus.	eyes, and a tree to be desired to make one wise, she took of the fruit thereof, *and did eat, and	it was a delight to the eyes, and that the tree	
25. 24. 1 Tun, 2.	gave also unto her husband with her; and he did	was <sup>10</sup> to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave	<sup>10</sup> Or, de- sirable
14.	eat. 7 And the eyes of them both were opened,	also unto her husband with her, and he did eat.	to look upon
	and they know that they were naked; and they	7 And the eyes of them both were opened, and	-
l Or,	sewed fig leaves together, and made themselves "aprons.	they knew that they were naked; and they scwed fig leaves together, and made themselves	
things to gird	8 And they heard the voice of the Lond God walking in the garden in the <sup>+</sup> cool of the day:	8 <sup>11</sup> aprons. And they heard the <sup>12</sup> voice of the	11 Or, girdles
about. † Heb.	and Adam and his wife hid themselves from the	Lonn God walking in the garden in the <sup>13</sup> cool	1º Or,
wind.	presence of the LOED God amongst the trees of	of the day: and the man and his wife hid themselves from the presence of the Lorp God	sound 13 Heb.
	the garden. 9 And the LORD God called unto Adam, and said	9 amongst the trees of the garden. And the	wind.
	unto him, Where art thou? 10 And he said, I heard thy voice in the garden,	LORD God called unto the man, and said unto 10 him, Where art thou? And he said, I heard	
	and I was afraid, because I was naked; and I hid	thy <sup>12</sup> voice in the garden, and I was afraid,	
	myself. 11 And he said, Who told thee that thou wast	11 because I was naked; and I hid myself. And	l
~	naked? Hast thou eaten of the tree, whereof I	he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I com-	1
	commanded thee that thou shouldest not eat? 12 And the man said, The woman whom thou	12 manded thee that thou shouldest not eat? And	
	gavest to be with me, she gave me of the tree, and	the man said, The woman whom thou gavest to	·
	I did eat. 13 And the Lord God said unto the woman,	be with me, she gave me of the tree, and 1 did 13 eat. And the LORD God said unto the woman,	

A 2

4	GEN	ESIS. II	II. 13
<u>A. V.</u>	What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. 14 And the LORD God said unto the serpent, Be- cause thou hast done this, thou art cursed above	What is this thou hast done? And the wo- man said, The serpent beguled me, and I did 14 eat. And the Lond God said unto the ser- pent, Because thou hast done this, cursed art thou 'above all cattle, and 'above every beast	R. V.
	all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life. 15 And I will put ennity between thee and the woman, and between thy seed and her seed; it	of the field; upon thy belly shalt thou go, and 15 dust shalt thou cat all the days of thy life: and I will put enmity between thee and the wo- man, and between thy seed and her seed: it	from among
	shall bruise thy head, and thou shalt bruise his heel. 16 Unto the woman he said, I will greatly mult- iply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire	shall <sup>2</sup> bruise thy head, and thou shalt <sup>2</sup> bruise 16 his heel. Unto the woman he said, I will great- ly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall	2 Or, lie 1n wait jor
Or, subject to thy hus- band. * 1 Cor. 14. 34.	shall be to thy husband, and he shall "rule over thee. 17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the	17 rule over thee. And unto Adam he said, Be- cause thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in	
† Heb canse to bud,	ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; 18 Thorns also and thistles shall it 'bring forth to thee; and thou shalt eat the herb of the field; 19 In the sweat of thy face shalt thou eat bread,	<ul> <li><sup>8</sup>toil shalt thou eat of it all the days of thy life;</li> <li>18 thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;</li> <li>19 in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it</li> </ul>	<sup>3</sup> Or, sorrow
† Heh. Chavah.	till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. 20 And Adam called his wife's name 'Eve; be- cause she was the mother of all living. 21 Unto Adam also and to hus wife did the Lond God make coats of skins, and clothed them.	wast thou taken: for dust thou art, and unto 20 dust shalt thou return And the man called his wife's name <sup>4</sup> Eve; because she was the mo- 21 ther of all hving. And the LORD God made for Adam and for his wife coats of skins, and alathed thom	4 Heb. Havvah, that is, Living, or, Life.
	22 ¶ And the Lonn God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: 23 Therefore the Lonn God sent him forth from the garden of Eden, to till the ground from whence	clothed them. 22 And the LORD God said, Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for 23 ever: therefore the LORD God sent him forth from the surface of Life. As the thermal	
	he was taken. 24 So he drove out the man; and he placed at the east of the garden of Eden Cherubins, and a flaming sword which turned every way, to keep the way of the tree of life. 4 And Adam knew Eve his wife; and she con-	from the garden of Eden, to till the ground 24 from whence he was taken. So he drove out the man; and he placed at the east of the garden of Eden the Cherubim, and the flame of a sword which turned every way, to keep the way of the tree of life.	
† Heb. Hebel. † Heb. a feeder.	ceived, and bare Cain, and said, I have gotten a man from the LORD. 2 And she again bare his brother 'Abel. And Abel was 'a keeper of sheep, but Cain was a tiller of the ground.	4 And the man knew Eve his wife; and she conceived, and bare Cain, and said, I have <sup>5</sup> got- 2 ten a man with <i>the help of the Lond.</i> And again she bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller	<sup>5</sup> Heb. kanah, to get.
t Heb. at the end of days. t Heb. sheep,	<sup>3</sup> And <sup>†</sup> in process of time it came to pass, that Cain brought of the fruit of the ground an offer- ing unto the Lond. <sup>4</sup> And Abel, he also brought of the firstlings of his <sup>†</sup> flock and of the fat thereof. And the Lond had <sup>*</sup> respect unto Abel and to his offering:	3 of the ground. And in process of time it came to pass, that Cain brought of the fruit of the 4 ground an offering unto the Lord. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had re-	
or, goals. * Heb. 11. 4.	5 But unto Cam and to his offering he had not respect. And Cain was very wroth, and his coun- tenance fell. 6 And the Lord said unto Cain, Why art thou wroth? and why is thy countenance fallen?	5 spect unto Abel and to his offering: but unto Cain and to his offering he had not respect. And Cain was very wroth, and his counten- 6 ance fell. And the LORD said unto Cain, Why art thou wroth? and why is thy countenance	<sup>6</sup> Or, shall it not be
i Or, have the excel- lency 9 i Or, subject unto thee.	7 If thou doest well, shalt thou not "be accepted? and if thou doest not well, sin lieth at the door. And "unto thee <i>shall be</i> his desire, and thou shalt rule over him. 8 And Cain talked with Abel his brother; and it came to pass, when they were in the field, that Cain	7 fallen? If thou doest well, <sup>6</sup> shalt thou not be accepted? and if thou doest not well, sin couch- eth at the door: and unto thee <sup>7</sup> shall be his 8 desire, and thou shalt rule over him. And Cain <sup>8</sup> told Abel his brother. And it came to pass,	infled up 9 7 Or, 15 its de- sire, but thou shouldest rule over
* Wisd. 10. 3. Matt. 23. 85. 1 John 3. 12. Jude 11.	rose up against Abel his brother, and * slew him. 9 ¶ And the Lond said unto Cain, Where is Abel thy brother? And he said, I know not: $Am$ I my brother's keeper? 10 And he said, What hast thou done? the voice of thy brother's 'blood crieth unto me from the	when they were in the field, that Cain rose up 9 against Abel his brother, and slew him. And the Loan said unto Cain, Where is Abel thy brother? And he said, I know not: am I my brother's 10 keeper? And he said, What hast thou done? the voice of thy brother's blood crieth unto me	it <sup>8</sup> Heb. said unto. Many ancient author-
† Heb. bloods.	ground. 11 And now art thou cursed from the earth, which hath opened her mouth to receive thy bro- ther's blood from thy hand; 12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugi-	11 from the ground. And now cursed art thou from the ground, which hath opened her mouth to receive thy brother's blood from thy haud; 12 when thou tillest the ground, it shall not hence- forth yield unto these her strength; a fugitive	ities have, said unto Abel his brother, Let us go
L	tive and a vagabond shalt thou be in the carth.	and a wanderer shalt thou be in the earth.	into the field.

V. 14	GENI	ESIS.	5
<u>A. V.</u>	13 And Cam said unto the Lond, "My punish- ment is greater than I can bear.	13 And Cain said unto the LORD, <sup>1</sup> My punishment 14 is greater <sup>2</sup> than I can bear. Behold, thou	R. V.
Or, My iniquity	14 Behold, thon hast driven me out this day	hast driven me out this day from the face of	<sup>1</sup> Or, Mine
15 greater	from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a	the ground; and from thy face shall I be hid; and I shall be a fugitive and a wanderer in the	iniquity
than that it	vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me.	earth; and it shall come to pass, that whose-	<sup>2</sup> Or, than
may be	15 And the Lord said unto him, Therefore who-	15 ever findeth me shall slay me. And the LORD	can be forgiven
forgiven	soever slayeth Cain, vengeance shall be taken on	said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him seven-	
	him sevenfold. And the Lord set a mark upon Cain, lest any finding him should kill him.	fold. And the LORD appointed a sign for Cain,	
	16 ¶ And Cain went out from the presence of	lest any finding him should smite him.	
	the Lord, and dwelt in the land of Nod, on the east of Eden.	16 And Cain went out from the presence of the	<sup>3</sup> That 18,
	17 And Cain knew his wife; and she conceived,	LORD, and dwelt in the land of <sup>8</sup> Nod, <sup>4</sup> on the 17 east of Eden. And Cain knew his wife; and	Wander-
† Heb. Cha-	and bare 'Enoch: and he builded a city, and called the name of the city, after the name of his	she conceived, and bare Enoch: and he build-	ing. 4 Or,
noch.	son, Enoch.	ed a city, and called the name of the city, after 18 the name of his son, Enoch. And unto Enoch	in front
	18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael:	was born Irad: and Irad begat Mehujael: and	
† Heb	and Methusael begat <sup>†</sup> Lamech.	Mchujael begat Methushael: and Methushael	
Lemech.	19 ¶ And Lamech took unto him two wives: the name of the one was Adah, and the name of the	19 begat Lamech. And Lamech took unto him two wives: the name of the one was Adah, and	
	other Zillah.	20 the name of the other Zillah. And Adah bare	{
	20 And Adah bare Jabal: he was the father of such as dwell in tents, and of such as hare cattle.	Jabal: he was the father of such as dwell in	
	21 And his brother's name was Jubal: he was	21 tents and <i>hare</i> cattle. And his brother's name was Jubal: he was the father of all such as	}
	the father of all such as handle the harp and organ.	22 handle the harp and pipe. And Zillah, she also	1
t Heb.	22 And Zillah, she also bare Tubal-cain, an tin-	bare Tubal-cam, <sup>5</sup> the forger of every cutting	<sup>5</sup> Or, an 1n-
whetter.	structer of every artificer in brass and iron: and the sister of Tubal-cain was Naamah.	instrument of <sup>6</sup> brass and iron: and the sister 23 of Tubal-cam was Naamah. And Lamech said	structor of every
	23 And Lamech said unto his wives, Adah and	unto his wives:	artificer
• Or, <i>' I</i>	Zillah, Hear my voice; ye wives of Lamech, heark- en unto my speech: for "I have slain a man to my	Adah and Zillah, hear my voice; Ye wives of Lamech, hearken unto my speech:	© Or, copper
would slay a	wounding, and a young man   to my hurt.	For 7I have slam a man <sup>8</sup> for wounding me,	and so else-
man in my	24 If Cam shall be avenged sevenfold, truly La- mech seventy and sevenfold.	And a young man for bruising me:	where. 7 Or,
wound, Lc.	25 ¶ And Adam knew his wife again; and she bare a son, and called his name 'Seth: For God,	24 If Cain shall be avenged sevenfold, Truly Lamech seventy and sevenfold.	l will slay
Or, in	said she, hath appointed me another seed instead	25 And Adam knew his wife again; and she	8 Or,
my hurt. † Heb.	of Abel, whom Cain slew. 26 Aud to Seth, to him also there was born a son;	bare a son, and called his name <sup>9</sup> Seth: For,	to my wound-
Sheth.	and he called his name 'Enos: then began men	said she, God <sup>10</sup> hath appointed me another seed 26 instead of Abel; for Cain slew him. And to	a young
† Heb. Enosh	"to call upon the name of the Lord.	Seth, to him also there was born a son; and	man to my hurt
Or, to call	5 This is the * book of the generations of Adam.	he called his name Enosh: then began men to call upon the name of the LORD.	9 Heb. Shcth.
them- selves by	In the day that God created man, in the likeness of God made he him;	5 This is the book of the generations of Adam.	10 Heb.
the name of the	2 * Male and female created he them; and blessed	In the day that God created man, in the like-	shath.
LORD	them, and called their name Adam, in the day when they were created.	2 ness of God made he him; male and female created he them; and blessed them, and called	
* 1 Chr. 1. 1.	3 ¶ And Adam lived an hundred and thirty years,	their name <sup>11</sup> Adam, in the day when they were	<sup>11</sup> Or, Man
* Wisd. 2. 23.	and begat a son in his own likeness, after his image; and called his name Seth:	3 created. And Adam lived an hundred and	Dian
* 1 Chr.	4 * And the days of Adam after he had begotten	thirty years, and begat a son in his own like- ness, after his image; and called his name	1
1. 1, &c.	Seth were eight hundred years: and he begat sons and daughters:	4 Seth: and the days of Adam after he begat	[
	5 And all the days that Adam lived were nine	Seth were eight hundred years: and he begat 5 sons and daughters. And all the days that	
	bundred and thirty years: and he died. 6 And Seth lived an hundred and five years, and	Adam lived were ninc hundred and thirty	1
t Heb.	begat <sup>†</sup> Enos:	years: and he died.	1
Enosh.	7 And Seth lived after he begat Enos eight hund- red and seven years, and begat sons and daugh-	6 And Seth lived an hundred and five years, 7 and begat Enosh: and Seth lived after he begat	
	ters:	Enosh eight hundred and seven years, and	1
	8 And all the days of Seth were nine hundred and twelve years: and he died.	8 begat sons and daughters: and all the days of	
† Heb. Kenan.	9 ¶ And Enos lived ninety years, and begat † Cai-	Seth were nine hundred and twelve years: and he died.	l
- south	10 And Enos lived after he begat Cainan eight	9 And Enosh lived ninety years, and begat Ke-	}
ł	hundred and fifteen years, and begat sons and	10 nan: and Enosh lived after he begat Kenan	
}	daughters: 11 And all the days of Enos were nine hundred	eight hundred and fifteen years, and begat sons 11 and daughters: and all the days of Enosh were	1
1	and five years: and he died.	nine hundred and five years: and he died.	1
1 Gr.	12 ¶ And Cainan lived seventy years, and begat	12 And Kenan lived seventy years, and begat	[
Maieleel.	13 And Cainan lived after he begat Mahalaleel	13 Mahalalel: and Kenan lived after he begat Mahalalel eight hundred and forty years, and	
ł	eight hundred and forty years, and begat sons and daughters:	14 begat sons and daughters: and all the days of	
	14 And all the days of Cainan were nine hundred	Kenan were nine hundred and ten years: and	1
L	and ten years: and he died.	he died.	!

6	GEN	ESIS.	<b>V.</b> 15
<b>A</b> . <b>V</b> .	15 ¶ And Mahalaleel lived sixty and five years, and begat 'Jared:	15 And Mahalalel lived sixty and five years, 16 and begat Jared: and Mahalalel hved after he	<b>R. V.</b>
† Heb. Jered.	16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:	begat Jared eight hundred and thirty years, 17 and begat sons and daughters: and all the days	
	17 And all the days of Mahalaleel were eight hundred ninety and five years. and he died.	of Mahalalel were eight hundred ninety and	
	18 ¶ And Jared lived an hundred sixty and two years, and he begat Enoch:	18 And Jared lived an hundred sixty and 19 two years, and begat Enoch: and Jared	
	19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:	lived after he begat Enoch eight hundred years, and begat sons and daughters:	
	20 And all the days of Jared were nine hundred sixty and two years: and he died.	20 and all the days of Jared were nine hundred sixty and two years: and he died.	
tGr. Ma-	21 ¶ And Enoch hved sixty and five years, and begat † Methuselah:	21 And Enoch lived sixty and five years, and	
thusaia.	22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons	22 begat Mcthuselah: and Enoch walked with God after he begat Methuselah three hundred	
	and daughters: 23 And all the days of Enoch were three hundred.	23 years, and begat sons and daughters: and all the days of Enoch were three hundred sixty	
* Ecclus.	sixty and five years: ) 24 And *Enoch walked with God: and he was	24 and five years: and Enoch walked with God: and he was not; for God took him.	
44. 16. Heb. 11.	not; for God took him. 25 And Methuselah lived an hundred eighty and	25 And Methuselah lived an hundred eighty and 26 seven years, and begat Lamech: and Methu-	
5. † Heb.	seven years, and begat 'Lamech: 26 And Methuselah lived after he begat Lamech	selah lived after he begat Lamech seven hund-	
Lemech.	seven hundred eighty and two years, and begat sons and daughters:	red eighty and two years, and begat sons and 27 daughters: and all the days of Methuselah were	
	27 And all the days of Methuselah were nine hundred sixty and nine years: and he died.	nine hundred sixty and nine years: and he died.	
	28 ¶ And Lamech lived an hundred eighty and two years, and begat a son:	28 And Lamech lived an hundred eighty and 29 two years, and begat a son: and he called his	
† Gr. Noe.	29 And he called his name <sup>+</sup> Noah, saying, This same shall comfort us concerning our work and	name Noah, saying, This same shall <sup>1</sup> comfort us for our work and for the toil of our hands,	1 Heb. nahem,
	toil of our hands, because of the ground which the LORD hath cursed.	<sup>2</sup> because of the ground which the LORD hath	to com- fort.
	30 And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and	30 cursed. And Lamech lived after he begat Noah five hundred ninety and five years, and begat	<sup>2</sup> Or, which cometh
	daughters: 31 And all the days of Lamech were seven hund-	31 sons and daughters: and all the days of La- mech were seven hundred seventy and seven	from the ground
	red seventy and seven years and he died. 32 And Noah was five hundred years old: and	years: and he died. 32 And Noah was five hundred years old: and	
	Noah begat Shem, Ham, and Japheth.	Noah begat Shem, Ham, and Japheth. 6 And it came to pass, when men began to	
	6 And it came to pass, when men began to multiply on the face of the carth, and daughters	multiply on the face of the ground, and daugh-	
	were born unto them, 2 That the sons of God saw the daughters of men	2 ters were born unto them, that the sons of God saw the daughters of men that they were fair;	
	that they were fair; and they took them wives of all which they chose.	and they took them wives of all that they 3 chose. And the LORD said, My spirit shall not	
	3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his	<sup>8</sup> strive with man for ever, <sup>4</sup> for that he also is flesh: <sup>5</sup> yet shall his days be an hundred and	<sup>3</sup> Or, rulc in Or, ac-
Or, the whole	days shall be an hundred and twenty years. 4 There were giants in the earth in those days;	4 twenty years. The <sup>6</sup> Nephilim were in the earth in those days, and also after that, when the	cording to many
umagin- ation.	and also after that, when the sons of God came in unto the daughters of men, and they bare children	sons of God came in unto the daughters of men, and they bare children to them : the same	ancient versions, abide in
The Hebrew word	to them, the same became mighty men which were of old, men of renown.	were the mighty men which were of old, the	t Or, in their
signifieth not only	5 ¶ And GoD saw that the wickedness of man was great in the earth, and that "every imagin-	5 men of renown. And the LORD saw that the wickedness of man was great in the earth, and	going astray
the imagin- ation,	ation of the thoughts of his *heart was only evil <sup>†</sup> continually.	that every imagination of the thoughts of his 6 heart was only evil continually. And it re-	they are flesh § Or,
but also the	6 And it repented the LORD that he had made man on the earth, and it grieved him at his	pented the Lord that he had made man on the 7 earth, and it grieved him at his heart. And the	therefore
purposes anti desires.	heart. 7 And the Lord said, I will destroy man whom I	LORD said, I will 'destroy man whom I have created from the face of the ground; both man,	giants See
* ch. 8. 21.	have created from the face of the earth; 'both man, and beast, and the creeping thing, and the	and beast, and creeping thing, and fowl of the air; for it repenteth me that I have made	Num. xiii. 33. 7 Heb.
Matt. 15. 19. † Heb.	fowls of the air; for it repenteth me that I have made them.	8 them. But Noah found grace in the eyes of	blot out.
every day.	8 But Noah found grace in the eyes of the LORD. 9 ¶ These are the generations of Noah: *Noah	the Lorp.	
† Heb. <i>from</i>	was a just man and "perfect in his generations, and Noah walked with God.	9 These are the generations of Noah. Noah was a righteous man, and <sup>6</sup> perfect in his gener-	8 Or,
inan iinto beast.	10 And Noah begat three sons, Shem, Ham, and Japheth.	10 ations: Noah walked with God. And Noah begat three sons, Shem, Ham, and Japheth.	blame- less
* Ecclus. 44. 17.	11 The earth also was corrupt before God, and the earth was filled with violence.	11 And the earth was corrupt before God, and the	
2 Pet. 2. 5.	12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way	12 earth was filled with violence. And God saw the earth, and, behold, it was corrupt; for all	
t Or, upright.	upon the earth. 18 And God said unto Noah, The end of all	flesh had corrupted his way upon the earth. 13 And God said unto Noah, The end of all	

VII.	15 GENI	ESIS.	7
<u>A. V.</u>	flesh is come before me; for the earth is filled with violence through them; and, behold, I will	flesh is come before me; for the earth is filled with violence through them; and, behold, I	R. V.
Or, from the earth. † Heb. nests.	destroy them "with the earth. 14 ¶ Make thee an ark of gopher wood; <sup>†</sup> rooms shalt thou make in the ark, and shalt pitch it with- in and without with pitch. 15 And this is the fashion which thou shalt make at of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height	14 will destroy them with the earth. Make thee an ark of gopher wood; 'rooms shalt thou make in the ark, and shalt pitch it within and 15 without with pitch. And this is how thou shalt make it: the length of the ark three hundred cubits, the breadth of it fifty cubits,	<sup>1</sup> Heb. nests.
	of it thirty cubits. 16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it. 17 And, behold, I, even I, do bring a flood of wa- ters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die. 18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy	16 and the height of it thirty cubits. A <sup>2</sup> light shalt thou make to the ark, and to a cubit shalt thou finish it <sup>3</sup> upward; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make 17 it. And I, behold, I do bring the flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; every 18 thing that is in the earth shall die. But I will establish my covenant with thee; and thou	<sup>2</sup> Or, roof <sup>8</sup> Or, from above
	sons, and thy wife, and thy sons' wrves with thee. 19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep 'them alive with thee; they shall be male and female. 20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive. 21 And take thou unto these of all food that is eaten, and thou shalt gather <i>it</i> to thee; and it shall be for food for thee, and for them.	shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee. 19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male 20 and female. Of the fowl after their kind, and of the cattle after their kind, of every creeping thing of the ground after its kind, two of every sort shall come unto thee, to keep them alive. 21 And take thou unto thee of all food that is	
* Heb. 11 7.	22 *Thus did Noah; according to all that God commanded him, so did he.	eaten, and gather it to thee; and it shall be 22 for food for thee, and for them. Thus did Nonh; according to all that God commanded	
* 2 Pet 2 5	7 And the *LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. 2 Of every clean beast thou shalt take to thee	him, so did he. 7 And the LORD said anto Noah, Come thou and all thy house into the ark; for thee have I	
† Heb. seven seven.	by 'sevens, the male and his female: and of beasts that are not clean by two, the male and his female. 3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all	seen righteous before me in this generation. 2 Of every clean beast thou shalt take to thee seven and seven, the male and his female; and of the beasts that are not clean two, the male 3 and his female; of the fowl also of the air.	
† Heb blot out.	the earth. 4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I 'destroy from off the face of the earth. 5 And Noah did according unto all that the LORD commanded hum. 6 And Noah <i>toas</i> six hundred years old when the flood of waters was upon the earth.	<ul> <li>seven and seven, male and female: to keep seed</li> <li>4 alive upon the face of all the carth. For yet</li> <li>seven days, and I will cause it to rain upon the</li> <li>earth forty days and forty nights; and every</li> <li>living thing that I have made will I *destroy</li> <li>5 from off the face of the ground. And Noah did according unto all that the Long commanded him.</li> <li>6 And Noah was six hundred years old when</li> </ul>	4 Heb. blot out.
4	7 ¶ And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood. 8 Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creep- eth upon the earth, 9 There went in two and two unto Noah into the ark, the male and the female, as God had com- manded Noah.	7 the flood of waters was upon the earth. And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because 8 of the waters of the flood. Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the ground, 9 there went in two and two unto Noah into the ark, male and female, as God commanded Noah.	
Or, on the scventh day.	10 And it came to pass "after seven days, that the waters of the flood were upon the earth. 11 ¶ In the six hundredth year of Noak's life, in the second month, the seventeenth day of the	10 And it came to pass after the seven days, that the waters of the flood were upon the earth. 11 In the six hundredth year of Noah's life, in the	
I Or, flood- gates.	month, the same day were all the fountains of the great deep broken up, and the "windows of heaven were opened. 12 And the rain was upon the earth forty days and forty nights.	second month, on the seventeenth day of the month, on the same day were all the fountains of the great deep broken up, and the windows 12 of heaven were opened. And the rain was upon 13 the earth forty days and forty nights. In the solfgering day, entered Nash, and Shem, and	
	13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark; 14 They, and every beast after his kind, and all the cattle after their kind, and every creeping	selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons 14 with them, into the ark; they, and every beast after its kind, and all the cattle after their kind,	
† Heb. wing.	thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every isort. 15 And they went in unto Noah into the ark, two	and every creeping thing that creepeth upon the earth after its kind, and every fowl after 15 its kind, every bird of every <sup>5</sup> sort. And they went in unto Noah into the ark, two and	<sup>8</sup> Heb. wing.
	and two of all flesh, wherein is the breath of life.	two of all flesh wherein is the breath of life.	<u> </u>

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8	GEN	ESIS. V	II. 16
<u>A. V.</u>	16 And they that went m, went m male and fe- male of all flesh, as God had commanded him: and the Lono shut him in. 17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth. 18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters. 19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered. 20 Fifteen cubits upward did the waters prevail; and the mountains were covered.	<ul> <li>16 And they that went in, went in male and female of all flesh, as God commanded him: and</li> <li>17 the LORD shut hum in. And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above</li> <li>18 the earth. And the waters prevailed, and increased greatly upon the earth; and the ark</li> <li>19 went upon the face of the waters. And the waters prevailed exceedingly upon the earth; and all the high mountains that were under the 20 whole heaven were covered. Fuffeen cubits upward did the waters preval; and the mountains</li> <li>21 were covered. And all flesh died that moved</li> </ul>	<u>R. V.</u>
* Wisd. 10. 4. † Heb	21 * And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of overy creeping thing that creepeth upon the earth, and every man: 22 All in whose nostrils <i>vas</i> <sup>+</sup> the breath of life,	upon the earth, both fowl, and cattle, and beast, and every <sup>1</sup> creeping thing that creepeth upon 22 the earth, and every man: all in whose nostrils was the breath of the spirit of life, of all that	<sup>1</sup> Or, swarm- ing thing that
the In eath of the spirit of life.	of all that <i>vcas</i> in the dry <i>land</i> , died. 23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the	23 was in the dry land, died. <sup>2</sup> And every living thing was <sup>3</sup> destroyed which was upon the face of the ground, both man, and cattle, and creep- ing thing, and fowl of the heaven; and they were <sup>8</sup> destroyed from the earth: and Noah only	swarm- eth <sup>2</sup> Or, And he de- stroyed
* Wisd. 10 4. 2 Pet. 2. 5.	earth: and *Noah only remained <i>alive</i> , and they that <i>were</i> with hum in the ark. 24 And the waters prevailed upon the earth an hundred and fifty days.	<ul> <li>was left, and they that were with him in the 24 ark. And the waters prevailed upon the earth an hundred and fifty days.</li> <li>8 And God remembered Noah, and every living</li> </ul>	every hving thing <sup>8</sup> Heb. blotted out.
	8 And God remembered Noah, and every living thing, and all the cattle that $uas$ with him in the ark: and God made a wind to pass over the earth, and the waters asswaged; 2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained; 3 And the waters returned from off the earth	thing, and all the cattle that were with him in the ark: and God made a wind to pass over the 2 earth, and the waters assuaged; the fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was 3 restrained; and the waters returned from off the earth continually: and after the end of an	
t Heb. in going and re- lurning.	3 And the waters returned from off the earth 'continually: and after the end of the hundred and fifty days the waters were abated. 4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mount- ine of Arearet	hundred and fifty days the waters decreased 4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mount- 5 ains of Avarat. And the waters decreased con-	
t Heb were in yoing and de- creasing.	ains of Ararat. 5 And the waters 'decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen. 6 $\P$ And it canne to pass at the end of forty days, that Noah opened the window of the ark which he had made: 7 And he sent forth a raven, which went forth	tinually until the tenth month: in the tenth month, on the first day of the month, were the 6 tops of the mountains seen. And it came to pass at the end of forty days, that Noah opened 7 the window of the ark which he had made: and he sent forth a raven, and it went forth to and fro, until the waters were dried up from off the	\$ , ,
t Heb. in going forth and re- turning.	to and fro, until the waters were dried up from off the earth. 8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground; 9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and	8 earth. And he sent forth a dove from him, to see if the waters were abated from off the face 9 of the ground; but the dove found no rest for the sole of her foot, and she returned unto him to the ark, for the waters were on the face of the whole earth: and he put forth his hand, and took her, and brought her in unto him into	
t Hob. caused her to come.	include her in unto him into the ark. 10 And he stayed yet other seven days; and again he sent forth the dove out of the ark; 11 And the dove came in to him in the evening; and, lo, in her mouth <i>was</i> an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth. 12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more. 13 ¶ And it came to pass in the six hundredth and	10 the ark. And he stayed yet other seven days; and again he sent forth the dove out of the 11 ark; and the dove came in to him at eventide; and, lo, in her month 'an olive leaf pluckt off: so Noah knew that the waters were abated 12 from off the earth. And he stayed yet other seven days; and sent forth the dove; and she 13 returned uot again unto him any more. And it came to pass in the six hundred and first year, in the first month, the first day of the	4 Or, a fresh olive leaf
:[1611 one]	first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. 14 And in the second month, on the seven and twentieth day of the month, was the earth drued. 15 ¶ And God spake unto Noah, saying, 16 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee. 17 Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may	month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the 14 ground was dried. And in the second month, on the seven and twentieth day of the month, was the earth dry. <sup>15</sup> And God spake unto Noah, saying, Go forth of the ark, thou, and thy wife, and thy sons, and 17 thy sons' wives with thee. Bring forth with thee every living thing that is with thee of all flesh, both fowl, and cattle, and every creeping thing that creepeth upon the earth; that they may	

	IX.	. 19 GE	NESIS.	9	٦
	A. V			DT	-
	† Heb. familica	a sing sing south builded an alter finto the	<ul> <li>and multiply upon the earth. And Noah went forth, and his sons, and his wife, and his sons wives with him: every beast, every creeping thing, and every fowl, whatsoever moveth upon the earth, after their families, went forth 20 out of the ark And Noah Weilded ensities.</li> </ul>		
	t Heb. a savour of rest. * ch. 6. 4 Matt. 15 19. t Heb. As yet all the days of	<ul> <li>LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings of the altar.</li> <li>21 And the Lord smelled 'a sweet savour; and the Lord said in his heart, I will not again curse the ground any more for man's sake; for the *imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.</li> <li>22 'While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.</li> </ul>	<ul> <li>and of every clean box, and offered burnt</li> <li>and of every clean fowl, and offered burnt</li> <li>and offerings on the altar. And the Lond smelled</li> <li>the sweet savour; and the Lond said in his heart, I will not again curse the ground any more for man's leaver, for that the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living,</li> <li>as I have done. While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter. and day and nicht chell</li> </ul>		
	the earth * ch. 1. 28. & 8. 17.	9 And God blessed Noah and his sons, and said unto them, * Be fraitful, and multiply, and replen- ish the earth. 2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.	9 hot cease. And God blessed Noah and his sons, and said unto them, Be fruitful, and 2 multiply, and replenish the earth. And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air; with all wherewith the ground	<sup>2</sup> Or, creepeth	
	* ch. 1. 29. * Lev. 17. 14.	<ul> <li>3 Every moving thing that liveth shall be meat for you; even as the * green herb have I given you all things.</li> <li>4 * But flesh with the life thereof, which is the blood thereof, shall ye not eat.</li> <li>5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man: at the hand of every</li> </ul>	thing that liveth shall be food for you; as the 4 green herb have I given you all. But flesh with the life thereof, which is the blood thereof, 5 shall ye not eat. And surely your blood, the blood of your lives, will I require; at the hand of every beast will I require it: and at the hand of man, even at the hand of every man's	Cr upun	
	<sup>6</sup> Matt. 26. 52. Rev. 13. 10. <sup>1</sup> ch. 1. 27.	man's brother will I require the life of man. 6 * Whose sheddeth man's blood, by man shall his blood be shed: * for in the image of God made he man. 7 And yon, he ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein. 8 ¶ And God spake unto Noah, and to his sons with him, saying, 9 And I, behold, I establish my covenant with you, and with your seed after you; 10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast	<ul> <li>6 brother, will I require the life of man. Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.</li> <li>7 And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply; bring forth abundantly in the earth, and multiply therein.</li> <li>8 And God spake unto Noah, and to his sons 9 with him, saying, And I, behold, I establish my covenant with you, and with your seed after 10 you; and with every living creature that is with you, the fowl, the cattle, and every beast of the earth with you; of all that go out of</li> </ul>		
*9	Is. 54.	of the earth with you; from all that go out of the ark, to every beast of the earth. 11 And *I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. 12 And God said. This is the token of the coven- ant which I make between me and you and every living creature that is with you, for perpetual generations: 13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the	11 the ark, even every beast of the earth. And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of the flood; neither shall there any 12 more be a flood to destroy the earth. And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual gener- 13 ations: <sup>3</sup> I do set my bow in the cloud, and it shall be for a token of a covenant between me 14 and the earth. And it shall come to pass,	<sup>3</sup> Or, I have set	
* 4:	Ecclus 11, 12.	<ul> <li>earm.</li> <li>14 * And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:</li> <li>15 And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.</li> <li>16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.</li> <li>17 And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is mon the arth.</li> </ul>	<ul> <li>when I bring a cloud ever the earth, that the</li> <li>15 bow shall be seen in the cloud, and I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood</li> <li>16 to destroy all flesh. And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that</li> <li>17 is upon the earth. And God said unto Noah, This is the token of the covenant which I have established between me and all flesh that is upon the earth.</li> <li>18 And the sons of Noah, that went forth of</li> </ul>		
+ ) <i>C</i> 7	Ieb. cnaan,	18 ¶ And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of 'Canaan. 19 These are the three sons of Noah: and of them was the whole earth overspread.	the ark, were Shem, and Ham, and Japheth: 19 and Ham is the father of Canaan. These three were the sons of Noah: and of these was the whole earth overspread.		

10	GEN	ESIS.	X. 20
<u>A. V.</u>	20 And Noah began to be an husbandman, and he planted a vineyard: 21 And he drank of the wine, and was drunken; and he was uncovered within his tent. 22 And Ham, the father of Canaan, saw the na- kedness of his father, and told his two brethren without. 23 And Shem and Japheth took a garment, and laid <i>it</i> upon both their shoulders, and went back- ward, and covered the nakedness of their father; and their faces <i>vore</i> backward, and they saw not their father's nakedness. 24 And Noah awoke from his wine, and knew what his younger son had done unto him. 25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren. 26 And he said, Blessed be the Lorp God of	20 And Noah began to be an husbandman, and 21 planted a vineyard: and he drank of the wine, and was drunken; and he was uncovered within 22 his tent. And Ham, the father of Canaan, saw the nakedness of hus father, and told his two 23 brethren without. And Shem and Japheth took a garment, and laud it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's 24 nakedness. And Noah awoke from his wine, and knew what his 'youngest son had done 25 unto him. And he said, Cursed be Canaan; A servant of servants shall he be unto his	R. V.
I Or, servant to them. I Or, per- suade.	20 And the Said, Biesser 22 the Bown. 27 God shall "enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant. 28 ¶ And Noah lived after the flood three hund- red and fifty years. 29 And all the days of Noah were nine hundred and fifty years: and he died.	brethren. 26 And he said, Blessed be the Lorp, the God of Shem; And let Canaan be <sup>2</sup> his servant. 27 God enlarge Japheth, And <sup>2</sup> let him dwell in the tents of Shem; And let Consen be <sup>2</sup> his servant	<sup>2</sup> Or, their <sup>8</sup> Or, he shall
* 1 Chr.	10 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. 2 * The sons of Japheth; Gomer, and Magog, and	And let Canaan be <sup>2</sup> his servant. 28 And Noah lived after the flood three hundred 29 and fifty years. And all the days of Noah were nine hundred and fifty years: and he died.	
1. 5.	Madai, and Javan, and Tubal, and Meshech, and Turas. 3 And the sons of Gomer; Ashkenaz, and Ri- phath, and Togarmah. 4 And the sons of Javan; Elishah, and Tarahish, Kittim, and Dodanim. 5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after	<ul> <li>10 Now these are the generations of the sons of Noah, Shem Ham and Japheth: and unto them were sons born after the flood.</li> <li>2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, 3 and Tiras. And the sons of Gomer; Ashkenaz, 4 and *Riphath, and Togarmah. And the sons of Javay. Elisheh and Tarzhieh Kittim and Tarzhieh Kittim and Tarzhieh Kittim and Tarzhieh Kittim.</li> </ul>	4 In 1 Chr. 1
* 1 Chr. 1. 8.	their families, in their nations. 6 ¶ *And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan. 7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtechah: and the sons of Raamah; Sheba, and Dedan. 8 And Cush begat Nimrod: he began to be a mighty one in the earth. 9 He was a mighty hunter before the Lond: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.	of Javan; Elishah, and Tarshish, Kittim, and 5 <sup>6</sup> Dodanim. Of these were the <sup>6</sup> isles of the nations divided in their lands, every one after his tongue; after their families, in their nations. 6 And the sons of Ham; Cush, and Mizraim, 7 and Put, and Canaan. And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabteca: and the sons of Raamah; Sheba, 8 and Dedan. And Cush begat Nimrod: he 9 began to be a mighty one in the earth. He wase a mighty hunter before the Lonp: where	6, Di- phalh. <sup>5</sup> In 1 Chr. 1. 7, Ro- danim. <sup>6</sup> Or, coasl- lands
t Gr. Babylon.	10 And the beginning of his kingdom was 'Babel, and Erech, and Accad, and Calneh, in the land of Shinar.	was a mighty hunter before the LORD: where- fore it is said, Like Nimrod a mighty hunter 10 before the LORD. And the beginning of his bingdry may Babel and Erneb and Asard	
• Or, he vcent out into Assyria. • Or, the streets of the cuty.	11 Out of that land "went forth Asahur, and builded Nineveh, and "the city Rehoboth, and Calah, 12 And Resen between Nineveh and Calah: the same is-a great city. 13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim, 14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.	kingdom was Babel, and Erech, and Accad, 11 and Calneh, in the land of Shinar. Out of that land <sup>7</sup> he went forth into Assyria, and builded 12 Nmeveh, and Rehoboth-Ir, and Calah, and Resen between Nineveh and Calah (the same is the 13 great city). And Mizraim begat Ludim, and 14 Anamim, and Lehabim, and Naphtuhim, and	<sup>7</sup> Or, went forth Asshur
† Heb. Tzidon.	15 ¶ And Canaan begat + Sidon his firstborn, and Heth, 16 And the Jebusite, and the Amorite, and the Girgasite, 17 And the Hivite, and the Arkite, and the Sinite, 18 And the Arvadite, and the Zenarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.	Pathrusim, and Casluhim (whence went forth <sup>6</sup> the Philistines), and Caphtorim. 15 And Canaan begat Zidon his firstbern, and 16 Heth; and the Jebusite, and the Amorite, and 17 the Girgashite; and the Hivite, and the Arkite, 18 and the Sinite; and the Harvadite, and the Zemarite, and the Hamathite: and afterward	<sup>8</sup> Heb. Pclusht- un.
† Heb. Azzah.	19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto 'Gaza; as thou goest, unto Sodom, and Gomorrah, and Ad- mah, and Zeboim, even unto Lasha. 20 These are the sons of Ham, after their fami- lies, after their tongues, in their countries, and in their nations. 21 ¶ Unto Shem also, the father of all the child- ren of Eber, the brother of Japheth the elder, even	were the families of the Canaanite spread 19 abroad. And the border of the Canaanite was from Zidon, as thou goest toward Gerar, unto Gaza; as thou goest toward Sodom and Gomorrah 20 and Admah and Zeboiim, unto Lasha. These are the sons of Ham, after their families, after their tongues, in their lands, in their nations. 21 And unto Shem, the father of all the child- ren of Eber, <sup>9</sup> the elder brother of Japheth.	♥ Or, the
* 1 Chr. 1. 17. † Heb. Arpach- skud.	to him were <i>children</i> born. \$2 The *children of Shem; Elam, and Asshur, and †Arphaxad, and Lud, and Aram. 23 And the children of Aram; Uz, and Hul, and Gether, and Mash.	22 to him also were children born. The sons of Shem; Elam, and Asshur, and Arpach- 23 shad, and Lud, and Aram. And the sons of Aram; Uz, and Hul, and Gether, and Mash.	brother of Japheth the elder

XI. 23	GEN GEN	ESIS.	11
<b>A. V</b> .	24 And Arphaxad begat <sup>†</sup> Salah; and Salah begat Ebar.	24 And Arpachshad <sup>1</sup> begat Shelah; and Shelah	R. V.
t Heb Shclah. * 1 Chr. 1, 19.	25 *And unto Eber were born two sons: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan. 26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,	25 begat Eber. And unto Eber were born two sons: the name of the one was <sup>2</sup> Peleg; for in his days was the earth divided; and his 26 brother's name was Joktan. And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and	1 The Sept. reads, begat Caince, and
	27 And Hadoram, and Uzal, and Diklah, 28 And Obal, and Abimael, and Sheba, 29 And Ophir, and Havilah, and Jobab: all these were the sons of Joktan. 30 And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east.	<ul> <li>27 Jerah; and Hadoram, and Uzal, and Diklah;</li> <li>28 and <sup>3</sup>Obal, and Abimael, and Sheba; and</li> <li>29 Ophir, and Havilah, and Jobab: all these were</li> <li>30 the sons of Joktan. And their dwelling was from Mesha, as thou goest toward Sephar, the</li> <li>31 <sup>4</sup> mountain of the east. These are the sons of</li> </ul>	Cainan begat Shelah. <sup>2</sup> That is, Divi- sion. <sup>8</sup> In
	31 These are the sons of Shem, after their fami- lies, after their tongues, in their lands, after their nations. 32 These are the families of the sons of Noah,	<ul> <li>Shem, after their families, after their tongnes, in their lands, after their nations.</li> <li>32 These are the families of the sons of Noah, after their generations, in their nations: and</li> </ul>	1 Chr. 1. 22, Ebal. 4 Or, hill country
	after their generations, in their nations: and by these were the nations divided in the earth after the flood.	of these were the nations divided in the earth after the flood.	
* Wisd.	11 And * the whole earth was of one † language,	11 And the whole earth was of one <sup>5</sup> language 2 and of one <sup>6</sup> speech. And it came to pass, as	<sup>5</sup> Heb. lip.
10. 5. † Heb.	and of one *speech. 2 And it came to pass, as they journeyed from	they journeyed <sup>7</sup> east, that they found a plain in the land of Shinar; and they dwelt there.	<sup>6</sup> Heb. words. <sup>7</sup> Or, in
lip. † Heh. words.	the east, that they found a plain in the land of Shinar; and they dwelt there.	3 And they said one to another, Go to, let us make brick, and burn them throughly. And	the east
t Heb. a man	3 And <sup>†</sup> they said one to another, Go to, let us make brick, and <sup>†</sup> burn them throughly. And	they had brick for stone, and <sup>8</sup> shme had they	<sup>8</sup> That is, butumen.
said to his	they had brick for stone, and slime had they for morter.	4 for mortar. And they said, Go to, let us build us a city, and a tower, whose top may reach	
neigh- bour.	4 And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and	unto heaven, and let us make us a name; lest we be scattered abroad upon the face of the	
t Heb. burn them to a	let us make us a name, lest we be scattered abroad upon the face of the whole earth.	5 whole earth. And the Lond came down to see the city and the tower, which the children of	
burning.	5 And the Lorn came down to see the city and the tower, which the children of men builded.	6 men builded. And the LORD said, Behold, they are one people, and they have all one language;	
I	6 And the Lord said, Behold, the people is one, and they have all one language; and this they	and this is what they begin to do: and now	
1	from them, which they have imagined to do.	nothing will be withholden from them, which 7 they purpose to do. Go to, let us go down, and they purpose to do.	}
	7 Go to, let us go down, and there confound their language, that they may not understand one	8 not understand one another's speech. So the	
[	another's speech. 8 So the LORD scattered them abroad from thence	Lord scattered them abroad from thence upon the face of all the earth: and they left off to	
. That is	upon the face of all the earth: and they left off to build the city.	9 build the city. Therefore was the name of it called Babel; because the Lond dd there <sup>9</sup> con-	9 Heb
That is, Confu- sion.	9 Therefore is the name of it called <sup>1</sup> Babel; be- cause the LORD did there confound the language of all the earth: and from thence did the LORD	found the language of all the earth: and from thence did the Lorn scatter them abroad upon	balal, to con- found.
• 1 Chr.	scatter them abroad upon the face of all the earth. 10 $\P$ * These are the generations of Shem: Shem	the face of all the earth.	
1. 17.	was an hundred years old, and begat Arphaxad two years after the flood:	10 These are the generations of Shem. Shem was an hundred years old, and begat Arpach-	
-	11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.	11 shad two years after the flood: and Shem lived after he begat Arpachshad five hundred years,	
	12 And Arphaxad lived five and thirty years, and begat Salah:	and begat sons and daughters. 12 And Arpachshad lived five and thirty years,	
	13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.	13 and begat Shelah: and Arpachshad lived after he begat Shelah four hundred and three years,	
.	14 And Salah lived thirty years, and begat Eber: 15 And Salah lived after he begat Eber four	and begat sons and daughters. 14 And Shelah lived thirty years, and begat	
	hundred and three years, and begat sons and daughters.	15 Eber: and Shelah lived after he begat Eber four hundred and three years, and begat sons	
* 1 Chr. 1. 19.	16 * And Eber lived four and thirty years, and begat * Peleg:	and daughters.	
* Called, Luke 3.	17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and	16 And Eber lived four and thirty years, and 17 begat Peleg: and Eber lived after he begat	
35, Phalec.	daughters.	Peleg four hundred and thirty years, and begat sons and daughters.	
	18 And Peleg lived thirty years, and begat Reu: 19 And Peleg lived after he begat Reu two hundred and nine years and begat sons and	18 And Peleg lived thirty years, and begat Reu: 19 and Peleg lived after he begat Reu two hundred	
	hundred and nine years, and begat sons and daughters.	and nine years, and begat sons and daughters.	
* Luke 8. 35,	20 And Reu lived two and thirty years, and begat * Serag:	20 And Reu lived two and thirty years, and 21 begat Serug: and Reu lived after he begat	
Saruch.	21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and	Serug two hundred and seven years, and begat sons and daughters.	}
	daughters. 22 And Serug lived thirty years, and begat Nahor: 28 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.	22 And Serug lived thirty years, and begat Na- 23 hor: and Serug lived after he begat Nahor two hundred years, and begat sons and daughters.	

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12	GENI	ESIS. X	I. 24
A.V.	24 And Nahor lived nine and twenty years, and begat * Terah: 25 And Nahor lived after he begat Terah an	24 And Nahor lived nine and twenty years, and 25 begat Terah: and Nahor lived after he begat Terah an hundred and nineteen years, and	R. V.
8 34, Thara. * Josh.	hundred and nineteen years, and begat sons and- daughters. 26 And Terah lived seventy years, and *bogat	begat sons and daughters. 26 And Terah lived seventy years, and begat Abram, Nahor, and Haran.	
24 2. 1 Chr. 1. 26.	Abram, Nahor, and Haran. 27 ¶ Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and	27 Now these are the generations of Terah. Terah begat Abram, Nahor, and Haran; and 28 Haran begat Lot. And Haran died in the pre-	
	Haran begat Lot. 28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees. 29 And Abram and Nahor took them wives: the name of Abram's wife voas Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah. 30 Bnt Sarai was barren; she had no child. 31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth	<ul> <li>25 Initian Operations in the land of his</li> <li>29 nativity, in Ur of the Chaldees. And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.</li> <li>30 And Sarai was barren; she had no child.</li> <li>31 And Terah took Abram his son, and Lot the son of Haran, his son's son, and Sarai his daughter in law, his son Abram's wife; and</li> </ul>	
<ul> <li>Neh. 9.</li> <li>7.</li> <li>Judith 5.</li> <li>7.</li> <li>Acts 7. 4.</li> </ul>	with them from *Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there. 32 And the days of Terah were two hundred and five years: and Terah died in Haran.	they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and 32 they came unto Haran, and dwelt there. And the days of Terah were two hundred and five years: and Terah died in Haran.	
* Acts 7. 3.	12 Now the *LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: 3 And I will bless them that bless thee, and	12 Now the Lonp said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto the land that I 2 will shew thee: and I will make of thee a great nation, and I will bless thee, and make thy 3 name great; and be thou a blessing: and I will bless them that bless thee, and im that	
* ch. 18. 18. & 22 18. A cts 3. 25. Gal. 3. 8.	cnrse him that curseth thee: * and in thee shall all families of the earth be blessed. 4 So Abram departed, as the Logn had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran. 5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came. 6 ¶ And Abram passed through the land unto the place of Sichem, unto the plan of Moreh. And the Canaanite was then in the land.	curseth thee will I curse: and in thee shall all 4 the families of the earth be blessed. So Abram went, as the LORD had spoken unto him; and Lot went with him: and Abram was sevenly and five years old when he departed out of 5 Haran. And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land 6 of Canaan they came. And Abram passed through the land unto the place of Sheehem, unto the 'oak of Moreh. And the Canaanite	<sup>1</sup> Or, terebinth
* ch. 13. 15. * ch. 13. 4.	7 And the LORD appeared unto Abram, and said, *Unto thy seed will give this land: and there builded he an *altar unto the LORD, who appeared unto him. 8 And he removed from thence unto a mountain on the east of Beth-el, and pitched his tent, <i>having</i> Beth-el on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.	7 was then in the land. And the LozD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar 8 unto the LozD, who appeared unto him. And he removed from thence unto the mountain on the east of Beth-el, and pitched his tent, having Beth-el on the west, and Ai on the east: and there he builded an altar unto the LozD, and	
t Heb. in going and nourney- ing.	19 And Abram journeyed, 'going on still toward the south. 10 ¶ And there was a famine in the land: and Abram went down into Egypt to sojowrn there; for the famine was grevous in the land. 11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon: 12 Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say. This is his wife: and they will kill me, but they will save thee alive. 13 Say, I pray thee, thou art my sister: that it may be well with me for thy sake; and my soul shall live bocause of thee. 14 ¶ And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she vas very fair. 15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman	<ul> <li>9 called upon the name of the LORD. And Abram journeyed, going on still toward the <sup>2</sup> South.</li> <li>10 And there was a famine in the land: and Abram went down into Egypt to sojourn there;</li> <li>11 for the famine was sore in the land. And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art 12 a fair woman to look upon: and it shall come to pass, when the Egyptians shall see thee, that they shall say, This is his wife: and they will kill me, but they will save thee</li> <li>13 alive. Say, I pray thee, thou art my sister: that it may be well with me for thy sake, and</li> <li>14 that my soul may live because of thee. And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman</li> <li>15 that she was very fair. And the princes of Pharaoh saw her, and praised her to Pharaoh's house.</li> </ul>	t Heb. Noged, the southern tract of Judah.

XIV	. 2 ' GEN	ESIS.	13
<u>A. V.</u>	<ul> <li>16 And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.</li> <li>17 And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.</li> <li>18 And Pharaoh called Abram, and said, What is this that thou has done unto me? why didst thou not tell me that she was thy wrife?</li> <li>19 Why saidst thou, She is my sister? so I might here they have to me to me to me?</li> </ul>	<ul> <li>16 And he entreated Abram well for her sake: and he had sheep, and oxen, and he-asses, and menservants, and maidservants, and she-asses,</li> <li>17 and camels. And the Lozo plagued Pharaoh and his house with great plagnes because of 18 Sarai Abram's wife. And Pharaoh called Abram, and said, What is this that thou hast done unto me? why didst thou not tell me that she was</li> <li>19 thy wife? Why saidst thou, She is my sister?</li> </ul>	<u>R. V.</u>
	have taken her to me to wife: now therefore be- hold thy wife, take $her$ , and go thy way. 20 And Pharaol commanded $his$ men concerning him: and they sent him away, and his wife, and all that he had.	so that I took her to be my wife: now therefore behold thy wife, take her, and go thy way. 20 And Pharaoh gave men charge concerning him: and they brought him on the way, and his wife, and all that he had.	
	13 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south. 2 And Abram was very rich in cattle, in silver, and in gold. 3 And he went on his journeys from the south even to Beth-el, unto the place where his tout had	13 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, 2 into the South. And Abram was very rich in 3 cattle, in silver, and in gold. And he went on his journeys from the South even to Beth-el, unto the place where his tent had been at the 4 beginning, between Beth-el and Ai; unto the	
* ch. 12. 7	been at the beginning, between Beth-el and Hai; 4 Unto the *place of the altar, which he had made there at the first: and there Abram called on the name of the Lond. 5 ¶ And Lot also, which went with Abram, had flocks, and herds, and tents. 6 And the land was not able to bear them, that they might dwell together: for their substance	place of the altar, which he had made there at the first: and there Abram called on the name 5 of the Lond. And Lot also, which went with 6 Abram, had flocks, and herds, and tents. And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.	
† Heb.	was great, so that they could not dwell together. 7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land. 8 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and be- tween my herdmen and thy herdmen; for we be ' brethren.	7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle. and the Canaante and the Perizzite dwelled 8 then in the land. And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy 9 herdmen; for we are brethren. Is not the whole land before thee? separate thyself, I	
men brothren.	9 Is not the whole land before thee? separate thyself, I pray thee, from me: if thou will take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left. 10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the Long destroyed Sodom and Go- morrah, even as the garden of the Long, hke the	pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou take the right hand, then I will go to the left. 10 And Lot lifted up his eyes, and beheld all the <sup>1</sup> Plain of Jordan, that it was well watered every where, before the Lond destroyed Sodom and Gomorrah, like the garden of the Long,	<sup>1</sup> Or, Circle
	<ul> <li>land of Egypt, as thou comest unto Zoar.</li> <li>11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.</li> <li>12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched <i>kis</i> tent toward Sodom.</li> <li>13 But the men of Sodom <i>were</i> wicked and sinners before the Loap exceedingly.</li> <li>14 ¶ And the Loap said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and</li> </ul>	<ul> <li>like the land of Egypt, as thou goest unto Zoar.</li> <li>11 So Lot chose him all the Plain of Jordan; and Lot journeyed east: and they separated them.</li> <li>12 selves the one from the other. Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the Plain, and moved his tent as far 13 as Sodom. Now the men of Sodom were wick- ed and sinners against the Lord exceedingly.</li> <li>14 And the Lord said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art, northward and southward and eastward and 15 westward: for all the land which thou seest,</li> </ul>	
* ch. 12. 7. & 26. 4. Deut. 34. 4.	15 For all the land which thon seest, *to thee will give it, and to thy seed for ever. 16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, <i>then</i> shall thy seed also be numbered. 17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee. 18 Then Abram removed his tent, and came and	to thee will I give it, and to thy seed for ever. 16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be num- 17 bered. Arise, walk through the land in the length of it and in the breadth of it; for unto 18 thee will I give it. And Abram moved his tent, and came and dwelt by the <sup>2</sup> oaks of Mamre,	20r,tere-
† Heb. plains.	<ul> <li>and built there an altar unto the LORD.</li> <li>14 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedor-laomer king of Elam, and Tidal king of nations;</li> <li>2 That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.</li> </ul>	<ul> <li>which are in Hebron, and built there an altar unto the Logo.</li> <li>14 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of <sup>8</sup>Goim, 2 that they made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboim, and the king of Bela (the same is Zoar).</li> </ul>	3 Or, nations

14	GEN	ESIS. X	IV. 3
<u>▲. </u> ♥.	3 All these were joined together in the vale of Siddim, which is the salt sea.	3 All these <sup>1</sup> joined together in the vale of Siddim 4 (the same is the Salt Sea). Twelve years they	$\frac{\mathbf{R}.\nabla}{_{1}}$
Or, the plain of Kirlath-	4 Twelve years they served Chedorlaomer, and in the thrteenth year they rebelled. 5 And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Bephaims in Ashteroth Karnaun, and the Zuzims in Ham, and the Emims in "Shaveh Kiriathaim, 6 And the Horites in their mount Seir, unto HEL-paran, which is by the wilderness.	served Chedorlaomer, and in the thirteenth 5 year they rebelled. And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaim in Ashteroth- karnaim, and the Zuzim in Ham, and the Emim 6 in 2Shaveh kiriathaim, and the Horites in their mount Seir, unto El-paran, which is by the	2 Or, the plan of Kiri-
aim. I Or, the plain of Paran.	7 And they returned, and came to En-mishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezon-tamar. 8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboim, and the king of Bela (the	7 wilderness. And they returned, and came to En-mishpat (the same is Kadesh), and smote all the <sup>3</sup> country of the Amalekites, and also the 8 Amorites, that dwelt in Hazazon-tamar. And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the	alharm <sup>8</sup> Heb. field.
	same is Zoar;) and they joined battle with them in the vale of Siddum; 9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Anoch king of Ellassar; four kings with five. 10 And the vale of Siddim <i>voas full of</i> slimepits; and the kings of Sodom and Gomorrah fied, and fell there; and they that remained fied to the mountain. 11 And they took all the goods of Sodom and Go- morrah, and all their victuals, and went their way. 12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed 13 ¶ And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plann of Mamre the Amorite, brother of Eshcol, and	king of Zeboiim, and the king of Bela (the same is Zoar); and they set the battle in array 9 against them in the vale of Siddim; against Chedorlaomer king of Elam, and Tidal king of Goim, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings against the 10 five. Now the vale of Siddum was full of <sup>4</sup> slime pits; and the kings of Sodom and Gomorrah fled, and they fell there, and they that remained 11 fled to the mountam. And they took all the goods of Sodom and Gomorrah, and all their 12 victuals, and went their way. And they took Lot, Abram's brother's son, who dwelt in 13 Sodom, and his goods, and departed. And	4 That is, bitumen pils.
l Or, led forth. I Or, in-	by main's the Ambric, when a the above, and the brother of Aner: and these were confederate with Abram. 14 And when Abram heard that his brother was taken captive, he "armed his "trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan.	there came one that had escaped, and told Abram the Hebrew: now he dwelt by the <sup>5</sup> oaks of Mamre the Amorite, brother of Esh- col, and brother of Aner; and these were con- 14 federate with Abram. And when Abram heard that his brother was taken captive, he led forth	<sup>5</sup> Or,tere- binths
structed.	15 And he divided himself against them, he and his servants, by night, and smote them, and pur- sued them unto Hobah, which is on the left hand of Damascus. 16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people. 17 ¶ And the king of Sodom went out to meet him after his return from the slaughter of Chedor- laomer, and of the kings that were with him, at	his trained men, born in his house, three hund- red and eighteen, and pursued as far as Dan. 15 And he divided himself against them by night, he and his servants, and smote them, and pur- sued them unto Hobah, which is on the <sup>6</sup> left 16 hand of Damascus. And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and 17 the people. And the king of Sodom went out	<sup>6</sup> Or, north
* 2 Sam. 18. 18. * Heb. 7. 1.	the valley of Shaveh, which is the *king's dale. 18 And *Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. 19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth: 20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he	to meet him, after his return from the slaugh- ter of Chedorlaomer and the kings that were with him, at the vale of Shaveh (the same is 18 the King's Vale). And Melchizedek king of Salem brought forth bread and wine: and he 19 was priest of <sup>7</sup> God Most High. And he blessed him, and said, Blessed be Abram of <sup>7</sup> God Most 20 High, <sup>6</sup> possessor of heaven and earth: and blessed he food Most High.	<sup>7</sup> Heb. El Elyon. <sup>8</sup> Or, makcr <sup>9</sup> Or, let there be nothing
* Heb. 7. 4. † Heb. souis.	gave him * tithes of all. 21 And the king of Sodom said unto Abram, Give me the 'persons, and take the goods to thyself. 22 And Abram said to the king of Sodom, I have lift np mine hand unto the Lozn, the most high God, the possessor of heaven and earth. 23 That I will not <i>take</i> from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich: 24 Save only that which the young men have eatan, and the portion of the men which went with me, Amer, Eshcol, and Mamre; let them take their portion. 15 After these things the word of the Lozn	<ul> <li>blessed be <sup>7</sup>God Most High, which hath delivered thine enemies into thy hand. And he 21 gave him a tenth of all. And the king of Sodom said unto Abram, Give me the persons, and 22 take the goods to thyself. And Abram said to the king of Sodom, I have lift up mine hand unto the Lonn, <sup>7</sup>God Most High, <sup>8</sup>possessor of 23 heaven and earth, that I will not take a thread nor a shoelatchet nor aught that is thine, lest thon shouldest say, I have made Abram rich: 24 <sup>9</sup>save only that which the young men have eaten, and the portion of the men which went with me; Aner, Eshcol, and Mamre, let them take their portion.</li> <li>15 After these things the word of the LORD</li> </ul>	for me; only that only that fc. 10 Or, (hy reward shall be excced- ing great 11 Heb. Jchovah, as in other places where GoD is put in capitals. 12 Or, go hence
* Pa. 16. 5.	came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding * great reward. 2 And Abram said, Lord GoD, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?	came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, <sup>10</sup> and thy 2 exceeding great reward. And Abram said, O Lord <sup>11</sup> Gon, what wilt thou give me, see- ing I <sup>19</sup> go childless, and he that shall be pos- sessor of my house is <sup>18</sup> Dammesek Eliezer?	<sup>13</sup> The Chaldee and Syriac have, <i>Eliezer</i> the Da- mascene.
	1		mustene.

XVI.	7 GEN	ESIS.	15
A. V. * Rom. 4. 18. * Rom. 4. 8. Gal. 3. 6. James 2. 23.	3 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. 4 And, behold, the word of the LORD came unto him, saying, This shall not be thine heur; but he that shall come forth out of thine own bowels shall be thine heir. 5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, *So shall thy seed be. 6 And he *believed in the LORD; and he counted it to him for righteousness. 7 And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it. 8 And he said, Lord GoD, whereby shall I know that I shall inherit it?	3 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house 4 is mine her. And, behold, the word of the Loan came unto him, saying, This man shall not be thine heir; but he that shall come forth out of thine own bowels shall be thme 5 her. And he brought hum forth abroad, and said, Look now toward heaven, and toll the stars, if thou be able to toll them: and he 6 said unto him, So shall thy seed be. And he believed in the Loan; and he counted it to 7 him for righteousness. And he said unto him, . I am the Loap that brought thee out of Ur of the Chaldees, to give thee this land to inherit 8 it. And he said, O Lord Gon, whereby shall	<u>R. V.</u>
* Acts 7. 6. 1 Heb. a lamp of fire. 7. 2 13 15. & 26. 4. Deut. 34. 4.	<ul> <li>that I shall inherit it?</li> <li>9 And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.</li> <li>10 And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.</li> <li>11 And when the fowls came down upon the carcases, Abram drove them away.</li> <li>12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.</li> <li>13 And he said unto Abram, Know of a surety "that thry seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall sefficient them four hundred years;</li> <li>14 And also that nation, whon they shall serve, will I judge: and afterward shall they come out with great substance.</li> <li>15 And the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.</li> <li>17 And it came to pass, that, when the sun went down, and it was dark, behold a smeking furnace, and 't a burning lamp that passed between those pieces.</li> <li>18 In the same day the Lonp made a covenant with Abram, saying, "Unto thy seed havo I given this land, from the river of Egypt unto the great river, the river Euphrates:</li> <li>19 The Kenites, and the Kenizzites, and the Kadaxonites, 20 And the Hittites, and the Canaanites, and</li> </ul>	<ul> <li>9 I know that I shall inherit it? And he said unto him, Take me an heifer of three years old, and a same goat of three years old, and a ram of three years old, and a tartledove, and a 10 young pigeon. And he took him all these, and divided them in the midst, and laid each half over against the other. but the birds divided 11 he not. And the birds of prey came down upon the carcases, and Abram drove them a.</li> <li>12 way. And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror 13 of great darkness fell upon him. And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict 14 them four hundred years; and also that nation, whom they shall serve, will I judge: and afterward shall they come ont with great substance.</li> <li>15 But thou shalt go to thy fathers in peace; thou 16 shalt be buried in a good old age. And in the fourth generation they shall come hither again: for the iniquity of the Amorite is not yet</li> <li>17 full. And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a flaming torch that</li> <li>18 passed between these pieces. In that day the Logp made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river</li> <li>19 Euphrates: the Kenite, and the Kenizzite, and 20 the Kadmonite, and the Girgashite, and the Jebusite.</li> </ul>	
• † Heb. be builded by her.	the Girgashites, and the Jebnsites. <b>16</b> Now Sarai Abram's wife bare him no child- ren: and she had an handmaid, an Egyptian, whose name was Hagar. 2 And Sarai said unto Abram, Behold now, the Loan hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may 'obtain children by her. And Abram hearkened to the voice of Sarai. 3 And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwolt ten years in the land of Canasan, and gave her to her husband Abram to be his wife. <b>4</b> ¶ And he went in unto Hagar, and she con- ceived: and when she saw that she had conceived, her mistress was despised in her eyes. <b>5</b> And Sarai said nuto Abram. My wrong be poon	16 Now Sarai Abram's wife bare him no children: and she had an handmaid, an 2 Egyptian, whose name was Hagar. And Sarai said unto Abram, Behold now, the Lono hath restrained me from bearing; go in, I pray thee, unto my handmaid; it may be that I shall <sup>1</sup> obtain children by her. And Sarai Abram hearkened to the voice of Sarai. And Sarai Abram's wife took Hagar the Egyptian, her handmaid, after Abram had dwelt ten years in the land of Canaan, and gave her 4 to Abram her husband to be his wife. And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her 5 mistress was despised in her eyes. And Sarai said unto Abram, My wrong be upon thee: I	<sup>1</sup> Heb be builded by hex.
t Heb. that which is good in thy cyce. t Heb. afflicted her.	<ul> <li>5 And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.</li> <li>6 But Abram said unto Sarai, Behold, thy maid is in thy hand; do to her tas it pleaseth thee. And when Sarai tealt hardly with her, she fled from her face.</li> <li>7 ¶ And the angel of the LORD found her by a</li> </ul>	said unto Abram, My wrong be upon thee: 1 gave my handmaid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and 6 thee. But Abram said unto Sarsi, Behold, thy maid is in thy hand; do to her that which is good in thine eyes. And Sarai dealt hardly with her, and she fled from her face. 7 And the angel of the LORD found her by a	

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XVI	XVIII. 14 GENESIS.		17
A. V.	of her: yea, I will bless her, and tshe shall be a		<b>R.</b> ▼.
t IIeb.	<i>mother</i> of nations; kings of people shall be of her. 17 Then Abraham fell upon his face, and laughed,		
she shall bei ame	and said in his heart, Shall a child be born unto him that is an hundred years old? and shall	laughed, and said in his heart, Shall a child be	
nations.	Sarah, that is ninety years old, bear?	and shall Sarah that is numery years old hear?	
	18 And Abraham said unto God, O that Ishmael might hve before thee!	18 And Abraham said unto God, Oh that Ishmael	
* cl. 18. 10	19 And God said, * Sarah thy wife shall bean thee a son indeed; and thou shalt call his name		
& 21. 2.	Isaac: and I will establish my covenant with him	thou shalt call his name 'Isaac: and I will	1 Trom
	for an everlasting covenant, and with his seed after him.		the Heb. word
	20 And as for Ishmael, I have heard thee: Be-		to laugh.
* ch. 25.	hold, I have blessed him, and will make him fruit- ful, and will multiply him exceedingly; *twelve	biesseu mai, and whi make min mutuin, and	
12	princes shall he beget, and I will make him a great nation.	will multiply him exceedingly; twelve princes shall he beget, and I will make him a great	
	21 But my covenant will I establish with Isaac,	21 nation. But my covenant will I establish with	
	which Sarah shall bear unto thee at this set time in the next year.	Isaac, which Sarah shall bear unto thee at this 22 set time in the next year. And he left off talk-	ļ
	22 And he left off talking with him, and God	ing with him, and God went up from Abraham.	
i	went up from Abraham. 23 ¶ And Abraham took Ishmael his son, and	23 And Abraham took Ishmael his son, and all that were born in his house, and all that were	
	all that were born in his house, and all that were bought with his money, every male among the	bought with his money, every male among the	
	men of Abraham's house; and circumcised the	flash of their foreskin in the selferme day as	
	God had said unto him.	24 God had said unto hum. And Abraham was	
	24 And Abraham was ninety years old and nine. when he was circumcised in the flesh of his foreskin.		
	25 And Ishmael his son was thirteen years old,	his son was thirteen years old, when he was	
	when he was circumcised in the flesh of his foreskin. 26 In the selfsame day was Abraham circum-		
	cised, and Ishmacl his son. 27 And all the men of his house, born in the	27 and Ishmael his son. And all the men of his	ļ
	house, and bought with money of the stranger		
	were circumcised with him.	cuncised with him.	
	18 And the LORD appeared unto him in the		2 Or. terc-
	plains of Mamre: and he sat in the tent door in the heat of the day;	2 the heat of the day; and he lift up his eyes and	binths
* Пер. 13. 2.	2 * And he lift up his eyes and looked, and, lo three men stood by him: and when he saw them		
	he ran to meet them from the tent door, and		
	bowed himself toward the ground, 3 And said, My Lord, if now I have found favour	3 to the earth, and said, <sup>8</sup> My lord, if now I have	<sup>3</sup> Or, 0 Lord
	in thy sight, pass not away, I pray thee, from thy servant:	found favour in thy sight, pass not away, 1 4 pray thee, from thy servant. let now a little	
	4 Let a little water, I pray you, be fetched, and		
†Пeb.	wash your feet, and rest yourselves under the tree 5 And I will fetch a morsel of bread, and <sup>†</sup> com		}
stay. † Heb.	fort ye your hearts; after that ye shall pass on	after that ye shall pass on: 4 forasmuch as ye	+ Oz, for therejore
you have passed.	for therefore 'are ye come to your servant. And they said, So do, as thou hast said.	6 do, as thou hast said. And Abraham hastened	
t Heb.	6 And Abraham hastened into the tent unto Sarah, and said, <sup>†</sup> Make ready quickly three mea	into the tent unto Sarah, and said, Make ready	
llasten.	sures of fine meal, knead it, and make cakes upor		
	the hearth. 7 And Abraham ran unto the herd, and fetcht a	herd, and fetched a calf tender and good, and	1
	calf tender and good, and gave <i>it</i> unto a young man; and he hasted to dress it.	gave it unto the servant; and he hasted to 8 dress it. And he took butter, and milk, and the	}
	8 And he took butter, and milk, and the cal	calf which he had dressed, and set it before	1
	which he had dressed, and set it before them; and he stood by them under the tree, and they did eat		
	9 ¶ And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.	Where is Sarah thy wife? And he said, Behold,	ł
	10 And he said, I will certainly return unto the		\$ Heb.
* ch. 17.	according to the time of life; and, lo, * Sarah thy wife shall have a son. And Sarah heard <i>it</i> in the	and, lo, Sarah thy wife shall have a son. And	
& 21. 2.	tent door, which was behind him.	Sarah heard in the tent door, which was behind	vivelh.
1	11 Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah		1
	after the manner of women. 12 Therefore Sarah laughed within herself, say	12 Sarah after the manner of women. And Sarah	1
	ing, After I am waxed old shall I have pleasure		
* 1 Pet. 3. 6.	my * lord being old also? 13 And the LORD said unto Abraham, Wherefor	13 old also? And the LOBD said unto Abraham,	
	did Sarah laugh, saying, Shall I of a surety bea		• Or,
	a child, which am old? 14 Is any thing too hard for the Lord? At th		wonder- ful

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18	GEN	VESIS. XVI	II. 14
<u>A. V.</u>	time appointed I will return unto thee, according to the time of hife, and Sarah shall have a son.	set time I will return unto thee, when the season <sup>1</sup> cometh round, and Sarah shall have	R.V.
ļ	15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou	15 a son. Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay;	<sup>1</sup> Heb. liveth, or, re-
	didst laugh. 16 ¶ And the men rose up from thence, and	but thou didst laugh.	viveth.
1	looked toward Sodom: and Abraham went with them to bring them on the way.	16 And the men rose up from thence, and looked toward Sodom: and Abraham went with them	
	17 And the LORD said, Shall I hide from Abra-	17 to bring them on the way. And the LORD said, Shall I hide from Abrikam that which I do.	
	ham that thing which I do;   18 Seeing that Abraham shall surely become a	Shall I hide from Abraham that which I do; 18 seeing that Abraham shall surely become a	
* ch. 12.	great and mighty nation, and all the nations of the earth shall be *blessed in him?	great and mighty nation, and all the nations of	1
8. & 22, 18,	19 For I know him, that he will command his	19 the earth shall be blessed in him? For I have 2 known him, to the end that he may command	<sup>2</sup> See
Acts 3. 25,	children and his household after him, and they shall keep the way of the LORD, to do justice and	his children and his household after hum, that	Amos 111, 2,
Gal. 8. 8.	judgment; that the LOND may bring upon Abra- ham that which he hath spoken of him.	justice and judgement; to the end that the	
}	20 And the LORD said, Because the cry of Sodom	LORD may bring upon Abraham that which he	\$ Or,
	and Gomorrah is great, and because their sin is very grievous;	20 hath spoken of him. And the LORD said, <sup>8</sup> Be- cause the cry of Sodom and Gomorrah is great,	Verily
	21 I will go down now, and see whether they have done altogether according to the cry of it,	21 and <sup>3</sup> because their sin is very grievous; I will	1
	which is come unto me; and if not, I will know.	go down now, and see whether they have done altogether according to the cry of it, which is	
	22 And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet	22 come unto me; and if not, I will know. And the men turned from thence, and went toward	]
	before the Lorp. 23 ¶ And Abraham drew near, and said, Wilt	Sodom: but Abraham stood yet before the	
	thou also destroy the righteous with the wicked? 24 Peradventure there be fifty righteous with-	23 LORD. And Abraham drew near, and said, Wilt thou consume the righteous with the wicked?	
	in the city: wilt thou also destroy and not	24 Peradventure there be fifty righteous within	
	spare the place for the fifty righteous that are therein?	the city: wilt thou consume and not spare the place for the fifty righteous that are therein?	
	25 That be far from thee to do after this man- ner, to slay the righteous with the wicked: and	25 That he far from thee to do after this manner,	
	that the righteous should be as the wicked, that	to slay the righteous with the wicked, that so the righteous should be as the wicked; that be	
1	be far from thee: Shall not the Judge of all the earth do right?	far from thee: shall not the Judge of all the	
1	26 And the LORD said, If I find in Sodom fifty righteons within the city, then I will spare all the	26 earth do right? And the LORD said, If I find in Sodom fifty righteous within the city, then I	
l	place for their sakes.	27 will spare all the place for their sake. And	
	27 And Abraham answered and said, Behold now, I have taken upon me to speak unto the	Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord,	ł
	Lord, which am but dust and ashes: 28 Peradventure there shall lack five of the fifty	28 which am but dust and ashes: peradventure	
	righteous: wilt thou destroy all the city for lack of five? And he said, If I find there forty and	there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And	1
	five, I will not destroy it.	he said, I will not destroy it, if I find there	ļ
	29 And he spake unto him yet again, and said, Peradventure there shall be forty found	29 forty and five. And he spake unto him yet again, and said, Peradventure there shall be	
ļ	there. And he said, I will not do it for forty's sake.	forty found there. And he said, I will not do	ļ
	30 And he said unto him, Oh let not the Lord be	30 it for the forty's sake. And he said, Oh let not the Lord be angry, and I will speak: peradven-	1
! }	angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do	ture there shall thirty be found there. And he	ļ
	it, if I find thirty there. 31 And he said, Behold now, I have taken upon	31 said, I will not do it, if I find thirty there. And he said, Behold now, I have taken upon me to	
	me to speak unto the Lord: Peradventure there	speak unto the Lord: peradventure there shall be twenty found there. And he said, I will not	
1	shall be twenty found there. And he said, I will not destroy it for twenty's sake.	32 destroy it for the twenty's sake. And he said,	]
	32 And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure	Oh let not the Lord be angry, and I will speak yet but this once: peradventure ten shall be	
	ten shall be found there. And he said, I will not	found there. And he said, I will not destroy it :	
	destroy it for ten's sake. 33 And the LORD went his way, as soon as he	33 for the ten's sake. And the LORD went his way, as soon as he had left communing with Abra-	
	had left communing with Abraham: and Abraham returned unto his place.	ham: and Abraham returned unto his place.	
	19 And there came two angels to Sodom at	19 And the two angels came to Sodom at even; and Lot sat in the gate of Sodom: and Lot	
ļ	even; and Lot sat in the gate of Sodom: and Lot	saw them, and rose up to meet them: and he	
	seeing them rose up to meet them; and he bowed himself with his face toward the ground;	2 bowed himself with his face to the earth; and he said, Behold now, my lords, turn aside, I	
	2 And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all	pray you, into your servant's house, and tarry	
* ch. 18, 4,	night, and "wash your feet, and ye shall rise up	all night, and wash your feet, and ye shall	
*.	early, and go on your ways. And they said, Nay; but we will abide in the street all night.	rise up early, and go on your way. And they said, Nay; but we will abide in the	
	3 And he pressed upon them greatly; and they	3 street all night. And he urged them greatly:	
	turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened	and they turned in unto him, and entered into his house; and he made them a feast, and	1
L	bread, and they did eat.	did bake unleavened bread, and they did cat.	

XIX.	. 26 GEN.	ESIS.	19
<u>A. V.</u>	4 T But before they lay down, the men of the city, even the men of Sodom, compassed the house	4 But before they lay down, the men of the city, even the men of Sodom, compassed the	R. V.
	round, both old and young, all the people from every quarter:	house 100nd, both young and old, all the 5 people from every quarter; and they called	
	5 And they called unto Lot, and said unto him, Where are the men which came in to thee this	unto Lot, and said unto him, Where are the	
1	night? bring them out unto us, that we may know them.	men which came in to thee this night? bring them out unto us, that we may know them.	
	6 And Lot went out at the door unto them, and shut the door after him,	6 And Lot went out unto them to the door, 7 and shut the door after him. And he said, I	
1	7 And said, I pray you, brethren, do not so	pray you, my brethren, do not so wickedly.	
1	8 Behold now, I have two daughters which have	8 Behold now, I have two daughters which have not known man; let me, I pray you, bring	
	not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in	them out unto you, and do ye to them as is good in your eyes: only unto these men do	
	your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.	nothing; <sup>1</sup> forasmuch as they are come under	<sup>1</sup> Or, for therefore
	9 And they said, Stand back. And they said again, This one fellow came in to sojourn, and he	9 the shadow of my roof. And they said, Stand back. And they said, This one fellow came in	
	will needs be a judge: now will we deal worse with thee, than with them. And they pressed	to sojonrn, and he will needs be a judge: now will we deal worse with thee, than with them.	
	sore upon the man, even Lot, and came near to	And they pressed sore upon the man, even Lot,	
	break the door. 10 But the men put forth their hand, and pulled	10 and drew near to break the door. But the men put forth their hand, and brought Lot into the	
* Wisd.	Lot into the house to them, and shut to the door. 11 And they smote the men * that <i>were</i> at the	11 house to them, and shut to the door. And they smote the men that were at the door of the	
19. 17.	door of the honse with blindness, both small and great: so that they wearied themselves to find the	house with blindness, both small and great: so	5
	door. 12 ¶ And the men said unto Lot, Hast thou	that they wearied themselves to find the door. 12 And the men said unto Lot, Hast thou here any	
1	here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the	besides? son in law, and thy sons, and thy daughters, and whomsoever thou hast in the	
	city, bring them out of this place: 13 For we will destroy this place, because the	13 city; bring them out of the place: for we will	
* ch. 18. 20.	*cry of them is waxen great before the face of the Long; and the Long hath sent us to destroy it.	destroy this place, because the cry of them is waxen great before the Lord; and the Lord	
	14 And Lot went out, and spake unto his sons in	14 hath sent us to destroy it. And Lot went out, and spake unto his sons in law, which <sup>2</sup> married	2 Or,
[	law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy	his daughters, and said, Up, get you out of this	were to marry
	this city. But he seemed as one that mocked unto his sons in law.	place; for the LORD will destroy the city. But he seemed unto his sons in law as one that	
	15 ¶ And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife,	15 mocked. And when the morning arose, then the angels hastened Lot, saying, Arise, take	
† Heb. are	and thy two daughters, which 'are here; lest thou be consumed in the "iniquity of the city.	thy wife, and thy two daughters which are here; lest thou be consumed in the <sup>s</sup> iniquity	3 Or,
found.	16 And *while he lingered, the men laid hold upon his hand, and upon the hand of his wife,	16 of the city. But he lingered; and the men laid	punish- ment
punisk- ment.	and upon the hand of his two daughters; the LOBD being merciful unto him: and they brought	hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters;	
* Wisd. 10. 6.	him forth, and set him without the city. 17 ¶ And it came to pass, when they had brought	the Lond being merciful unto him: and they brought him forth, and set him without the	
ł	them forth abroad, that he said, Escape for thy	17 city. And it came to pass, when they had	
	life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be	for thy life; look not behind thee, neither stay	
}	Is And Lot said unto them, Oh, not so, my	thou in all the 'Plain; escape to the mountain, 18 lest thou be consumed. And Lot said unto	4 See cli. 10. 10.
	Lord: 19 Behold now, thy servant hath found grace in	19 them, Oh, not so, <sup>5</sup> my lord: behold now, thy	<sup>\$</sup> Or, 0 Lord
	thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my	servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast	
}	life; and I cannot escape to the mountain, lest some evil take me, and I die:	shewed unto me in saving my life; and I can- not escape to the mountain, lest <sup>6</sup> evil overtake	© Or.
1	20 Behold now, this city is near to flee unto, and	20 me, and I die: behold now, this city is near to	the cuit
	it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live.	fice unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall	1
Heb.	21 And he said unto him, See, I have accepted thee concerning this thing talso, that I will not	21 live. And he said unto him, See, I have accepted these concerning this thing also, that I	
: [1611 omits	overthrow this city, for the which thou hast spoken. 22 Haste thee, escape thither; for I cannot do any	will not overthrow the city of which thou hast	
also]   † Heb.   Jone	thing till thou be come thither. Therefore the name of the city was called Zoar.	22 spoken. Haste thee, escape thither; for I can- not do any thing till thou be come thither.	
Jorth.	23 ¶ The sun was <sup>†</sup> risen upon the earth when Lot entered into Zoar.	Therefore the name of the city was called 23 7 Zoar. The sun was risen upon the earth when	7 That is,
29. 23. 1881. 13.	24 Then * the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of	24 Lot came unto Zoar. Then the Long rained	Little, ver. 20.
19. Jer. 50.	heaven; 25 And he overthrew those cities, and all the	upon Sodom and upon Gomorrah brimstone and 25 fire from the Lord out of heaven; and he over-	See cli, xiv. 8.
40. Amos 4. 11.	plain, and all the inhabitants of the cities, and	threw those cities, and all the Plain, and all the inhabitants of the cities, and that which grew	
Luke 17. 29.	that which grew upon the ground. 26 ¶ But his wife looked back from behind him,	26 upon the ground. But his wife looked back from	
Jude 7.	and she became a pillar of salt.	behind him, and she became a pillar of salt.	

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20	GEN	ESIS. XI	X. 27
A. V. Heb. married lo and hus- band band I. Or, sim- cerily.	<ul> <li>27 ¶ And Abraham gat up early in the morning to the place where he slood before the Lonn:</li> <li>28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and behalf, and to the moke of the contry went up as the smoke of a furnace.</li> <li>29 ¶ And lic came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.</li> <li>30 ¶ And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.</li> <li>31 And the firstborn said unto the younger, Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth:</li> <li>32 Come, let us make our father drink wine, and we will lie with hum, that we may preserve seed of our father.</li> <li>33 And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.</li> <li>84 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.</li> <li>35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.</li> <li>36 Thus were both the daughters of Lot with child by their father.</li> <li>37 And the firstborn bare a son, and called his name Moab: the same is the father of the Moabites nuto this day.</li> <li>38 And the younger, she also bare a son, and called his name Moab: the same is the father of the Moabites nuto this day.</li> <li>30 And the younger, she also bare a son, and talled his name Moab: the same is the father of the Moabites nuto this day.</li> <li>30 And the younger, she also bare a son, and</li></ul>	things in their ears: and the men were sore 9 afraid. Then Abimelech called Abraham, and said unto him, What hast thou done unto ns? and wherein have I sinned against thee, that thou hast brought on me and	

XX	I. 17 GENES	IS.	21
<u>A. V.</u>	sawest thou, that thou hast done this thing? 11 And Abraham said, Because I thought, Surely the fear of God is not in this place; and they will slay me for my wife's sake. 12 And yet indeed <i>she</i> is my sister; she <i>is</i> the daughter of my father, but not the daughter of my mother; and she became my wife.	And Abumelech said unto Abraham, What sawest thou, that thou hast done this thing? And Abraham said, Because I thought, Surely the fear of God is not in this place; and they will slay me for my wife's sake. And moreover she is indeed my sister, the daughter of my father, but not the daughter of my	R. V.
* ch. 12. 13. † Heb. a is good in thinc cycz.	<ul> <li>wander from my father's house, that I said unto her, This is thy kindness which thou shalt shew unto me; at every place whither we shall come,</li> <li>*say of me, He is my brother.</li> <li>14 And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave them unto Abraham, and restored him Sarah his wife.</li> <li>15 And Abimelech said, Behold, my land is before thee: dwell *where it pleaseth thee.</li> <li>16 And unto Sarah he said, Behold, I have given thy brother a thousand pieces of silver: behold,</li> </ul>	mother; and she became my wife: and it came to pass, when God caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He is my brother. And Abimelech took sheep and oxen, and menservants and womenservants, and gave them unto Abraham, and restored him Sarah his wife. And Abi- melech said, Bchold, my land is before thee: dwell where it pleaseth thee. And unto Sarah he said, Bchold, I have given thy brother a	
	ants; and they bare <i>child</i> , <i>en</i> . 18 For the Lonp had fast closed up all the wombs of the house of Abimelech, because of Sarah Abra- ham's wife.	thousand pieces of silver: behold, <sup>1</sup> it is for thee a covering of the eyes to all that are with thee; and <sup>2</sup> in respect of all thou art righted. And Abraham prayed unto God: and God healed Abimelech, and his wife, and his maid- servants; and they bare children. For the Lond had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife 1 And the Long visited Sarah as he had said,	<sup>1</sup> Or, hc <sup>2</sup> Or, before all men
* ch. 17. 19. & 18. 10. * Acts 7 Gal. 4. 22. Heb. 11 11.	21 And the LORD visited Sarah as he had said, and the LORD did unto Sarah *as he had spoken. 2 For Sarah *conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him. 3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him,	and the Loard did unto Sarah as he had spoken. And Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him. And Abraham called the name of his son that was born unto him, whom a Sarah bare to him, Isaac. And Abraham cir- cumcised his son Isaac when he was eight days old, as God had commanded him. And Abra- ham was an hundred years old, when his son	
* ch. 17.	<ul> <li>eight days old, *as God had commanded him.</li> <li>5 And Abraham was an hundred years old, when his son Isaac was born uuto him.</li> <li>6 ¶ And Sarah said, God hath made me to laugh, so that all that hear will langh with me.</li> <li>7 And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born him a son in his old age.</li> <li>8 And the child grew, and was weaned: and Abra-</li> </ul>	3 Isaac was born unto him. And Sarah said, God hath <sup>8</sup> made me to laugh; every one that hear- 7 eth will laugh with me. And she said, Who would have said unto Abraham, that Sarah should give children suck? for I have borne him a son in his old age. 3 And the child grew, and was weaned: and Abraham made a great feast on the day that 9 Isaac was weaned. And Sarah saw the son of Hagar the Egyptian, which she had borne unto	<sup>3</sup> Or, prepared laughter for me
* Gal. 4 30.	<ul> <li>ian, which she had born unto Abraham, mocking.</li> <li>10 Wherefore she said unto Abraham, * Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, eren</li> <li>1.</li> </ul>	0 Abraham, 'mocking. Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not 1 be heir with my son, even with Isaac. And the thing was very grievous in Abraham's sight ou 2 account of his son. And God said unto Abra- ham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah saith unto thee, hearken unto her voice; for in Isaac shall thy seed be called.	4 Or, playing
	said unto thee, hearken unto her voice; for in Issac shall thy seed be called. 13 And also of the son of the bondwoman will I make a nation, because he is thy seed. 14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave <i>it</i> unto Hagar, putting <i>it</i> on her shoulder, and the child, and each ther away: and she departed, and wandered in the wilderness of Beer-sheba.	3 And also of the son of the bondwoman will I 4 make a nation, because he is thy seed. And Abraham rose up early in the morning, and took bread and a <sup>5</sup> bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beer-sheba. 5 And the water in the bottle was spent, and she 66 cast the child under one of the shrubs. And she went, and sat her down over against him a good way off, as it were a bowshot: for	5 Or, skin
	said, Let me not see the death of the child. And	she said, Let me not look upon the death of the child. And she sat over against him, 7 and lift up her voice, and wept. And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said	

22	GEN	TESIS. X2	XI. 17
<b>A</b> . ∇.	unto her, What aileth thee, Hagar? fear not;	unto her, What aileth thee, Hagar? fear not;	<b>R.V</b> .
	for God hath heard the voice of the lad where he is. 18 Arise, lift up the lad, and hold him in thine	for God hath heard the voice of the lad where 18 he is. Arise, lift up the lad, and hold him in	
	hand; for I will make him a great nation. 19 And God opened her eyes, and she saw a well	thine hand; for I will make him a great nation. 19 And God opened her eyes, and she saw a well of	
	of water; and she went, and filled the bottle with water, and gave the lad drink.	water; and she went, and filled the bottle with	
	20 And God was with the lad; and he grew, and dwelt in the wilderness, and became an archer.	20 water, and gave the lad drink. And God was with the lad, and he grew; and he dwelt in the	
	21 And he dwelt in the wilderness of Paran: and	21 wilderness, and <sup>1</sup> became an archer. And he	1 Or, be- came, us
	his mother took him a wife out of the land of Egypt.	dwelt in the wilderness of Paran: and his mother took him a wife out of the land of	he grew up, an
	22 ¶ And it came to pass at that time, that Abi- melech and Phichol the chief captain of his host	Egypt 22 And it came to pass at that time, that Abi-	archer
	spake unto Abraham, saying, God is with thee in all that thou doest:	melech and Phicol the captain of his host spake	
† Heb. 1f	23 Now therefore swear unto me here by God	unto Abraham, saying, God is with thee in all 23 that thou doest: now therefore swear unto me	
thou shalt lic	that thou wilt not deal falsely with me, nor with my son, nor with my son's son: but according to	here by God that thou wilt not deal falsely with	2.05
unto me.	the kindness that I have done unto thee, thou shalt do unto me, and to the land wherem thou	me, nor with <sup>2</sup> my son, nor with my son's son: but according to the kindness that I have done	2 Or, my off- spring,
	hast sojourned. 24 And Abraham said, I will swear.	unto thee, thou shalt do unto me, and to the 24 land wherein thou hast sojourned. And Abra-	nor with my pos-
1	25 And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had	25 ham said, I will swear. And Abraham re-	terity
	violently taken away. 26 And Abimelech said, I wot not who hath done	proved Abimelech because of the well of water, which Abimelech's servants had violently taken	
	this thing: neither didst thou tell me, neither yet	26 away. And Abimelech said, I know not who hath done this thing: neither didst thou tell	
	heard I of it, but to day. 27 And Abraham took sheep and oxen, and gave	27 me, neither yet heard I of it, but to day. And	
	them unto Abimelech; and both of them made a covenant.	Abraham took sheep and oxen, and gave them unto Abinelech; and they two made a covenant.	
	28 And Abraham set seven ewe lambs of the flock by themselves.	28 And Abraham set seven ewe lambs of the flock	,.
	29 And Abimelech said unto Abraham, What mean these seven ewe lambs which thou hast set by	29 by themselves. And Abimelech said unto Abra- ham, What mean these seven ewe lambs which	
	themselves?	30 thou hast set by themselves? And he said, These seven ewe lambs shalt thou take of my	
	30 And he said, For these seven ewe lambs shalt thou take of my hand, that they may be a witness	hand, that it may be a witness unto me, that	
That is,	unto me, that I have digged this well. 31 Wherefore he called that place "Beer-sheba;	31 I have digged this well. Wherefore he called that place Beer-sheba; because there they sware	
The well of the oath.	because there they sware both of them. 32 Thus they made a covenant at Beer-sheba:	32 both of them. So they made a covenant at Beer-sheba: and Abimelech rose up, and Phicol	
	then Abimelech rose up, and Phichol the chief cap- tain of his host, and they returned into the land of	the captain of his host, and they returned into	
I Or,	the Philistines. 33 $\P$ And Abraham planted a grove in Beer-	33 the land of the Philistines. And Abraham planted a tamarisk tree in Beer-sheba, and	
tree.	sheba, and called there on the name of the LORD, the everlasting God.	called there on the name of the LORD, the 34 Everlasting God. And Abraham sojourned in	[
	34 And Abraham sojourned in the Philistines'	the land of the Philistines many days.	
	land many days.	22 And it came to pass after these things, that God did prove Abraham, and said unto him,	
* Heb.	22 And it came to pass after these things, that *God did tempt Abraham, and said unto him,	2 Abraham; and he said, Here am I. And he said, Take now thy son, thine only son, whom	
11, 17. † Heb.	Abraham: and he said, <sup>†</sup> Behold, <i>here I am.</i> 2 And he said, Take now thy son, thine only son	thou lovest, even Isaac, and get thee into the	
Behold me.	Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt	land of Moriah; and offer him there for a burnt offering upon one of the mountains which I	
	offering upon one of the mountains which I will tell thee of.	3 will tell thee of. And Abraham rose early in the morning, and saddled his ass, and took two	-
	8 ¶ And Abraham rose up early in the morning,	of his young men with him, and Isaac his son;	
	and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the	and he clave the wood for the burnt offering, and rose up, and went unto the place of which	
	wood for the burnt offering, and rose up, and went unto the place of which God had told him.	4 God had told him. On the third day Abraham	
	4 Then on the third day Abraham lifted up his eyes, and saw the place afar off.	lifted up his eyes, and saw the place afar off. 5 And Abraham said unto his young men, Abide	1
	5 And Abraham said unto his young men, Abide	ye here with the ass, and I and the lad will go	
	ye here with the ass; and I and the lad will go yonder and worship, and come again to you.	yonder; and we will worship, and come again 6 to you. And Abraham took the wood of the	ļ
	6 And Abraham took the wood of the burnt offer- ing, and laid it upon Isaac his son; and he took	burnt offering, and laid it upon Isaac his son; and he took in his hand the fire and the knife;	
	the fire in his hand, and a knife; and they went both of them together.	7 and they went both of them together. And	
† Heb.	7 And Isaac spake unto Abraham his father, and said, My father: and he said, <sup>†</sup> Here am I, my son.	Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my	
Behold me.	And he said, Behold the fire and the wood: but	son. And he said, Behold, the fire and the wood: but where is the lamb for a burnt	
1 [1611 omits	where is the alamb for a burnt offering? 8 And Abraham said, My son, God will provide	8 offering? And Abraham said, God will <sup>9</sup> pro-	* Heb.
the] † Or, kid.	himself a lamb for a burnt offering: so they went both of them together.	Vide himself the lemb for a human offering )	see for himself.

XXI	II. 10 GENESIS.	23
A. V. * Jam. 2. 21.	by his horns: and Abraham went and took the caught in the thicket by his horns; and Abra-	R. V.
1 That is, The LORD well see, or, provide. * Ps. 105. 9. Ecclus. 44. 21 Juke 1. 73 Heb. 6. 13. * Heb. lip. * ch. 12. & 18. 18. Becclus. 44. 22 Acts 3. Gal. 3. 8.	<ul> <li>ham went and took the ram, and offered him up for a burnt offering in the stead of his son.</li> <li>14 And Abraham called the name of that place</li> <li>Jehovah-jireh: as it is said to this day, In the</li> <li>15 ¶ And the angel of the Lonp called unto Abraham out of heaven the second time,</li> <li>16 And said, *By myself have I sworn, saith the</li> <li>Lonp, for because thou hast done this thing, and hast not withheld thy son, thine only son:</li> <li>17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea</li> <li>18 * And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.</li> <li>19 So Abraham returned unto his young men, and they rose up and went together to Beer-sheba; and Abraham dwelt at Beer-sheba.</li> <li>20 ¶ And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she lath also born children unto thy brother xahoro.</li> </ul>	to many ancient authori- tics, he- hold a (fich, one) ram caught 2 2 That is, The Lord to ram caught 2 2 That is, The Lord to ram caught 2 2 That is, The Lord to ram caught 2 3 Or, he shall be seen 4 Or, bless them- selves
*Cailed, Rom. 9. 10, Rebecca. t Heb. a prince of God. t Heb. full money.	<ul> <li>Kennel the father of Aram,</li> <li>Remnel the father of Aram,</li> <li>Remnel the father of Aram, and Hazo, and Pildash, and Jidlaph, and Bethuel.</li> <li>Pand Bethuel.</li> <li>Pand Bethuel.</li> <li>Pand Bethuel.</li> <li>Pand Bethuel begat 'Rebekah: these eight Millingh, and Bethuel begat Rebekah: these eight Millingh the shore hare was Reumah, she also the rebeah, and Gaham, and Thahash, and Mascah.</li> <li>And Sarah died in Kirjath-arba; the same is</li> <li>And Sarah died in Kirjath-arba; the same is</li> <li>And Sarah died in Kirjath-arba; the same is</li> <li>And Abraham stood up from before his dead, and spake unto the sons of Heth, saying, if it be aposession of a buryingplace with you: give me a possession of a buryingplace with you: give me a possession of a buryingplace with you: give me a possession of a buryingplace with you: that thou mayest bury thy dead.</li> <li>And he communed with them, saying, If it be your mind that I should bury my dead out of my sight, hear me, and intreat for me to Ephron the son of Zohar,</li> <li>That he may give me the cave of Machpelah, which he hath, which is in the end of his field; for tas much money as it is worth he shall give it me for a possession of a buryingplace among uo.</li> <li>O And Ephron dhe Hittite answered Abra-</li> </ul>	<sup>5</sup> Heb. a prince of God.

24	GEN	ESIS. XXI	II. 10
A. V.	ham in the 'audience of the children of Heth,	ham in the audience of the children of Heth,	<b>R. V</b> .
t Heb.	even of all that went in at the state of his city, saying,	even of all that went in at the gate of his city,	
cars.	11 Nay, my lord, hear me: the field give I thee,	11 saying, Nay, my lord, hear me: the field give I thee, and the cave that is therein, I give it	-
[1611 [gates]	and the cave that is therein, I give it thee; in the	thee; in the presence of the sons of my people	
	presence of the sons of my people give I it thee: bury thy dead.	12 give I it thee: bury thy dead. And Abraham	
1	12 And Abraham bowed down himself before the	bowed himself down before the people of the 13 land. And he spake unto Ephron in the audi-	
	people of the land. 13 And he spake unto Ephron in the audience of	ence of the people of the land, saying, But if	
Í	the people of the land, saying, But if thou wilt give	thou wilt, I pray thee, hear me: I will give the	
	<i>it</i> , I pray thee, hear me: I will give thee money for the field; take <i>it</i> of me, and I will bury my	price of the field; take it of me, and I will bury 14 my dead there. And Ephron answered Abra-	
	dead there.	15 ham, saying unto him, My lord, hearken unto	
	14 And Ephron answered Abraham, saying unto him,	me: a piece of land worth four hundred shekels	
	15 My lord, hearken unto me: the land is	of silver, what is that betwixt me and thee? 16 bury therefore thy dead. And Abraham heark-	
	worth four hundred shekels of silver; what is that betwixt me and thee? bury therefore thy	ened unto Ephron; and Abraham weighed to	
}	dead.	Ephron the silver, which he had named in the	
	16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he	audience of the children of Heth, four hundred	
	had named in the audience of the sons of Heth,	shekels of silver, current money with the mer- 17 chant. So the field of Ephron, which was in	
	four hundred shekels of silver, current money with	Machpelah, which was before Mamre, the field,	
	the merchant. 17 ¶ And the field of Ephron, which was in	and the cave which was therein, and all the	
	Machpelah, which was before Mamre, the field,	trees that were in the field, that were in all the border thereof round about, were made sure	1
	and the cave which was therein, and all the trees that were in the field, that were in all the borders	18 unto Abraham for a possession in the pre-	
	round about, were made sure	sence of the children of Heth, before all	
	18 Unto Abraham for a possession in the presence of the children of Heth, before all that went in at	19 that went in at the gate of his city. And after this, Abraham buried Sarah his wife in	
	the gate of his city.	the cave of the field of Machpelah before	
	19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre:	Mamre (the same is Hebron), in the land of	
	the same is Hebron in the land of Canaan.	20 Canaan. And the field, and the cave that is therein, were made sure unto Abraham for a	
	20 And the field, and the cave that is therein, were made sure unto Abraham for a possession of	possession of a buryingplace by the children	
	a buryingplace by the sons of Heth.	of Heth.	
† Пеb.	24 And Abraham was old, and twell stricken	24 And Abraham was old, and well stricken in age: and the LORD had blessed Abraham in all	
yone into	in age: and the LORD had blessed Abraham in all	2 things. And Abraham said unto his servant,	
days.	things. 2 And Abraham said unto his eldest servant of	the elder of his house, that ruled over all that	
* ch. 47. 29.	his house, that ruled over all that he had, * Put, I	he had, Put, I pray thee, thy hand under my 3 thigh: and I will make thee swear by the	
	pray thee, thy hand under my thigh: 3 And I will make thee swear by the Lorp, the	LORD, the God of heaven and the God of the	
	God of heaven, and the God of the earth, that thou	earth, that thou shalt not take a wife for my	
	shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:	son of the daughters of the Canaanites, among 4 whom I dwell: but thou shalt go unto my	
	4 But thou shalt go unto my country, and to my	country, and to my kindred, and take a wife	
	5 And the servant said unto him, Peradventure	5 for my son Isaac. And the servant said unto	
	the woman will not be willing to follow me unto	him, Peradventure the woman will not be will- ing to follow me unto this land: must I needs	
	this land: must I needs bring thy son again unto the land from whence thon camest?	bring thy son again unto the land from whence	
1	6 And Abraham said unto him, Beware thou that	6 thou camest? And Abraham said unto him, Beware thou that thou bring not my son	
1	thou bring not my son thither again. 7 ¶ The Lond God of heaven, which took me	7 thither again. The LORD, the God of heaven,	1
	from my father's house, and from the land of my	that took me from my father's house, and from	
* ch. 12.	kindred, and which spake unto me, and that sware unto me, saying, *Unto thy seed will I	the land of my nativity, and that spake unto	
17.	give this land; he shall send his angel before	me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his	
& 13, 15, & 15, 18, & 26, 4,	thee, and thou shalt take a wife unto my son from thence.	angel before thee, and thou shalt take a wife	
	8 And if the woman will not be willing to follow	8 for my son from thence. And if the woman	
	thee, then thou shalt be clear from this my oath: only bring not my son thither again.	be not willing to follow thee, then thou shalt be clear from this my oath; only thou shalt	
{	9 And the servant put his hand under the thigh	9 not bring my son thither again. And the serv-	
	of Abraham his master, and sware to him concern- ing that matter.	ant put his hand under the thigh of Abraham	1 Or. for all the
	10 T And the servant took ten camels of the	his master, and sware to him concerning this 10 matter. And the servant took ten camels, of	goods of
10r, and.	camels of his master, and departed; for all the	the camels of his master, and departed; 1 having	his master
	goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of	all goodly things of his master's in his hand:	his hand
† Heb.	Nahor.	and he arose, and went to <sup>9</sup> Mesopotamia.	<sup>2</sup> Heb. Aram-
that women	11 And he made his camels to kneel down with- out the city by a well of water at the time of the	11 unto the city of Nahor. And he made the camels to kneel down without the city by the	na-
ichich draio	evening, even the time that women go out to	well of water at the time of evening, the	haraim, that is,
Water go forth.	draw water. 12 And he said, O LORD God of my master Abra-	12 time that women go out to draw water. And	Aram of the two
L	no sau, o hone Gou of my master Abra-	he said, O LORD, the God of my master Abra-	rivers.

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XXI	V. 35 GEN	ESIS.	25
A. V. * ver. 43.	ham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham. 13 Behold, *I stand <i>here</i> by the well of water; and the daughters of the men of the city come ont	ham, send me, I pray thee, good speed this day, and shew kindness unto my master Abraham. 13 Behold, I stand by the fountam of water; and the daughters of the men of the city come out	R. V.
t Heb. good of counte- nance.	to draw water: 14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kind- ness unto my master. 15 ¶ And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder. 16 And the damsel <i>voas</i> <sup>†</sup> very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up. 17 And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy	<ul> <li>14 to draw water: and let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness</li> <li>15 unto my master. And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel the son of Milcah, the wife of Nahor, Abraham's brother,</li> <li>16 with her pitcher upon her shoulder. And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the fountain, and filled her pitcher,</li> <li>17 and came up. And the servant ran to meet her, and said, Give me to drink, I pray thee,</li> </ul>	
!	<ul> <li>pitcher.</li> <li>18 And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.</li> <li>19 And when she had done giving him drink, she said, I will draw <i>water</i> for thy camels also, until they have done drinking.</li> <li>20 And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw <i>water</i>, and draw for all his camels.</li> <li>21 And the man wondering at her held his peace, to wit whether the Loan had made his journey prosperons or not. 4</li> <li>22 And it came to pass, as the camels had done</li> </ul>	<ul> <li>18 a little water of thy pitcher. And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.</li> <li>19 And when she had done giving him drink, she said, I will draw for thy camels also, until</li> <li>20 they have done drinking. And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw, and drew for all</li> <li>21 his camels. And the man looked stedfastly on her; holding his peace, to know whether the Lorn had made his journey prosperous or not.</li> <li>22 And it came to pass, as the camels had done</li> </ul>	
\$ Or, jeucel for the fore- head	<ul> <li>22 And it came to pass, as the camels had done drinking, that the man took a golden "earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;</li> <li>23 And said, Whose daughter art thon? tell me, I pray thee: is there room in thy father's house for us to lodge in?</li> <li>24 And she said unto him, I am the daughter of Bethuel the son of Milcah, which she bare unto Nahor.</li> <li>25 She said moreover unto him, We have both straw and provender enough, and room to lodge in.</li> <li>26 And the man bowed down his head, and worshipped the Loan.</li> <li>27 And he said, Blessed be the Loan God of my master of his mercy and his trath: I being in the way, the Loan led me to the house of my master's brethren.</li> <li>28 And the damsel ran, and told them of her mother's house these things.</li> <li>29 ¶ And Rebekah had a brother, and his name was Laban: and Laban ran out unto the man, unto the well.</li> <li>30 And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the well.</li> <li>31 And he said, Come in, thou blessed of the Loan; wherefore standest thou without? for I have prepared the house, and room for the camels.</li> <li>32 ¶ And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the unsid, I will not est, mati I have told mime errand. And he said, I am Abraham's servant.</li> <li>35 And the Loan has heles de house, and room for the camels.</li> </ul>	<ul> <li>drinking, that the man took a golden ring of 1half a shekel weight, and two bracelets for</li> <li>23 her hands of ten shekels weight of gold; and said, Whose daughter art thou? tell me, I pray thee. Is there room in thy father's house for</li> <li>24 us to lodge in? And she said unto him, I am the daughter of Bethuel the son of Milcah,</li> <li>25 which she bare unto Nahar. She said moreover unto him, We have both straw and pro-</li> <li>26 vender enough, and room to lodge in. And the man bowed his head, and worshipped the</li> <li>27 Lono. And he said, Blessed be the Lonn, the God of my master Abraham, who hath not forsaken his mercy and his truth toward my master: as for me, the Lonn hath led me in the way to the house of my master's brethren.</li> <li>28 And the damsel ran, and told her mother's</li> <li>29 house according to these words. And Rebekah had a brother, and his name was Laban: and Laban ran out unto the man, unto the fountain.</li> <li>30 And it came to pass, when he saw the ring, and the bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by</li> <li>31 the camels at the fountain. And he said, Come in, thou blessed of the Lonn; wherefore standers it hou without? for I have prepared the</li> <li>32 house, and room for the camels. And the man came into the house, and he ungirded the camels; and he gave straw and provender for the camels, and water to wash his feet and</li> <li>33 the men's feet that were with him. And there was set meat before him to eat: but he said, I am Abraham's servant. And the Lonn has is become great: and he hath given him flocks</li> </ul>	

26	GEN	ESIS. XXI	<b>V. 3</b> 5
▲ ▼.	<ul> <li>servants, and maidservants, and camels, and asses.</li> <li>36 And Sarah my master's wife bare a son to my master when she was old: and nuto hum hath he given all that he hath.</li> <li>37 And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose hand I dwell:</li> <li>38 But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son.</li> <li>39 And I said unto me, The Lonn, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife on my son of my kindred, and take a wife unto my son of my kindred, and the said unto me. The Lonn, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:</li> <li>41 Then shalt thou be clear from this my oath, when thon comest to my kindred; and if they give not thee one, thou shalt be clear from my oath.</li> <li>42 And I came this day unto the well, and said, O Lone God of my master Abraham, if now thou do prosper my way which I go:</li> <li>43 "Behold, I stand by the well of water; and it shall come to pass, that when the virgm cometh forth to draw water, and I said unto her, Give me, I pray thee, a hitle water of thy pitcher to drink; 44 And she say to me, Both drink thou, and I will also draw for thy camels: let the same be the woman whom the Lond hath appointed out for my master's son.</li> <li>45 And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she waid, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also: so I drank, and she made the camels drink also: so I drank, and she made the camels drink also: so I drank, and she made the camels drink also: so I drank, and she made the camels drink also: so I drank, and she made the camels drink also: so I drank, and she made the camels drink also: so I drank, and she made the camels drink also: so I dran</li></ul>	servants and maidservants, and camels and 36 asses. And Sarah my master's wife bare a son to my master when she was old: and 37 unto hum hath he given all that he hath. And my master made me swear, saying, Thou shalt not take a wife for my son of the daughters 38 of the Canaanites, in whose land I dwell: but thou shalt go unto my father's house, and to my kndred, and take a wife for my son. 39 And I said unto my master, Peradventure 40 the woman will not follow me. And he said unto me, The Lorn, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house: 41 then shalt thou be clear from my oath, when thou comest to my kindred; and if they give her not to thee, thou shalt be clear from my 42 oath. And I came this day unto the fountain, and said, O Lorn, the God of my master Abraham, if now thon do prosper my way 43 which I go: behold, I stand by the fountain of water; and let it come to pass, that the maiden which cometh forth to draw, to whom I shall say, Give me, I pray thee, a hitle water of thy 44 pitcher to druk; and she shall say to me, Both drunk thou, and I will also draw for thy camels: let the same be the woman whom the Lonn 45 hath appointed for my master's son. And be- fore I had done speakung in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the fount- ain, and drew: and I said unto her, Let me 46 drink, I pray thee. And she made haste, and let down her pitcher from her shoulder, and said, Drink, and I will give thy camels drink also: So I drank, and she made the camels 47 drink also. And I asked her, and said, Whose daughter art thon? And she said, The daugh- ter of Bethrel, Nahor's son, whom Milcah bare unto him: and I put the ring upon her nose, 48 and the bracelets upon her hands. And I bowed my head, and worshipped the Lonn, and blessed the Lonn, the God of my master Abra- ham, which had led me in the right way to take my master's brother's daughter for his	<u>R. v.</u>
† Heb. ressels.	58 And the servant brought forth 'jewels of sil- ver, and jewels of gold, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things. 54 And they did eat and drink, he and the men that were with him, and tarried all night; and	Abraham's servant heard their words, he bowed 53 himself down to the certh unto the Lond. And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah: he gave also to her brother and to 54 her mother precious things. And they did eat and drink, he and the men that were with him,	
* ver. 56. & 59.	they rose up in the morning, and he said, * Send me away unto my master. 55 And her brother and her mother said, Let the	and tarried all night; and they rose up in the morning, and he said. Send me away unto my	
l Or, a full	damsel abide with us # <i>a few</i> days, at the least ten; after that she shall go.	55 master. And her brother and her mother said,	1
year, or, ten	56 And he said unto them, Hinder me not, seeing	Let the damsel abide with us $a$ few days, at 56 the least ten; after that she shall go. And he	
months,	the LORD hath prospered my way; send me away	said unto them, Hinder me not, seeing the LORD	1
	that I may go to my master. 57 And they said, We will call the damsel, and	hath prospered my way; send me away that I	}
	enquire at her mouth.	57 may go to my master. And they said, We will	
	58 And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will	58 call the damsel, and inquire at her mouth. And they called Rebekah, and said unto her, Wilt	1
	go.	thou go with this man? And she said, I will go.	1
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	. 18 GEN	ESIS.	27
<u>A. V.</u>	59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men. 60 And they blessed Rebekah, and said unto her,	59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his 60 men. And they blessed Rebekah, and said unto her, Our sister, be thou the mother of	R. V.
-	Thou art our sister, be thou the mother of thou- sands of millions, and let thy seed possess the gate of those which hate them. 61 $\P$ And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went	thousands of ten thousands, and let thy seed possess the gate of those which hate them. 61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went	1 001
* ch. 16. 14. & 25. 11. I Or, to	his way. 62 And Isaac came from the way of the *well Lahai-roi; for he dwelt in the south country. 63 And Isaac went out "to meditate in the field	62 his way. And Isaac came <sup>1</sup> from the way of Beer-lahai-roi; for he dwelt in the land of 63 the South. And Isaac went ont to meditate in the field at the eventide: and he lifted up	1 The Sept. has, through the wild-
pray.	at the eventide and he lifted up his cyes, and saw, and, behold, the camels were coming. 64 And Rebekah lifted up hereyes, and when she saw Isaac, she lighted off the camel. 65 For she had said unto the servant, What man is this that walketh in the field to meet us? And	his eyes, and saw, and, behold, there were 64 camels coming. And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off 65 the camel. And she said unto the servant, What man is this that walketh in the field to	crncss.
	the servant <i>had</i> said, It <i>is</i> my master: therefore she took a vail, and covered herself. 66 And the servant told Isaac all things that he had done.	meet us? And the servant said, It is my master: and she took her veil, and covered 66 herself. And the servant told Isaac all the 67 things that he had done. And Isaac brought	
	67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's <i>death</i> .	her into his mother Sarah's tent, and took Re- bekah, and she became his wife; and he loved her: and Isaac was comforted after his mo- ther's death.	
* 1 Chr. 1. 32	25 Then again Abraham took a wife, and her name was Keturah. 2 And *she bare him Zimran, and Jokshau, and Medan, and Midiau, and Ishbak, and Shuah. 3 And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushum,	25 And Abraham took another wife, and her 2 name was Keturah. And she bare him Zumran, and Jokshan, and Medan, and Midian, and Ish- 3 bak, and Shuah. And Jokshan begat Sheba, and Dedan. And the sons of Dedan were As-	
	and Leummin. 4 And the sons of Midian; Ephah, and Epher, and Hanoch, and Abidah, and Eldaah. All these vere the children of Keturah. 5 ¶ And Abraham gave all that he had unto	4 shurim, and Letushim, and Leummin. And the sons of Midian; Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these 5 were the children of Keturah. And Abraham 6 gave all that he had unto Isaac. But unto	
	Isaac. 6 But unto the sons of the concubines, which A- braham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, east- ward, unto the east country. 7 And these are the days of the years of Abra-	the sons of the concubines, which Abraham had, Abraham gave gifts; and he sent them away from Isaac his son, while he yet lived, 7 eastward, unto the east country. And these are the days of the years of Abraham's life which	
	ham's life which he lived, an hundred threescore and fifteen years. 8 Then Abraham gave up the ghost, and died in a good old age, an old man, and full of years; and was gathered to his people.	he lived, an hundred threescore and fifteen 8 years. And Abraham gave up the ghost, and died in a good old age, an old man, and full of 9 years; and was gathered to his people. And Isaac and Ishmael his sons buried him in the	-
	9 And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre:	cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before 10 Mamre; the field which Abraham purchased of the children of Heth: there was Abraham	
* ch 23. 16.	10 * The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife. 11 ¶ And it came to pass after the death of A-	11 buried, and Sarah his wife. And it came to pass after the death of Abraham, that God blessed Isaac his son; and Isaac dwelt by	
* ch. 16. 14. & 24. 62.	braham, that God blessed his son Isaac; and Isaac dwelt by the *well Lahai-roi. 12 ¶ Now these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:	12 Now these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian,	
* 1 Chr. 1. 29.	13 And * these are the names of the sons of Ish- mael, by their names, according to their genera- tions: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam, 14 And Mishma, and Dumah, and Massa, 15 Hadar, and Tema, Jetur, Naphish, and Kede-	their names, according to their generations: the firstborn of Ishmael, Nebaioth; and Kedar, and 14 Adbeel, and Mibsam, and Mishma, and Dumah, 15 and Massa; Hadad, and Tema, Jetur, Naphash,	
	nah: 16 These are the sons of Ishmael, and these are their names, by their towns, and by their castles; twelve princes according to their nations.	and these are their names, by their villages, and by their encampments; twelve princes ac- 17 cording to their nations. And these are the	
	17 And these are the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.	ghost and died; and was gathered unto his 18 people. And they dwelt from Havilah unto	1
t Heb. fell.	18 And they dwelt from Havilah unto Shur, that is before Egypt, as thou goest toward Assyria : and he <sup>†</sup> died in the presence of all his brethren.		Heb. fell.

28	GEN	ESIS. XX	<b>V.</b> 19
<u>A. </u> ∇.	19 ¶ And these are the generations of Isaac, A- braham's son: Abraham begat Isaac: 20 And Isaac was forty years old when he took Pabeleh to wife the duration of Patheni the	19 And these are the generations of Isaac, Abra- 20 ham's son: Abraham begat Isaac: and Isaac was forty years old when he took Rebekah,	<u>R. V.</u>
	Rebekah to wife, the daughter of Bethuel the Syrian of Padan-aram, the sister to Laban the Syrian. 21 And Isaac intreated the Lord for his wife, because she <i>voas</i> barren: and the Lord was	the daughter of Bethuel the <sup>1</sup> Syrian of Paddan- aram, the sister of Laban the <sup>1</sup> Syrian, to be 21 his wife. And Isaac intreated the Lord for his wife, because she was barren: and the	<sup>1</sup> Heb. Aram- ean.
	intreated of him, and Rebekah his wife con- ceived. 22 And the children struggled together within	LOED was intreated of him, and Rebekah his 22 wife conceived. And the children struggled together within her; and she said, If it be	• •
	her; and she said, If <i>it be</i> so, why <i>am</i> I thus? And she went to enquire of the LORD. 23 And the LORD said unto her, Two nations <i>are</i> in thy womb, and two manner of people shall be	80, <sup>2</sup> wherefore do I live? And she went to 23 inquire of the LORD. And the LORD said unto her, Two nations are in thy womb,	2 Or, where- fore am I thus 9
* Rom. 9. 12.	separated from thy bowels; and the one people shall be stronger than the other people; and *the elder shall serve the younger. 24 ¶ And when her days to be delivered were	And two peoples shall be separated even from thy bowels: And the one people shall be stronger than the	
* 1108.	fulfilled, behold, <i>there were</i> twins in her womb. 25 And the first came out red, all over like an hairy garment; and they called his name Esau. 26 And after that came his brother out, and * his	other people; And the elder shall serve the younger. 24 And when her days to be delivered were ful- filled, behold, there were twins in her womb.	
12.3.	hand took hold on Esau's heel; and his hame was called Jacob: and Isaac <i>voas</i> threescore years old when she bare them. 27 And the boys grew: and Esau was a cunning	<ul> <li>25 And the first came forth <sup>8</sup>red, all over like an hairy garment; and they called his name Esan.</li> <li>26 And after that came forth his brother, and hus</li> </ul>	3 Or, ruddy
† Heb. venison	hunter, a man of the field; and Jacob was a plain man, dwelling in tents. 28 And Isaac loved Esan, because the did eat of his venison: but Rebekah loved Jacob.	hand had hold on Esau's heel; and his name was called 'Jacob: and Isaac was threescore 27 years old when she bare them. And the boys grew: and Esau was a cunning hunter, a man	4 That is, One that takes by the heel
wns in his mouth. † Heb.	29 ¶ And Jacob sod pottage: and Esau came from the field, and he <i>vas</i> faint: 30 And Esau said to Jacob, Feed me, I pray thee, with that same red <i>pottage</i> ; for I <i>am</i> faint: there-	of the field; and Jacob was a <sup>5</sup> plain man, 28 dwelling in tents. Now Isaac loved Esau, because he did eat of his venison : and Rebekah	or sup- plants <sup>5</sup> Or, autet
with that red, with that red pottage.	fore was his name called Edom. 31 And Jacob said, Sell me this day thy birth- right. 32 And Esau said, Behold, I am 'at the point	<ul> <li>29 loved Jacob. And Jacob sod pottage: and</li> <li>Essu came in from the field, and he was faint:</li> <li>30 and Essu said to Jacob, Feed me, I pray thee,</li> <li>with <sup>6</sup>that same red <i>pottage</i>; for I am faint:</li> </ul>	Or, harmicss Heb. perfect. 6 Heb.
t Heb. going to dic. * Heb.	to die: and what profit shall this birthright do to me? 33 And Jacob said, Swear to me this day; and	31 therefore was his name called <sup>7</sup> Edom. And Jacob said, Sell me <sup>8</sup> this day thy birthright. 32 And Esau said, Behold, I am at the point to	the red pottage, this red pottage.
12, 16.	he sware unto him: and *he sold his birthright unto Jacob. 34 Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up,	die: and what profit shall the birthright do to 33 me? And Jacob said, Swear to me <sup>8</sup> this day; and he sware unto him: and he sold his birth- 34 right unto Jacob. And Jacob gave Esau bread	7 That is, Red. <sup>8</sup> Or, first of all
•	and went his way: thus Esau despised his birth- right. 26 And there was a famine in the land, beside	and pottage of lentils; and he did eat and drink, and rose up, and went his way: so Esau despised his birthright.	
	the first famine that was in the days of Abraham. And Isase went unto Abimelech king of the Phil- istunes unto Gerar. 2 And the Loan appeared unto him, and said, Go	26 And there was a famine in the land, beside the first famine that was in the days of Abra- ham. And Isaac went unto Abimelech king of 2 the Philistines unto Gerar. And the Lonn ap-	
	not down into Egypt; dwell in the land which I shall tell thee of: 3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy	peared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell 3 thee of: sojourn in this land, and I will be	
* ch. 18. 15. & 15, 18.	seed, *I will give all these countries, and I will perform the oath which I sware unto Abraham thy father; 4 And I will make thy seed to multiply as the	with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these lands, and I will establish the oath which I sware 4 unto Abraham thy father; and I will multiply	
* ch. 12.	stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the na- tions of the earth be * blessed; 5 Because that Abraham obeyed my voice, and	thy seed as the stars of heaven, and will give unto thy seed all these lands; and in thy seed shall all the nations of the earth <sup>9</sup> be blessed:	<sup>9</sup> Or,
3 & 15, 18, & 22, 18,	kept my charge, my commandments, my statutes, and my laws. 6 ¶ And Isaac dwelt in Gerar:	5 because that Abraham obeyed my voice, and kept my charge, my commandments, my sta- 6 tutes, and my laws. And Isaac dwelt in Gerar:	blcss them- selvcs
	7 And the men of the place asked him of his wife; and he said, She is my sister: for he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because she was fair to look upon.	7 and the men of the place asked him of his wife; and he said, She is my sister: for he feared to say, My wife; lest, said he, the men of the place should kill me for Rebekah: be-	
	8 And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw.	8 cause she was fair to look upon. And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked	
•	and, behold, Isaac toas sporting with Rebekah his wife. 9 And Abimelech called Isaac, and said, Behold, of a surety she is thy wife: and how saidst thou,	out at a window, and saw, and, behold, Isaac 9 was sporting with Rebekah his wife. And Abimelech called Isaac, and said, Behold, of a surety she is thy wife: and how saidst thou,	÷

XXV	I. 34 GEN	ESIS.	29
XXV A.V. † IIeb. found. † IIeb. teent going. 10r, hus- bandry.	She is my sister? And Isaac said unto him, Be- cause I said, Lest I die for her. 10 And Abimelech said, What is this thon hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us. 11 And Abimelech charged all his people, saying, He that toucheth this man or hus wife shall surely be put to death. 12 Then Isaac sowed in that land, and 'received in the same year an hundredfold: and the Lond blessed hum. 13 And the man waxed great, and 'went forward, and grew until he became very great: 14 For he had possession of flocks, and possession of herds, and great store of bservants: and the Philistines envied hum. 15 For all the wells which his father's servants had digged in the days of Abraham hus father, the Philistines had stopped them, and filled them with earth.	She is my sister? And Isaac said unto him, 10 Because I said, Lest I die for her. And Abi- melech said, What is this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought 11 guiltiness upon us. And Abimelech charged all the people, saying, He that toucheth this man 12 or his wife shall surely be put to death. And Isaac sowed in that land, and found in the same year an hundredfold: and the Loop blessed 13 him. And the man waxed great, and grew more and more until he became very great: 14 and he had possessions of flocks, and posses- sions of herds, and a great honschold: and the days of Abraham his father, the Philistines had 16 stopped them, and filled them with earth. And Abimelech said unto Isaac, Go from us; for 17 thou art much mightier than we. And Isaac	29 <u>R. V.</u>
t Heb. living. I That is, Conten- tion. I That is, Hatred. I That is, Room.	for thou art much mightier than we. 17 ¶ And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there. 18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them. 19 And Isaac's servants digged in the valley, and found there a well of 'springing water. 20 And the herdmen of Grar did strive with Isaac's herdmen, saying, The water is onrs: and he called the name of the well \Esek; because they strove with him. 21 And they digged another well, and strove for that also: and he called the name of it "Sitnah. 22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it *Rehoboth; and he said, For now the Lozp hath made room for us, and we shall be fruitful in the land. 23 And he went up from thence to Beer-sheba. 24 And the Lozp appeared unto lim the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abra- ham's sake. 25 And he builded an altar there, and called upon	name of it <sup>4</sup> Rehoboth; and he said, For now the Lond hath made room for us, and we shall 23 be fruitful in the land. And he went up from 24 thence to Beer-sheba. And the Lond appeared unto him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy 25 seed for my servant Abraham's sake. And he	<ol> <li>Heb. heing.</li> <li>That is, Conten- tion.</li> <li>That is, Ennuity.</li> <li>That is, Broad places, or, Room.</li> </ol>
t Heb. Sceing we saw. t Heb. If thou shall, &c. That is, An oath. That is, The well of the ogth.	the name of the Lozn, and pitched his tent there: and there Isaac's servants digged a well. 26 ¶ Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army. 27 And Isaac said nuto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you? 28 And they said, †We saw certainly that the Lozn was with thee: and we said, Let there be now an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee; 29 †That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou art now the blessed of the Lozn. 30 And he made them a feast, and they did eat and drink. 31 And they rose up betimes in the morning, and sware one to another: and Isaac sent them away; and they departed from him in peace. 32 And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said nuto him, We have found water. 33 And he called it "Shebah: therefore the name of the city is "Beer-sheba unto this day. 34 ¶ And Esau was forty years old when he took to wife Judith the daughter of Beeri the	<ul> <li>26 and there Isaac's servants digged a well. Then Abimelech went to him from Gerar, and Ahuzzath his friend, and Phicol the captain of his</li> <li>27 host. And Isaac said unto them, Wherefore are ye come unto me, seeing ye hate me, and</li> <li>28 have sent me away from you? And they said, We saw plainly that the Lonp was with thee: and we said, Let there now be an oath betwirt us, even betwirt us and thee; that thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou art now</li> <li>80 the blessed of the Lonp. And he made them</li> <li>91 a feast, and they did eat and drink. And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and</li> <li>12 they departed from him in peace. And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have</li> <li>13 found water. And he called it 'Shibah: therefore the name of the city is Beer-sheba unto this day.</li> <li>34 And when Esau was forty years old he took</li> </ul>	<sup>5</sup> Sce cl. xi. 81

30	GENESIS. XX		VI. 34
A. V.	Hittite, and Bashemath the daughter of Elon the Hittite:	Hittite, and Basemath the daughter of Elon the	R. V.
* ch. 27. 46. † Heb.	35 Which *were <sup>†</sup> a grief of mind unto Isaac and to Rebekah.	<ul> <li>35 Hittite: and they were <sup>1</sup>a grief of mind unto Isaac and to Rebekah.</li> <li>27 And it came to pass, that when Isaac was</li> </ul>	<sup>1</sup> Heb. biller- ness of
bitter- ness of spirit.	27 And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, here am I. 2 And he said, Behold now, I am old, I know not the day of my death: 3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field,	<ul> <li>old, and his eyes were dim, so that he could not see, he called Esau his elder son, and said unto him, My son: and he said unto him, Here</li> <li>2 am I. And he said, Behold now, I am old, I</li> <li>3 know not the day of my death. Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take</li> <li>4 me venison; and make me savoury meat, such</li> </ul>	spirit.
t Heb. hunt.	<ul> <li>and 'take me some venison;</li> <li>4 And make me savoury meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die.</li> <li>5 And Rebekah heard when Isaac spake to Esau liis son. And Esau went to the field to hunt for venison, and to bring it.</li> <li>6 ¶ And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,</li> <li>7 Bring me venison, and make me savoury meat, that I may eat, and bless thee before the Lonp before my deati.</li> <li>8 Now therefore, my son, obey my voice according to that which I command thee.</li> <li>9 Go now to the flock, and fetch me from thence</li> </ul>	as I love, and bring it to me, that I may eat; 5 that my soul may bless thee before I die. And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt for 6 venison, and to bring it. And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying, 7 Bring me venison, and make me savoury meat, that I may eat, and bless thee before 8 the Lord before my death. Now therefore, my son, obey my voice according to that which I 9 command thee. Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy	
	two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth: 10 And thou shalt bring <i>it</i> to thy father, that he may eat, and that he may bloss thee before his death. 11 And Jacob said to Rebekah his mother, Be- hold, Esau my brother <i>is</i> a hairy man, and I <i>am</i> a smooth man: 12 My father peradventure will feel me, and I	<ul> <li>10 father, such as he loveth: and thou shalt bring it to thy father, that he may eat, so that he</li> <li>11 may bless thee before his death. And Jacob saud to Rebekah his mother, Behold, Esau my brother is a hairy man, and I am a smooth</li> <li>12 man. My father peradventure will feel me, and I shall seem to him as a <sup>2</sup>deceiver; and</li> </ul>	2 Or,
	shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing. 13 And his mother said unto him, Upon me be thy curse, my son: only obey my voice, and go fetch me them. 14 Aud he went, and fetched, and brought them to his mother: and his mother made savoury meat, such as his father loved.	I shall bring a curse upon me, and not a bless- 13 mg. And his mother said unto hum, Upon me be thy curse, my son: only obey my voice, and 14 go fetch me them. And he went, and fetched, and brought them to his mother: and his mo- ther made savoury meat, such as his father 15 loved. And Rebekah took the goodly raiment	mocker
t Heb. desn- able.	15 And Rebekah took 'goodly raiment of her eldest son Esau, which were with her in the house, and put them upon Jacob her younger son: 16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck: 17 And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob. 18 ¶ And he came unto his father, and said, My	of Esau her elder son, which were with her in the house, and put them upon Jacob her 16 younger son: and she put the skins of the kids of the goats upon his hands, and upon the 17 smooth of his neck: and she gave the savoury meat and the bread, which she had prepared, 18 into the hand of her son Jacob. And he came unto his father, and said, My father: and he 19 said, Here am I; who art thou, my son? And	
	father: and he said, Here am I; who art thou, my son? 19 And Jacob said unto his father, I am Esan thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy sonl may bless me. 20 And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he	Jacob said unto his father, I am Esau thy first- born; I have done according as thou badest me: arise, I pray thee, sit and eat of my veni- 20 son, that thy sonl may bless me. And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because the Lozp thy God sent me good speed.	
t Hed, defore Dia.	said, Because the Lord thy God brought it to me. 21 And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not. 22 And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau. 23 And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him. 24 And he said, Art thou my very son Esau?	21 And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether 22 thou be my very son Esau or not. And Jacob want near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but 23 the hands are the hands of Esau. And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he 24 blessed him. And he said, Art thou my very 25 son Esau? And he said, I am. And he	
	And he said, I am. 25 And he said, Bring <i>it</i> near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought <i>it</i> near to him, and he did eat: and he brought him wine, and he drank. 26 And his father Isaac said unto him, Come	said, Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat: and he brought him wine, and 26 he drank. And his father Isaac said unto	
	near now, and kiss me, my son. 27 And he came near, and kissed him: and he	him, Come near now, and kiss me, my son. 27 And he came near, and kissed him: and he	

XXV	III. 1	GENESIS.	31
A. V. * Heb. 11, 20.	smelled the amell of his raiment, and bless and said, See, the smell of my son $is$ as th of a field which the Lond halt blessed: 28 Therefore * God give thee of the dew ven, and the fatness of the earth, and pl corn and wine: 29 Let people serve thee, and nations bo to thee: be lord over thy brethren, and mother's sons bow down to thee: cursed b one that curseth thee, and blessed be 1 blesseth thee. 30 ¶ And it came to pass, as soon as Is made an end of blessing Jacob, and Jacob scurce gone out from the presence of Is father, that Esau his brother came in fa hunting. 31 And he also had made savoury me brought it unto his father, and eat of h venison, that thy soul may bless me. 32 And Isaac hus father said unto him, Y thou? And he said, I am thy son, thy fi	<ul> <li>be smell him, and said, See, the smell of my son Is as the smell of a field which the Lonn hath blessed:</li> <li>28 And God give thee of the dew of heaven, And of the fatness of the earth, And plenty of corn and wine:</li> <li>29 Let peoples serve thee, Be lord over thy brethren, Saac had And let thy mother's sons bow down to thee: Be lord over thy brethren, Saac had And let thy mother's sons bow down to thee: Be lord over the every one that blesseth thee.</li> <li>30 And it came to pass, as soon as Isaac has an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his 31 hunting. And he also made savoury meat, and brought it unto his father; and he said unto his father, Let my father arise, and eat of his 32 son's venison, that thy soul may bless me. And</li> </ul>	. <b>v</b> .
<sup>†</sup> Heb, trembled with a great trem- bling greatly, <sup>†</sup> Heb, hunted,	33 And Isaac 'trembled very exceeding said, Who? where is he that hath 'taken v and brought it me, and I have eater of all thou camest, and have blessed hm? yea, shall be blessed. 34 And when Esau heard the words of his he cried with a great and exceeding bitter is father. Bless me, even me also father.	venison, 138 And Isaac trembled very exceedingly, and said, 1 before and he s father, cry, and so, O my subtilty, 138 And Isaac trembled very exceedingly, and said, Who then is he that hath taken venison, and horonght it me, and I have eaten of all before thou camest, and have blessed him? yea, and 34 he shall be blessed. When Esau heard the words of his father, he cried with an exceeding great and bitter cry, and said unto his father, 35 Bless me, even me also, O my father. And he said, Thy brother came with guile, and hath	
I That is, A sup- planter.	and hath taken away thy blessing. 36-And he said, Is not he rightly named i for he hath supplanted me these two thi took away my birthright; and, behold, hath taken away my blessing. And he said thou not reserved a blessing for me? 37 And Isaac answered and said unto E: hold, I have made hum thy lord, and all his h have I given to him for servants; and wi	mes: he planted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou 37 not reserved a blessing for me? And Isaac answered and said unto Esan, Behold, I have made him thy lord, and all his brethren have	ee ch. 1. 26.
<sup>1</sup> Or, sup- ported. * Heb. 12, 17,	and wine have I "sustained him: and what do now unto thee, my son? 38 And Esau said unto his father, Hast t one blessing, my father? bless me, even r O my father. And Esau lifted up his void wept.	tt shall I S8 shall I do for thee, my son? And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my fa- ther. And Esau lifted up his voice, and wept.	
* ver. 23. ! Or, of the fatness.	39 And Isaac his father answered and so him, Behold, * thy dwelling shall be "the father earth, and of the dew of heaven from a 40 And by thy sword shalt thou live, ar serve thy brother; and it shall come to pa thou shalt have the dominion, that thou shalt his yoke from off thy neck. 41 ¶ And Esau hated Jacob because of the game of the shalt come where with his father blessed him; and said in his heart. The days of mourning	atness of above;     Behold, <sup>2</sup> of the fatness of the carth shall be thy dwelling, <sup>2</sup> O above;       and <sup>2</sup> of the dew of heaven from above;     and <sup>2</sup> of the dew of heaven from above;     and <sup>2</sup> of the dew of heaven from above;       ass when alt break     40 And by thy sword shalt thou live, and thou shalt serve thy brother;     and it shall come to pass when thou shalt break loose,       nd Esau     That thou shalt shake his yoke from off thy	ay
* Obad. 10.	father are at hand; *then will I slay my Jacob. 42 And these words of Esau her elder s told to Bebekah: and she sent and calle her younger son, and said unto him, Beh brother Esau, as touching thee, doth comf self, <i>purposing</i> to kill thee. 43 Now therefore, my son, obey my voi arise, flee thou to Laban my brother to He 44 And tarry with him a few days, until ther's fury turn away; 45 Until thy brother's anger turn aw thee, and he forget <i>that</i> which thou hast him: then I will send, and fetch thee from why should I be deprived also of you both day?	<ul> <li>brother</li> <li>41 And Esan hated Jacob because of the blessing wherewith his father blessed him: and Esan son were da Jacob because of the blessing in his heart, The days of mourning for my father are at hand; then will I slay my 42 brother Jacob. And the words of Esan her elder son were told to Rebekah; and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esan, as touching thee, doth comfort himself, purposing to thy bro-43 kill thee. Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother at the met to the best of the best of the blessing the blessing the blessing the blessing to the blessing the blessing</li></ul>	
* ch. 26, 35,	46 And Rebekah said to Isaac, *I am y my life because of the daughters of Heth: take a wife of the daughters of Heth, such which are of the daughters of the land, w shall my life do me? 28 And Isaac called Jacob, and blessed	weary of if Jacob as these hat good Bach, such as these, of the daughters of Heth, such as these, of the daughters of Heth, such as these, of the daughters of Heth, such as these, of the daughters of the 28 land, what good shall my life do me? And	

32	GEN	ESIS, XXVI	III. 1
A. V.	charged him, and said unto him, Thou shalt not	charged him, and said unto him, Thou shalt not	R. V.
* Hos. 12. 12.	take a wife of the daughters of Canaan. 2 * Arise, go to Padan-aram, to the house of Beth- uel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.	<ul> <li>2 take a wife of the daughters of Canaan. Arise, go to Paddan-aram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's</li> <li>3 brother. And 'God Almighty bless thee, and</li> </ul>	1 Heb.
t Heb. an assembly of people.	3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be <sup>†</sup> a multitude of people; 4 And give thes the blessing of Abraham, to thee,	make thee fruitful, and multiply thee, that 4 thou mayest be a company of peoples; and give thee the blessing of Abraham, to thee,	El Shad- daı.
† Heb. o/ thy	and to thy seed with thee; that thou mayest inherit the land <sup>†</sup> wherein thou art a stranger, which God gave unto Abraham.	and to thy seed with thee; that thou mayest inherit the land of thy sojournings, which God 5 gave unto Abraham. And Isaac sent away	
sojoùrn- ings.	5 And Isaac sent away Jacob: and he went to Padan-aram unto Laban, son of Bethuel the Sy- rian, the brother of Rebekah, Jacob's and Esau's mother. 6 ¶ When Esau saw that Isaac had blessed Ja-	Jacob: and he went to Paddan-aram unto La- ban, son of Bethuel the <sup>2</sup> Synan, the brother of 6 Rebekah, Jacob's and Esau's mother. Now Esau saw that Isaac had blessed Jacob and	² Heb. Aram- can.
	cob, and sent him away to Padan-aram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt uot take a wife of the daughters of Canaan; 7 And that Jacob obeyed his father and his mo- ther, and was gone to Padan-aram; 8 And Esau seeing that the daughters of Canaan	sent him away to Paddan-aram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of 7 Canaan; and that Jacob obeyed his father and his mother, and was gone to Paddan-	
t Heb, were evil in the	Pleased not Isaac his father; 9 Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of	8 aram: and Esau saw that the daughters of 9 Canaan pleased not Isaac his father; and Esau went unto Ishnael, and took unto the wives	
cyes, &c.	Ishmael Abraham's son, the sister of Nebajoth, to be his wife. 10 ¶ And Jacob went out from Beer-sheba, and	which he had Mahalath the daughter of Ish- mael Abraham's son, the sister of Nebaioth, to be his wife.	
* Called, Acts 7. 2, Char- ran.	went toward * Haran. 11 And he lighted upon a certain place, and tar- ried there all night, because the sun was set; and he took of the stones of that place, and put <i>them</i> for his pillows, and lay down in that place to	10 And Jacob went out from Beer-sheba, and 11 went toward Haran. And he lighted upon <sup>8</sup> a certain place, and tarried there all night, be- cause the sun was set; and he took one of the stones of the place, and put it under his head,	<sup>3</sup> Heb. the place.
	sleep. 12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and de- scending on it.	12 and lay down in that place to sleep. And he dreamed, and behold a ladder set up on the carth, and the top of it reached to heaven: and behold the angels of God ascending and de-	
* ch. 35. 1 & 43, 8.	13 * And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;	13 scending on it. And, behold, the LORD stood <sup>4</sup> above it, and said, I am the LORD, the God of Abraham thy father, and the God of Isaac: the land whereon thon liest, to thee will I give it,	4 Or, be- side him
t Heb. break forth. * Deut. 12, 20.	14 And thy seed shall be as the dust of the earth, and thou shalt 'spread abroad * to the west, and to the east, and to the north, and to the south: and in thee and * in thy seed shall all the families of the earth be blessed.	14 and to thy seed; and thy seed shall be as the dust of the earth, and thou shalt <sup>5</sup> spread a- broad to the west, and to the east, and to the north, and to the south: and in thee and in	<sup>6</sup> Heh. break forth.
* ch. 12. 3. & 18. 18. & 24. 18. & 20. 4.	15 And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done <i>that</i> which I have spoken to thee of.	thy seed shall all the families of the earth be 15 blessed. And, behold, I am with thee, and will keep thee whithersoever thou goest, and will bring thee again into this land; for I will not leave thee write I have done that which I	
	16 ¶ And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew it not.	leave thee, until I have done that which I 16 have spoken to thee of. And Jacob awaked out of his sleep, and he said, Surely the Lonp I is in this please, and L know it not And he	
	17 And he was afraid, and said. How dreadful is this place! this is none other but the house of God, and this is the gate of heaven. 18 And Jacob rose up early in the morning, and	17 is in this place; and I knew it not. And he was aïraid, and said, How dreadful is this placel this is none other but the house of God, 18 and this is the gate of heaven. And Jacob	
i That is,	took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it.	rose up early in the morning, and took the stone that he had put under his head, and set it up for a pillar, and poured oil upon the top	
The house of God.	19 And he called the name of that place Beth-el: but the name of that city was called Luz at the first. 20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to	<ul> <li>19 of it. And he called the name of that place <sup>6</sup>Beth.el: but the name of the city was Luz at 20 the first. And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat.</li> </ul>	<sup>6</sup> That is, The house of God.
	put on, 21 So that I come again to my father's house in peace; then shall the LORD be my God: 22 And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.	21 and raiment to put on, so that I come again to my father's house in peace, 7then shall the 22 LORD be my God, and this stone, which I have set up for a pillar, shall be God's house: and of all that thou shalt give me I will surely give	7 Or, and the LORD will be my God, then this
t Heb. lift up his feel. t Heb. children.	29 Then Jacob <sup>†</sup> went on his journey, and came into the land of the <sup>†</sup> people of the east. 2 And he looked, and behold a well in the field,	the tenth unto thee. 29 Then Jacob <sup>6</sup> went on his journey, and came 2 to the land of the children of the east. And he looked, and behold a well in the field,	stone &c. 8 Heb. lifted up his feel.

XXIX. 28 GENI		ESIS.	33
+ Heb. + Heb. Is there packet to hum 9 + Heb. yet the day is great.	and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone was upon the well's mouth. 3 And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place. 4 And Jacob said unto them, My brethren, whence be ye? And they said, Of Haran are we. 5 And he said unto them, Know ye Laban the son of Nahor ? And they said, We know him. 6 And he said unto them, 'Is he well? And they said, He is well: and, behold, Rachel his daughter cometh with the sheep. 7 And he said, Lo, 'it is yet high day, neither is it time that the cattle should be gathered together: water ye the sheep, and go and feed them 8 And they said, We cannot, until all the flocks be gathered together, and till they roll the stone from the well's mouth; then we water the sheep. 9 ¶ And while he yet spake will them, Rachel came with her father's sheep: for she kept them. 10 And it came to pass, when Jacob saw Rachel	and, lo, three flocks of sheep lying there by it; for out of that well they watered the flocks: and 3 the stone upon the well's mouth was great. And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again 4 upon the well's mouth in its place. And Jacob said unto them, My brethren, whence be ye? 5 And they said, Of Haran are we. And he said unto them, Know ye Laban the son of Nahor? 6 And they said, We know him. And he said unto them, Know ye Laban the son of Nahor? 7 Cometh with the sheep. And he said, Lo, it is yet high day, neither is it time that the cattle should be gathered together: water ye the 8 sheep, and go and feed them. And they said, We cannot, until all the flocks be gathered together, and they roll the stone from the well's 9 mouth; then we water the sheep. While he yet spake with them, Rachel came with her	<u>R.V.</u>
t Heb. hearing. t Heb. a month	the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Ja- cob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mo- ther's brother. 11 And Jacob kissed Rachel, and lifted up his voice, and wept. 12 And Jacob told Rachel that he was her father's brother, and that he was Rebelach's son: and she ran and told her father. 13 And it came to pass, when Laban heard the 'tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things. 14 And Laban said to him, Surely thou art my bone and my flesh. And he abode with him 'the space of a month.	10 father's sheep; for she kept them. And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban 11 his mother's brother. And Jacob kissed Rachel, 12 and lifted up his voice, and wept. And Jacob told Rachel that he was her father's brother, and that he was Rebekah's son: and she ran 13 and told her father. And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.	
of days.	space of a month. 15 ¶ And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serve me for nonght? tell me, what shall thy wages be? 16 And Laban had two daughters: the name of the elder was Leah, and the name of the yonnger was Rachel. 17 Leah was tender eyed; but Rachel was beau- tiful and well favoured. 18 And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter. 19 And Laban said, It is better that I give her to thee, than that I should give her to another man: abide with me. 20 And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her. 21 ¶ And Laban gathered together all the men of the place, and made a feast.	bone and my flesh. And he abode with him the 15 space of a month. And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serve me for nonght? tell me, what 16 shall thy wages be? And Laban had two daugh- ters: the name of the elder was Leah, and the 17 name of the younger was Rachel. And Leah's eyes were tender; but Rachel was beautiful 18 and well favoured. And Jacob loved Rachel; and he said, I will serve thee seven years for 19 Rachel thy younger daughter: And Laban said, It is better that I give her to thee, than that I should give her to another man: abide 20 with me. And Jacob served seven years for Rachel; and they seemed unto him but a few 21 days, for the love he had to her. And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her. 22 And Laban gathered together all the men of	
t Heb. Place.	the place, and made a feast. 23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her. 24 And Laban gave unto his daughter Leah Zil- pah his maid for an handmaid. 25 And it came to pass, that in the morning, be- hold, it vas Leah: and he said to Laban, What is this thon hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou be- guiled me? 26 And Laban said, It must not be so done in our 'country, to give the younger before the firstborn. 27 Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years. 28 And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.	24 in unto her. And Laban gave Zilpah his handmaid unto his danghter Leah for an hand- 25 maid. And it came to pass in the morning that, behold, it was Leah: and he said to Laban, What is this thon hast done unto me? did not I serve with thee for Bachel? where- 26 fore then hast thou beguiled me? And Laban said, It is not so done in our place, to give 27 the younger before the firstborn. Fulfil the week of this one, and we will give these the other also for the service which thou shalt 28 serve with me yet seven other years. And	

<ul> <li>Form, "Indif facth floored throw me.</li> <li>33 And she conceived again, and bare a son; and said, Because the Loan hath heard that I was hated, he hath therefore given me this son also: and she called his name "Simeon.</li> <li>I That is, "Indir "I in the conceived again, and bare a son; and said, Now this time will witherefore given me this son also: and she conceived again, and bare a son; and said, Now this time will witherefore given me this son also: and she called his name "Simeon.</li> <li>I That is, "Indir "I in the sound again, and bare a son; and said, Now this time will praise the Loan: therefore given me this son also: and she called "Levi."</li> <li>Joined.</li> <li>I That is, "I fore she called his name "Judah; and the said, Now will I praise the Loan: therefore sons: therefore was his name conceived again, and bare a son; and she said, This time will I opraise the Loan: therefore she called his name "Judah; and the said, This time will I opraise the Loan: therefore she called his name "Judah; and the said, This time will I opraise the Loan: therefore she called his name "Judah; and the said, This time will I opraise the Loan: therefore she called his name "Judah; and the said, This time will I opraise the Loan: therefore she called his name "Judah; and the said, This time will I opraise the Loan: therefore she called his name "Judah; and the said, This time will I opraise the Loan: therefore she called his name "Judah; and the said, Am I in God's stead, who hath withheld from thee the fruit of the womb? And she said, Am I in God's stead, who hath withheld from the the fruit of the womb?</li> <li>3 And she sand, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that the baut the se gave him Bilhah her handmaid to wife; and the when the the fruit of the womb?</li> </ul>	R.V.
<ul> <li>his handmaid to be hor maid.</li> <li>30 And he went in also muto Rachel, and he loved also Bachel more than Leah, and served with him yet seven other years.</li> <li>31 ¶ And when the Loons saw that Leah vors hare.</li> <li>32 And Leah conceived, and bare a son, and she called his name "Reuben: for she said, Surely the Loon bath hocked upon my affliction; now there fore my husband will love me.</li> <li>33 And she conceived again, and bare a son; and she called his name "Reuben: for she said, sore a son; and she called his name a magnitude again, and bare a son; and she called his name a son; and she conceived again, and bare a son; and she son; therefore given me this son also: and she conceived again, and bare a son; and she son; therefore was his name "Simeon.</li> <li>35 And she conceived again, and bare a son; and she son; therefore sister; and she said, This time will 's praise the cance's anger was kindled against Rachel: and he said, Am I in God's stead, who hath withheld from the the fruit of the womb? And she son and she said, Am I in God's stead, who hath a withheld from the the fruit of the womb?</li> <li>3 And alse sand. Bear upon my knees, that I may also 'have children by her.</li> <li>4 And alse gave him Bilhah</li></ul>	
<ul> <li>also Bachel more than Leah, and served with him yet seven other years.</li> <li>31 ¶ And when the Lorp saw that Leah voas lateral, he opened her womb: but Ifachel voas barren.</li> <li>32 And Leah conceived, and bare a son, and she called his name "Reuben: for she said, Sturely the Lorp hath looked upon my affliction; now therefore my husband will love me.</li> <li>33 And she conceived again, and bare a son; and she called his name "Simeon.</li> <li>34 And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because 1 have conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore given me this son also: and she called his name "Judah; and 'left bearing.</li> <li>30 And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said, Am Y in God's stead, who hath withheld from thee the fruit of the womb?</li> <li>31 Matt 1 Matt 1 Mathe agave him Bilhah her handmaid to wife:</li> <li>t Heh.</li> <lit <="" heh.<="" td=""><td></td></lit></ul>	
<ul> <li>yet seven other years.</li> <li>31 ¶ And when the Loan saw that Leah toras hated, he opened her womb: but Rachel toras barren.</li> <li>32 And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surchy the Loan hath looked upon my affliction; now there fore my husband will love me.</li> <li>33 And she conceived again, and bare a son; and said. Because the Loan hath hoked her womb?</li> <li>That is, Hoer and she called his name Simeon.</li> <li>That is, Jorned.</li> <li>That is, Jorned.</li> <li>Matt.</li> <li>Natt.</li> <li>Natt.</li> <li>Matt.</li> <li>So And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said. Mow will I praise the Loan: therefore sister; and said. And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said. And i in God's stead, who hath with held from the et he fruit of the womb?</li> <li>So And when Rachel saw that she bare Jacob in ochildren, Rachel envied her sister; and said. And i in God's stead, who hath with held from the et he fruit of the womb?</li> <li>S Aud she said, Am I in God's stead, who hath with held from the et he fruit of the womb?</li> <li>And alse gave him Billhah per handmaid to wife:</li> </ul>	
<ul> <li>31 And the LORD saw that Leah was hated, and hated, he opened her womb: but Rachel was hated, and haren.</li> <li>32 And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the Lord hath looked upon my affliction; now therefore my husband will love me.</li> <li>33 And she conceived again, and bare a son; and said, Because the Lord hath herefore given me this son also: and she called his name Rame loon him three sons: therefore given me this son also: and she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore given me this son also: and she conceived again, and bare a son; and she said, Now this time will my husband be joined unto me, because I have born him three sons: therefore given me this son also: and she conceived again, and bare a son; and she said, Now this time will my husband be joined unto me, because I have fore she called his name "Judah; and there as son: and she said, Now this time will form the said, Am I in God's stead, who hath with hel from thee the fruit of the womb?</li> <li>3 And she said, Am I in God's stead, who hath with hel from thee the fruit of the womb?</li> <li>3 And she said, Behold my maid Bilhah, go in unto hor; and she gave him Bilhah her handmaid to wife: and form the gave him Bilhah her handmaid to wife:</li> </ul>	
<ul> <li>I That is, Set a sort, and bare a son, and she called his name "Reuben: for she said, Surely the loss that looked upon my affliction; now therefore my husband will love me. 33 And she conceived again, and bare a son; and said, Because the Loap hath heard that I wors hatd, he hath therefore given me this son also: and she called his name "Simeon. And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore given me this son also: and she called his name sime sime was his name called 'Levi.</li> <li>Joined.</li> <li>* Matt.</li> <li>* Ma</li></ul>	
<ul> <li>32 And Leah conceived, and bare a son, and she set a son, and she called his name "Reuben: for she said, Surely the Loap hath looked upon my affliction; now therefore my husband will love me.</li> <li>33 And she conceived again, and bare a son; and sha bate a son; and she called his name "Simeon.</li> <li>That is, and she conceived again, and bare a son; and she called his name "Simeon.</li> <li>That is, and she conceived again, and bare a son; and she called his name "Simeon.</li> <li>34 And she conceived again, and bare a son; and she called his name "Simeon.</li> <li>That is, and she conceived again, and bare a son; and she called his name "Simeon.</li> <li>34 And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore given me this son also: and she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called 'Levi.</li> <li>Joined.</li> <li>Matt fore she called his name "Judah; and 'left bearing.</li> <li>Watt fore she called his name "Judah; and 'left bearing.</li> <li>SO And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and she said, from thee the fruit of the womb?</li> <li>And he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?</li> <li>S And she said, Behold my maid Bilhah, go in unto her; and she said, Behold my maid Bilhah, go in unto her; and she baru pon my knees, that the buart is and she said, and has aga behold my maid Bilhah, go in unto her; and she with she handmaid to wife; and 'a laso may 'obtain children by her. And she ya biling her handmaid to wife; and 'a laso may 'obtain children by her. And she ya bilhah her handmaid to wife; and 'a laso may 'obtain children by her. And she ya biling her handmaid to wife; and 'a laso may 'obtain children is the 'a mand 'a laso may 'obtain children is the 'a mand 'a laso may 'a bitan chard again 'a bare a s</li></ul>	
<ul> <li>See a solution in the label of the local set of</li></ul>	
<ul> <li>Fore my husband will over me.</li> <li>33 And she conceived again, and bare a son; and said, Because the Loan hath heard that I was hated, he hath therefore given me this son also: and she called his name "Simeon.</li> <li>I That is, ind she called his name "Simeon.</li> <li>I That is, ind she called his name "Simeon.</li> <li>I That is, ind she called his name "Simeon.</li> <li>I That is, ind she called his name "Simeon.</li> <li>I That is, ind she called lateri.</li> <li>Joined.</li> <li>I That is, ind she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore given me this son also: and she called iteri.</li> <li>Joined.</li> <li>I That is, ind she conceived again, and bare a son; and said, Now this time will my husband be 'joined unto me, because I have born him three sons: therefore was his name 's Judah; and 'left bearing.</li> <li>I That is, Praise.</li> <li>I That is, P</li></ul>	Heb.
<ul> <li>33 And she conceived again, and bare a son; and said, Because the Loan hath heard that I wors hated, he hath therefore given me this son also: and she called his name "Simeon.</li> <li>34 And she conceived again, and bare a son; and said, Now this time will me will son also: and she called his name "Simeon.</li> <li>34 And she conceived again, and bare a son; and said, Now this time will me will son also: and she called here:</li> <li>35 And she conceived again, and bare a son; and said, Now this time will me will son also: and she called here:</li> <li>36 And whe conceived again, and bare a son; and said, Now this time will my husband be 'joined unto me, because I have born him three sons: therefore was his name 's Judah; and 'left bearing.</li> <li>30 And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said moto Jacob, Give me children, or else I die.</li> <li>2 And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath held from thee the fruit of the womb?</li> <li>3 And she saud, Behold my maid Bilhah, go in unto her; and she saud, me may bar upon my knees, that the bar work in milliah her handmaid to wife: and 's low him in children by her. And she gave him Bilbah her handmaid to wife: and 'a laso may 'obtain children by her. And she yot him with ad from the the fruit of the womb?</li> </ul>	-aah
<ul> <li>said, Because the LORD hath heard that 1 wors hat do not share a son; and she called his name "Simeon.</li> <li>That is, Hoar 33 And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.</li> <li>Joined.</li> <li>35 And she conceived again, and bare a son; and sha called heri.</li> <li>Joined.</li> <li>35 And she conceived again, and bare a son; and sha cance was his name called levi.</li> <li>Joined.</li> <li>36 And she conceived again, and bare a son; and sha cance was his name called levi.</li> <li>Joined.</li> <li>36 And she conceived again, and bare a son: and she said, Now will I praise the Loan: therefore she called his name * Judah; and thet is cance added his name * Judah; and the said, This time will 1 c praise the Loan: therefore she called his name * Judah; and the send add, and when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.</li> <li>2 And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath with held from thee the fruit of the womb?</li> <li>3 And she saud, Behold my maid Bilhah, go in unto her; and she gave him Bilhah her handmaid to wife: and the said, and is gave him Bilhah her handmaid to wife: and the said is called her is and she said.</li> </ul>	eonyi.
<ul> <li>That is, <i>Hear</i>.</li> <li>That is, <i>Hear</i>.</li> <li>That is, <i>Hear</i>.</li> <li>S4 And she conceived again, and bare a son; and sha called his name 's Simeon. And she conceived again, and bare a son; and sha called his name 's Matt.</li> <li>That is, <i>Joined</i>.</li> <li>S5 And she conceived again, and bare a son; and sha called <i>i</i> Levi.</li> <li>Joined.</li> <li>S5 And she conceived again, and bare a son; and sha called <i>i</i> Levi.</li> <li>Joined.</li> <li>S6 And she conceived again, and bare a son; and sha called <i>i</i> Levi.</li> <li>Joined.</li> <li>S6 And she conceived again, and bare a son; and she said, Now this time will <i>i c</i> praise the Loap: therefore she called his name '' Judah; and 'left is the bare gach, and she said, and when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said into Jacob, Give me children, or else I die.</li> <li>And she said, Am I in God's stead, who hath withheld from thee the fruit of the womb?</li> <li>And she said, Behold my maid Bilhah, go in unto her; and she gave him Bilhah her handmaid to wife: and the said, the madmaid to wife: and the said, the madmaid to wife: and the said is mane '' Judah'' and she gave him Bilhah her handmaid to wife: and the said at the madmaid to wife: and the said to the said to the said to the said to the womb?</li> </ul>	Heb. hama.
<ul> <li>Hear- ing.</li> <li>S4 And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name will into here as and she conceived again, and bare a son; and she said, Now will I praise the Lonn: therefore was his name to borne him three sons: therefore was his name to a son: and she said, This time will forms will form so the sons of the Loans.</li> <li>30 And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said nuto Jacob, Give me children, or else I die. 2 And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath be with held from thee the fruit of the womb? And she said, Behold my maid Bilhah, go in unto her; that she may bear upon my knees, and I talso may 'obtain children by her. And she come handmaid to wife: and talso may 'obtain children by her.</li> </ul>	Heb.
<ul> <li>stati, Now link thill with high instant be joined unto me, because I have in me, because I have is not and she canceived again, and bare a son: and she said, Now will I praise the Lon: therefore and she said, Now will I praise the Lon: therefore she called his name "Judah; and thether is and she said, Now will I praise the Lon: therefore she called his name "Judah; and thether is and she said, Am when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said into Jacob, Give me children, or else I die.</li> <li>3 And she said, Am I in God's stead, who hath withheld from thee the fruit of the womb?</li> <li>and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?</li> <li>and he said, Behold my maid Bilhah, go in unto her; and she gave him Bilhah her handmaid to wife: and she may bear upon my knees, and I take may bear upo</li></ul>	Shime- on.
<ul> <li>That is, Joined.</li> <li>Was his name called  Leri.</li> <li>35 And she conceived again, and bare a son: and she said, Now will I praise the Lorn: therefore she called his name * Judah; and 'left bearing.</li> <li>Matt.</li> <li>Praise.</li> <li>That is, Praise.</li> <li>BO And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said nuto Jacob, Give me children, or else I die.</li> <li>2 And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath with held from thee the fruit of the womb?</li> <li>3 And she sand, Behold my maid Bilhah, go in unto her; and she band bare upon my knees, that he bare said, Behold my maid Bilhah, go in unto her; and she gave him Bilhah her handmaid to wife:</li> </ul>	From
Joined. 35 And she conceived again, and bare a son: and she said, Now will I praise the Lorn: there- fore she called his name * Judah; and 'left bearing. * Matt. 1. 2 * That is, Praise. * Matt. 1. 2 * That is, Praise. * Matt. * Matt. * Matt. * Matt. * Matt. * Matt. * That is, Praise. * That is, Praise. * That is, * Called Levi. And she conceived again, and bare a son: and she said, This time will I 's praise * the Lorn: therefore she called his name * Judah; and 'left * the Lorn: therefore she called his name * Judah; and she left bearing. * 30 And when Rachel envied her sister; and said * and he said, Am I in God's stead, who hath * and he said, Am I in God's stead, who hath * and he said, Behold my maid Bilhah, go in * the the the fruit of the womb? * And she saud, Behold my maid Bilhah, go in unto * the the the the fruit of the womb? * And she gave him Bilhah her handmaid to wife: * and * see said, Behold my maid Bilhah, go in unto * the shat she may bear upon my knees, and I * also may 7 obtain children by her. And she 7 * and is and * and	he root avah.
<ul> <li>* Matt.</li> <li>* Matt.</li> <li>fore she called his name * Judah; and 'left bearing.</li> <li>* That is, Praire.</li> <li>* That is, Praire.</li> <li>* That is, Praire.</li> <li>* Bo And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.</li> <li>* Matt.</li> <li>* Matt.</li> <li>* That is, Praire.</li> <li>* Bo And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.</li> <li>* And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath held from thee the fruit of the womb?</li> <li>* A And she saud, Behold my maid Bilhah, go in unto her; and she sall bear upon my knees, that I may also 'have children by her.</li> <li>* Het.</li> <li>* Het.</li> <li>* Het.</li> <li>* Het.</li> <li>* Het.</li> <li>* Had she gave him Bilhah her handmaid to wife:</li> </ul>	From
1. 2       bearing.         1 That is, Praire.       3O And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said nuto Jacob, Give me children, or else I die.       3O And when Rachel envied her sister; and said nuto Jacob, Give me children, or else I die.       3O And when Rachel envied her sister; and said nuto Jacob, Give me children, or else I die.       3O And when Rachel envied her sister; and she said, mito Jacob, Give me children, or else I die.         1. 2       2 And Jacob's anger was kindled against Rachel:       and he said, Am I in God's stead, who hath held from thee the fruit of the womb?       3 And she said, Behold my maid Bilhah, go in unto her; and she sahl bear upon my knees, that I may also thave children by her.       3 withheld from thee the fruit of the womb? And she said, Behold my maid Bilhah, go in unto her; and she gave him Bilhah her handmaid to wife:	be Heb.
<ul> <li>1 That is, Praise.</li> <li>2 And Jacob, Give me children, or else I die.</li> <li>2 And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath withheld from theet he fruit of the womb?</li> <li>2 And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath withheld from theet he fruit of the womb?</li> <li>3 And she sand, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that he may bear upon my knees, and I the work?</li> <li>4 And she gave him Bilhah her handmaid to wife:</li> </ul>	hodah. Heb.
<ul> <li>t Heb. no children, Rachel envied her sister; and said nto Jacob, Give me children, or else I die.</li> <li>2 And Jacob's auger was kindled against Rachel: and he said, Am I in God's stead, who hath held from thee the fruit of the womb? 3 And she saud, Behold my maid Bilhah, go in unto her; and she gave him Bilhah her handmaid to wife:</li> <li>t Heb. be built</li> <li>t Heb. and he said, Am I in God's stead, who hath swithheld from thee the fruit of the womb? and he said, Am I in God's stead, who hath and he said, Am I in God's stead, who hath and he said, Am I in God's stead, who hath and he said, Am I in God's stead, who hath and he said, Am I in God's stead, who hath and he said, Am I in God's stead, who hath and he said, Am I in God's stead, who hath and he said, Am I in God's stead, who hath and he said, Behold my maid Bilhah, go in her; that she may bear upon my knees, and I 4 also may 7 obtain children by her. And she T and he said to wife:</li> </ul>	Iehu-
<ul> <li>and be said, Am I in God's stead, who hath with held from thee the fruit of the womb?</li> <li>3 And she said, Behold my maid Bilhah, go in unto her; and she said, Behold my maid Bilhah, go in unto her; and she saud, Behold my maid Bilhah ter handmaid to wife:</li> <li>and she gave him Bilhah her handmaid to wife:</li> <li>and she saud, Behold my maid bilhah, go in unto her; and she gave him Bilhah her handmaid to wife:</li> <li>and she gave him Bilhah her handmaid to wife:</li> <li>and she gave him Bilhah her handmaid to wife:</li> <li>and she gave him Bilhah her handmaid to wife:</li> </ul>	lah.
<ul> <li>2 And Jacob's anger was kindled against Rachel:</li> <li>and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?</li> <li>3 And she said, Behold my maid Bilhah, go in unto her; and sie shall bear upon my knees, that</li> <li>i Heb.</li> <li>be built</li> <li>4 And she gave him Bilhah her handmaid to wife:</li> <li>and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?</li> <li>and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?</li> <li>and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?</li> <li>and he said, Am I in God's stead, who hath is withheld from thee the fruit of the womb?</li> <li>and he said, Am I in God's stead, who hath is withheld from thee the fruit of the womb?</li> <li>and he said, Am I in God's stead, who hath is withheld from thee the fruit of the womb?</li> <li>and he said, Am I in God's stead, who hath is withheld from thee the fruit of the womb?</li> <li>and he said, Am I in God's stead, who hath is withheld from thee the fruit of the womb?</li> <li>and he said, Am I in God's stead, who hath is withheld from thee the fruit of the womb?</li> <li>and he said, Behold my maid Bilhah, go in unto her; that she may bear upon my knees, and I her handmaid to wife:</li> </ul>	
held from thee the fruit of the womb? 3 And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that t Heb. t Heb. 4 And she gave him Bilhah her handmaid to wife: 1 Market 1 Market 2	
3 And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also thave children by her.       she said, Behold my maid Bilhah, go in unto her; that she may bear upon my knees, and I 4 also may 7 obtain children by her. And she gave him Bilhah her handmaid to wife:	
t Heb. I may also thave children by her. And she gave him Bilhah her handmaid to wife: 4 also may 7 obtain children by her. And she 7 gave him Bilhah her handmaid to wife: and 5	
be build 4 And she gave him Bilhah her handmaid to wife: gave him Bilhah her handmaid to wife: and	Heb.
by here land Teach monthin muta han	e
5 Jacob went in unto her And Bilhah conceived b	vilded by her.
6 And Bachel said God hath indeed me, and hath 6 and bare Jacob a son. And Rachel said, God	
also heard my voice, and hath given me a son: hath "Judged me, and hath also heard my voice, a	Heb. lan, he
That is, therefore called she his name Dan.	udged.
Juaging. 7 And Bilhah Rachel's maid conceived again, and 7 his name Dan. And Bilhah Rachel's handmaid conceived again, and bare Jacob a second son.	
+ Heb. 8 And Rachel said, With † great wrestlings have 8 And Rachel said, With <sup>9</sup> mighty wrestlings have 9	Heb.
lings of and she called his name "* Nambtali	crest- inus of
God. Q When Leap car that the had left heaving the valied: and she called his name Naphtan. G	Jod.
My took Zilpan her maid, and gave her Jacob to wile. took Zilpah her handmaid and gave her to t	<sup>0</sup> Heb. uphtal,
10 Ind Angan Lean's maid bare bacob a son. 10 Tasah ta mila And Zilush Tash'a hardmaid	ie wrestled.
Called, called his name "Gad. 11 bare Jacob a son. And Leah said, "Fortunatel 1	1 Heb.
113 Nenh.	With fortune!
thalim, 19 And Toph cold (Hoppy on Y for the death is a state of the s	Another
A troop, ters will call me blessed: and she called his name ters will <sup>14</sup> call me happy: and she called his	s, For
or, com- a Asher. And Renben went in the days of wheat har. 14 name Asher. And Renben went in the days of c	une is come.
t Heb. In vest, and found mandrakes in the field and brought wheat harvest, and found <sup>16</sup> mandrakes in the 1	<sup>2</sup> That
ninest. Inelli unto his mother icali. Then facher said to	s, For- une.
That is, draken, Give hid, I pray thee, of thy soil 8 mail.	3 Heb.
15 And she said unto her, Is it a small matter unto her, Is it a small matter that thou hast	With my happi-
	4 Heb.
Rachel said. Therefore he shall lie with thee to Reabel said. Therefore he shall lie with thee to	isher,
night for thy son's mandrakes.	io cali Iappy.
ing and Leah want out of most him and said came from the field in the evening, and Leah	٥ Or,
Thou must come in unto me: for surely I have went out to meet him, and said, Thou must	ove- 1pples
bired thee with my son's mandrakes. And he lay come in unto me; for I have surely hired thee	
with her that night. 17 And God hearkened unto Leah, and she con- 17 her that night. And God hearkened unto Leah,	
ceived, and bare Jacob the fifth son.	
1 10 And Lean said, God hath given me my nire, 18 And Lean said, God hath given me my <sup>16</sup> hire, 1	6 Heb
I how all a his name "Transler" I book use I gave my manufait to my muspand; 1	achar.
19 And Leah conceived agein and have Teach the 19 and she caused his name issachar. And Leah	
Ducil- ung. 20 And Leah said, God hath endned me with a 20 Jacob. And Leah said, God hath endowed	
* Called, good dowry: now will my husband dwell with me me with a good dowry: now will my husband	
13, Zab.   because I have born him six sons: and she called   <sup>17</sup> dwell with me, because I have borne him	
uion. his name <sup>1*</sup> Zebulun. six sons: and she called his name Zebulun.	7 Heb. zabal, he

XXX	I. 1 GENI	ESIS.	35
<b>A</b> . <b>∀</b> .	21 And afterwards she bare a daughter, and called	21 And afterwards she bare a daughter, and called	<b>R.V.</b>
That is,	her name $\downarrow$ Dinah. 22 ¶ And God remembered Rachel, and God	22 her name Dinah. And God remembered Rachel, and God hearkened to her, and opened her	
Judg- ment	hearkened to her, and opened her womb.	23 womb. And she conceived, and bare a son:	
	23 And she conceived, and bare a son; and said, God hath taken away my reproach:	and said, God hath taken away my reproach:	
I That is, Adding.	24 And she called his name "Joseph; and said, The Lord shall add to me another son.	24 and she called his name Joseph, saying, The LORD <sup>1</sup> add to me another son.	1 Heb.
	25 ¶ And it came to pass, when Rachel had born	25 And it came to pass, when Rachel had borne	joscyk.
	Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to	Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and	
	my country.	26 to my country. Give me my wives and my	
	26 Give me my wives and my children, for whom I have served thee, and let me go: for thou know-	children for whom I have served thee, and let me go: for thou knowest my service wherewith	
	est my service which I have done thee. 27 And Laban said unto him, I pray thee, if I	27 I have served thee. And Laban said unto him,	
	have found favour in thine eyes, tarry: for I have	If now I have found favour in thine eyes, tarry:	
	learned by experience that the LORD hath blessed me for thy sake.	for I have divined that the Lorp hath blessed 28 me for thy sake. And he said, Appoint me thy	
	28 And he said, Appoint me thy wages, and I will	29 wages, and I will give it. And he said unto	
	give it. 29 And he said unto him, Thou knowest how I	him, Thou knowest how I have served thee, 30 and how thy cattle hath fared with me. For	
	have served thee, and how thy cattle was with me.	it was little which thou hadst before I came,	
l Heb.	30 For it was little which thou hadst before I came, and it is now 'increased unto a multitude;	and it hath <sup>2</sup> increased unto a multitude; and the Lorp hath blessed thee <sup>3</sup> whithersoever I	<sup>2</sup> Heb, broken
broken forth.	and the LORD hath blessed thee <sup>†</sup> since my coming: and now when shall I provide for mine own house	turned: and now when shall I provide for mine	forth. 3 Heb. at
t Heb at my foot.	also?	31 own house also? And he said, What shall I give	my foot.
	31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if	thee? And Jacob said, Thou shalt not give me aught: if thou wilt do this thing for me, I	
	thou wilt do this thing for me, I will again feed	32 will again feed thy flock and keep it. I will	
	and keep thy flock. 32 I will pass through all thy flock to day, re-	pass through all thy flock to day, removing from thence every speckled and spotted one,	
	moving from thence all the speckled and spotted cattle, and all the brown cattle among the sheep,	and every black one among the sheep, and the	
	and the spotted and speckled among the goats:	spotted and speckled among the goats: and of 33 such shall be my hire. So shall my righteous-	
† Heb. to	and of such shall be my hire. 33 So shall my righteousness answer for me 'in	ness answer for me hereafter, when thou shalt	
morrow.	time to come, when it shall come for my hire before	come concerning my hire that is before thee: every one that is not speckled and spotted a-	
	thy face: every one that is not speckled and spot- ted among the goats, and brown among the sheep,	mong the goats, and black among the sheep,	
	that shall be counted stolen with me. 34 And Laban said, Behold, I would it might be	that if found with me shall be counted stolen.	
	according to thy word.	34 And Laban said, Behold, I would it might be 35 according to thy word. And he removed that	
	85 And he removed that day the he goats that were ringstraked and spotted, and all the she goats	day the he-goats that were ringstraked and	Į
:	that were speckled and spotted, and every one that had some white in it, and all the brown among the	spotted, and all the she-goats that were speckled and spotted, every one that had white in it, and	
	sheep, and gave them into the hand of his sons.	all the black ones among the sheep, and gave	
	36 And he set three days' journey betwixt him- self and Jacob: and Jacob fed the rest of Laban's	36 them into the hand of his sons; and he set three days' journey betwixt himself and Jacob:	
	flocks.	37 and Jacob fed the rest of Laban's flocks. And	10-
	87 ¶ And Jacob took him rods of green poplar, and of the hazel and chesnut tree; and pilled white	Jacob took him rods of fresh <sup>4</sup> poplar, and of the almond and of the plane tree; and peeled	* Or, storax
	strakes in them, and made the white appear which was in the rods.	white strakes in them, and made the white	tree
]	38 And he set the rods which he had pilled before	38 appear which was in the rods. And he set the rods which he had peeled over against the	
1	the flocks in the gutters in the watering troughs when the flocks came to drink, that they should	flocks in the gutters in the watering troughs	{
ļ	conceive when they came to drink. 39 And the flocks conceived before the rods, and	where the flocks came to drink; and they con- 39 ceived when they came to drink. And the	1
	brought forth cattle ringstraked, speckled, and	flocks conceived before the rods, and the flocks	
{	spotted. 40 And Jacob did separate the lambs, and set the	brought forth ringstraked, speckled, and spot- 40 ted. And Jacob separated the lambs, and set	
	faces of the flocks toward the ringstraked, and all	the faces of the flocks toward the ringstraked	
}	the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto	and all the black in the flock of Laban; and	1
	Laban's cattle.	he put his own droves apart, and put them 41 not unto Laban's flock. And it came to pass,	
}	41 And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before	whensoever the stronger of the flock did con-	1
ł	the eyes of the cattle in the gutters, that they might conceive among the rods.	ceive, that Jacob laid the rods before the eyes of the flock in the gutters, that they might	1
1	42 But when the cattle were feeble, he put them	42 conceive among the rods; but when the flock	]
ļ	not in: so the feebler were Laban's, and the stronger Jacob's.	were feeble, he put them not in: so the feebler 43 were Laban's, and the stronger Jacob's. And	}
1	43 And the man increased exceedingly, and had	the man increased exceedingly, and had large	1
}	much cattle, and maidservants, and menservants, and camels, and asses.	flocks, and maidservants and menservants, and	ł
1	S1 And he heard the words of Laban's sons,	camels and asses. 31 And he heard the words of Laban's sons,	1
	saying, Jacob hath taken away all that was our	saying, Jacob hath taken away all that was our	1

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36	GEN	VESIS. XX	XI. 1
A. V.	father's; and of that which twas our father's hath	father's; and of that which was our father's	R.V.
1611	he gotten all this glory.	2 hath he gotten all this <sup>1</sup> glory. And Jacob be-	1 Or,
was of	2 And Jacob beheld the countenance of Laban, and, behold, it was not toward him 'as before.	held the countenance of Laban, and, behold, it	wealth
our [father's]	3 And the LORD said unto Jacob, Return unto	3 was not toward him as beforetime. And the LORD said unto Jacob, Return unto the laud of	
Heb. as	the land of thy fathers, and to thy kindred; and 1 will be with thee.	thy fathers, and to thy kindred; and I will be	
yesler- day and	4 And Jacob sent and called Rachel and Leah to	4 with thee. And Jacob sent and called Rachel	
the day before.	the field unto his flock,	5 and Leah to the field unto his flock, and said	
•	5 And said unto them, I see your father's coun- tenance, that it is not toward me as before; but	unto them, I see your father's countenance, that it is not toward me as beforetime; but	]
	the God of my father hath been with me.	6 the God of my father hath been with me. And	
I	6 And ye know that with all my power I have	ye know that with all my power I have served	
	served your father. 7 And your father hath deceived me, and changed	7 your father. And your father hath deceived	
	my wages ten times; but God suffered him not to	me, and changed my wages ten times; but God 8 suffered him not to hurt me. If he said thus,	{
	8 If he said thus, The speckled shall be thy wages;	The speckled shall be thy wages; then all the	[
	then all the cattle bare speckled: and if he said	flock bare speckled: and if he said thus, The	
	thus, The ringstraked shall be thy hire; then bare	ringstraked shall be thy wages; then bare all	
	9 Thus God hath taken away the cattle of your	9 the flock ringstraked. Thus God hath taken away the cattle of your father, and given them	
	father, and given them to me.	10 to me. And it came to pass at the time that	
ſ	10 And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and	the flock conceived, that I lifted up mine eyes,	
Or,	saw in a dream, and, behold, the trams which	and saw in a dream, and, behold, the he-goats	
he yoats.	leaped upon the cattle were ringstraked, speckled,	which leaped upon the flock were ringstraked, 11 speckled, and grisled. And the angel of God	
	and gristed. 11 And the angel of God spake unto me in a	said unto me in the dream, Jacob: and I said,	
1	dream, saying, Jacob: And I said, Here am I.	12 Here am I. And he said, Lift up now thine	
	12 And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle are ring-	eyes, and see, all the he-goats which leap upon the flock are ringstraked, speckled, and grisled:	
į	straked, speckled, and grisled: for I have seen all	for I have seen all that Laban doeth unto thee.	
* ch. 28.	that Laban doeth unto thee. 13 I am the God of Beth-el, *where thou anoint-	13 I am the God of Beth-el, where thon anointedst	
18.	edst the pillar, and where thou vowedst a vow unto	a pillar, where thou vowedst a vow unto me: now arise, get thee out from this land, and re-	. 1
	me: now arise, get thee out from this land, and	14 turn unto the land of thy nativity. And Rachel	
	rcturn unto the land of thy kindred. 14 And Rachel and Leah answered and said unto	and Leah answered and said unto him, Is there	
	him, Is there yet any portion or inheritance for us	yet any portion or inheritance for us in our	
	in our father's house? 15 Are we not counted of him strangers? for he	15 father's house? Are we not counted of him strangers? for he hath sold us, and hath also	
	hath sold us, and hath quite devoured also our	16 quite devoured <sup>2</sup> our money. For all the riches	2 Or,
	money. 16 For all the riches which God hath taken from	which God hath taken away from our father,	the price paid for
	our father, that is ours, and our children's: now	that is ours and our children's: now then,	us
	then, whatsoever God hath said unto thee, do.	17 whatsoever God hath said unto thee, do. Then Jacob rose up, and set his sons and his wives	
	17 ¶ Then Jacob rose up, and set his sons and his wives upon camels;	18 upon the camels; and he carried away all his	
	18 And he carried away all his cattle, and all his	cattle, and all his substance which he had gath-	
	goods which he had gotten, the cattle of his getting, which he had gotten in Padan-aram, for to go to	ered, the cattle of his getting, which he had gathered in Paddan-aram, for to go to Isaac his	
	Isaac his father in the land of Canaan.	19 father unto the land of Canaan. Now Laban	
+Heb.	19 And Laban went to shear his sheep: and Rachel had stolen the 'images that were her fa-	was gone to shear his sheep: and Rachel stole	
teraph- tm.	ther's.	20 the <sup>3</sup> teraphim that were her father's. And	<sup>3</sup> Seo vv. 30, 34,
f Heb.	20 And Jacob stole away tunawares to Laban the Syrian, in that he told him not that he fled.	Jacob <sup>4</sup> stole away unawares to Laban the Syrian, in that he told him not that he fied.	Judg.
the heart	21 So he fled with all that he had; and he rose	21 So he fied with all that he had; and he rose	xvil. 5, 1 Sam.
Laban,	up, and passed over the river, and set his face to-	up, and passed over 5 the River, and set his	xix. 13, and Hos.
	ward the mount Gilead. 22 And it was told Laban on the third day that	face toward the mountain of Gilead. 22 And it was told Laban on the third day that	iii, 4. 4 Heb.
	Jacob was fied.	23 Jacob was fied. And he took his brethren with	stole the
	23 And he took his brethren with him, and pur- sued after him seven days' jonrney; and they over-	him, and pursued after him seven days' jour-	heart of Laban
	took him in the mount Gilead.	ney; and he overtook him in the mountain of	the Aram-
	24 And God came to Laban the Syrian in a dream	24 Gilead. And God came to Laban the Syrian in a dream of the night, and said unto him,	ean.
t Heb.	by night, and said unto him, Take heed that thou speak not to Jacob <sup>†</sup> either good or bad.	Take heed to thyself that thou speak not to	<sup>5</sup> That is, the Eu-
from good to	25 ¶ Then Laban overtook Jacob. Now Jacob	25 Jacob either good or bad. And Laban came	phrates.
bad.	had pitched his tent in the mount: and Laban with his brethren pitched in the mount of	up with Jacob. Now Jacob had pitched his	
	Gilead.	tent in the mountain: and Laban with his breth- 26 ren pitched in the mountain of Gilead. And	
	26 And Laban said to Jacob, What hast thou done that thou hast stolen away preserves to me	Laban said to Jacob, What hast thou done,	. 1
	done, that thou hast stolen away unawares to me, and carried away my daughters, as captives taken	that thou hast stolen away unawares to me,	
	with the sword?	and carried away my daughters as captives of	
t Heb.	27 Wherefore didst thou flee away secretly, and *steal away from me; and didst not tell me, that I	27 the sword? Wherefore didst thou flee secretly, and <sup>6</sup> steal away from me; and didst not tell me,	<sup>6</sup> Heb.
kast stolen	might have sent thee away with mirth, and with	that I might have sent thee away with mirth	didst
1RC.	songs, with tabret, and with harp?	and with songs, with tabret and with harp;	steal we.
XXX	GEN GEN	ESIS.	37
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XXX <u>A. V.</u> + Heb, fcit. + Heb, fcit. + Leb. fcit. 12.	<ul> <li>28 And hast not suffered me to kiss my sons and my daughters? thon hast now done foolshly in so doing.</li> <li>29 It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thon heed that thou speak not to Jacob either good or bad.</li> <li>30 And now, though thon wouldest needs be gone, because thon sore longedst after thy father's house, yet wherefore hast thou stolen my gods?</li> <li>31 And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.</li> <li>32 With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them.</li> <li>33 And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found them not. Then went he out of Leah's tent, and entered into Rachel's tent.</li> <li>34 Now Rachel had taken the images, and put then in the cannel's furniture, and sat upon them. And Laban 'searched all the tent, but found them not.</li> <li>35 And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched, but found not the images.</li> <li>36 T And Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast so hotly pursued after me?</li> <li>37 Whereas thou hast 'searched all my stuff, what hast thou found of all thy honsehold stuff? set it here before my brethren and thy brethren, that they may judge betwirt us both.</li> <li>38 This twenty years hare I been with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have low cast their young, and the rams of thy flock have low cast their young, and the rams of thy flock have not cast their young, and the rams of thy flock have low cast their young, and the rams of thy flock have low cast their young, and the rams of thy flock have</li></ul>	<ul> <li>28 and hast not suffered me to kiss my sons and my daughters? now hast thou done fool-20 ishly. It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take heed to thyself that thou speak not to Jacob either good 30 or bad. And now, though thou wouldest needs be gone, because thou sore longedst after thy father's honse, yet wherefore hast thou stolen</li> <li>31 my gods? And Jacob answered and said to Laban, Because I was afraid: for I said, Lest thou shouldest take thy daughters from me by 32 force. With whomsoever thou findest thy gods, he shall not hve: before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen</li> <li>33 them. And Laban went into Jacob's tent, and into Leah's tent, and into the tent of the two maidservants; but he found them not. And he went out of Leah's tent, and entered into 34 Rachel's tent. Now Rachel had taken the teraphim, and put them in the camel's furniture, and sat upon them. And Laban felt about all 55 the tent, but found them not. And she said to her father, Let not my lord be augry that I cannot rise up before thee; for the manner of women is upon me. And he searched, but 36 found not the teraphim. And Jacob was wroth, and chode with Laban; and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast hotly pursued 37 after me? Whereas thou hast felt about all my stuff, what hast thou found of all thy household stuff? Set it here before my brethren and thy brethren, that they may judge betwirt us two.</li> <li>38 This twenty years have I been with thee; thy ewes and thy she-goats have not cast their young, and the rams of thy flocks have I not 39 eatem. That which was torn of beasts I brought not unto thee; I bare the loss of it; of my hand didst thou require it, whether stolen by 40 day or stolen by night. Thus I was; in the</li> </ul>	37 <u>R.V.</u>
i That is, The heap of voines. I That is, A beacon, or, veatch- lower.	The set of the set of the formula of the set of the se	<ul> <li>day the drought consumed me, and the frost by night; and my sleep field from mine eyes.</li> <li>11 These twenty years have I been in thy house; I served thee fourteen years for thy two daughters, and six years for thy flock: and thou hast</li> <li>12 changed my wages ten times. Except the God of my father, the God of Abraham, and the Fear of Isaac, had been with me, surely now hadst thou sent me away empty. God hath seen mine affliction and the labour of my hands,</li> <li>18 and rebuked thee yesternight. And Laban answered and said unto Jacob, The daughters are my daughters, and the children are my children, and the flocks are my flocks, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their</li> <li>14 children which they have borne? And now come, let us make a covenant, I and thee.</li> <li>15 And Jacob took a stone, and set it up for a pillar.</li> <li>16 And Jacob soid unto his brethren, Gather stones; and they took stones, and made an heap: and</li> <li>17 they did eat there by the heap. And Laban said, This heap is witness between me and thee this day. Therefore was</li> <li>19 the name of it called Galeed: and <sup>3</sup> Mizpah, for he said, The Loan watch between me and thee, when we are 'absent one from another.</li> <li>16 thou shalt afflict my daughters, and if</li> </ul>	1 That is, The heap of wit- ness, in Aram- alc. 2 That is, The heap of toil- ness, in Hebrew. 3 That is, The walch- tower. 4 Heb. hitden.

38	GENI	ESIS. XXX	1.50
38 A.V.	<ul> <li>GENJ man is with us; see, God is witness betwirt me and thee. 51 And Laban said to Jacob, Bchold this heap, and behold this pillar, which I have cast betwirt me and thee; 52 This heap be witness, and this pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm. 53 The God of Abraham, and the God of Nahor, the God of their father, judge betwirt us. And Jacob sware by the fear of his father Isaac. 54 Then Jacob : offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount. 55 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place. 32 And Jacob went on his way, and the angels</li> </ul>	man is with us; see, God is witness betwixt 51 me and thee. And Laban said to Jacob, Be- hold this heap, and behold the pillar, which I 52 have set betwixt me and thee. This heap be witness, and the pillar be witness, that I will not pass over this heap to thee, and that I hou shalt not pass over this heap and this pillar 53 unto me, for harm. The God of Abraham, and the God of Nahor, the <sup>1</sup> God of their father, judge betwixt us. And Jacob sware by the 54 Fear of his father Isaac. And Jacob offered a sacrifice in the mountain, and called his breth- ren to eat bread: and they did eat bread, and 55 tarried all night in the mountain. And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place. 32 And Jacob went on his way, and the angels of 2 God met him. And Jacob said when he saw	1. 50 R. V. gods
I That i Turo	of God met hum. 2 And when Jacob saw them, he said, This is God's host: and he called the name of that place 1 Mahanaim.	them, This is God's host: and he called the name of that place <sup>a</sup> Mahanaim. And Jacob sent messengers before him to Even his brother unto the land of Seir, the	<sup>2</sup> That is, Hosts, or, Com- panics.
Two hosts, o campis. + Heb. field. * Heb. I am L than a &c. + Heb. upon.	Edom. 4 And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob sauth thus, I have sojourned with Laban, and stayed there until now: 5 And I have oxen, and asses, flocks, and men- servants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight. 6 ¶ And the messengers returned to Jacob, say- ing, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him. 7 Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands; 8 And said, If Esau come to the one company, and smite it, then the other company which is left shall escape. 9 ¶ And Jacob said, O God of my father Abra- ham, and God of my father Isaac, the Loan which saidst unto me, * Return unto thy country, and to thy kindred, and I will deal well with thee: 10 *I am not worthy of the least of all the mercics, and of all the trath, which thon hast shewed unto	Esau his brother unto the land of Ser, the 4 field of Edom. And he commanded them, say- ing, Thus shall ye say unto my lord Esau; Thus saith thy servant Jacob, I have sojourned 5 with Laban, and stayed until now: and I have oxen, and asses and flocks, and menservants and maidservants: and I have sent to tell my 6 lord, that I may find grace in thy sight. And the messengers returned to Jacob, saying, We came to thy brother Esau, and moreover he cometh to meet thee, and four hundred men 7 with him. Then Jacob was greatly afraid and was distressed: and he divided the people that was with him, and the flocks, and the herds, 8 and the camels, into two companies; and he said, If Esau come to the one company, and smite it, then the company which is left shall 9 escape. And Jacob said, O God of my father Abraham, and God of my father Isaac, O Loan, which saidst unto me, Return unto thy coun- try, and to thy kindred, and I will do thee 10 good: <sup>8</sup> I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am be- 11 come two companies. Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he come and smite 12 me, the mother with the children. And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot 18 be numbered for multitude. And he lodged there that night; and took of that which he had with him a present for Esan his brother; 14 two hundred she-goats and twenty rams, thirty milch camels and their colts, forty kine and 16 ten balls, twenty she-asses and ten foals. And he delivered them into the hand of his serv- ants, every drove by itself; and said unto his servants, Pass over before me, and put a space 17 betwirt drove and drove. And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose 19 And	

XXX	CIII. 13 GEN	ESIS.	39
А. V.	On this manner shall ye speak unto Esau, when ye find him. 20 And say ye moreover, Behold, thy servant Ja- cob is behind us. For he said, I will appease him with the present that goeth before me, and after- ward I will see his face; peradventure he will ac- cept 'of me. 21 So went the present over before him: and him-	On this manner shall ye speak unto Esau, when 20 ye find him; and ye shall say, Moreover, be- hold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his 21 face; peradventure he will accept me. So the present passed over before him: and he him-	<u>R. V.</u>
t Heb. caused	self lodged that night in the company. 22 And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok. 23 And he took them, and 'sent them over the brook, and sent over that he had.	<ul> <li>self lodged that night in the company.</li> <li>22 And he rose up that night, and took his two wives, and his two handmaids, and his eleven children, and passed over the ford of Jabbok.</li> <li>23 And he took them, and sent them over the 24 stream, and sent over that he had. And Jacob</li> </ul>	
to pass. † Heb. ascend- ing of the morn-	24 ¶ And Jacob was left alone; and there wrestled a man with him until the <sup>+</sup> breaking of the day. 25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he	was left alone; and there wrestled a man with 25 him until the breaking of the day. And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow	
* Hos. 12. 4.	wrestled with him. 26 And he said, Let me go, for the day breaketh. And he said, *I will not let thee go, except thou bless me. 27 And he said unto him, What is thy name?	of Jacob's thigh was strained, as he wrestled 26 with him. And he said, Let me go, for the day breaketh. And he said, I will not let thee 27 go, except thou bless me. And he said unto	
* ch. 35. 10.	And he said, Jacob. 28 And he said, *Thy name shall be called no more Jacob, but Israel: for as a prince hast thon power with God and with men, and hast prevailed. 29 And Jacob asked him, and said, Tell me. I pray	him, What is thy name? And he said, Jacob. 28 And he said, Thy name shall be called no more Jacob, but <sup>1</sup> Israel: for <sup>2</sup> thou hast <sup>8</sup> striven with 29 God and <i>with</i> men, and hast prevailed. And Jacob asked him, and said, Tell me, I pray	1 That is, He who striveth with
That is, The face of God.	thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there. 30 And Jacob called the name of the place "Peni- el: for I have seen God face to face, and my life is preserved. 31 And as he passed over Penuel the sun rose upon him, and he halted upon his thigh. 32 Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.	<ul> <li>thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he</li> <li>80 blessed him there. And Jacob called the name of the place 'Peniel: for, said Ae, I have seen God face to face, and my life is preserved.</li> <li>81 And the sun rose upon him as he passed over</li> <li>82 Penuel, and he halted upon his thigh. Therefore the children of Israel eat not the sinew of the hip which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew of the hip.</li> </ul>	God, or, God strweth, 2 The Sept. and Vulgate have, thou hast had power with God, and thou shall prevail
	33 And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hund- red men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids. 2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost. 3 And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother. 4 And Essu ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept. 5 And he lifted up his eyes, and saw the women	<ul> <li>33 And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four lundred men. And he divided the children unto Leah, and unto Bachel, and unto the two 2 handmaids. And he put the handmaids and their children foremost, and Leah and her children after, and Bachel and Joseph hindermost.</li> <li>3 And he himself passed over before them, and bowed himself to the ground seven times, until 4 he came near to his brother. And Esau ran to meet him, and embraced him, and fell on 5 his neck, and kissed him: and they wept. And he lifted up his eyes, and saw the women and</li> </ul>	against men. <sup>8</sup> Or, had power with <sup>4</sup> That is, <i>The face</i> of God.
† Heb. to thee.	and the children; and said, Who are those 'with thee? And he said, The children which God hath gracionaly given thy servant. 6 Then the handmaidens came near, they and their children, and they bowed themselves. 7 And Leah also with her children came near, and bowed themselves: and after came Joseph near	the children; and said, Who are these with thee? And he said, The children which God 6 hath graciously given thy servant. Then the handmaids came near, they and their children, 7 and they bowed themselves. And Leah also and her children came near, and bowed them- selves: and after came Joseph near and Bachel,	
+ Heb. What is all this band to thee 9 + Heb. be that to thee that is thine.	and Rachel, and they bowed themselves. 8 And he said, 'What meanest thou by all this drove which I met? And he said, <i>These are</i> to ind grace in the sight of my lord. 9 And Essu said, I have enough, my brother; 'keep that thou hast unto thyself. 10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me. 11 Take, I pray thee, my blessing that is brought to thee; because God hath dealt gracionsly with me, and because I have enough. And he urged him, and he took it.	11 God, and thou wast pleased with me. Take, I pray thee, my <sup>e</sup> gift that is brought to thee; because God hath dealt graciously with me, and because I have <sup>7</sup> enough. And he urged lum,	<ul> <li>Or, for there- for e have I seen</li> <li>Heb. Wessing.</li> <li>Theb.</li> </ul>
	12 And he said, Let us take our journey, and let us go, and I will go before thee. 13 And he said unto him, My lord knoweth that	journey, and let us go, and I will go before thee.	all.

<ul> <li>A. V.</li> <li>A. A. D. Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.</li> <li>C. A. M. Shechem' is father, for an hundred 'pieces' of the children and the children of the childre</li></ul>	<u><b>R. V.</b></u>
<ul> <li>14 Let my lord, I pray thee, pass over before his servant: and I will lead on softly, 'according as the cattle that goeth before me and the children in the number of the part of the twork, is according to the pace of the cattle that is before me and the children in the soft is servant: and I will lead on softly, according to the pace of the children in the soft is servant: and I will lead on softly, according to the pace of the children in the soft is servant: and I will lead on softly, according to the pace of the children in the soft is servant: and I will lead on softly, according to the pace of the children in the soft is servant: and I will lead on softly, according to the pace of the children in the soft is servant: and I will lead on softly, according to the pace of the children into the soft is servant: and I will lead on softly, according to the pace of the children is servant: and I will lead on softly, according to the pace of the children is servant: and I will lead on softly, according to the pace of the children is servant: and I will lead on softly, according to the pace of the children is servant: and I will lead on softly, according to the pace of the children into I the soft is servant: and I will lead on softly, according to the pace of the children is servant: and I will lead on softly, according to the pace of the children into I the soft is the soft of I is an house, and made booths for his way unto I is an house, and made booths for his cattle: therefore the name of the place is called I second.</li> <li>I' That is, Sochem I and is the land of the children of Hamor, Shechem's father, for an hundred I pieces of money.</li> <li>I' That is, the land.</li> <li>I' And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of I the land.</li> <li>I' that is the land.</li> <li>I' that is the land.</li> <li>I' the the land.</li> &lt;</ul>	
<ul> <li>servant: and I will lead on softly, 'according as the cattle that goeth before me and the children be able to enduro, until I come unto my lord unto be able to enduro, until I come unto my lord unto the pace of the cattle that is before me and according to the pace of the cattlet that is before me and according to the pace of the cattlet that is before me and according to the pace of the cattlet that is before me and according to the pace of the cattlet that is before me and according to the pace of the cattlet that is before me and according to the pace of the cattlet that is before me and according to the pace of the cattlet that is before me and according to the pace of the cattlet that is before me and according to the pace of the cattlet that is before me and according to the pace of the cattlet, nutil I</li> <li>servant: and I will lead on softly, according to the pace of the cattlet that is before me and according to the pace of the cattlet, nutil I</li> <li>servant: and I will lead on softly, according to the pace of the cattlet that is before me and according to the pace of the cattlet that is before me and pace in the said, What needeth it' let me find grace in the said, What needeth it's let me find grace in the said of my lord.</li> <li>16 The bare if the land.</li> <li>an house, and made booths for his cattle: therefore the name of the place is called if Succoth.</li> <li>17 And Jacob came to Shalem, a city of *Shochem, which is in the land of Canaan, when he came from Padan-aram; and encamped be spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.</li> <li>and he erected there an altar, and called it "Elelohe-Israel.</li> <li>20 father, for an hundred <sup>3</sup> pieces of money. And he erected there an altar, and called it "Elelohe-Israel.</li> <li>34 And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.</li> <li>and mise the land.</li> <li>and mise the land.</li> </ul>	
<ul> <li>foot of the work of according to the pace of the children, until I is conduct, inthe result of the children, until I is conducted in the set of the folk that are with me. And he said, is the set of the folk that are with me. And he said, is the set of the folk that are with me. And he said, is the set of the folk that are with me. And he said, is the set of the folk that are with me. And he said, is the set of the folk that are with me. And he said, is the set of the folk that are with me. And he said, is the set of the folk that are with me. And he said, is the set of the folk that are with me. And he said, is the set of the folk that are with me. And he said, is the set of the folk that are with me. And he said, is the set of the folk that are with me. And he said, is the set of the folk that are with me. And he said, is the set of the folk that are with me. And he said, is the set of the folk that are with me. And he said, is the set of the folk that are with me. And he said, is the set of the folk that are with me. And he set of the folk that are with me. And he set of the folk that are with me. And he said, is the set of the folk that are with me. And he set of the folk that are with me. And he set of the folk that are with me. And he set of the folk that are with me. And he set of the folk that are with me. And he set of the folk that are with me. And he set of the folk that are with me. And he set of the folk that are with me. And he set of the folk that are with me. And he set of the folk that are with me. And be set of the folk that are with me. And be set of the folk that are with me. And be set of the folk that are with me. And be set of the folk that are with me. And be set of the folk the set of</li></ul>	
<ul> <li>15 And Esan said, Let me now 'leave with thee some of the folk that are with me. And he said, 'twint needeth it? let me find grace in the sight of my lord.</li> <li>16 T So Esan returned that day on his way unto Seir. And Lesan said, 'Let me now leave with thee some of the folk that are with me. And he said, 'Let me now leave with thee some of the folk that are with me. And he said, 'Let me now leave with thee some of the folk that are with me. And he said, 'Let me now leave with thee some of the folk that are with me. And he said, 'Let me now leave with thee some of the folk that are with me. And he said, 'Let me now leave with thee some of the folk that are with me. And he said, 'Let me now leave with thee some of the folk that are with me. And he said, 'Let me now leave with thee some of the folk that are with me. And he said, 'Let me now leave with thee some of the folk that are with me. And he said, 'Let me folk that are with me. And he said, 'Let me folk that are with me. And he said, 'Let me now leave with thee some of the folk that are with me. And he said, 'Let me folk that are with me. And he said, 'Let me folk that are with me. And he said, 'Let me folk that are with me. And he said, 'Let me folk that are with me. And he said, 'Let me folk that are with me. And he said, 'Let me folk that are with me. And he said, 'Let me folk that are with me. And he said, 'Let me folk that are with me. And he said, 'Let me folk that are with me. And he said the said to 's shoch.'' are head are head, 's preced his tent, at the hand of the children of the land, 's preced his tent, at the hand of the children of the land, 's preced his tent, at the hand.'' pieces' of money.'' and he erected there an altar, and called it 'Electrone''.'' and bias the daughter of Leah, which she hare unto Jacob, went out to see the daughters of the land.'' are head.'' are head.''' are head.'' are head.''''''''''''''''''''''''''''''''''</li></ul>	
<ul> <li>twist needeth it? let me find grace in the sight of my lord.</li> <li>the child.</li> <li>the child.</li> <li>the child.</li> <li>the find grace in the sight of my lord.</li> <li>the find grace in the sight of my lord.</li> <li>the find grace in the sight of my lord.</li> <li>the find grace in the sight of my lord.</li> <li>the find grace in the sight of my lord.</li> <li>the find grace in the sight of my lord.</li> <li>the find grace in the sight of my lord.</li> <li>the find grace in the sight of my lord.</li> <li>the find grace in the sight of my lord.</li> <li>the find grace in the sight of my lord.</li> <li>the find grace in the sight of my lord.</li> <li>the find grace in the sight of my lord.</li> <li>the sis in the land of Canaan, when he came from</li></ul>	
IntendenceOf my lord.ice.16 % So Essu returned that day on his way untoif % let me find grace in the sight of my lord.ice.16 % So Essu returned that day on his way untoseit.17 And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called % Succoth.if here is prizes18 % And Jacob came to Shalem, a city of * Shochem, which is in the land of Canaan, when he chem, which is in the land of Canaan, when he the city.if That is, Sychem.19 And he bought a parcel of a field, where he had spread his tent, at the hand of the children of mers.* Called, Acts 7.19 And he creeted there an altar, and called it # El-elohe-Israel.* Called, Acts 7.20 And he creeted there an altar, and called it # Leohoe-Israel.* Or, lambs34 And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.* Ont is (20 the land.34 And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.* Or, lambs34 And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.* That is, text and the land.34 And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.* Or, lambs34 And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.* Or, lambs34 And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.* Or lambs9 And whe	
<ul> <li>t Heb. seir.</li> <li>17 And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called #Succoth.</li> <li>17 B T And Jacob came to Shalem, a city of *Shochem, which is in the land of Canaan, when he came from Padan aram; and pitched his tent before the city.</li> <li>18 T And Jacob came to Shalem, a city of *Shochem, which is in the land of Canaan, when he came from Padan aram; and pitched his tent before the city.</li> <li>19 And he bought a parcel of a field, where he had spread his tent, at the hand of the children of specker.</li> <li>* Called, Acts 7.</li> <li>19 And he creeted there an altar, and called it "El-elohe-Israel.</li> <li>* Or, and he and be doughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.</li> <li>* And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.</li> <li>* O the land.</li> </ul>	
<ul> <li>place.</li> <li>an house, and made booths for his cattle: therefore the name of the place is called #Succoth.</li> <li>if herefore the name of the place is called #Succoth.</li> <li>18 ¶ And Jacob came to Shalem, a city of *Shochem, which is in the land of Canaan, when he came from Padan-aram; and pitched his tent before the enty.</li> <li>19 And he bought a parcel of a field, where he had spread his tent, at the hand of the children of spread his tent, at the hand of the children of the children of Hamor, Shechem's father, for an hundred pieces of money.</li> <li>Called, Acts 7, is Sychem.</li> <li>Called, Acts 7, is Or, and he erected there an altar, and called it "El-elohe-Israel.</li> <li>34 And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.</li> <li>Contine the land.</li> <li>Cont the the land.</li> <li>Cont the land.</li> <li>Cont the tent form and the section of the children of the land.</li> <li>Cont the land</li></ul>	1
<ul> <li>It is a speed his tent, at the hand of Canasan, when he chem, which is in the land of Canasan, when he chem, which is in the land of Canasan, when he chem, which is in the land of Canasan, when he chem is called in the city.</li> <li>Is a final face is called a speed his tent, at the hand of the children of speed his tent, at the hand of the children of speed his tent, at the hand of the children of speed his tent, at the hand of the children of speed his tent, at the hand of the children of function.</li> <li>Called, Actis 7.</li> <li>Called, Actis 7.</li> <li>Called, Actis 7.</li> <li>Sychem.</li> <li>Called, Actis 7.</li> <li>Sychem.</li> <li>Called, Actis 7.</li> <li>B 4. And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.</li> <li>Cord the land.<td>ł</td></li></ul>	ł
<ul> <li>(h) s f</li> <li>(chom, which is in the land of Canaan, when he came from Padan-aram; and pitched his tent before Boolda.</li> <li>(a) Called, Acts 7.</li> <li>(b) F</li> <li>(chom, which is in the land of Canaan, when he came from Padan-aram; and pitched his tent before the city.</li> <li>(chom, which is in the land of Canaan, when he came from Padan-aram; and encamped besent the city.</li> <li>(chom, which is in the land of Canaan, when he came from Padan-aram; and encamped besent the city.</li> <li>(chom, which is in the land of the children of Shechem, which is in the land of Canaan, when he came from Paddan-aram; and encamped besent the city.</li> <li>(chom, which is in the land of the children of Shechem, which is in the land of the children of Hamor, Shechem's father, for an hundred spieces of money.</li> <li>(chom, which is in the land, for the city.</li> <li>(chom, which is in the land of the children of Hamor, Shechem's father, for an hundred spieces of money.</li> <li>(chom, which is in the langhter of Leah, which she bare unto Jacob, went out to see the daughters of 20 fithe land.</li> <li>(chom, which is in the land, for an hundred spieces of money.</li> <li>(chom, which is in the langhter of Leah, which she bare unto Jacob, went out to see the daughters of 20 fithe land.</li> <li>(chom bare unto Jacob, went out to see the daughters of 20 fithe land.</li> <li>(chom bare unto Jacob, went out to see the daughters of 20 fithe land.</li> <li>(chom bare unto Jacob, went out to see the daughters of 20 fithe land.</li> </ul>	<sup>1</sup> That is,
<ul> <li>Boolds.</li> <li>Boolds.</li> <li>Called, Acts 7.</li> <li>Control 7.</li> <li>Control</li></ul>	Booths. <sup>2</sup> Or, to
<ul> <li>Acts 7.</li> <li>Sychem.</li> <li>Called, Acts 7.</li> <li>Sychem.</li> <li>Called, Acts 7.</li> <li>Or, 20 And he erected there an altar, and called it "EL-clohe-Israel.</li> <li>Control 1.</li> &lt;</ul>	Shalem, a city
<ul> <li>Sychem.</li> <li>Galled, Acts 7.</li> <li>Or, Bornor.</li> <li></li></ul>	
Acts 7, Acts 7, 16, 18, 19, 10, 10, 10, 10, 10, 10, 10, 10	
Emmor. Formor. Or, anbs bare unto Jacob, went out to see the daughters of That is, Got the land. Out the land. Show and the land backet the section of Hamer the Contraction of the land section of t	<sup>3</sup> Heb. kcstah.
lambs bare unto Jacob, went out to see the daughters of <sup>1</sup> That is, the land. Shochem the gap of Hamor the land. And Shochem the son of Hamor the land.	* That is, God, the
That is, the land. Got the 2 And Then Sheehem the son of Hamor the User the User the User of the land and have and	God of In acl.
God of 1 2 And when sheetien the soli of manor the i the hivite, the prince of the hand, saw her; thu	
Israel, Hivite, prince of the country, saw her, he took her, and lay with her, and humbled	
tlicb her, and lay with her, and 'defiled her. humbled 3 And his soul clave unto Dinah the daughter of ter of Jacob, and he loved the damsel, and	
<sup>467.</sup> Jacob, and he loved the damsel, and spake 'kindly 4 spake <sup>5</sup> kindly unto the damsel. And Shechem	B Heb to
to her 4 And Shechem spake unto his father Hamor, 5 spake unto his father Hamor, saying, Get me	the heart of the
5 And Jscob heard that he had defiled Dinah his had defiled Dinah his daughter; and his sons	damsel.
daughter: now his sons were with his cattle in the field: and Jacob the field: and Jacob held his peace until they were to beld his peace until they came. And Hamor	
come. the father of Shechem went out unto Jacob to	
unto Jacob to commune with him.	
7 And the sons of Jacob came out of the field when they heard it: and the men were grieved, the men were grieved, and they were very the men were grieved, and they were very	
and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; in lying with Jacob's daughter; which thing	
which thing ought not to be done. 8 ought not to be done. And Hamor communed	ļ
soul of my son Shechem longeth for your daugh- chem longeth for your daughter: I pray you	
ter: I pray you give her him to wife. 9 And make ye marriages with us, and give your And make ye marriages with us, and give your riages with us; give your daughters unto us	
10 and ye shall dwell with us, and the band shall	
be before you; dwell and trade ye therein, and get you possessions therein.	
11 And Shechem said unto her father and unto 11 possessions therein. And Shechem said unto	
her brethren, Let me find grace in your eyes, and her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto	
12 Ask me never so much dowry and gift, and I 12 me I will give. Ask me never so much dowry	
give me the damsel to wife. 18 And the sons of Jeach anguered Sheehem and say unto me: but give me the damsel to wife.	
13 And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defield Diugh their sister. 13 And the sons of Jacob answered Shechem and Hamor his father with guile, and spake, because	
14 And they said unto them, We cannot do this 14 he had defiled Dinah their sister, and said unto	
thing, to give our sister to one that is uncircum- cised; for that voere a reproach unto us: them, We cannot do this thing, to give our sister to one that is uncircumcised; for that	
15 But in this will we consent unto you: If ye 15 were a reproach unto us: only on this condi-	
will be as we be, that every male of you be circum- cised; 16 Then will we consent unto you: if ye will be as we be, that every male of you be circumcised;	
we will take your daughters into you, and 16 then will we give our daughters unto you, and	
dwell with you, and we will become one people.	
cumcised; then will we take our daughter, and we 17 people. But if ye will not hearken unto us, to	, I
will be gone. 18 And their words pleased Hamor, and Shechem 18 ter, and we will be gone. And their words	1
Hamor's son. Pleased Hamor, and Shechem Hamor's son.	

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XXX	V. 9 GEN	ESIS.	41
A. V. A. V. * ch. 49. 6. † Heb. mouth.	19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father. 20 ¶ And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying, 21 These men <i>are</i> peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, <i>it is</i> large enough for them; let us take their daughters to us for wives, and let us give them our daughters. 22 Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circuncised, as they <i>are</i> cir- cuncised. 23 Shall not their cattle and their substance and every beast of theirs be ours? only let us consent unto them, and they will dwell with us. 24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circuncised, all that went out of the gate of his city. 25 ¶ And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, 'Dinah's brethren, took each man his sword, and came upon the city boldly, and *slew all the males. 26 And they slew Hamor and Shechem his son with the 'edge of the sword, and took Dinah out of Shechem's house, and went out. 27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister. 28 They took their sheep, and their oren, and their asses, and that which was in the city, and that which was in the field, 29 And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that voas in the house. 30 And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the in- habitants of the land, among the Canaanites and the Perizzites: and I <i>being</i> few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my iouse. 31 And they said, Should he deal with our sister	<ul> <li>19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was honoured above all the house of his</li> <li>20 father. And Hamor and Shechem his son came unto the gate of their city, and communed with</li> <li>21 the men of their city, saying, These men are peaceable with us; therefore let them dwell in the land, and trade therein; for, behold, the land is large enough for them; let us take their daughters to us for wives, and let us give them</li> <li>22 our daughters. Only on this condition will the men consent unto us to dwell with us, to become one people, if every male among us be</li> <li>23 circumcised, as they are circumcised. Shall not their cattle and their substance and all their beasts be ours? only let us consent unto them,</li> <li>24 and they will dwell with us. And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the sons of Jacob, Simcon and Levi, Dinah's brethren, took each man his sword, and came upon the city 'unawares, and slew all the males.</li> <li>26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out</li> <li>27 of Shechem's house, and went forth. The sons of Jacob came upon the slain, and spoiled the? Scity, because they had defiled their sister. They took their flocks and their herds and their asses, and that which was in the city, and their wealth, and all their little ones and their wives, took they captive and spoiled, even all that we to stink among the inhabitants of the land, anong the Gananites and the Perizzites: and I being few in number, they will gather themselves together against me and smite me; and I shall be destroyed, I and</li> <li>35 And God said unto Jacob, Arise, go up to</li> </ul>	1 Or. botdiy
* ch. 27. 43. * ch. 28. 19. That is, The God of Beth-et.	<ul> <li>35 And God said unto Jacob, Arise, go up to Beth-el, and dwell there: and make there an altar unto God, that appeared unto thee * when thou fieldest from the face of Esau thy brother.</li> <li>2 Then Jacob said unto his household, and to all that vere with him, Fut away the strange gods that are among you, and be clean, and change your garments:</li> <li>3 And let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.</li> <li>4 And they gave unto Jacob all the strange gods which were in their hand, and all their earrings which were in their band, and Jacob hid them.</li> <li>5 And they journeyed: and the terror of God was upon the cities that vere round about them, and they did not pursue after the sons of Jacob.</li> <li>6 T So Jacob came to Luz, which is in the land of Canaan, that is, Beth-el, he and all the people that vere with him.</li> <li>7 And he bailt there an altar, and * called the place # El-Beth-el: because there God appeared unto him, when he fied from the face of his brother.</li> </ul>	8 he fled from the face of his brother. And De- borah Rebekah's nurse died, and she was buried below Beth-el under the oak: and the name of	<sup>2</sup> Or. tercounth 3 Heb. a terror af God. 4 That is, The God of Bah-cl. 5 That is,
Bela-el. That is, The oak of weeping.	buried beneath Beth-el under an oak: and the name of it was called #Allon-bachuth. 9 ¶ And God appeared unto Jacob again, when he came out of Padan-aram, and blessed him.	it was called "Allon-Dacuth.	of weep- ing.

42	GENI	ESIS. XXX	V. 10
<b>A</b> . <b>∀</b> .	10 And God said unto him, Thy name is Jacob:	10 And God said unto him, Thy name is Jacob:	R.V.
* ch. 32.	thy name shall not be called any more Jacob, * but Israel shall be thy name: and he called his name	thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his	
23.	Israel.	11 name Israel. And God said unto him, I am	1 17.4
	11 And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company	<sup>1</sup> God Almighty: be fruitful and multiply; a nation and a company of nations shall be of	<sup>1</sup> Heb. El Shad-
	of nations shall be of thee, and kings shall come out of thy loins;	thee, and kings shall come out of thy loins;	dai.
	12 And the land which I gave Abraham and Isaac,	12 and the land which I gave unto Abraham and Isaac, to thee I will give it, and to thy seed	
	to thee I will give it, and to thy seed after thee will I give the land.	13 after thee will I give the land. And God went	
	13 And God went up from him in the place where	up from him in the place where he spake with	
	ho talked with him. 14 And Jacob set up a pillar in the place where he	14 him. And Jacob set up a pillar in the place where he spake with him, a pillar of stone:	
	talked with him, even a pillar of stone. and he poured a drink offering thereon, and he poured oil thereon.	and he poured out a drink offering thereon, and	
	15 And Jacob called the name of the place where	15 poured oil thereon. And Jacob called the name of the place where God spake with him, Beth-	
	God spake with hun, Beth-el. 16 ¶ And they journeyed from Beth-el; and there	16 el. And they journeyed from Beth-el; and	
† Heb. a little	was but 'a little way to come to Ephrath: and	there was still some way to come to Ephrath: and Rachel travailed, and she had hard labour.	
picce of ground.	Rachel travailed, and she had hard labour. 17 And it came to pass, when she was in hard	17 And it came to pass, when she was in hard	
ground.	labour, that the midwife said unto her, Fear not;	labour, that the midwife said unto her, Fear	
	thou shalt have this son also. 18 And it came to pass, as her soul was in de-	not; for now thou shalt have another son. 18 And it came to pass, as her soul was in depart-	
I That is,	Ben-oni: but his father called him "Benjamin.	ing (for she died), that she called his name	<sup>2</sup> That is,
The son of my	19 And Rachel died, and was buried in the way	<sup>2</sup> Ben oni: but his father called him <sup>8</sup> Benjamin. 19 And Rachel died, and was buried in the way to	The son of my
sorrow.	to Ephrath, which is Beth-lehem. 20 And Jacob set a pillar upon her grave: that is	20 Ephrath (the same is Beth-lehem). And Jacob	sorrow.
That is, The son	the pillar of Rachel's grave unto this day. 21 ¶ And Israel journeyed, and spread his tent	set up a pillar upon her grave: the same is the 21 Pillar of Rachel's grave unto this day. And	<sup>8</sup> That is, The son
of the right hand.	beyond the tower of Edar.	Israel journeyed, and spread his tent beyond	of the right
* ch. 49.	22 And it came to pass, when Israel dwelt in that land, that Reuben went and *lay with Bilhah his	22 the tower of Eder. And it came to pass, while Israel dwelt in that land, that Reuben went	hand.
4.	father's concubine: and Israel heard it. Now the	and lay with Bilhah his father's concubine:	
	sons of Jacob were twelve: 23 The sons of Leah; Reuben, Jacob's firstborn,	and Israel heard of it. 23 Now the sons of Jacob were twelve: the	
	and Simeon, and Levi, and Judah, and Issachar, and Zebulun:	23 Now the sons of Jacob were twelve: the sons of Leah; Reuben, Jacob's firstborn, and	
Į	24 The sons of Rachel; Joseph, and Benjamin:	Simeon, and Levi, and Judah, and Issachar,	
	25 And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:	24 and Zebulan: the sons of Rachel; Joseph and 25 Benjamin: and the sons of Bilhah, Rachel's	
	26 And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these <i>a.e</i> the sons of Jacob,	26 handmaid; Dan and Naphtali: and the sons	
	which were born to him in Padan-aram.	of Zilpah, Leah's handmaid; Gad and Asher: these are the sons of Jacob, which were born	
ļ	27 ¶ And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which is Hebron,	27 to him in Paddan-aram. And Jacob came unto	
I	where Abraham and Isaac sojourned.	Isaac his father to Mamre, to Kiriath-arba (the same is Hebron), where Abraham and Isaac	
	28 And the days of Isaac were an hundred and fourscore years.	28 sojourned. And the days of Isaac were an	
* ch. 25.	29 And İsaac gave up the ghost, and died, and *was gathered unto his people, being old and full	29 hundred and fourscore years. And Isaac gave up the ghost, and died, and was gathered unto	
8.	of days: and his sons Esau and Jacob buried him.	his people, old and full of days: and Esau and	
	36 Now these are the generations of Esan, who	Jacob his sons buried him. 36 Now these are the generations of Esau (the	
	is Edom. 2 Esau took his wives of the daughters of Ca-	2 same is Edom). Esau took his wives of the	
	naan; Adah the daughter of Elon the Hittite, and	daughters of Canaan; Adah the daughter of	
	Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;	Elon the Hittite, and Oholibamah the daughter of Anah, the <sup>4</sup> daughter of Zibeon the Hivite;	4 Some
[	8 And Bashemath Ishmael's daughter, sister of	3 and Basemath Ishmacl's daughter, sister of	ancient authori-
* 1 Chr.	Nebajoth. 4 And *Adah bare to Esau Eliphaz; and Bashe-	4 Nebaioth. And Adah bare to Esau Eliphaz; 5 and Basemath bare Reuel; and Oholibamah	tieslave, son. See
1. 85.	math bare Reuel; 5 And Aholibamah bare Jeush, and Jaalam, and	bare Jeush, and Jalam, and Korah: these are	ver. 24.
	Korah: these are the sons of Esau, which were	the sons of Esau, which were born unto him 6 in the land of Canaan. And Esau took his	
	born unto him in the land of Canaan. 6 And Esau took his wives, and his sons, and his	wives, and his sons, and his daughters, and all	
† Heb.	daughters, and all the <sup>†</sup> persons of his house, and	the souls of his house, and his cattle, and all	
souls.	his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went	his beasts, and all his possessions, which he had gathered in the land of Canaan; and went	1
1	into the country from the face of his brother Jacob. 7 For their riches were more than that they	7 into a land away from his brother Jacob. For	
1	might dwell together; and the land wherein they	their substance was too great for them to dwell together; and the land of their sojournings	
* Josh. 24. 4.	were strangers could not bear them because of their cattle.	could not bear them because of their cattle.	
t Heb.	8 Thus dwelt Esau in * mount Seir : Esau is Edom.	8 And Esau dwelt in mount Seir: Esau is 9 Edom. And these are the generations of Esau	
Edom. * 1 Chr.	9 ¶ And these are the generations of Esau the father of <sup>†</sup> the Edomites in mount Seir:	the father of <sup>6</sup> the Edomites in mount Seir:	S Hob.
1. 35, &c.	10 These are the names of Esau's sons; *Eliphaz	10 these are the names of Esau's sons; Eliphaz	Edom.

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## ADMENTO

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<ul> <li>A.V. the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau.</li> <li>11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.</li> <li>12 And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these were the sons of Adah Esau's wife.</li> <li>13 And these are the sons of Renel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife.</li> <li>14 ¶ And these were the sons of Alahibamah, the daughter of Anah 'the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jalam, and Korah.</li> <li>15 ¶ These were dukes of the sons of Esau; the sons of Eliphaz the firstborn son of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz, 16 Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the</li> </ul>
<ul> <li>11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.</li> <li>12 And Timma was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these were the sons of Adah Esan's wife.</li> <li>13 And these are the sons of Rahemath Esan's wife.</li> <li>13 And these are the sons of Rahemath Esan's wife.</li> <li>14 ¶ And these were the sons of Aholibamah, the daughter of Aholibamah, the daughter of Zibeon, It and Korah.</li> <li>15 ¶ These were dukes of the sons of Esau; the sons of Eliphaz the firstborn son of Esau; the sons of Eliphaz the firstborn son of Esau; the sons of Eliphaz the firstborn son of Esau; these are the dukes that came of Eliphaz the firstborn of Esau; these are the dukes that came of Eliphaz the firstborn of Eliphaz the firstborn of Esau; these are the dukes that came of Eliphaz in the</li> </ul>
<ul> <li>12 And Timma was concribine to Elliphaz Esau's son; and she bare to Elliphaz Amalek: these were the sons of Adah Esau's wife.</li> <li>13 And these are the sons of Renel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife.</li> <li>14 ¶ And these were the sons of Aholibamah, the daughter of Anah i the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jalam, and Korah.</li> <li>15 ¶ These were dukes of the sons of Esau: the sons of Eliphaz the firstborn son of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz, 16 Duke Korah, duke Gatam, and korah.</li> <li>16 Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the</li> </ul>
<ul> <li>13 And these are the sons of Adah Esan's wife.</li> <li>13 And these are the sons of Renel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esan's wife.</li> <li>14 ¶ And these were the sons of Aholibamah, the daughter of Anah i the daughter of Zibeon, Esan's wife: and she bare to Esan Jeush, and Lisama, and Korah.</li> <li>15 ¶ These were dukes of the sons of Esan; the sons of Eliphaz the firstborn son of Esan; duke Teman, duke Omar, duke Zepho, duke Kenaz, 16 Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the</li> </ul>
Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife. 14 ¶ And these were the sons of Aholibamah, the daughter of Anah i the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah. 15 ¶ These were dukes of the sons of Esau: the sons of Eliphaz the firstborn son of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz, 16 Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the
<ul> <li>sons of Bashemath Esau's wife,</li> <li>14 ¶ And these were the sons of Aholibamah,</li> <li>the daughter of Anah 'the daughter of Zibeon,</li> <li>the daughter of Anah 'the daughter of Zibeon,</li> <li>the daughter of Anah 'the daughter of Zibeon,</li> <li>Jaalam, and Korah.</li> <li>15 ¶ These were dukes of the sons of Esau; duke</li> <li>Teman, duke Omar, duke Zepho, duke Kenaz,</li> <li>16 Duke Korah, duke Gatam, and duke Amalek:</li> <li>these are the dukes that came of Eliphaz in the</li> <li>14 the sons of Basemath Esau's wife. And these</li> <li>14 the sons of Basemath Esau's wife. And these</li> <li>were the sons of Oholibamah the daughter of Zibeon,</li> <li>Anah, the daughter of Zibeon, Esau's wife:</li> <li>Anah, the daughter of Esau Jeush, and</li> <li>15 Korah. These are the 'adukes of the sons of Esau;</li> <li>duke Teman, duke Comar, duke Zepho, duke</li> <li>these are the dukes that came of Eliphaz in the</li> </ul>
<ul> <li>the daughter of Anah the daughter of Zibeon, Innula the daughter of Anah the daughter of Zibeon, Essau's wife: and she bare to Essau Jeush, and Jaalam, and Korah.</li> <li>15 ¶ These were dukes of the sons of Esau: the sons of Eliphaz the firstborn son of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz, 16 Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the</li> <li>Anah, the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jalam, and 15 Korah. These are the <sup>9</sup>dukes of the sons of Esau: the sons of Eliphaz the firstborn of Esau; duke Teman, duke Omar, duke Zepho, duke these are the dukes that came of Eliphaz in the</li> </ul>
<ul> <li>[minit]</li> <li>Esau's wife: and she bare to Esau Jeush, and Jalam, and Korah.</li> <li>15 ¶ These vere dukes of the sons of Esau: the sons of Eliphaz the firstborn son of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz, 16 Duke Korah, duke Gatam, and duke Amalek:</li> <li>these are the dukes that came of Eliphaz in the</li> </ul>
15 ¶ These were dukes of the sons of Esau: the sons of Eliphaz the firstborn son of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz, 16 Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the
sons of Eliphaz the firstborn son of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz, 16 Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the
16 Duke Korah, duke Gatam, and duke Amalek: 16 Kenaz, duke Korah, duke Gatam, duke Amalek: these are the dukes that came of Eliphaz in the these are the dukes that came of Eliphaz in the
land of Edom; these were the sons of Adah.   land of Edom; these are the sons of Adah.
17 ¶ And these are the sons of Reuel Esau's 17 And these are the sons of Reuel Esau's son;
son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these are the dukes that came of Mizzah: these are the dukes that came of
Receipt from the land of Edom; these are the sons of in the land of Edom; these are the sons of
18 ¶ And these are the sons of Aholibamah
Korah: these were the dukes that came of Aholi- Jalam, duke Korah: these are the dukes that
bamah the daughter of Anah, Esau's wife. 19 These are the sons of Esau, who is Edom, 19 Esau's wife. These are the sons of Esau, and
and these are their dukes. these are their dukes: the same is Edom.
*1 Chr. 20 ¶ *These are the sons of Seir the Horite, 20 These are the sons of Seir the Horite, the inhabitants of the land; Lotan and Shobal and
Zibeon, and Anah, 21 And Dishon, and Ezer, and Dishan: these are
the dukes of the Horites, the children of Seur in Horites the children of Seir in the land of
the land of Edom. 22 And the children of Lotan were Hori and 22 Edom. And the children of Lotan were Hori
Hemam; and Lotan's sister was Timna.
and Manahath, and Ebal, Shepho, and Onam. 23 And these are the children of Shobal; "Alvan 39," and Manahath and Ebal, 5 Shepho and Onam. Homan
24 And these are the children of Zibeon; both 24 And these are the children of Zibeon; Aiah and 4 In
the mules in the wilderness, as he fed the asses of in the wilderness, as he fed the asses of Zibeon
Zibeon his father. 25 his father. And these are the children of Anah; s In
and Aholibamah the daughter of Anah.
dan, and Eshban, and Ithran, and Cheran. 27 dan and Eshban and Ithran and Cheran. These
27 The children of Ezer are these; Bilhan, and zeavan, and Akan. Zeavan, and Akan. 28 and <sup>6</sup> Akan. These are the children of Dishan; <sup>7</sup> In
28 The children of Dishan are these; Uz, and Aran. 29 Uz and Aran. These are the dukes that came 1 Cur.
29 These are the dukes that came of the Horites; of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah, 30 Zibeon, duke Anah, duke Dishon, duke Ezer, sin
30 Duke Dishon, duke Ezer, duke Dishan: these duke Dishan: these are the dukes that came 1 Cbr.
in the land of Seir.
and of Edom, before there reigned any king over 31 And these are the kings that reigned in the
the children of Israel. land of Edom, before there reigned any king
and the name of his city was Dinhabah. of Beor reigned in Edom; and the name of his
33 And Bela died, and Jobab the son of Zerah of 33 city was Dinhabah. And Bela died, and Jobab Bozrah reigned in his stead.
34 And Jobab died, and Husham of the land of 34 And Jobab died, and Husham of the land of the
85 And Husham died and Hadad the son of 85 Temanites reigned in his stead. And Husham
Bedad, who smote Midian in the field of Moab, Midian in the field of Moab,
was Avith.
86 And Hadad died, and Samlah of Masrekah reigned in his stead. 87 reigned in his stead. And Samlah died, and
37 And Samlah died, and Saul of Rehoboth by Shaul of Rehoboth by the River reigned in his $1 \text{ furt}$ .
the xiver reigned in his stead. 38 And Saul died, and Baal-hanan the son of 39 son of Achbor reigned in his stead. And Baal- some
Achbor reigned in his stead.
Brand in his stead
city was Pan; and his wife's name vas Mehetabel, the daughter of Matred, the daughter of Mezalab. the daughter of Matred, the daughter of Mezalab.
40 And these are the names of the dukes that 40 hab. And these are the names of the dukes that 50, Par

44	GEN	ESIS. XXX	VI. 40
<u>A. V.</u>	came of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth, 41 Duke Aholibamah, duke Elah, duke Pinon, 42 Duke Kenaz, duko Teman, duke Mibzar, 43 Duke Magdiel, duke Iram: these be the dukes of Edom, according to their habitations in the land of their possession: he is Esau the father of <sup>†</sup> the	came of Esau, according to their families, after their places, by their names; duke Timnah, 41 duke <sup>1</sup> Alvah, duke Jetheth; duke Oholibamah, 42 duke Elah, duke Pinon; duke Kenaz, duke Ta 43 man, duke Mibzar; duke Magdiel, duke Iran: these be the dukes of Edom, according to their habitations in the land of their possession.	R.V. <sup>1</sup> In <sup>1</sup> Chr i. <sup>51</sup> , <i>Aliah.</i> <sup>2</sup> Heb.
Edom. † Heb. of his father's soyourn- ings.	Edomites. 37 And Jacob dwelt in the land 'wherein his father was a stranger, in the land of Canaan. 2 These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad vas with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report. 3 Now Israel loved Joseph more than all his	This is Essu the father of <sup>2</sup> the Edomites. <b>37</b> And Jacob dwelt in the land of his father's <sup>2</sup> sojournings, in the land of Canaau. These are the generations of Jacob. Joseph, being seven- teen years old, was feeding the flock with hus brethren; and he was a lad with the sons of Billhah, and with the sons of Zilpah, his father's wives: and Joseph brought the evil report of 3 them unto their father. Now Israel loved Jo- seph more than all his children, because he was	I Kdom
3 Or, picce.	s Now islee loved observe indice indication of the solid age: children, because he was the son of his old age: and he made him a coat of many colours. A And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him. 5 ¶ And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more. 6 And he said unto them, Hear, I pray you, this dream which I have dreamed: 7 For, behold, we were binding sheaves in the field, and, lo, my sheaf arcse, and also stood up- right; and, behold, your sheaves stood round about, and made obeisance to my sheaf. 8 And his brethren said to him, Shalt thou in- deed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words. 9 ¶ And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obei- sance to me. 10 And he told <i>it</i> to his father, and to his breth- ren: and his father rebuked him, and said unto him, What <i>is</i> this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? 11 And his brethren envied him; but his father	the son of his old age: and he made him <sup>3</sup> a 4 coat of many colours. And his brethren saw that their father loved him more than all hus brethren; and they hated him, and could not 5 speak peaceably unto him. And Joseph dreamed a dream, and he told it to his brethren: and 6 they hated him yet the more. And he said unto them, Hear, I pray you, this dream which 7 I have dreamed: for, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves came round about, and made obeisance to my 8 sheaf. And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words. 9 And he dreamed yet another dream, and told it to his brethren, and said, Behold, I have dreamed yet a dream; and, behold, the sun and the moon and eleven stars made obeisance to 10 me. And he told it to his father, and to his brethren; and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves	a long a long with sicevcs
t Heb. see the peace of thy breth- tren, &c.	observed the saying. 12 ¶ And his brethren went to feed their father's flock in Shechem. 13 And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send theo unto them. And he said to him, Here am I. 14 And he said to him, Go, I pray thee, 'see whether it bo well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem. 15 ¶ And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou? 16 And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks.	<ul> <li>11 to thee to the earth? And his brethren envied him; but his father kept the saying in mind.</li> <li>12 And his brethren went to feed their father's 13 flock in Shechem. And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto 14 them. And he said to him, Here am I. And he said to him, Go now, see whether it be well with thy brethren, and well with the flock; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.</li> <li>15 And a certain man found him, and, behold, he was wandering in the field: and the man asked 16 him, saying, What seekest thou? And he said, I seek my brethren: tell me, I pray thee, where</li> </ul>	
t Heb. master of dreams. * cb. 42. \$2.	17 And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph want after his brethren, and found them in Dothan. 18 And when they saw him afar off, even before he came near unto them, they conspired against him to alay him. 19 And they said one to another, Behold, this 'dreamer cometh. 20 Come now therefore, and let us alay him, and cast him into some pit, and we will say. Some evil beast hath devoured him: and we shall see what will become of his dreams. 21 And * Renben heard it, and he delivered him. 22 And Beuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness,	<ul> <li>17 they are feeding the flock. And the man said, They are departed hence: for I heard them say, Let us go to Dothan. And Joseph went after</li> <li>18 his brethren, and found them in Dothan. And they saw him afar off, and before he came near unto them, they conspired against him</li> <li>19 to slay him. And they said one to another,</li> <li>20 Behold, this 'dreamer cometh. Come now therefore, and let us slay him, and cast him into one of the pits, and we will say, An evil beast hath devoured him: and we shall</li> <li>21 see what will become of his dreams. And Reuben heard it, and delivered him out of their hand; and said, Let us not take his life.</li> <li>22 And Reuben said unto them, Shed no blood; cast him into this pit that is in the wilderness.</li> </ul>	4 Heb. master of dreams.

XXX	GVIII. 11 G	ENESIS.	45
<u>A. V.</u>	and lay no hand upon him; that he might rid h out of their hands, to deliver him to his fat again.		<u>R. V.</u>
I Or, pieces.	23 ¶ And it came to pass, when Joseph was co unto his brethren, that they stript Joseph out his coat, his coat of many "colours that was hum; 24 And they took him, and cast him into a p and the pit was empty, there was no water in it 25 And they sat down to eat bread: and th lifted up their eyes and looked, and, behold company of Isbmeelites came from Gilead w their camels bearing spicery and balm and myr	me of on 24 colours that was on him; and they took him, and cast him into the pit: and the pit was 25 cmpty, there was no water in it. And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a travelling ith company of Ishmaelites came from Gilead,	1 Or,
<ul> <li>† Heb. heark- ened.</li> <li>* Ps. 105.</li> <li>17. Wisd.</li> <li>10, 13.</li> <li>Acts 7. 9.</li> </ul>	<ul> <li>going to carry it down to Egypt.</li> <li>26 And Judah said unto his brethren, What provis it if we slay our brother, and conceal his bloc 27 Come, and let us sell him to the Ishmeelites, and conceal his bloc 27 Come, and let us sell him to the Ishmeelites, and our fresh. And his brethren 'were content 28 Then there passed by Midianites merchan men; and they drew and lifted up Joseph out the pit, * and sold Joseph to the Ishmeelites twenty pieces of silver: and they brought Jose into Egypt.</li> <li>29 T And Reuben returned unto the pit; and behold, Joseph was not in the pit; and her bis clothes.</li> <li>30 And he returned unto his brethren, and sat The child is not; and I, whither shall I go?</li> </ul>	<ul> <li>and <sup>8</sup>myrrh, going to carry it down to Egypt.</li> <li>26 And Judah said unto his brethren, What profit is it if we alay our brother and conceal his</li> <li>27 blood? Come, and let us sell him to the Ish- maelites, and let not our hand be upon him; for he is our brother, our flesh. And his breth-</li> <li>28 ren hearkened unto him. And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty pieces of silver. And they brought Joseph into Egypt.</li> <li>29 And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his</li> <li>30 clothes. And he returned unto his brethren, and said, The child is not; and I, whither shall</li> </ul>	gumi trag- acanth Or, storax \$ Or, mastic \$ Or, iadanum
* ch. 44. 25	of the gosts, and dipped the cost in the blood; 32 And they sent the cost of many colours, $t$ they brought <i>it</i> to their father; and said, T have we found: know now whether it be thy so coat or no. 33 And he knew it, and said, It <i>is</i> my son's co an * evil beast hath devoured him; Joseph is wi out doubt rent in pieces. 34 And Jacob rent his clothes, and put sackel upon his loins, and mourned for his son midays. 35 And all his sons and all his daughters rose to comfort him; but he refused to be comfort and he said, For I will go down into the gr unto my son mourning. Thus his father wept him.	his 32 and they sent the coat of many colours, and they brought it to their father; and said, This have we found: know now whether it be thy 33 son's coat or not. And he knew it, and said, It is my son's coat; an evil beast hath de- voured him; Joseph is without doubt torn in 34 pieces. And Jacob rent his garments, and put sackcloth upon his loins, and mourned 35 for his son many days. And all his sons and all his daughters rose up to comfort hum; but he refused to be comforted; and he said, For I will go down to the grave to my son mourn-	4 Heb. Shcol,
t [1611 Medan- ites] t Heb. cunuch But the Word doth sugnify uot only, but also chamber- lana, court- iers, and officers. the slaugh- termen, or, execu- tioners. \$ 0, chif war- shall. * 1 Chr. 22. 8. * Num. 26. 19. * Heb. to che scientificationers. * Num. 26. 19. * Heb. to che scientificationers. * Num. 26. 19. * Heb.	<ul> <li>36 And the : Midianites sold him into Egypt u Potiphar, an 'officer of Pharaoh's, and 't capt of the guard.</li> <li>38 And it came to pass at that time, that dah went down from his brethren, and turned to a certain Adullamite, whose name was Hirai 2 And Judah saw there a danghter of a cert Cansanite, whose name was * Shuah; and he t her, and went in unto her.</li> <li>3 And she conceived, and bare a son; and called his name Er.</li> <li>4 * And she conceived, and bare a son; is she called his name Onan.</li> <li>5 And she yet again conceived, and bare a son; she called his name Shelah: and he was at Che when she bare him.</li> <li>6 And Judah took a wife for Er his firstbor whose name was Tamar.</li> <li>7 And * Er, Judah's firstborn, was wicked in sight of the Lord; and the Lord slew him.</li> <li>8 And Judah said unto Onan, Go in unto brother's wife, and marry her, and raise up at to thy brother.</li> <li>9 And Onan knew that the seed should not his; and it came to pass, when he went in u his brother's wife, that he spilled it on the grou lest that he should give seed to his brother.</li> <li>10 And the thing which he did 'displeased Lord: wherefore he slew him also.</li> <li>11 Then said Judah to Tamar his daughter law, Remain a widow at thy father's house.</li> </ul>	ain officer of Pharaoh's, the <sup>6</sup> captain of the guard. Jn. 38 And it came to pass at that time, that Judah went down from hs brethren, and turned in to a certain Adullamite, whose name was Hirah. And Judah saw there a daughter of a certain Canaanite whose name was Shua; and he took her, and went in unto her. And she conceived, and bare a son; and he called his name Er. And a she conceived again, and bare a son; and 5 she called his name Onan. And she yet again bare a son, and called his name Shelah: and he 6 was at Chezib, when she bare him. And Judah took a wife for Er his firstborn, and her name 7 was Tamar. And Er, Judah's firstborn, was wicked in the sight of the Lorp; and the Lorp 8 slew him. And Judah said unto Onan, Go in unto thy brother's wife, and <sup>7</sup> perform the duty of an husband's brother unto her, and raise up 9 seed to thy brother. And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest he should give 10 seed to his brother. And the thing which he did was evil in the sight of the Lorp: and he sight of the Lorp: and he sight of the Lorp: and he is should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest he should give 10 seed to his brother. And the thing which he did was evil in the sight of the Lorp: and he is should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest he should give 10 seed to his brother. And the thing which he did was evil in the sight of the Lorp: and he is should, her he was the sight of the Lorp. and he is an difference the sight of the Lorp. and he is a house, till Shelah my son be grown up: for he	the manue of the nbode of the dead, answer- ing to the Greek Hades, Acts ii. 27. <sup>6</sup> Heh. <i>Mcdan-</i> tice. <sup>6</sup> Heb. <i>chief</i> of the <i>crew-</i> <i>tioners</i> . <sup>7</sup> See Deut. XXV. 5.

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46	GEN	ESIS. XXXVI	II. 12
A.V. Heb. the days were	12 ¶ And <sup>†</sup> in process of time the daughter of Shuah Judah's wife died; and Judah was com- forted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.	<ul> <li>12 And in process of time Shua's daughter, the wife of Judah, died; and Judah was comforted, and went up unto his sheepshearers to Timnah,</li> <li>13 he and his friend Hirah the Adullamite. And</li> </ul>	<u>R. V.</u>
multı- plıcd,	13 And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep. 14 And she put her widow's garments off from her and covered her with a rail and wrenwed	it was told Tamar, saying, Behold, thy father in law goeth up to Timnah to shear his sheep. 14 And she put off from her the garments of her widowhood, and covered herself with her veil,	
t Heb. the door of cyes, or, of Enajim.	her, and covered her with a vail, and wrapped herself, and sat in an 'open place, which is by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.	and wrapped herself, and sat in the gate of Enaim, which is by the way to Timnah; for she saw that Shelah was grown up, and she 15 was not given unto him to wife. When Judah	
	15 When Judah saw her, he thought her to be an harlot; because she had covered her face. 16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she was his daughter in law.) And she said, What wilt thou give me, that thou	saw her, he thought her to be an harlot; for 16 she had covered her face. And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee: for he knew not that she was his daughter in law. And she said,	
† Neb. a kid of thego <b>ats</b> .	mayest come in unto me? 17 And he said, I will send thee <sup>†</sup> a kid from the flock. And she said, Wilt thou give me a pledge, till thou send ut? 13 And he said, What pledge shall I give thee?	What wilt thon give me, that thon mayest come 17 in unto me? And he said, I will send thee a kid of the goats from the flock. And she said, Wilt thou give me a pledge, till thou send it? 18 And he said, What pledge shall I give thee?	
	And she said, Thy signet, and thy bracelets, and thy staff that is in thine hand. And he gave <i>it</i> her, and came in unto her, and she conceived by him. 19 And she arose, and went away, and laid by	And she said, What pleage shall 1 give elect- And she said, Thy signet and thy cord, and thy staff that is in thine hand. And he gave them to her, and came in unto her, and she conceived 19 by him. And she arose, and went away, and	
	her vail from her, and put on the garments of her widowhood. 20 And Judah sent the kid by the hand of his friend the Adullamite, to receive his pledge from	put off her veil from her, and put on the gar- 20 ments of her widowhood. And Judah sent the kid of the goats by the hand of his friend the Adullamite, to receive the pledge from the	
l Or, in Enajim.	the woman's hand; but he found her not. 21 Then he asked the men of that place, saying, Where is the harlot, that $was$ openly by the way side? And they said, There was no harlot in this <i>place</i> . 22 And he returned to Judah, and said, I cannot	21 woman's hand: but he found her not. Then he asked the men of her place, saying, Where is the <sup>1</sup> harlot, that was at Enaim by the way side <sup>2</sup> And they said, There hath been no 22 <sup>1</sup> harlot here. And he retarned to Judah, and	<sup>1</sup> Heb. kode- shah, that is,
† Heb.	find her; and also the men of the place said, that there was no harlot in this place. 23 And Judah said, Let her take <i>it</i> to her, lest we <sup>†</sup> be shamed: behold, I sent this kid, and thou	said, I have not found her; and also the men of the place said, There hath been no <sup>1</sup> harlot 23 here. And Judah said, Let her take it to her, lest we be put to shame: behold, I sent this	a woman dedic- ated to impure heathen
become a con- tempt.	hast not found her. 24 ¶ And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she <i>is</i> with child by whoredom. And	24 kid, and thou hast not found her. And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and moreover, behold,	worship. See Deut. xxiil. 17, Hos. iv. 14.
	Judah said, Bring her forth, and let her be burnt. 25 When she vocs brought forth, she sent to her father m law, saying, By the man, whose these are, am I with child: and she said, Discorn, I pray	she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt. 25 When she was brought forth, she sent to her father in law, saying, By the man, whose these	
	thee, whose are these, the signet, and bracelets, and staff. 26 And Judah acknowledged <i>them</i> , and said. She hath been more rightcous than I; because that I gave her not to Shelah my son. And he knew her	are, am I with child: and she said, Discern, I pray thee, whose are these, the signet, and the 26 cords, and the staff. And Judah acknowledged them, and said, She is more righteons than I;	
	again no more. 27 ¶ And it came to pass in the time of her trav- ail, that, behold, twins <i>were</i> in her womb. 28 And it came to pass, when she travailed, that	forasmuch as I gave her not to Shelah my son. 27 And he knew her again no more. And it came to pass in the time of her travail, that, behold, 28 twins were in her womb. And it came to pass,	
	the one put out his hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first. 29 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said.	when she travailed, that one put out a hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first. 29 And it came to pass, as he drew back his hand,	
I Or, Where- fore hast thou made this breach	<sup>1</sup> How hast thou broken forth? <i>this</i> breach be upon thee: therefore his name was called "*Pharez. 30 And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.	that, behold, his brother came out: and she said, <sup>2</sup> Wherefore hast thou made a breach for thyself? therefore his name was called <sup>8</sup> Perez. 30 And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zerah.	<sup>2</sup> Or, How hast thou made a breach ! a breach
against thee 9 That is, A breach. * 1 Chr.	39 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the <sup>1</sup> hands of the Ishmeeltes, which had brought him down thither	39 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharach's, the capt ain of the guard, an Egyptian, bought him of the hand of the Ishmaelites, which had brought	be upon thee ( <sup>3</sup> That is, A breach.
2. 4. Matt. 1. 3. t [1611 hand]	thither. 2 And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian. 3 And his master saw that the Lonp was with	2 him down thither. And the Lord was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian. 3 And his master saw that the Lord was with	

XL	3 GEN	ESIS.	47
XL. A.V.	him, and that the Lonp made all that he did to prosper in his hand. 4 And Joseph found grace in his sight, and he served hum: and he made him overseer over hus house, and all <i>that</i> he had he put into his hand. 5 And it came to pass from the time <i>that</i> he had made him overseer in his honse, and over all that he had, that the Lonp blessed the Egyptian's house for Joseph's sake; and the blessing of the Lonp was upon all that he had in the honse, and in the field. 6 And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was a goodly per- son, and well favoured. 7 ¶ And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me. 8 But he refused, and said unto his master's wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath is great wickedness, and sin against God? 10 And it came to pass also spake to Joseph day by day, that he heakened not unto her, to he by her, or to be with her. 11 And it came to pass also spake to Joseph is different in the house than I; neither hath he kept back any thing from me buit by her, or to be with her. 11 And it came to pass also this time, that Jo- seph went into the house to do his business; and there vas none of the men of the house there within. 12 And she caught hum by his garment, saying, Lie with me: and he left his garment in her hand, left his garnent in her hand, and was fled forth. 14 That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a 'loud voice: 15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his gar- ment with me, and fled, and got him out.	him, and that the Lonn made all that he did to 4 prosper in his hand. And Joseph found grace in his sight, and he ministered unto him: and he made him overseer over his house, and all 5 that he had ho put into his hand. And it came to pass from the time that he made him over- seer in his house, and over all that he had, that the Lond blessed the Egyptian's house for Joseph's sake; and the blessing of the Lond was upon all that he had, in the house and in 6 the field. And he left all that he had in Jo- seph's hand; and <sup>1</sup> he knew not aught that was with him, save the bread which he did ent. And Joseph was comely, and well favoured. 7 And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and 8 she said, Lie with me. But he refused, and said unto his master's wife, Behold, my master <sup>2</sup> knoweth not what is with me in the house, and he hath put all that he hath into my hand; 9 <sup>3</sup> there is none greater in this house than I; nei- ther hath he kept back any thing from me but there, because thou art his wife: how then can I do this great wickedness, and sin against 10 God? And it came to pass, as she spake to Joseph day by day, that he hearkened not unto 11 her, to lie by her, or to be with her. And it came to pass about this time, that he went into the house to do his work; and there was none 12 of the men of the house there within. And she caught him by his garment in her hand, and 13 fied, and got him out. And it came to pass, when she saw that he had left his garment in 14 her hand, and was fied forth, that she called unto the men of her house, and spake unto them, saying, See, he hath brought in an He- brew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice: 15 and it came to pass, when he heard that I hitted	47 R.V. <sup>1</sup> Or, with kim toth kim not knowells me what is fr. s Or, he is not
t [1611 her] † Heb. extended knutness unto hum.	<ul> <li>16 And she laid up his garment by her, until 'his lord came home.</li> <li>17 And she laid up his garment by her, until 'his lord came home.</li> <li>17 And she laid up his garment by her, until 'his lord came home.</li> <li>18 And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fied out.</li> <li>19 And it came to pass, as I lifted up my voice the words, saying, The Hebrew servant, which then heat his words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.</li> <li>20 And Joseph's master took him, and put him into the prison, a place where the king's prisoners were bound: and he was there in the prison.</li> <li>21 ¶ But the Lord was with Joseph, and 'shewed him mercy, and gave him favour in the sight of the keeper of the prison committed to Joseph's hand all the prison committed to Joseph's hand all the prison looked not to any thing that words rike was under his hand; because the Lord was with him, and that which he did, the Lord made it to prosper.</li> <li>40 And it came to pass after these things, that the builter of the king of Egypt and his baker had offended their lord the king of Egypt and his baker had offended their lord the king of Egypt and his baker had offended their lord the king of the prison, and against the chief of the butlers, and against the chief of the bakers.</li> <li>3 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound.</li> </ul>	<ul> <li>up my voice and cried, that he left his garment</li> <li>16 by me, and fled, and got him out. And she laid</li> <li>up his garment by her, until his master came</li> <li>17 home. And she spake unto him according to</li> <li>these words, saying, The Hebrew servant,</li> <li>which thou hast brought unto us, came in unto</li> <li>18 me to mock me: and it came to pass, as I lifted</li> <li>up my voice and cried, that he left hus garment</li> <li>19 by me, and fled out. And it came to pass, when</li> <li>his master heard the words of his wife, which</li> <li>she spake unto him, saying, After this manner</li> <li>did thy servant to me; that his wrath was</li> <li>20 kindled. And Joseph's master took him, and</li> <li>put him into the prison, the place where the</li> <li>king's prisoners were bound: and he was there</li> <li>21 in the prison. But the LORD was with Joseph's hand all the prison committed to</li> <li>Joseph's hand all the prison prison looked not to any thing that was under his hand, because the LORD was with him; and that which he did, the LORD made it to prosper.</li> <li>40 And it came to pass after these things, that the butler of the king of Egypt and his baker</li> <li>2 offended their lord the king of Egypt. And Pharsoh was wroth against his two officers, against the chief of the butlers, and against the</li> <li>S chief of the bakers. And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound.</li> </ul>	

48	GEN	ESIS.	XL. 4
48 A.V.	4 And the captain of the guard charged Joseph with them, and he served them: and they con- tinued a season in ward. 5 ¶ And they dreamed a dream both of them, each man his dream in one night, each man accord- ing to the interpretation of his dream, the butler and the baker of the king of Egypt, which vere bound in the prison. 6 And Joseph came in unto them in the morning, and looked upon them, and, behold, they were sad. 7 And he asked Pharaoh's officers that vere with him in the ward of his lord's house, saying, Where- fore 'look ye so sadly to day? 8 And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Jo- seph said unto them, $Do$ not interpretations belong to God? tell me them, I pray you. 9 And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me; 10 And in the vine were three branches: and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripo grapes: 11 And Pharaoh's cup was in my hand: and I took the grapes, and pressed them into Pharaoh's hand. 12 And Joseph said unto him, This is the unter-	<ul> <li>ESIS.</li> <li>4 And the captain of the guard charged Joseph with them, and he ministered unto them: and 5 they continued a season in ward. And they dreamed a dream both of them, each man his dream, in one night, each man according to the interpretation of his dream, the buller and the baker of the king of Egypt, which were bound 6 in the prison. And Joseph came in unto them in the morning, and saw them, and, behold, 7 they were sad. And he asked Pharaoh's officers that were with him in ward in his master's house, saying, Wherefore look ye so sadly 8 to-day? And they said unto him, We have dreamed a dream, and there is none that can interpret it. And Joseph said unto them, Do not interpretations belong to God? tell it me, 9 I pray you. And the chief butler told his dream to Joseph, and said to him, Im y dream, be-10 hold, a vine was before me; and in the vine were three branches: and it was as though it budded, and its blossoms shot forth; and the 11 clusters thereof brought forth ripe grapes: and Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's hand. And Joseph said unto him, This is the interpretation</li> </ul>	XL 4
l Or, reckon.	pretation of it: The three branches are three days: 13 Yet within three days shall Pharaoh <sup>#</sup> lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, don't deliver pharaoh's cup into his hand.	13 of it: the three branches are three days; within yet three days shall Pharaoh lift up thine head, and restore thee unto thine office: and thou	
t Heb. remcm- ber me with thee.	after the former manner when thou wast his buffer. 14 But 'thunk on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house: 15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done no- thing that they should put me into the dungeon. 16 When the chief baker saw that the interpret- tion was good he said unto Joseph I also are in	shalt give Pharaoh's cup into his hand, after the former manner when thou wast his butler. 14 But have me in thy remembrance when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto 15 Pharaoh, and bring me out of this house: for indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that thay should put me into the dungeou	
I Or, full of holes. t Hleb. meal of Pha- raoh, the work of a baker, or, cook. I Or, reckon thee. I Or, oreck- oned.	<ul> <li>ation was good, he said unto Joseph, I also was in my dream, and, behold, I had three "white baskets on my head:</li> <li>17 And in the uppermost basket there was of all manner 'of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.</li> <li>18 And Joseph answered and said, This is the interpretation thereof: The three baskets are three days:</li> <li>19 Yet within three days shall Pharaoh   lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.</li> <li>20 ¶ And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.</li> <li>21 And he restored the chief baker: as Joseph had interpreted to them.</li> <li>22 But he hanged the chief batter : as Joseph had interpreted to them.</li> <li>23 Yet did not the chief butler remember Joseph, but forgat him.</li> <li>41 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.</li> <li>2 And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow.</li> <li>3 And, behold, seven other kine came up after tham out of the river, ill favoured and leanfleshed kine did eat up the seven well favoured and leanfleshed kine did eat up the seven well favoured and leanfleshed kine. So Pharaoh awoke.</li> </ul>	<ul> <li>that they should put me into the dungeon.</li> <li>16 When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, three baskets of</li> <li>17 white bread were on my head: and in the uppermost basket there was of all manner of bakemeats for Pharaoh; and the birds did eat them</li> <li>18 out of the basket upon my head. And Joseph answered and said, This is the interpretation thereof: the three baskets are three days;</li> <li>19 within yet three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off</li> <li>20 thee. And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler unto his butlership again; and he gave the cup into Pha-22 raoh's had: but he hanged the chief baker:</li> <li>23 as Joseph had interpreted to them. Yet did not the chief butler remember Joseph, but forgat him.</li> <li>41 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he</li> <li>2 stood by the 'river. And, behold, there came up out of the river seven kine, well favoured and leanfleshed; and stood by the other kine upon the</li> <li>4 brink of the river. And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.</li> </ul>	<sup>1</sup> Hob. <i>Yeor</i> , that is, the Nile.

XLI.	31 GENESIS.		49
<b>A</b> . <b>V</b> .	behold, seven ears of corn came up upon one	behold, seven ears of corn came up upon one	R. V.
1 Heb.	stalk, <sup>†</sup> rank and good. 6 And, behold, seven thin ears and blasted with	6 stalk, <sup>1</sup> rank and good. And, behold, seven cars, thun and blasted with the east wind,	1 Heb.
fat.	the east wind sprung up after them. 7 And the seven thin ears devoured the seven	7 sprung up after them. And the thin ears swal-	fat.
	rank and full cars And Pharaoh awoke, and, be-	lowed up the seven <sup>1</sup> rank and full ears. And Pharaoh awoke, and, behold, it was a dream.	
	8 And it came to pass in the morning that his	8 And it came to pass in the morning that his	ĺ
	spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise mon there-	spirit was troubled; and he sent and called for all the <sup>2</sup> magicians of Egypt, and all the wise	° Or,
(	of: and Pharaoh told them his dream; but there	men thereof: and Pharaoh told them his dream;	sacred scribes
	was none that could interpret them unto Pharaoh. 9 ¶ Then spake the chief butler unto Pharaoh,	9 unto Pharaoh. Then spake the chief butler	{
	saying, I do remember my faults this day: 10 Pharaoh was wroth with his servants, and put	unto Pharaoh, saying, I <sup>8</sup> do remember my	<sup>3</sup> Or, will make
	me in ward in the captain of the guard's house,	10 faults this day. Pharaoh was wroth with his servants, and put me in ward in the house of	mention of
	both me and the chief baker: 11 And we dreamed a dream in one night, I and	the captain of the guard, me and the chief	
	he; we dreamed each man according to the inter- pretation of his dream.	I baker: and we dreamed a dream in one night, I and he; we dreamed each man according to	
• •	12 And there was there with us a young man, an	12 the interpretation of his dream. And there was	
* ch. 40.	Hebrew, servant to the captain of the guard; and we told hum, and he *interpreted to us our dreams;	with us there a young man, an Hebrew, servant to the captain of the guard; and we told him,	
12, &c.	to each man according to his dream he did interpret. 13 And it came to pass, as he interpreted to us,	and he interpreted to us our dreams; to each	ł
	so it was; me he restored unto mine office, and	man according to his dream he did interpret. 13 And it came to pass, as he interpreted to us, so	
* Ps. 105 20.	him he hanged 14 ¶ *Then Pharaoh sent and called Joseph,	it was; 4me he restored unto mine office, and	4 Or, I was re-
† Heb.	and they <sup>†</sup> brought him hastily out of the dungeon: and he shaved <i>kimself</i> , and changed his raiment,	14 him he hanged. Then Pharaoh sent and called Joseph, and they brought him hastily out of the	stored and he
made hım <del>r</del> un,	and came in unto Pharaoh.	dungeon: and he shaved humself, and changed	was hanged
	15 And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it:	15 his raiment, and came in unto Pharaoh. And Pharaoh said unto Joseph, I have dreamed a	
• Or, when	and I have heard say of thee, that "thou canst understand a dream to interpret it.	dream, and there is none that can interpret it.	ł
thou hearest a	16 And Joseph answered Pharaoh, saying, It is	and I have heard say of thee, that when thou 16 hearest a dream thou canst interpret it. And	1
dream, thou	not in me: God shall give Pharaoh an answer of peace.	Joseph answered Pharaoh, saying, It is not in	
canst interpret	17 And Pharaoh said unto Joseph. In my dream, behold, I stood upon the bank of the river:	me: God shall give Pharaoh an answer of 17 peace. And Pharaoh spake unto Joseph, In	{
il.	18 And, behold, there came up out of the river	my dream, behold, I stood upon the brink of	
	seven kine, fatfleshed and well favoured; and they fed m a meadow:	18 the river: and, behold, there came up out of the river seven kine, fatfleshed and well fa-	1
[	19 And, behold, seven other kine came up after them, poor and very ill favoured and leanfieshed,	19 voured; and they fed in the reed-grass: and,	
1	such as I never saw in all the land of Egypt for badness:	behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such	
1	20 And the lean and the ill favoured kine did eat	as I never saw in all the land of Egypt for bad-	
I Heb.	up the first seven fat kine: 21 And when they had teaten them up, it could	20 ness: and the lean and ill favoured kine did eat 21 up the first seven fat kine: and when they had	
come to the	not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I	eaten them up, it could not be known that they had eaten them; but they were still ill favoured,	
inward parts of	awoke.	22 as at the beginning. So I awoke. And I saw	[
them.	22 And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:	in my dream, and, behold, seven cars came up 23 upon one stalk, full and good: and, behold,	
I Or, small.	23 And, behold, seven ears, "withered, thin, and	seven ears, withered, thin, and blasted with the	
1	blasted with the east wind, sprung up after them: 24 And the thin ears devoured the seven good	24 east wind, sprung up after them: and the thin	
}	ears: and I told this unto the magicians; but there was none that could declare it to me.	ears swallowed up the seven good cars: and I told it unto the magicians; but there was none	
	25 ¶ And Joseph said unto Pharaoh, The dream	25 that could declare it to me. And Joseph said	1
į	of Pharaoh is one: God hath shewed Pharaoh what he is about to do.	unto Pharaoh, The dream of Pharaoh is one: what God is about to do he hath declared unto	1
	26 The seven good kine are seven years; and the seven good ears are seven years: the dream is one.	26 Pharaoh. The seven good kine are seven years;	
	27 And the seven thin and ill favoured kine that	and the seven good ears are seven years: the 27 dream is one. And the seven lean and ill fa-	
	came up after them <i>are</i> seven years; and the seven empty ears blasted with the east wind shall be	voured kine that came up after them are seven	
	seven years of famine. 28 This is the thing which I have spoken unto	years, and also the seven empty ears blasted with the east wind; they shall be seven years	
1	Pharaoh: What God is about to do he sheweth	28 of famine. That is the thing which I spake	
	29 Behold, there come seven years of great plenty	unto Pharaoh: what God is about to do he 29 hath shewed unto Pharaoh. Behold, there come	
1	throughout all the land of Egypt: 30 And there shall arise after them seven years	seven years of great plenty throughout all the	
l	of famine; and all the plenty shall be forgotten in	30 land of Egypt: and there shall arise after them seven years of famine; and all the plenty shall be	
	the land of Egypt; and the famine shall consume the land;	forgotten in the land of Egypt; and the famine	
† Heb.	31 And the plenty shall not be known in the land by reason of that famine following; for it <i>shall be</i>	31 shall consume the land; and the plenty shall not be known in the land by reason of that famine	1
heavy.	very † grievous.	which followeth; for it shall be very grievous.	ļ

50	GENESIS. XI		
A.V.	S2 And for that the dream was doubled unto Pharaoh twice; it is because the thing is $+$ estab-	32 And for that the dream was doubled unto Pharaoh twice, it is because the thing is estab-	<b>R</b> . V.
Or, pre- pared of	lished by God, and God will shortly bring it to pass.	lished by God, and God will shortly bring	
God.	33 Now therefore let Pharaoh look out a man	33 it to pass. Now therefore let Pharaoh look out a man discreet and wise, and set him	
10-	discreet and wise, and set him over the land of Egypt.	34 over the land of Egypt. Let Pharaoh do this, and let him appoint overseers over the land,	
Or, over- secrs.	54 Let Pharaoh do this, and let him appoint "of- ficers over the land, and take up the fifth part of	and take up the fifth part of the land of	
	the land of Egypt in the seven plenteous years. 35 And let them gather all the food of those good	35 Egypt in the seven plenteous years. And let them gather all the food of these good years	
	years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.	that come, and lay up corn under the hand of Pharaoh for food in the cities, and let them	
i	36 And that food shall be for store to the land against the seven years of famine, which shall be	36 keep it. And the food shall be for a store to	
t Heb. be not cut	in the land of Egypt; that the land <sup>†</sup> perish not through the famine.	the land against the seven years of famine, which shall be in the land of Egypt; that the	
of.	37 $\P$ And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.	87 land perish not through the famine. And the thing was good in the eyes of Pharaoh, and in	
	38 And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit	38 the eyes of all his servants. And Pharaoh said unto his servants, Can we find such a one as	
	of God is? 39 And Pharaoh said unto Joseph, Forasmuch as	this, a man in whom the spirit of God is?	
	God hath shewed thee all this, there is none so	39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so	
* Ps. 105. 21.	discreet and wise as thou art: 40 * Thou shalt be over my house, and according	40 discreet and wise as thou: thou shalt be over my house, and according unto thy word shall	
1 Mac 2. 53.	unto thy word shall all my people be 'ruled: only in the throne will I be greater than thou.	all my people <sup>1</sup> be ruled: only in the throne 41 will I be greater than thou. And Pharaoh said	<sup>1</sup> Or, order
Acts 7. 10.	41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.	unto Joseph, See, I have set thee over all the	them- selves Or, do
t Heb. armed, or, kiss.	42 And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him	42 land of Egypt. And Pharaoh took off his signet ring from his hand, and put it upon Joseph's	homage
I Or, sik.	in vestures of time linen, and put a gold chain about his neck;	hand, and arrayed him in vestures of <sup>2</sup> fine linen, 43 and put a gold chain about his neck; and he	<sup>2</sup> Or, cotton
l Or, Tender	43 And he made him to ride in the second chariot which he had; and they cried before him, 'Bow	made him to ride in the second chariot which he had; and they cried before him, <sup>8</sup> Bow the	<sup>8</sup> Abrech,
father.	the knee: and he made him <i>ruler</i> over all the land of Egypt.	knee: and he set him over all the land of	probably an
t Heb. Abrech.	44 And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man hft up his hand or	44 Egypt. And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man hft up	Egypt- ian word,
	foot in all the land of Egypt. 45 And Pharaoh called Joseph's name Zaphnath-	his hand or his foot in all the land of Egypt. 45 And Pharaoh called Joseph's name Zaphenath-	similar in sound to the
I Or,	paaneah; and he gave him to wife Asenath the daughter of Poti-pherah priest of Ou. And Joseph	paneah; and he gave him to wife Asenath the	Hebrew word
prince.	went out over all the land of Egypt. 46 ¶ And Joseph was thirty years old when he	daughter of Poti-phera priest of On. And Jo- 46 seph went out over the land of Egypt. And	meaning to kneel.
	stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went	Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph	
	throughout all the land of Egypt. 47 And in the seven plenteous years the earth	went out from the presence of Pharaoh, and 47 went throughout all the land of Egypt. And in	
	brought forth by handfuls. 48 And he gathered up all the food of the seven	the seven plenteous years the earth brought 48 forth by handfuls. And he gathered up all the	
	years, which were in the land of Egypt, and laid up the food in the cities: the food of the field,	food of the seven years which were in the land	
	which was round about every city, laid he up in the same.	of Egypt, and laid up the food in the cities: the food of the field, which was round about	
	49 And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was	49 every city, laid he up in the same. And Joseph laid up corn as the sand of the sea, very much,	
* ch. 46.	without number. 50 *And unto Joseph were born two sons before	until he left numbering; for it was without 50 number. And unto Joseph were born two sons	
20. & 48. 5.	the years of famine came, which Asenath the	before the year of famine came, which Asenath	
I Or, prince.	daughter of Poti-pherah "priest of On bare unto him.	the daughter of Poti-phera priest of On bare 51 unto him. And Joseph called the name of the	
I That is, For-	51 And Joseph called the name of the firstborn "Manasseh: For God, said he, hath made me forget	firstborn 'Manasseh: For, said he, God hath made me forget all my toil, and all my father's	4 That is, Making
getting. I That is,	all my toil, and all my father's house. 52 And the name of the second called he "Eph-	52 house. And the name of the second called he	to forych
Fruit- ful.	raim: For God hath caused me to be fruitful in the land of my affliction.	<sup>6</sup> Ephraim: For God hath made me fruitful in 53 the land of my affliction. And the seven years	<sup>5</sup> From a Hebrew word sig-
	53 ¶ And the seven years of plenteonsness, that was in the land of Egypt, were ended.	of plenty, that was in the land of Egypt, came 54 to an end. And the seven years of famine	nifying to be
* Ps. 105. 16.	54 *And the seven years of dearth began to come, according as Joseph had said : and the dearth was	began to come, according as Joseph had said:	fruitful
	in all lands; but in all the land of Egypt there was bread.	and there was famine in all lands; but in all 55 the land of Egypt there was bread. And	
	55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread : and Pharaoh	when all the land of Egypt was famished, the people cried to Pharaoh for bread: and	
	said unto all the Egyptians, Go unto Joseph; what he saith to you, do.	Pharaon said unto all the Egyptians. Go unto	
tHeb. all wherein	56 And the famine was over all the face of the	56 Joseph; what he saith to you, do. And the famine was over all the face of the	
was.	earth: And Joseph opened tall the storehouses,	earth: and Joseph opened all the storehouses,	

XLI	I. 25 GEN	ESIS.	51
<u>A. V.</u>	and sold unto the Egyptians; and the famine waxed sore in the land of Egypt. 57 And all countries came into Egypt to Joseph for to buy <i>corn</i> ; because that the famine was so sore in all lands.	and sold unto the Egyptians; and the famine 57 was sore in the laud of Egypt. And all countries came into Egypt to Joseph for to buy corn; because the famine was sore in all the earth. 42 Now Jacob saw that there was corn in Egypt,	R. V.
* Acts 7. 12	42 Now when *Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another? 2 And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die. 3 ¶ And Joseph's ten brethren went down to buy corn in Egypt. 4 But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest perad-	and Jacob saw that there was continue by pro- and Jacob said unto his sons, Why do ye look 2 one upon another? And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we 3 may live, and not due. And Joseph's ten breth- 4 ren went down to buy corn from Egypt. But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradven-	,
	venture mischief befall him. 5 And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan. 6 And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth. 7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and	5 ture mischief befall hum. And the sons of Is- rael came to buy among those that came: for 6 the famine was in the land of Cannan. And Joseph was the governor over the land; he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down them- selves to him with their faces to the earth. 7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and	
† Heb. hard	spake 'roughly unto them; and he said unto them,	spake roughly with them; and he said unto them, Whence come ye? And they said, From	
thing <b>s</b> with	Whence come ye? And they said, From the land of Canaan to buy food.	8 the land of Canaan to buy food. And Joseph	
them.	8 And Joseph knew his brethren, but they knew not him.	shew his brethren, but they knew not him. 9 And Joseph remembered the dreams which he	
* ch. 37. 5.	9 And Joseph * remembered the dreams which he dreamed of them, and said unto them, Ye are spies;	dreamed of them, and said unto them. Ye are spies; to see the nakedness of the land ye arc	
	to see the nakedness of the land ye are come. 10 And they said unto him, Nay, my lord, but to	10 come. And they said unto him, Nay, my lord, 11 but to buy food are thy servants come. We are	
	buy food are thy servants come. 11 We are all one man's sons; we are true men,	all one man's sons; we are true men, thy serv-	
}	thy servants are no spies.	12 ants are no spies. And he said unto them, Nay, but to see the nakedness of the land ye are	
1	12 And he said unto them, Nay, but to see the nakedness of the land ye are come.	13 come. And they said, We thy servants are	
}	13 And they said, Thy servants <i>are</i> twelve breth- ren, the sons of one man in the land of Canaan;	twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is	
	and, behold, the youngest is this day with our	14 this day with our father, and one is not. And	
}	father, and one is not. 14 And Joseph said unto them, That is it that I	Joseph said unto them, That is it that I spake 15 unto you, saying, Ye are spies: hereby ye shall	
ł	spake unto you, saying, Ye are spies: 15 Hereby ye shall be proved: By the life of	be proved: by the life of Pharaoh ye shall not	
	Pharaoh ye shall not go forth hence, except your	go forth hence, except your youngest brother 16 come hither. Send one of you, and let him	
1	youngest brother come hither. 16 Send one of you, and let him fetch your brother,	fetch your brother, and ye shall be bound, that	
f Heb.	and ye shall be 'kept in prison, that your words may be proved, whether <i>there be any</i> truth in you:	your words may be proved, whether there be truth in you: or else by the life of Pharaoh	
	or else by the life of Pharaoh surely ye are spies.	17 surely ye are spies. And he put them all to-	
† Heb. gath-	17 And he <sup>†</sup> put them all together into ward three days.	18 gether into ward three days. And Joseph said unto them the third day, This do, and live; for	
ered.	18 And Joseph said unto them the third day, This do, and hve; for I fear God:	19 I fear God: if ye be true men, let one of your	
	19 If ye be true men, let one of your brethren be	brethren be bound in your prison house; but go ye, carry corn for the famine of your houses:	ļ
	bound in the house of your prison: go ye, carry corn for the famine of your houses:	20 and bring your youngest brother unto me; so	1
* ch. 43. 5.	20 But *bring your youngest brother unto me; so shall your words be verified, and ye shall not	shall your words be verified, and ye shall not 21 die. And they did so. And they said one to	ł
1	die. And they did so.	another, We are verily guilty concerning our	1
l	21 ¶ And they said one to another, We are verily guilty concerning our brother, in that we saw the an-	brother, in that we saw the distress of his soul, when he besought us, and we would not hear;	
	guish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.	22 therefore is this distress come upon us. And	1
* ch. 37. 21.	22 And Reuben answered them, saying, * Spake	Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child;	
	I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold,	and ye would not hear? therefore also, behold,	
	also his blood is required. 23 And they knew not that Joseph understood	23 his blood is required. And they knew not that Joseph understood them; for there was an in-	
tHeb.an	them; for the spake unto them by an interpreter.	24 terpreter between them. And he turned him-	
preler Waa	24 And he turned himself about from them, and wept; and returned to them again, and communed	self about from them, and wept; and he returned to them, and spake to them, and took Simeon	}
between them.	with them, and took from them Simeon, and bound him before their eyes.	from among them, and bound him before their	]
	25 ¶ Then Joseph commanded to fill their sacks	25 eyes. Then Joseph commanded to fill their vessels with corn, and to restore every man's	1
	with corn, and to restore every man's money into his sack, and to give them provision for the way:	money into his sack, and to give them provision	1
L	and thus did he unto them.	for the way: and thus was it done unto them.	1

A. V.       26 And they laded their asses with the corn, and departed thence.       26 And they laded their asses with their corn, and departed thence.       26 And they laded their asses with their corn, and departed thence.       R. V.         Y       27 And as one of them opened his sack to give his ass provender in the un, he espied his money; for, behold, it was in his sack's mouth.       26 And they laded their asses with their corn, and he said       R. V.         Y       27 And as one of them opened his sack to give his ass provender in the lodg.       ing place, he espied his money; and, behold, it
<ul> <li>28 And he said unto his brethren, My money is restored; and, lo, it is even in my sack: and their heart 'failed them, and they were afraid, saying one to another, What is this that God hath done</li> <li>28 And he said unto his brethren, My money is restored; and, lo, it is even in my sack: and their heart failed them, and they turned trembling one to another,</li> </ul>
29 ¶ And they came unto Jacob their father unto the land of Canaan, and told hun all that befell unto them; saying, 30 The man, <i>uho</i> is the lord of the land, spake t Heb t Heb
<ul> <li>32 him, We are true men; we are no spies: we be twelve brethren, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan.</li> <li>33 And the man, the lord of the country, said unto us, Hereby shall I know that ye are true men; leave one of your brethren here with me, and take food for the famine of your households, and be gone:</li> <li>34 And bring your youngest brother nuto me: then shall I know that ye are no spies, but that ye are on ogies, but that ye are no spies, but that ye are true men; was in his sack: and when both they and their father saw the bundles of money, they were afraid.</li> <li>35 4 And Jacob their father said unto them, Me have ye bereaved of my children: Joseph is not, and Jacob their father say ing, Slay my two sons, if 1 bring him not to thec: deliver him into my hand, and I will bring him to the spies.</li> <li>36 And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischer befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.</li> <li>31 him safe are sping down my gray hairs with sorrow to the grave.</li> </ul>
43 And the famine was sore in the land. 2 And it came to pass, when they had esten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food. 3 And Judah spake unto him, saying, The man t Heb. protext. 43 And the famine was sore in the land. And it 2 came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food. 3 And Judah spake unto him, saying, The man t Heb. protext. 43 And the famine was sore in the land. And it 2 came to pass, when they had eaten up the corn which they had brought out of Egypt, father said unto them, Go again, buy us a little 3 food. And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be
<ul> <li>ing he protect.</li> <li>ch. 42</li> <li>a If thon wilt send our brother with us, we will go down and buy thee food:</li> <li>b But if thou wilt not send him, we will not go down: for the man said unto us, Ye shall not see my face, except your brother be with you.</li> <li>6 And Israel said, Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?</li> <li>ch. 42</li> <li>a And Israel said, Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?</li> <li>ch. 42</li> <li>b But if thou wilt not send him, we will not go down and buy thee food:</li> <li>b But if thou wilt not send him, we will go down and buy thee food:</li> <li>b But if thou wilt not send him, we will not go down:</li> <li>ch. 42</li> <li>ch. 42</li> <li>b But if thou wilt not send him, we will not go down:</li> <li>ch. 42</li> <li>ch. 43</li> <li>ch. 44</li> <li>ch. 44&lt;</li></ul>
askinghte       our state, and of our kindred, saying, Is your fate         askinghte       our state, and of our kindred, saying, Is your fate         askinghte       ther yet alwe? have ye another brother? and we         told him according to the 'tenor of these words:       told him according to the 'tenor of these words:         'tould we certainly know that he would say, Bring       your brother down?         'sour brother down?       8 And Judah said unto Israel his father, Send the         lad with me, and we will arise and go; that we       Send the lad with me, and we will arise and         our little ones.       9 I will be surety for him; of my hand shalt thou
<ul> <li>* ch. 44. require him: * if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:</li> <li>10 For except we had lingered, surely now we had</li> <li>10 r, returned # this second time.</li> </ul>
twice by 11 And their father Israel said unto them, If it must be so now, do this; take of the best fruits be so now, do this; take of the best fruits be so now, do this; take of the choice fruits be so now.

XLIII. 33 GENE		ESIS.	53
A.V.	in the land in your vessels, and carry down the	of the land in your vessels, and carry down	R. V.
	man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:	the man a present, a little <sup>1</sup> balm, and a little honey, spicery and myrrh, <sup>2</sup> nuts, and almonds:	<sup>1</sup> See ch. x xxvii.
	12 And take double money in your hand; and the money that was brought again in the mouth of	12 and take double money in your hand; and the	25.
	your sacks, carry it again in your hand; perad-	money that was returned in the mouth of your sacks carry again in your hand; peradventure	<sup>2</sup> That is, pista-
	venture it was an oversight: 13 Take also your brother, and arise, go again	13 it was an oversight: take also your brother,	chio nuls.
	unto the man: 14 And God Almighty give you mercy before the	Almighty give you mercy before the man, that	<sup>3</sup> Heb. El Shad-
10.	man, that he may send away your other brother.	he may release unto you your other brother	daı.
I Or, And I,	and Benjamin. If I be bereaved of my children, I am bereaved.	and Benjamin. And if I be bereaved of my children, I am bereaved.	
as I have bcen, &c.	15 ¶ And the men took that present, and they	15 And the men took that present, and they took	
	took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood	double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood	
	before Joseph. 16 And when Joseph saw Benjamin with them,	16 before Joseph. And when Joseph saw Benja-	
4 77-1	he said to the ruler of his house, Bring these men	min with them, he said to the steward of his	
† Heb. kill a	home, and 'slay, and make ready; for these men shall 'dune with me at noon.	and make ready; for the men shall dine with	
tilling.	17 And the man did as Joseph bade; and the man	17 me at noon. And the man did as Joseph bade;	
eat.	brought the men into Joseph's house. 18 And the men were afraid, because they were	and the man brought the men into Joseph's 18 house. And the men were afraid, because they	
	brought into Joseph's house; and they said, Be- cause of the money that was returned in our sacks	were brought into Joseph's house; and they	
	at the first time are we brought in; that he may	said, Because of the money that was returned in our sacks at the first time are we brought	
† Heb. roll	<sup>†</sup> seek occasion against us, and fall upon us, and take us for bondmen, and our asses.	in; that he may 4 seek occasion against us, and	4 Heb.
himself upon us.	19 And they came near to the steward of Joseph's	fall upon us, and take us for bondmen, and our	ro'l himsclf
	house, and they communed with him at the door of the house,	19 asses. And they came near to the steward of Joseph's house, and they spake unto him at the	upon us.
* ch 42. 3.	20 And said, O sir, *' we came indeed down at the first time to buy food :	20 door of the house, and said, Oh my lord, we	
† Heb.	21 And it came to pass, when we came to the inn,	came indeed down at the first tune to buy 21 food: and it came to pass, when we came to	
coming down we came	that we opened our sacks, and, behold, <i>cvcry</i> man's money was in the mouth of his sack, our money	the lodging place, that we opened our sacks,	
down.	in full weight: and we have brought it again in our hand.	and, behold, every man's money was in the mouth of his sack, our money in full weight:	
	22 And other money have we brought down in	and we have brought it again in our hand	1
	our hands to buy food : we cannot tell who put our money in our sacks.	22 And other money have we brought down in our hand to buy food: we know not who put	
	23 And he said, Peace be to you, fear not: your	23 our money in our sacks. And he said, Peace	
† Heb.	God, and the God of your father, hath given you treasure in your sacks: 'I had your money. And	be to you, fear not: your God, and the God of your father, hath given you treasure in your	
your moncy	he brought Simeon out unto them. 24 And the man brought the men into Joseph's	sacks: I had your money. And he brought	
came to me.	house, and *gave them water, and they washed	24 Simeon out unto them. And the man brought the men into Joseph's house, and gave them	
* ch. 18. 4.	their feet; and he gave their asses provender. 25 And they made ready the present against Jo-	water, and they washed their feet; and he gave	
£ 24. 32.	seph came at noon: for they heard that they should	25 their asses provender. And they made ready	
	eat bread there. 26 ¶ And when Joseph came home, they brought	the present against Joseph came at noon: for they heard that they should eat bread there.	
	him the present which was in their hand into the house, and bowed themselves to him to the	26 And when Joseph came home, they brought	
	earth.	him the present which was in their hand into the house, and bowed down themselves to him	
† Heb. peace.	27 And he asked them of their <sup>†</sup> welfare, and said, <sup>†</sup> Is your father well, the old man of whom ye	27 to the earth. And he asked them of their wel-	
† Heb. Is there	spake? Is he yet alive?	farc, and said, Is your father well, the old man 28 of whom ye spake? Is he yet alive? And they	1
peace to your	28 And they answered, Thy servant our father is in good health, he is yet alive. And they bowed	said, Thy servant our father is well, he is yet	[
father 🕈	down their heads, and made obeisance. 29 And he lifted up his eyes, and saw his bro-	alive. And they bowed the head, and made	ĺ
	ther Benjamin, his mother's son, and said, Is	29 obeisance. And he lifted up his eyes, and saw Benjamin his brother, his mother's son, and	1
	this your younger brother, of whom ye spake unto me? And he said, God be gracious unto	said, Is this your youngest brother, of whom ye	
	thee, my son. 30 And Joseph made haste; for his bowels did	spake unto me? And he said, God be gracious 30 unto thee, my son. And Joseph made haste;	
	yearn upon his brother: and he sought where to	for his bowels did yearn upon his brother: and	
	weep; and he entered into his chamber, and wept there.	he sought where to weep; and he entered into 31 his chamber, and wept there. And he washed	
	31 And he washed his face, and went out, and re-	his face, and came out; and he refrained him-	]
	frained himself, and said, Set on bread. 32 And they set on for him by himself, and	32 self, and said, Set on bread. And they set on for him by himself, and for them by themselves,	1
	for them by themselves, and for the Egyptians,	and for the Egyptians, which did eat with him,	
	which did cat with him, by themselves: be- cause the Egyptians might not est bread with	by themselves: because the Egyptians might	
	the Hebrews; for that is an abomination unto the Egyptians.	not eat bread with the Hebrews; for that is 33 an abomination unto the Egyptians. And	1
	33 And they sat before him, the firstborn accord-	they sat before him, the firstborn according	
L	ing to his birthright, and the youngest according	to his birthright, and the youngest according	

54	GENESIS. XL		II. 33
A.V. <sup>1</sup> Heb. they drank largely. t Heb. him that was over hue house.	to his youth: and the men marvelled one at an- other. 34 And he took and sent messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and 'were merry with him. 44 And he commanded 'the steward of his house, saying, Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's month. 2 And put my cup, the silver cup, in the sack's month of the youngest, and his corn money. And he did according to the word that Joseph had spoken. 3 As soon as the morning was light, the men were sent away, they and their asses.	<ul> <li>to his yonth: and the men marvelled one with 34 another. And <sup>1</sup>he took and sent messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and <sup>2</sup>were merry with him.</li> <li>44 And he commanded the steward of his house, saying, Fill the men's sacks with food, as much as they can carry, and put every man's money 2 in his sack's mouth. And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to 3 the word that Joseph had spoken. As soon as the morning was light, the men were sent away, 4 they and their asses. And when they were gone out of the oity, and were not yet far off, I and were herd were form.</li> </ul>	R.V. <sup>1</sup> Or, messes were taken 2 Heb. drank taryely.
I Or, π.sketh Irral I	4 And when they were gone out of the city, and not yet far off, Joseph said unto his steward, Up, follow after the men; and when thou dost over- take them, say unto them, Wherefore have ye re- warded evil for good? 5 Is not this it in which my lord drinketh, and whereby indeed he + divineth? ye have done evil in so dong. 6 ¶ And he overtook them, and he spake unto them these same words. 7 And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing: 8 Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house sliver or gold?	Joseph said unto hus steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded 5 evil for good? Is not this it in which my lord drinketh, and whereby he indeed divineth? ye 6 have done evil in so doing. And he overtook them, and he spake unto them these words. 7 And they said unto him, Wherefore speaketh my lord such words as these? God forbid that 8 thy servants should do such a thing. Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy 9 lord's house silver or gold? With whomsoever of thy servants it be found, let him die, and 10 we also will be my lord's bondmen. And he	
i Or, make trial P	9 With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen. 10 And he said, Now also let it be according unto your words: he with whom it is found shall be my servant; and ye shall be blameless. 11 Then they speedhy took down every man his sack to the ground, and opened every man his sack. 12 And he searched, and began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack. 13 Then they rent their clothes, and laded every man his ass, and returned to the city. 14 ¶ And Judah and his brethren came to Jo- seph's house; for he was yet there: and they fell before him on the ground. 15 And Joseph said unto them, What deed is this that ye have done? wot ye not that such a man as I can certainly hdivine? 16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we are my lord's servants, both we, and he also with whom the cup is found. 17 And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father. 18 ¶ Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thune angrer burn against thy servant: for thou art even as Pharaoh. 19 My lord asked his servants, saying, Have ye a father, or a brother? 20 And we said unto my lord, We have a father, an dhis brother is dead, and he alone is left of his mother, and his father loveth him. 21 And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes non him.	<ul> <li>10 We also half be have yourd words: have be according unito your words: he with whom it is found shall be my</li> <li>11 bondman; and ye shall be blameless. Then they hasted, and took down every man his sack to the ground, and opened every man his sack.</li> <li>12 And he searched, and began at the eldest, and left at the youngest: and the cup was found in</li> <li>13 Benjamin's sack. Then they rent their clothes, and laded every man his ass, and returned to</li> <li>14 the city. And Judah and his brethren came to Joseph's house; and he was yet there: and</li> <li>15 they fell before him on the ground. And Joseph said unto them, What deed is this that ye have done? know ye not that such a man as I can</li> <li>16 indeed divine? And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the miquity of thy servants: behold, we are my lord's bondmen, both we, and he also in</li> <li>17 whose hand the cup is found. And he said, God forbid that I should do so: the man in whose hand the cup is found, he shall be my bondman; but as for you, get you up in peace unto your father.</li> <li>18 Then Judah came near unto him, and said, Oh my lord, let thy servant: for thou art</li> <li>19 even as Pharaoh. My lord asked his servants, 20 saying, Have ye a father, or a brother? And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of</li> <li>21 his mother, and his father loveth him. And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.</li> </ul>	
* ch. 43. 3.	leave his father: for if he should leave his father, his father would die. 23 And thou saidst unto thy servants, *Except your youngest brother come down with you, ye shall see my face no more. 24 And it came to pass when we came up unto	his father: for if he should leave his father, 23 his father would die. And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more. 24 And it came to pass when we came up unto	

XLV	V. 15 GENESIS.		55
<u>A. V.</u>	thy servant my father, we told hum the words of my lord. 25 And our father said, Go again, and buy us a	thy servant my father, we told him the words 25 of my lord. And our father said, Go again, 26 buy us a little food. And we said, We can-	R. V.
* ch. 37.	little food. 26 And we said, We cannot go down: if our young- est brother be with us, then will we go down: for we may not see the man's face, except our young- est brother be with us. 27 And thy servant my father said unto us, Ye know that my wife bare me two sons: 28 And the one went out from me, and I said, *Surely he is torn in pieces; and 1 saw hum not	not go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother 27 be with us. And thy servant my father said unto us, Ye know that my wife bare me two 28 sons: and the one went out from me, and I said, Surely he is torn in pieces; and I have 29 not seen him since: and if ye take this one	
33.	<ul> <li>since:</li> <li>29 And if ye take this also from me, and mischief</li> <li>befall him, ye shall bring down my gray hairs with</li> <li>sorrow to the grave.</li> <li>30 Now therefore when I come to thy servant my</li> <li>father, and the lad be not with us; seeing that his</li> <li>life is bound up in the lad's life;</li> <li>31 It shall come to pass, when he seeth that the</li> <li>lad is not with us, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.</li> <li>32 For thy servant became surety for the lad unto</li> </ul>	also from me, and mischief befall him, ye shall bring down my gray hairs with <sup>1</sup> sorrow to <sup>2</sup> the 30 grave. Now therefore when I come to thy servant my father, and the lad be not with us; seeing that <sup>9</sup> his life is bound up in the lad's 31 life; it shall come to pass, when he seeth that the lad is not with us, that he will die. and thy servants shall bring down the gray hairs of thy servant our father with sorrow to <sup>2</sup> the lad unto my father, saying, If I bring him not	1 Heb. evil. 2 Heb. Sheol. bee ch. xivyn. 3 Or, his soud is knut with the lad's soud bee
* ch. 43. 9.	my father, saying, *If I bring him not unto thee, then I shall bear the blame to my father for ever. 33 Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren. 34 For how shall I go up to my father, and the lad be not with me? lest peradventure I see the	unto thee, then shall I bear the blame to my 33 father for ever. Now therefore, let thy servant, I pray thee, abide instead of the lad a bondman to my lord; and let the lad go up with his 34 brethren. For how shall I go up to my father, and the lad be not with me? lest I see the evil	1 Sam. xvni. 1.
Heb. find my	evil that shall <sup>†</sup> come on my father.	that shall come on my father. 45 Then Joseph could not refrain himself before	
father.	45 Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself	all them that stood by hum; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself 2 known unto his brethren. And he 4 wept aloud:	4 Heb.
† 11eb.	known unto his brethren. 2 And he †wept aloud: and the Egyptians and	and the Egyptians heard, and the house of	gave forth his
gave forth his	the house of Pharaoh heard. 3 And Joseph said unto his brethren, *I am Jo-	3 Pharaoh heard. And Joseph said unto his brethren, I am Joseph; doth my father yet	voice in weeping.
voice in weeping.	seph; doth my father yet live? And his brethren	live? And his brethren could not answer him;	ł
* Acts 7.	could not answer him; for they were "troubled at his presence.	4 for they were troubled at his presence. And	[
13. ¶ Or,	4 And Joseph said unto his brethren, Come near	Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he	
terrified.	to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt.	said, I am Joseph your brother, whom ye sold 5 into Egypt. And now be not grieved, nor angry	
t Heb. neither	5 Now therefore be not grieved, 'nor angry with yourselves, that ye sold me hither: "for God did	with yourselves, that ye sold me hither: for God did send me before you to preserve life.	
let there be anyer	send me before you to preserve life.	6 For these two years hath the famine been in	Ì
ın your	6 For these two years hath the famine been in the land: and yet there are five years, in the which	the land: and there are yet five years, in the which there shall be neither plowing nor har-	
eyes. * ch. 50.	there shall neither be earing nor harvest.	7 vest. And God sent me before you to preserve	
20. † Heb. <i>to</i>	7 And God sent me before you <sup>†</sup> to preserve you a posterity in the earth, and to save your lives by a	you a remnant in the earth, and to save you	
put for you a	great deliverance.	8 alive <sup>5</sup> by a great deliverance. So now it was not you that sent me hither, but God: and he	be a
rem- nant.	8 So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh,	hath made me a father to Pharaoh, and lord of	great com-
1444	and lord of all his house, and a ruler throughout	all his house, and ruler over all the land of	linai
	all the land of Egypt. 9 Haste ye, and go up to my father, and say unto	9 Egypt. Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God	escape
	him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry	hath made me lord of all Egypt: come down 10 unto me, tarry not: and thou shalt dwell in the	
	not:	land of Goshen, and thou shalt be near unto	Į
	10 And thon shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy	me, thou, and thy children, and thy children's	ļ
	children, and thy children's children, and thy	children, and thy flocks, and thy herds, and all 11 that thou hast: and there will I nourish thee;	
	flocks, and thy herds, and all that thou hast: 11 And there will I nourish thee; for yet there	for there are yet five years of famine; lest	ł
	are five years of famme; lest thou, and thy house-	thou come to poverty, thou, and thy household, 12 and all that thou hast. And, behold, your eyes	1
	hold, and all that thou hast, come to poverty. 12 And, behold, your eyes see, and the eyes of my	see, and the eyes of my brother Benjamin, that	1
	brother Benjamin, that it is my mouth that speak-	13 it is my mouth that speaketh unto you. And	]
	eth unto you. 13 And ye shall tell my father of all my glory in	ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall	}
	Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.	14 haste and bring down my father hither. And	
ł	14 And he fell upon his brother Benjamin's neck,	he fell upon his brother Benjamin's neck,	1
1	and wept; and Benjamin wept upon his ueck. 15 Moreover he kissed all his brethren, and wept	and wept; and Benjamin wept upon his neck. 15 And he kissed all his brethren, and wept	1
L	· · · · · · · · · · · · · · · · · · ·		<u> </u>

56	GENESIS.		<b>V.</b> 15
A. V.	upon them: and after that his brethren talked with	upon them: and after that his brethren talked	<b>R</b> . <b>V</b> .
t Heb. was good in the eyes of Pha- raoh.	him. 16 ¶ And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it <sup>†</sup> ploased Pharaoh well, and his servants. 17 And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan; 18 And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.	with lum. 16 And the fame thereof was heard in Pha- raoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his 17 servants. And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Ca- 18 naan; and take your father and your house- holds, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat	
+ Heb ict not your cye spare, &c. + Heb. mouth.	19 Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your lattle ones, and for your wives, and bring your father, and come. 20 Also 'regard not your stuff, for the good of all the land of Egypt is yours 21 And the children of Israel did so: and Joseph gave them wagons, according to the 'command- ment of Pharaoh, and gave them provision for the way. 22 To all of them he gave each man changes of raiment; but to Benjanin he gave three hundred pieces of silver, and five changes of raiment.	<ul> <li>19 the fat of the land. Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives,</li> <li>20 and bring your father, and come. Also regard not your stuff; for the good of all the land of</li> <li>21 Egypt is yours. And the sons of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them</li> <li>22 provision for the way. To all of them he gave each man changes of raiment; but to Benjamm he gave three hundred pieces of silver, and five</li> <li>23 changes of raiment. And to his father he sent</li> </ul>	
† Hleb carry- ing.	23 And to his father he sent after this manne; ; ten asses thaden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way 24 So he sent his brethren away, and they de- parted: and he said unto them, See that ye fall not out by the way. 25 ¶ And they went up out of Egypt, and came into the land of Canaan unto Jacob their father, 26 And told lim, saying, Joseph is yet alive, and	after this manner; ten asses laden with the good things of Egypt, and ten she-asses laden with corn and bread and victual for his father 24 by the way. So he sent his brethren away, and they departed: and he said unto them, See that 25 ye fall not out by the way. And they went up out of Egypt, and came into the land of Canaan 26 unto Jacob their father. And they told him,	
t Heb. his.	he is governor over all the land of Egypt. And 'Jacob's heart famted, for he believed them not. 27 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived: 28 And Israel said, It is enough; Joseph my son is yet alive: I will go and see him before I die.	saying, Joseph is yet alive, and he is ruler over all the land of Egypt. And his heart fainted, 27 for he believed them not. And they told him all the words of Joseph, which he had said into them: and when he saw the wagons which Joseph had sent to carry him, the spirit 28 of Jacob their father revived: and Israel said, It is enough; Joseph my son is yet alive: I	
	46 And Israel took his journey with all that he had, and came to Beer-sheba, and offered sacri- fices unto the God of his father Isaac. 2 And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here <i>am</i> I. 3 And he said, I <i>am</i> God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation: 4 I will go down with thee into Egypt; and I will also surely bring thee up <i>again</i> : and Joseph shall put his hand upon thine cycs. 5 And Jacob rose up from Beer-sheba: and ther little ones, and their wives, in the wagons which Pharaoh had sent to carry him. 6 And they took their cattle, and their goods,	<ul> <li>will go and see him before I die.</li> <li>46 And Israel took his journey with all that he had, and came to Beer-sheba, and offered sacri-2 fices unto the God of his father Isaac. And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, 3 Here am I. And he said, I am God, the God of thy father: fear not to go down into Egypt; for 4 I will there make of thee a great nation: I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall 5 put his hand upon thine eyes. And Jacob rose up from Beer-sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh 6 had sent to carry him. And they took their</li> </ul>	
* Josh. 24. 4. Ps. 105. 23. Isal 52. 4. * Ex. 1.1 & 6. 14 Num. 26. 8. 1 Chr. 5. 1. * Num. 26. 5. * Fz. 6. 15. 1 Chr. 4. 24. * 1 Chr. 5. * 1 Chr. 5. * 1 Chr. 5. * 1 Chr. 5. * 24. * 1 Chr. 5. * 5. * 5. * 5. * 5. * 5. * 5. * 5.	<ul> <li>b And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, *Jacob, and all his seed with him:</li> <li>7 His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.</li> <li>8 ¶ And * these are the names of the children of Israel, which came into Egypt, Jacob and his sons:</li> <li>* Reuben, Jacob's firstborn.</li> <li>9 And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.</li> <li>10 ¶ And * the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the sons of * Levi; Gershon, Kohath, and Merari.</li> <li>12 ¶ And the sons of *Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.</li> </ul>	<ul> <li>b had sent to carry him. And they bolk their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt,</li> <li>7 Jacob, and all his seed with him: his sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.</li> <li>8 And these are the names of the children of Israel, which came into Egypt, Jacob and his 9 sons: Reuben, Jacob's firstborn. And the sons of Reuben; Hanoch, and Pallu, and Hezron, 10 and Carmi. And the sons of Simeon; 'Jernuel, and Jamin, and Ohad, and *Jachin, and *Zohar, and Shaul the sons of Levi; 'Gershon, Kohath, and 12 Merari. And the sons of Judah; Er, and Onan, and Shelah, and Perez, and Zerah : but Er and Onan died in the land of Canaan. And the sons of Perez were Hezron and Hamul.</li> </ul>	<sup>1</sup> In Num. XYV. 12, 1 Chr. iv. 24, 2 In 1 Chr. iv. 24, <i>Jarib.</i> 3 In Num. XXV. 13, 1 Chr. iv. 24, <i>Jarib.</i> 4 In 1 Chr. iv. 24, <i>Zerab.</i> 4 In 1 Chr. iv. 24, <i>Jarib.</i> 5 (Chr. 1) 1 Chr. 1) 1 Chr. 1)

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<u>A. V.</u>	13 ¶ *And the sons of Issachar; 'Tola, and Phuvah, and Job, and Shumron.	13 And the sons of Issachar; Tola, and <sup>1</sup> Puvah, 14 and Iob, and Shimron. And the sons of Zebu-	<u>R. V.</u>
* 1 Chr. 7. 1.	14 ¶ And the sons of Zebulun; Sered, and Elon, and Jahleel. 15 These be the sons of Leah, which she bare unto Jacob in Padan-aram, with his daughter	15 lun; Sered, and Elon, and Jahleel. These are the sons of Leah, which she bare unto Jacob in Paddan-aram, with his daughter Dinah: all the	<sup>1</sup> In 1 Chr. vii. 1, Paah, Jashub.
	Dinah: all the souls of his sons and his daughters were thirty and three. 16 ¶ And the sons of Gad; Ziphion, and Haggi,	souls of his sons and his daughters were thirty 16 and three. And the sons of Gad; <sup>2</sup> Ziphion, and Haggi, Shuni, and <sup>3</sup> Ezbon, Eri, and <sup>4</sup> Arodi,	Seo Num. XXVL 23, 24. 2 In
* 1 Chr 7. 30.	Shuni, and Ezbon, En, and Arodi, and Areli. 17 ¶ *And the sons of Asher; Jimnah, and Ish- uah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.	17 and Arch. And the sons of Asher; Immah, and Ishvah, and Ishvi, and Beriah, and Serah their sister: and the sons of Beriah; Heber, 18 and Malchiel. These are the sons of Zilpah,	Num. XXVI 15, Zephon. <sup>3</sup> In
	18 These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, eren sixteen souls. 19 The sons of Rachel Jacob's wife; Joseph, and	which Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls. 19 The sons of Rachel Jacob's wife; Joseph and	Num. xxvi. 16, 0znı. 4 In Num.
* ch. 41.	Benjamin. 20 ¶ And unto Joseph in the land of Egypt were born Manasseh and Ephraim, * which Asenath the	20 Benjamin. And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Poti-phera priest of	XVVI 17, Arod.
50 • Or, prince. • 1 Chr.	daughter of Poti-pherah <sup>1</sup> priest of On bare unto him. 21 ¶ * And the sons of Benjamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Eh, and	21 On bare unto him. And the sons of Benjamin; Bela, and Becher, and Ashbel, Gera, and Naa- man, <sup>6</sup> Ehi, and Rosh, <sup>6</sup> Muppin, and <sup>7</sup> Hup- Denia And <sup>7</sup> Hup-	<sup>5</sup> In Num.
7. 6. & 8. L	Rosh, Muppim, and Huppim, and Ard. 22 These are the sons of Rachel, which were born to Jacob: all the souls were fourteen.	<ul> <li>22 pim, and Ard. These are the sons of Rachel, which were born to Jacob: all the souls were</li> <li>23 fourteen. And the sons of Dan; <sup>6</sup>Hushim.</li> <li>24 And the sons of Naphtali; <sup>9</sup>Jahzeel, and Guni,</li> </ul>	XXVI. 38, Ahiram. <sup>6</sup> In Num.
	23 ¶ And the sons of Dan; Hushim. 24 ¶ And the sons of Naphtali; Jalızeel, and Gun, and Jezer, and Shillem. 25 These are the sons of Billah, which Laban	25 and Jezer, and <sup>10</sup> Shillem. These are the sons of Bilhah, which Laban gave unto Rachel his daughter, and these she bare unto Jacob: all	XXVI. 39, Shephu- pham in 1 Chr. Vu. 12,
- Deut. 10. 22.	gave unto Rachel his daughter, and she bare these unto Jacob: all the souls <i>were</i> seven. 26 * All the souls that came with Jacob into Egypt, which came out of his 'loins, besides	26 the souls were seven. All the <sup>11</sup> souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the 27 souls were threescore and six; and the sons of	Shup- pim. 7 In Num.
† Heb. thigh.	Jacob's sons' wives, all the souls <i>were</i> threescore and six; 27 And the sons of Joseph, which were born him in Egypt, <i>were</i> two souls: all the souls of the house	Joseph, which were born to him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were threescore and	Hu- pham. 8 In Num.
	of Jacob, which came into Egypt, were threescore and ten. 28 ¶ And he sent Judah before him unto Joseph,	ten. 28 And he sent Judah before him unto Joseph, to shew the way before him unto Goshen; and	xxvi, 42, Shuham, 9 In 1 Chr.
	to direct his face unto Goshen; and they came into the land of Goshen. 29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and pre-	29 they came into the land of Goshen. And Jo- seph made ready his chariot, and went up to meet Israel his father, to Goshen; and he pre-	vn. 13, Jah- zicl. <sup>10</sup> In
	sented himself unto him; and he fell on his neck, and wept on his neck a good while. 30 And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet	sented himself unto him, and fell on his neck, 30 and wept on his neck a good while. And Israel said unto Joseph, Now let me die, since I have 31 seen thy face, that thou art yet alive. And	1 Chr. vii. 13, Shal- lum.
	alive. 31 And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh,	Joseph said unto his brethren, and unto his father's house, I will go up, and tell Pharaoh, and will say unto him, My brethren, and my	11 Or, souls belong- ing to Jacob
† Heb.	and say unto him, My brethren, and my father's house, which were in the land of Canaan, are come unto me; 32 And the men <i>are</i> shepherds, for <sup>†</sup> their trade	father's house, which were in the land of Ca- 32 naan, are come unto me; and the men are shepherds, for they have been keepers of cattle;	that came
they are men of cattle.	hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have. 33 And it shall come to pass, when Pharaoh shall	and they have brought their flocks, and their 33 herds, and all that they have. And it shall come to pass, when Pharaoh shall call you, and 24 shall are What is your commuter 2 that are	
	call you, and shall say, What is your occupation? 34 That yo shall say, Thy servants' trade hath been about cattle from our youth oven until now, both we, and also our fathers: that ye may dwell	34 shall say, What is your occupation? that ye shall say, Thy servants have been keepers of cattle from our youth even until now, both we, and our fathers: that ye may dwell in the land	
	in the land of Goshen; for every shepherd is an abomination unto the Egyptians.	of Goshen; for every shepherd is an abomina- tion unto the Egyptians. 47 Then Joseph went in and told Pharaoh, and	
	47 Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their hards, and all that they have, are come out of the land of Canasa; and, behold, they are	said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, be-	
	in the land of Goshen. 2 And he took some of his brethren, even five men, and presented them unto Pharaoh. 3 And Pharaoh said unto his brethren, What is	2 hold, they are in the land of Goshen. And from among his brethren he took five men, and 3 presented them unto Pharaoh. And Pharaoh	
	your occupation? And they said unto Pharaoh, Thy servants are shepherds, both we, and also our	said unto his brethren, What is your occupa- tion? And they said unto Pharaoh, Thy serv- ants are shepherds, both we, and our fathers.	
	fathers. 4 They said moreover unto Pharaoh, For to so- journ in the land are we come; for thy servants have no pasture for their flocks; for the famine is	4 And they said unto Pharach, To sojourn in the land are we come; for there is no pasture for thy servants' flocks; for the famine is	
	······································	<u></u>	

58	GENESIS. XLV		II. 4
<u>A.</u> ∀.	sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of	sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land	<b>R</b> .▼.
: [1611 any man ]	Goshen. 5 And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee: 6 The land of Egypt <i>is</i> before thee; in the best of the land of Goshen let them dwell; and if thou knowest <i>lany</i> men of activity among them, then make them rulers over my cattle. 7 And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pha- raoh.	5 of Goshen. And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come 6 unto thee: the land of Egypt is before thee; in the best of the land make thy father and thy brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any <sup>1</sup> able men among them, then make them rulers over my 7 cattle. And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed 8 Pharaoh. And Pharaoh said unto Jacob, How	1 Or, men of activity
t Heb. How many are the days of the years of thy life 7 * Heb.	8 And Pharaoh said unto Jacob, <sup>†</sup> How old art thou? 9 And Jacob said unto Pharaoh, <sup>*</sup> The days of the years of my pilgrimage are an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days	many are the days of the years of thy life? 9 And Jacob said unto Pharaoh, The days of the years of my <sup>2</sup> pilgrimage are an hundred and thirty years: few and evil have been the days of the years of my life, and they have not at- tained unto the days of the years of the life of	2 Or, sojourn- ings
i Or, as a bille child ri nour- ished the bille child ri theb. accord- ing the title ones.	of their pilgrimage. 10 And Jacob blessed Pharaoh, and went out from before Pharaoh. 11 ¶ And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded. 12 And Joseph nourished his father, and his brethren, and all his father's household, with bread, "taccording to their families. 13 ¶ And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and all the land of Canaan faunted by reason of the famine. 14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house. 15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money fail- eth.	<ul> <li>my fathers in the days of their <sup>2</sup>pilgrimage.</li> <li>10 And Jacob blessed Pharaoh, and went out from</li> <li>11 the presence of Pharaoh. And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Egypt, in the best of the land, in the land of Bameses, as Pharaoh</li> <li>12 had commanded. And Joseph nourished hus father, and his brethren, and all his father's household, with bread, <sup>8</sup>according to their families.</li> <li>13 And there was no bread in all the land; for the famine was very sore, so that the land if the famine. And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money was all spent in the land of Egypt, and in the land of Egypt, and all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy</li> <li>16 presence? for our money faileth. And Joseph said, Give your cattle; and I will give you for</li> </ul>	<sup>8</sup> Or, ac- cording to the number of their little oncs
† Heb. led them. : [1611 had]	18 When that year was ended, they came unto him the second year, and said unto him, We will not hide <i>it</i> from my lord, how that our money is spent; my lord also 'hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands: 19 Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate.	<ul> <li>17 your cattle, if money fail. And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for the horses, and for the 4flocks, and for the herds, and for the asses: and he 'fed them with bread in exchange for all their 18 cattle for that year. And when that year was ended, they came unto him the second year, and said unto him, We will not hide from my lord, how that our money is all spent; and the herds of cattle are my lord's; there is nought left in the sight of my lord, but our bodies, and our lands:</li> <li>19 wherefore should we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, and that the land be not desorted.</li> </ul>	1
l Or, princes	20 And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's. 21 And as for the people, he removed them to cities from one end of the borders of Egypt even to the other end thereof. 22 Only the land of the "priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pha- raoh gave them: wherefore they sold not their lands. 23 Then Joseph said unto the people, Behold, I have bought you this day and your land for Pha- raoh: lo, here is seed for you, and ye shall sow the land. 24 And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and	23 not their land. Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for 24 you, and ye shall sow the land. And it shall come to pass at the ingatherings, that ye shall give a fifth unto Pharaoh, and four parts	6 Ac- cording to Samar, Sept.an Vulg., he mad bond- shen of them, from 4c 7 Or, ac cording to their cities

XLV	III. 15 GENI	ESIS.	59
A.V.	for your food, and for them of your honseholds,	for your food, and for them of your households,	<b>R.V</b> .
	and for food for your little ones. 25 And they said, Thou hast saved our lives: let	25 and for food for your little ones. And they said, Thou hast saved our lives: let us find grace in	
	us find grace in the sight of my lord, and we will	the sight of my lord, and we will be Pharaoh's	
	be Pharaoh's servants. 26 And Joseph made it a law over the land of	26 servants. And Joseph made it a statute con-	
10-	Egypt unto this day, that Pharaoh should have the	cerning the land of Egypt unto this day, that Pharaoh should have the fifth; only the land	[
Or, princes.	fifth part; except the land of the "priests only, which became not Pharaoh's.	of the priests alone became not Pharaoh's.	[
	27 $\P$ And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions	27 And Israel dwelt in the land of Egypt, in the land of Goshen; and they gat them possessions	-
	therein, and grew, and multiplied exceedingly.	therein, and were fruitful, and multiplied ex-	
t Ileb.	28 And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred	ceedingly.	
the days	forty and seven years.	28 And Jacob lived in the land of Egypt seven- teen years: so the days of Jacob, the years of	
of the years of	29 And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him,	his life, were an hundred forty and seven years.	
hus life. * ch. 24.	If now I have found grace in thy sight, * put, I	29 And the time drew near that Israel must die:	
2.	pray thee, thy hand under my thigh, and deal kind- ly and truly with me; bury me not, I pray thee, in	and he called his son Joseph, and said unto him, If now I have found grace in thy sight,	
	Egypt:	put, I pray thee, thy hand under my thigh, and	
	30 But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their bury-	deal kindly and truly with me; bury me not, I 30 pray thee, in Egypt: but when I sleep with my	
	ingplace. And he said, I will do as thou hast said	fathers, thou shalt carry me out of Egypt, and	
* Heb.	31 And he said, Swear unto me And he sware unto him. And *Israel bowed himself upon the	bury me in their buryingplace. And he said,	
11. 21.	bed's head.	31 I will do as thou hast said. And he said, Swear unto me: and he sware unto him. And Israel	
	48 And it came to pass after these things, that	bowed himself upon the bed's head.	
	one told Joseph, Behold, thy father is sick: and	48 And it came to pass after these things, that	
	he took with him his two sons, Manasseh and Ephraim.	one said to Joseph, Behold, thy father is sick and he took with him his two sons, Manasseh	
	2 And one told Jacob, and said, Behold, thy son	2 and Ephraim. And one told Jacob, and said,	
	Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.	Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the	
	3 And Jacob said unto Joseph, God Almighty	3 bed. And Jacob said unto Joseph, <sup>1</sup> God Al-	1 Heb.
* ch. 28. 13	appeared unto me at *Luz in the land of Canaan, and blessed me,	mighty appeared unto me at Luz in the land of	El Shad- daı.
\$ 35. 6.	4 And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of	4 Canaan, and blessed me, and said unto me, Behold, I will make thee fruitful, and multiply	
	thee a multitude of people; and will give this	thee, and I will make of thee a company of	
	and to thy seed after thee for an everlasting possession.	peoples; and will give this land to thy seed	
* cli, 41.	5 ¶ And now thy *two sons, Ephraim and Ma-	5 after thee for an everlasting possession. And now thy two sons, which were born unto thee	
50. Josh. 13.	nasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are	in the land of Egypt before I came unto thee	
7.	mine; as Reuben and Simeon, they shall be mine.	into Egypt, are mine; Ephraim and Manasseh, even as Reuben and Simeon, shall be mine.	
	6 And thy issue, which thou begettest after them, shall be thine, and shall be called after the name	6 And thy issue, which thou <sup>2</sup> begettest after	2 Or,
	of their brethren in their inheritance.	them, shall be thine; they shall be called after	hast be- gotten
* ch. 35.	7 And as for me, when I came from Padan, *Rachel died by me in the land of Canaan in the	the name of their brethren in their inheritance. 7 And as for me, when I came from Paddan, Ra-	
19.	way, when yet there was but a little way to come	chel died <sup>8</sup> by me in the land of Canaan in the	<sup>s</sup> Or,
i	unto Ephrath: and I buried her there in the way   of Ephrath; the same is Beth-lehem.	way, when there was still some way to come unto Ephrath: and I buried her there in the	to my sorrow
	8 And Israel beheld Joseph's sons, and said, Who	way to Ephrath (the same is Beth-lehem).	1
	9 And Joseph said unto his father, They are my	8 And Israel beheld Joseph's sons, and said, Who	
ļ	sons, whom God hath given me in this place. And	9 are these? And Joseph said unto his father, They are my sons, whom God hath given me	ł
l	he said, Bring them, I pray thee, unto me, and I will bless them.	here. And he said, Bring them, I pray thee,	ļ
<sup>+</sup> Heb. hcavy.	10 Now the eyes of Israel were <sup>†</sup> dim for age, so that he could not see. And he brought them near	10 unto me, and I will bless them. Now the eyes	
include y.	anto him; and he kissed them, and embraced	of Israel were dim for age, so that he could not see. And he brought them near unto him; and	
	them. 11 And Israel said unto Joseph, I had not thought	11 he kissed them, and embraced them. And Israel	1
l	to see thy face: and, lo, God hath shewed me also	said unto Joseph, I had not thought to see thy face: and, lo, God hath let me see thy seed	1
	thy seed. 12 And Joseph brought them out from between	12 also. And Joseph brought them out from be-	
	his knees, and he bowed himself with his face to	tween his knees; and he bowed himself with	1
	the earth. 13 And Joseph took them both, Ephraim in his	13 his face to the earth. And Joseph took them both, Ephraim in his right hand toward Israel's	1
1	right hand toward Israel's left hand, and Manasseh	left hand, and Manasseh in his left hand to-	ł
1	in his left hand toward Israel's right hand, and brought them near unto him.	ward Israel's right hand, and brought them	ļ
	14 And Israel stretched out his right hand, and	14 near unto him. And Israel stretched out his right hand, and laid it npon Ephraim's head,	ļ
	laid it upon Ephraim's head, who was the younger,   and his left hand upon Manasseh's head, guiding	who was the younger, and his left hand upon	1.0
	his hands wittingly; for Manasseh was the first-	Manasseh's head, <sup>4</sup> gniding his hands wittingly; 15 for Manasseh was the firstborn. And he	4 Or, crossing
* Heb. 11, 21,	born. 15 ¶ And *he blessed Joseph, and said, God, before	15 for Manasseh was the firstborn. And he blessed Joseph, and said, The God before	his hands
	1		<u> </u>

<u>A. V.</u>	whom my fathers Abraham and Isaac did walk,	T		
† Heb. as "hskes do increase.	the God which fed me all my hfe long unto this day, 16 The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them 'grow into a multitude in the midst of the earth. 17 And when Joseph saw that his father laid his right hand upon the head of Ephram, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.	17	whom my fathers Abraham and Isaac did walk, the God which hath fed me all my hfelong unto this day, the angel which hath redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth. And when Joseph saw that his father laid his right hand upon the head of Ephraim, it duspleased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. And Joseph said unto his father, Not so, my father: for thus is the firstborn; put thy right	<u>R. V.</u>
t IIeb. fulness.	<ul> <li>18 And Joseph said unto his father. Not so, my father for this is the firstborn; put thy right hand upon his head.</li> <li>19 And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a 'multitude of nations.</li> <li>20 And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manaseh.</li> <li>21 And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers.</li> <li>22 Moreover I have given to thee one portion above thy brethren, which I took out of the hand</li> </ul>	20 21 22 48	hand upon his head. And his father refused, and said, I know <i>it</i> , my son, I know <i>it</i> : he also shall become a people, and he also shall be great: howbeit his younger brother shall be greater than he, and his seed shall become <sup>1</sup> a multitude of nations. And he blessed them that day, saying, <sup>2</sup> In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manas- seh. And Israel said unto Joseph, Behold, I die: but God shall be with yon, and bring yon again unto the land of your fathers. Moreover I have given to thee one <sup>8</sup> portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow. And Jacob called unto his sons, and said: Gather yourselves together, that I may tell you that which shall befall you in the latter days.	<sup>1</sup> Heb. fulness. <sup>2</sup> Or, By <sup>8</sup> Or, mount- ann slope Heb. shechem, sloul- der,
+ Heb do not thou extel. * ch. 85, 22 1 Chr. 5. 1 8 Or, my couch is gone. * Or, how her stored * or, h		2 3 4 5 6 7 8 9 10	<ul> <li>Assemble yourselves, and hear, ye sons of Jacob;</li> <li>And hearken unto Israel your father.</li> <li>Reuben, thou art my firstborn, my might, and the 'beginning of my strength;</li> <li>The excellency of dignity, and the excellency of power.</li> <li><sup>5</sup>Uhstable as water, <sup>6</sup>thou shalt not have the excellency;</li> <li>Because thou wentest up to thy father's bed:</li> <li>Then defileds thou it: he went up to my couch.</li> <li>Simeon and Levi are brethren;</li> <li>Weapons of violence are their <sup>7</sup>swords.</li> <li>O my soul, come not thou into their <sup>8</sup> conneil;</li> <li>Unto their assembly, my glory, be not thou united;</li> <li>For in their anger they slew <sup>9</sup>a man, And in their selfwill they houghed <sup>10</sup>an ox.</li> </ul>	der, 4 Or, first. fruits 5 Or, Bub- bling over 5 Or, bave not thou 7 Or, com- pacts 8 Or, secret 9 Or, nen 10 Or, oxen 11 Or, a law- giver 12 Or, Till he come to Shiloh, haveng the Sept., Until that which is his shall come to Shiloh, haveng the Sept., Until that which is his shall come dec. Bub- bub- bub- the bod- tence of the peoples Dor, a Dr, Shiloh, haveng the Sept., Until that which is his shall come dec. Shiloh, haveng the bod- tence of the peoples Dor, a Dr, Shiloh, haveng the bod- tence of the peoples Dor, a Dr, the bed- tence of the peoples the bod- tence is fec. II Heb. beach.

L. 5	GENI	ESI	S	61
A.V.	15 And he saw that rest was good, and the land	15	And he saw 'a resting place that it was	R. V.
	that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute. 16 ¶ Dan shall judge his people, as one of the		good, And the land that it was pleasant; And he howed his shoulder to bear,	<sup>1</sup> Or, rest
	tribes of Israel.	16	And became a servant under taskwork. Dan shall judge his people,	
† Heb.an arrow- snakc.	17 Dan shall be a serpent by the way, 'an adder in the path, that biteth the horse heels, so that	17	As one of the tribes of Israel. Dan shall be a serpent in the way,	{
shane.	his rider shall fall backward.		An <sup>2</sup> adder in the path,	<sup>2</sup> Or, horned
	<ul> <li>18 I have waited for thy salvation, O LORD.</li> <li>19 ¶ Gad, a troop shall overcome him: but he</li> </ul>		That biteth the horse s heels, So that his rider falleth backward.	snake
]	shall overcome at the last		I have waited for thy salvation, O LORD.	3 Heb
l l	20 ¶ Out of Asher his bread <i>shall be</i> fat, and he shall yield royal dainties.	19	Gad, <sup>8</sup> a troop <sup>4</sup> shall press upon hum : But he shall press upon their heel.	gedud, a maraud-
. ]	21 ¶ Naphtali is a hind let loose; he giveth	20	<sup>5</sup> Out of Asher his bread shall be fat, And he shall yield royal dainties.	ing baud.
	goodly words. 22 ¶ Joseph is a fruitful bough, even a fruitful	<b>21</b>	Naphtali 18 a hind let loose :	4 Heb.
† Heb.	bough by a well; whose 'branches run over the	22	He giveth goodly words. Joseph is <sup>6</sup> a fruitful bough,	gad, to press.
	wall:		A fruitful bough by a fountain ; His 7 branches run over the wall.	5 Ac- cording
	23 The archers have sorely grieved him, and shot at him, and hated him;	23	The archers have sorely grieved him,	to some ancient
	24 But his bow abode in strength, and the arms	24	And shot at him, and persecuted him : But his bow abode in strength,	Asher,
	of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shep-		And the arms of his hands were made	his bread
	herd, the stone of Israel:)		<sup>8</sup> strong, By the hands of the Mighty One of Jacob,	б-с. в Неb.
	25 Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee		( <sup>9</sup> From thence is the shepherd, the stone of Israel,)	the son of a
	with blessings of heaven above, blessings of the	25	Even by the God of thy father, who shall	fruitful tree.
	deep that lieth under, blessings of the breasts, and of the womb:		help thee, And by the Almighty, who shall bless	7 Heb. daugh-
	26 The blessings of thy father have prevailed		thee, With blessings of heaven above,	ters. S Or,
	above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall		Blessings of the deep that coucheth be-	active
Ì	be on the head of Joseph, and on the crown of the	1	neath, Blessings of the breasts, and of the womb.	9 Or, 1 rom
	head of him that was separate from his brethren. 27 ¶ Benjamin shall ravin as a wolf: in the	26	The blessings of thy father Have prevailed above <sup>10</sup> the blessings of my	thence, from the shepherd
	morning he shall devour the prey, and at night		progenitors	Or, as other-
	he shall divide the spoil. 28 $\P$ All these are the twelve tribes of Israel:		Unto the utmost bound of the everlasting hills:	wise read,
	and this is it that their father spake unto them,	ļ	They shall be on the head of Joseph, And on the crown of the head of him <sup>11</sup> that	By the name
ĺ	and blessed them; every one according to his blessing he blessed them.	07	was separate from his brethren.	of the shepherd
	29 And he charged them, and said unto them, I	27	Benjamin is a wolf that ravineth: In the morning he shall devour the prey,	<sup>10</sup> Ac- cording
* ch. 47. 30.	am to be gathered unto my people: * bury me with my fathers in the cave that is in the field of		And at even he shall divide the spoil.	to some aucient
	Ephron the Hittite,	28	All these are the twelve tribes of Israel: and	author- ities, the
	30 In the cave that is in the field of Machpelali, which is before Mamre, in the land of Canaan,		this is it that their father spake unto them and blessed them; every one according to his bless-	blessings of the
* ch. 23. 16.	* which Abraham bought with the field of Ephron		ing he blessed them. And he charged them, and said unto them, I am to be gathered unto	ancient mount-
	the Hittite for a possession of a buryingplace. 31 There they buried Abraham and Sarah his	1	my people: bury me with my fathers in the	arns, the
	wife; there they buried Isaac and Rebekah his		cave that is in the field of Ephron the Hittite, in the cave that is in the field of Machpelah,	(or, de-
	wife; and there I buried Leah. 32 The purchase of the field and of the cave that	ł	which is before Mamre, in the land of Cansan, which Abraham bought with the field from	strable things)
	is therein was from the children of Heth.		Ephron the Hittite for a possession of a bury-	of the everlast-
	33 And when Jacob had made an end of com- manding his sons, he gathered up his feet into the	31	his wife; there they buried Abraham and Sarah	11 Or,
	bed, and yielded up the ghost, and was gathered	32	his wrfe; and there I buried Leah: the field and the cave that is therein, which was pur-	that is prince
	anto his people.	33	chased from the children of Heth. And when	amony
	50 And Joseph fell upon his father's face, and		Jacob made an end of charging his sons, he gathered up his feet into the bed, and yielded	
	wept upon him, and kissed him. 2 And Joseph commanded his servants the phy-	E	up the ghost, and was gathered unto his peo-	
	sicians to embalm his father: and the physicians		) ple. And Joseph fell upon his father's face, and wept upon him, and kissed him. And Joseph	
	embalmed Israel. 3 And forty days were fulfilled for him; for so		commanded his servants the physicians to em- balm his father: and the physicians embalmed	
	are fulfilled the days of those which are embalmed:	8	Israel. And forty days were fulfilled for him;	
t Heb.	and the Egyptians <sup>+</sup> mourned for him threescore and ten days.	1	for so are fulfilled the days of embalming: and the Egyptians wept for him threescore and ten	
	4 And when the days of his mourning were past,	4	days. And when the days of weeping for him were	
	Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I	1	past, Joseph spake unto the house of Pharaoh,	
* ch. 47.	pray you, in the ears of Pharaoh, saying,		saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, say-	
29.	5 *My father made me swear, saying, Lo, I	5	ing, My father made me swear, saying, Lo, I	<u> </u>

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<b>62</b>	GEN	ESIS.	L. 5
A. V. That is, The mourn- ing of the Fgppt- tans. * Acts 7. 16. * the 23. 16.	die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again. 6 And Pharaoh said, Go up, and bury thy father, according as he made thee swear. 7 ¶ And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt, 8 And all the house of Joseph, and his brethren, and his father's house: only their hitle ones, and their flocks, and their herds, they left in the land of Gokes. 9 And there went up with him both chariots and horsemen: and it was a very great company. 10 And they came to the threshingfloor of Atad, which <i>is</i> beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days. 11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This <i>is</i> a grievous mourning to the Egyptians: wherefore the name of it was called b Abel-mizraim, which <i>is</i> beyond Jordan. 12 And hus sons did uuto him according as he commanded them: 13 For *his sons carried him into the land of Canaan, and buried him in the cave of the field of Machyelah, which Abraham *bought with the field of a possession of a buryingplace of Ephron the Hittite, before Mamre. 14 ¶ And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father. 15 ¶ And when Joseph's brethren saw that their father was dead, they said, Joseph will peradven- ture hate us, and will certainly requite us all the evil which we did unto him. 16 And they 'sent a messenger unto Joseph,	<ul> <li>die: in my grave which I <sup>1</sup> have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.</li> <li>6 And Pharaoh said, Go up, and bury thy father, 7 according as he made thee swear. And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, 9 they left in the land of Goshen. And there went up with him both chariots and horsemen:</li> <li>10 and it was a very great company. And they came to the threshing-floor of Atad, which is beyond Jordan, and there avent days. And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous <sup>2</sup>mourning to the Egyptians: wherefore the name of it was called his sons did unto him according as he com-13 manded them: for his sons carried him in the cave of the field of Machpelah, which Abraham bought with the field, for a possession of a burying-place, of Ephron the Hittite, before Mamre.</li> <li>14 And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father.</li> </ul>	<b>R. V.</b> <sup>1</sup> Or, <i>bought</i> <sup>2</sup> Heb. <i>cbel</i> .
* ch. 45. * ch. 45. 5. * Num. 82 B9. borne. * Heb. 11. 22. * Le. 13. 19.	<ul> <li>saying, Thy father did command before he died, saying,</li> <li>17 So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.</li> <li>18 And his brethren also went and fell down before his face; and they said, Behold, we be thy servants.</li> <li>19 And Joseph said unto them, *Fear not: for am I in the place of God?</li> <li>20 But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.</li> <li>21 Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake 'kindly unto them.</li> <li>22 ¶ And Joseph saw Ephraim's children of the third generation: * the children also of Machir the son of Manasseh were 'brought up upon Joseph's knees.</li> <li>24 And Joseph said unto his brethren, I die: and * God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.</li> <li>25 And * Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye is land zerry up my bones from hence.</li> </ul>	<ul> <li>16 all the evil which we did unto him. And they sent a message unto Joseph, saying, Thy father</li> <li>17 did command before he ded, saying, So shall ye say unto Joseph, Forgive, I pray thee now, the transgression of thy brethren, and their sin, for that they dd nnto thee evil: and now, we pray thee, forgive the transgression of the servants of the God of thy father. And Joseph</li> <li>18 wept when they spake unto him. And his brethren also went and fell down before his face; and they said. Behold, we be thy serv-19 ants. And Joseph said unto them, Fear not:</li> <li>20 for am I in the place of God? And as for you, ye meant evil against me; but God meant it for good, to bring to pass, as it is this day, to save</li> <li>21 much people alive. Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake <sup>8</sup>kindly unto them.</li> <li>22 And Joseph dwelt in Egypt, he, and hus father's house: and Joseph said unto the children also of Machir the son of Manasseh were born</li> <li>24 upon Joseph's knees. And Joseph said unto the land which he sware to Abraham, to Isaac, and</li> <li>25 to Jacob. And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from</li> <li>26 hence. So Joseph divel meshend him, and he was put in a coffin in Egypt.</li> </ul>	5 Heb. to their heart.